Two right profitable and fruitfull Concordances, or *large and ample Tables* Alphabeticall.

The first conteyning the interpretation of the *Hebrue, Caldean, Greeke, and Latine wordes* and names scatteringly dispersed throughout the whole Bible, with their common places following euery of them: and the second comprehending all such other principall wordes and matters, as concerne the sense and meaning *of the Scriptures, or direct vnto any necessary and good instruction.*

The further contents and vse of both the which Tables (for breuitie sake) is expressed more at large in the Preface to the Reader: And wil serue as wel for the translation called *Geneua*, as for the other authorized to be *read in Churches.*

Collected by R.F.H.

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THE PREFACE TO THE *Christian Reader, touching the two* Alphabets ensuing.

GOOD Christian Reader, because thou mayest enioye and reape the profite of these two Alphabets of directions vnto Common places hereafter following, which I haue in maner of a briefe Concordance, or large & ample Index, collected, digested, and caused to be imprinted for thy commoditie: I thought it not amisse to aduertise thee somewhat touching the principall contents, vse, and commoditie of them. Wherefore be it knowen vnto thee, that in the first of the sayde Alphabets, I haue together placed by themselues in a maner, all the strange names and wordes which are scatteringly to be founde here and there throughout the whole Bible, remayning written in the *Hebrewe, Chaldean, Syrian, Greeke*, or *Latine* languages: to the ende thou mayst by that meanes, learne to be conduced vnto so much of the interpretation, Historie, Common places, and knowledge of them, and euery of them, as I trust thou shalt thinke needefull. And for that in diuers translations these strange names & wordes are written diuersly, I haue, in respect thereof, only in this Alphabet, folowed ỹ *Genuua* translation, as most allowed in that behalfe, and yet haue placed in the Margent thereof, how in writing, other Translations differ from the same: to the ende not onely such corruptions as are found for want of the true Orthographie of them, may appeare vnto those that are skilfull in those languages, to be amended, when time shall minister occasion (as some of them are already) but also the vnskilfull Readers be not defrauded of such commodity, as might grow vnto them thereby, especially if they should haue occasion to looke for any worde in the same Alphabet, after the same maner of writing, that they had seene or read in other Copies, and not finde the same accordingly. Secondly, in the other of the saide Alphabets, I haue likewise by themselues placed all, and as many proper and vsuall English words, as are conteined in the same Byble, conducing to the finding out of the most fittest sentences, and best common places, tending to the prouing or verifying of any article and doctrine, concerning our Christian fayth and Religion, or belonging to any other godly or necessarie instructiō: so as if thou wouldest vnderstand what is to be learned in the Scriptures touching God or his power, his wisedome, or his loue, his mercie, or his trueth, his iustice, his promises, his plagues, or his punishments, &c. either else concerning Christ, or the holy Ghost, Angel, or Man, Nature, or Lawe, Sinne, or Grace, Faith, or Vnbeliefe, Predestination, or Reprobation, Iustification, Regeneration, Church or Sacraments, &c. or to be briefe, if thou wouldest vnderstande what is necessarily to be learned in the same Scriptures, touching the estate, authoritie, office or duetie of Kings or Princes, Iudges or Magistrates, Bishops and Pastors, Elders or Ministers, Fathers and Mothers, Masters and Mistresses, Subiects, and Parishioners, Husbands and Wiues, Children and seruants, and how euery one, of what degree, estate, condition, or profession soeuer, he, she, or they be of, ought to behaue themselues towards God, and one towards another, and what is to be spoken and not spoken, and what is to be done and left vndone of them or any of them, by the rule of Gods worde: thou art not voide of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in these two Alphabets, any thing whereof I haue before made mention, thou art to resort Alphabetically vnto the first of them, with the name of any Man, Woman, Countrey, Citie, Place, River, Hill, &c. in the same conteyned: and also vnto the second of them, with the chiefe word of any sentence or common place therein mētioned, which thou art most affected vnto, or desirest to be satisfied of: and by that meanes in euery of them shalt thou, by Gods grace, without fayle be conduced, and to thy great ease

directed, and as it were, ledde by the hand, euen to the Booke, Chapter, and Verse, where the same, (or so much thereof, as for a godly, Christian, and necessarie knowledge shall be thought requisite) is to be found out most readily: alwayes remembring, that whatsoeuer conuenient knowledge wanteth in these Alphabets, as touching the text whereunto it directeth thee, is there supplied by the Annotations, or quotations in the Margent. Moreouer, good Christian Reader, thou hast also to obserue how that the first Figure, or Figures, which followe next after any Booke whereunto thou shalt be guided, signifieth or signifie the Chapter, and the other the verse or verses of the same Chapter, where any of the foresaid things is to be sought for. Againe, where as thou shalt after a Chapter, and otherwhiles after some verse or verses of a Chapter, finde this marke or Starre * quoted, thou art to vnderstand, how that the whole Chapter, or from the verse of that Chapter where the same Starre is placed forward vnto the end thereof, entreateth, or in some good respects chiefly belongeth, and may be applyed to the same Historie, matter, or common place thou seekest for, except there be any verses following the same *, for then the common place is to be vnderstoode, not to exceede those verses. Finally, whereas I haue sometimes in these Alphabets partly set downe the sense, and that which may properly be gathered of the text, which thou art directed vnto, & not the very wordes them selues, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I trust that will not offend thee, sith I haue so done for the vnlearneds sake, because the same coulde, ne can be made too plaine for them, and therefore haue vsed not so great a curiositie and abbreuiation in that behalfe, as perhaps some other would haue had me: and yet cõsidering to what a great quantitie these two Alphabets are growen vnto, (ouer that I thought they would) I haue bin forced to leaue out somewhat, that otherwise I would haue added vnto them, which hereafter by Gods grace I will supply: thus much touching the principall contentes, commoditie, and vse of the aforesaid Alphabets, which with such other doubts as may trouble thee, I mistrust not, but by well perusing of the same, and practise (with the diuersitie of letter, which is vsed in them) will soone appeare very easie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude, if my simple trauaile and paines taken herein shalbe well accepted of thee, I meane, of the more skilful and learned Readers, to be polished and amended of them (if they shall so deeme necessarie and conuenient) to the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers, and furtherers, so farre foorth as their Talents wil stretch vnto, and that in the spirit of meekenesse, sobrietie, and charitie: and of the lesse learned or vnlearned Reader, (vnto whome I confesse my selfe the greatest debtour) as annoyd and helpe to their godly studies, and honest trade of life, and withall Christianly to be construed of al men, as a means and furtherance, and not an hinderance vnto any, I shal for my part thinke my selfe wel requited, and more then sufficiently rewarded, in that I shal enioy my desire, & that which I longed for. And so beseeching Almightie God to giue vs his grace to be studious of vnitie, and bringing forth such fruites, as may declare our vndoubted election in Christ Iesus, I take my leaue of thee, this xxij. of December.

Anno Domini.

1578.

Thine in the Lord, Robert F. Herrey.

The first Alphabet of directions to common places, conteyning all the Hebrewe, Caldean, Greeke, Latine, or other strange names, dispersed throughout the whole Bible, conducing to the profitablest things thereof. The further contentes and vse of the which, more at large is expressed in the Preface preceeding.

A.

AAron or Aharon: *A teacher*, or *teaching*, or *conceiuing*, or *a hill*, or *mountaine*, or *a man of the mountaine*, or *the mountaine of fortitude*, or *a strong hil*. The sonne of Amram. Exod.6.20. He meeteth Moses at Horeb. Exod.4. 27. He is eloquent. Exod.4.14. He is sent with Moses into Egypt. Exod.4.15,16. and declareth Gods message vnto Pharaoh. Exod.4.30. and 5.1. Aaron and Hur waite at the foote of the mountaine, vntil Moses returned from speaking with God. Exod.24.13,14.

Aaron was with his sonnes anointed and consecrated Priest. Leuit.8.1.*Numb.3.10. Deut.18.1. Heb. 5.4. after the ordinance. Exod.28.1.*and 29.1.*& 40. 12. He erecteth a calfe. Exod.32.4. and is rebuked of Moses therefore. Ex.32.21. The oblation of him and his children the day of their annointing. Leuit.6.20. His oblation for himselfe and the people. Leu.9.2. He blesseth the people after his offering. Leuit.9.22. He and Miriam murmure against Moses, and be reproued of God. Numb.12.1,15.

The oblations and tenths offered vnto God by the children of Israel, appertaine vnto Aaron. Numb 18. 8. God is Aarons heritage. Numb.18.20. By making of Aarons rod to budde, God approueth Aaron to be high Priest. Numb.17.8. Hee went yeerely but once into the most holy. Ero.30.10. He could not enter into the land of Canaan, for his infidelities sake. Nom.20. 24. He dieth by the appointment of God in the top of the mount Hor, called Molera. Nom.20.28. Deut.10. 6. and 32.50. After him succeedeth his sonne Eleazer. Nom.20.28. The habitations of his children. 1. Chro. 6.54. He is praised. Ezra.6.5. Ecclus.45.6,7. His sonnes Nadab and Abihu were slaine for offering strange fire. Leuit.10.1,2. looke more Lu.1.5. Actes 7.40. Heb.5.4. and 7.11. and 9.4.

Abadon

¶ Abaddon in Greeke Apollyon. *destroying*. Looke Reuel.9.11.

Abana
Amana

Abanah, *stonie*, or *a building*, or *father I beseech now*. A riuer of Damascus. 2. King. 5.12.

Abarim, *goings ouer*, *furors*, or *conceiuing*: in the Syrian tongue, *All kindes of corne*. A hill ouer Iordan, where the Israelites pitched the 41. mansion in the wildernesse. Numb.33.47. from whence GOD shewed Moses the land of Canaan. Numb.27.12. and vpon which hill Moses died. De.32.49,50 & 34.1,5.

Abda

Abba, *father*. Mat.14.36.

We cry vnto God Abba father. by the holy Ghost. Rom.8.15. Galat.4.6.

Abaron, *strength*. The sonne of Mattathias the sonne of Iohn. 1. Mac.2.5. called also Eleazar. 1. Mac.6.43.

Abdi

Abda, *a seruant*, or in the Syrian tongue, *this cloud*. 1. King.4.6. Nehe.11.17.

Abdai
Abdeel

Abdi, *my seruant*. The father of Kish. 2. Chr.29.12.

Abdiel *a seruant of God*, or *a cloude of Gods store*. Iere.36.26. and 1. Chro.5.15.

Abdon, *a seruant*, or *a cloude of iustice*. 2. Chr.34.20. called Achbor. 2. Kin.22.12. Also a citie. Iosh.21.3. Also a iudge who had 40. sonnes, and 30. nephewes. Iudg.12,13,14.

Abed-nago, *seruant of shining*. A mans name called also Azariah. Dan.1.7. Abdenego

Abel, *mourning*. A citie, where dwelt wise men, whose counsels many of the Israelites followed in their affaires. 2. Sam.30.18. It was preserued by the counsell of a wise woman that was therein. 2. Samuel 20. 16.*It was afterward taken by Tigiath Pileser. 2. Kings 15.29 Also a place whereupon the Arke of God was set. 1. Samu.6.18. Iudg.11.33. For Abel the sonne of Adam, looke Habel. Abela

Abel-beth-maachah. *Mourning to the house of Maachah*. A citie which king Asa ouercame by the helpe of Ben-hadad. 1. Kin.15.20. called also Abelmaim. 2. Chron.16.4.

Abelmaim. *mourning of waters*. A citie, called also Abelbeth-machah as before.

Abel-meholah. *sorow of weakenesse*. A place, whereof looke Iudg.7.22. and 1. King.4.12. Abel-meho-la.

Abel-shittim. *sorow of thornes*. A place not far from Iordan, South from the Moabites, so named of the plentie of thornes growing there. Nom.33.49. in that place was the 42. mansion of the Israelites. Abel-satim

Abel-mizraim. Gen.50.11.

Abez, *an egge*, *dirtie*, or *of linen*. A citie in the tribe of Issachar. Iosh.19.20. Abes

Abgatha. *father of the wine presse*. one of king Ahasueros vii. chamberlaines. Ester.1.10. Abagthan Abagatha

Abi *my father*. Hezechiahs mother. 2. King.18.2. Abia

Abiah. *the will of the Lord*. The sonne of Samuel. 1. Samu.8.2. Also Reboboams sonne. 1. Chron.3.10. who is called Abiiam. 1. King.14.3. and in Matthew Abia. Matth.2.7. Also the name of Hesrons wife. 1. Chro.2.24.

Abi-albon. *the father of great vnderstanding*, or *the father of much building*, or *wrong*. a mans name. 2. Sam.23.31. called Abiel. 2. Chro.11.32.

Abiam *the father of the sea*. the sonne of Reboboam. 1. Kin.14.31. looke Abiah. Hee is made King of Iudah. 1. King.15.1. warreth with Ieroboam. 2. Chron. 13.2. glorieth in God his guide. 2. Chron.13.12. and therefore obtaineth victorie. 2. Chron.13.16. he dyeth: After him succeedeth his sonne Asa, a godly prince. 1. King.15.8. and 2. Chron.14.1,2. Abiiam

Abiasaph, *a gathering*, or *consuming father*. The sonne of Korah. Exod.6.24. looke Ebiasaph. Ebiasaph

Abiathar. *father of the remnant*, or *excellent father*, or *father of contemplation*. The sonne of Ahimelech, who escaped the hands of Saul. 1. Samu.22.20,21. and fled to Dauid to Keilah. 2. Samu.23.6. Hee boldeth with Adoniiah. 1. Kings 1.7. was put from his Priesthood. 1. kin.2.27. according to the word. 1. Sam. 2.31,32. reade Mark.2.26. Also the name of another Priest. 1. King.4.4.

Abib. Exod.13.4.

Abida *father of knowledge*. Gen.25.4.

Abidan *father of iudgement*. Nomb.1.11.

Abiel *my father is God*. 1. Sam.9.1. and 14.51. Also a mans name. 1. Chronic.11.32. called Abi-albon. 2. Sam.23.31.

Abiezer. *the fathers helpe*. Iosh.17.2. Also one of Dauids 30. worthies. 2. Sam.23.27.

Abigal — Abigail. *the fathers ioy.* Wife to the vngodly Nabal, a woman of singular wil dome. 1. Sam. 25. 3. who became after Nabals death, the wife of Dauid. 1. Sam. 25. 39. Also the name of the daughter of Nahash. &c. whom Amasa deflowred. 2. Sam. 17. 25.

Abi-gabaon — Abigibeon. *the father of the cup,* or *father of a litle hill,* or *the father of Gibeon.* 1. Chro. 8. 29. and 9. 35.

Abihaiel — Abihail. *the father of strength, riches,* or *sorow.* Nom. 3. 35. Also the name of Rehoboams wife. 2. Ch. 11. 18.

Abihail — Abihail. *the father of light,* or *praise.* 1. Chro. 2. 29.

Abihu. *hee is father,* or *father himselfe.* one of the sonnes of Aaron. Exod. 6. 23. who with Nadab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandements. Leu. 10. 1, 2. and Nomb. 3. 4.

Howe Abihu, Nadab, Moses, and Aaron saw God in the mount. Exod. 24. 9, 10, 11.

Abiud — Abihud. *the father of praise,* or *confession.* 1. Chr. 8. 3. Also the name of Zorobabels sonne. Matth. 1. 13. there called Abiud, and in 1. Chro. 3. 19 Hananiah.

Abiah, Abi — Abiah. *idem.* as Abiah. The mother of Hezekiah. 2. Chron. 29. 1. called Abi. 2. King. 18. 2. Also Ieroboams sonne, who dyed, and was bewailed of all Israel. 1. King. 14. 1, 18.

Abiam. looke Abiam.

Abilina — Abilene. *weeping,* or *crying,* or *lamentable,* or *the sone of a Mansion,* or *murmuring.* A countrey whereof Lysanias was Tetrarch. Luk. 3. 1.

Abimael. *a father from God,* or *of God.* Gen. 10. 28.

Abimelech. *the kings father, my father the king,* or *father of counsell,* or *chiefe father.* A generall name of the kings of the Philistims, (as Cesar is the name of the Emperors of Rome) the king of Getar, who tooke Sarah frō Abraham, pmposing to make her his wife. Genes. 20. 2. Hee maketh a couenant with Abraham. Gene. 21. 27. and also with Izhak. Gen. 26. 26, 31.

Also the sonne of Ierubbaal, or Gideon. Iud. 8. 35. and 9. 1. who slewe 70. of his brethren, & reigned king ouer Israel. Iudg. 9. 5, 6. & at the last perished shamefully. Iudg. 9. 53, 54. and 2. Sam. 11. 21.

Aminadab — Abinadab. *a father of a vowe,* or *of a free minde,* or *Prince.* The brother of Dauid. 1. Sam. 16. 8. Also the sonne of Saul. 1. Chro. 8. 33. The Arke of God was in his house. 1. Sam. 7. 1. and from thence was carried to the house of Obed-edom. 2. Sam. 6 3, 10, 11.

Abinoem — Abinoam. *father of beautie,* or *gladnesse.* Iudg. 4. 6.

Abiron — Abirā. *a high father,* or *a father of election,* or *deceit.*

Abirom — The first begotten sonne of Hiel the builder againe of Iericho. 1. Kin. 16. 34. Also Eliabs sonne, who going about to vsurpe ꝑ priesthood, was aline swalowed vp of the earth. Nom. 16. 1, 31, 32. Deu. 11. 6. Psal. 106. 17.

Abisag — Abishag. *the fathers ignorāce or error,* or *the multiplying father.* A faire yong virgin, who lay with Dauid in his age to cherish and warme him. 1. Kin. 1. 2, 3. whom after the death of Dauid, Adonijah asked to wife, and therfore was slaine by Benaiah. 1. King. 2. 17, 21, 25.

Abisai — Abishai. *the fathers reward,* or *the father of a reward.* The sonne of Zeruiah, who pursued Sheba. 2. Sam. 20. 6. and therfore was reckoned among Dauids worthies. 2. Sam. 23. 18. his linage is found. 1. Chr. 2. 16.

Abshalom, Absalom, Abshalon, Absalon, Abesalom, Absalomus, Abesalomus, Absolomus, Absolomi — Abishalom, or Absalom, *a father of peace,* or *the fathers peace,* or *reward,* or *the fathers ende.* The sonne of Salomon. 1. Kin. 15. 1, 2. and 2. Chron. 11, 20. called Uriel 2. Chron. 13. 2.

Also the name of Dauids sonne by Maacah. 2. Sam. 3. 3. who after that he had made a banquet at his shreape shearing vnto the Kings sonnes, slewe his brother Ammon, because he had rauished his sister Tamar 2. Sam. 13. 28, 29, 32. he fled. 2. Sam. 13. 34, 37. and was called againe by Ioabs policie, and the woman of Tekoah, 2. Sam. 14. 2, to 24. He had 3. sonnes and one daughter. 2. Sam. 14. 27. his beautie. 2. Sam. 14. 25. After his returne to Ierusalem, his father would not see him, to the ende he would not seeme to approue his doings. 2. Sam. 14. 24. he burneth Joabs field of barley, and why. 2. Samu. 14. 29, 30. Hee is brought into Dauids presence, who for the feruent loue he bare him, kissed him. 2. Samu. 14. 33. his ambition by colour of honoring of iustice. 2. Samu. 15 2, to 7. he faineth to make a vowe and sacrifice, whereby he obteineth licence of his father to depart to Hebron, and rebelleth. 2. Samu. 15. 7, 8, 9. The people ignorant of his drift follow him. 2. Sam. 15. 11. By Ahitophels counsell he lieth with his fathers concubines. 2. Sam. 16. 21. according to the prophecie. 2. Samu. 12. 11. Dauid chargeth Joab not to kill him, but to intreate him kindly for his sake. 2. Samu. 18. 5. Being hanged in an Oke, he is thrust through the body by Joab. 2. Samu. 18. 14. Dauid mourneth for his death, and tooke it very heauily. 2. Sam. 18. 33. Joab comforteth him. 2. Samu. 19. 5, 6, 7, 8. The people repent their folly in making him King ouer them. 2. Sam. 19, 10, to 15.

Also the name of a man. 1. Mac. 11. 70. there called Absalomus.

Abishua — Abishua. *the father of saluation,* the sonne of Phinehas. 1. Chro. 6. 4. Also the sonne of Bela. 2. Chr. 8. 3, 4. — Abisue

Abishur — Abishur. *the father of a song,* or *wall,* or *of righteousnesse.* 1. Chro. 2. 28. — Abisur

Abical. *the father of the dewe.* 2. Sam. 3. 4.

Abitob — Abitob. *the father of goodnesse.* 1. Chro. 8. 11. — Abitub

Abner — Abner. *the fathers candle.* A captaine of Sauls hoste the sonne of Ner Sauls vncle. 1. Sam. 14. 50. Dauid reproueth him for his negligence. 1. Samu. 26. 15, 16. he maketh Ishbosheth the sonne of Saul king. 2. Sa. 2. 8, 9. & wageth battell with Dauid, & is put to flight. 2. Sam. 2. 17. 29, 31. He thrusteth Asahel through the body with a speare. 2. Samu. 2. 23. he lieth with Rizpah. 2. Samu. 3. 7. Therefore Ish-bosheth is offended with him: for which cause hee betrayeth his master, and maketh a couenant with Dauid to deliuer Israel and Judah into his hand: afterward he is slaine cowardly by Joab. 2. Samu. 3. 12, 17. for the which Dauid and his people mourne. 2. Sam. 3. 31, 32, 33, 34. — Ahitub

Abram. *an high father.* The sonne of Terah. Gene. 11. 27, 31. taketh Sarai to wife. Gen. 11. 29 he goeth out of his natiue countrey at Gods commandement. Genes. 12. 1, 4. God promiseth him and his seede the land of Canaan. Gen. 12. 7. & 13. 15. & 15 8. and 17. 4. He with his wife, his brothers sonne Lot, & his household, trauaile toward the lande of Canaan, and there he buildeth an altar. Gen. 12. 5, 7. hee trauaileth into Egypt, where hee willeth Sarai to call him brother. Gene. 12. 13. Pharaoh being punished for taking his wife, restoreth her againe. Gen. 12. 17, 19. Hee returneth out of Egypt very rich. Genes. 13. 2. To auoyde strife, he parteth company very louingly with Lot his nephew. Gen. 13 8, 11. he deliuereth Lot out of captiuitie. Gen. 14 16. he giueth vnto Melchi-zedec tithe of his spoile. Gen. 14. 18, 20. Heb. 7. 4, 8. He refuseth to be enriched by the King of Sodom, that the glory of his wealth might redound to God only. Ge. 14. 22, 23. Abram receiueth the promise of a sonne. Ge. 15. 4. and 17. 16. & 18 10. and requireth of God a signe, to assure him that his seede should inherit the land of Canaan. Gene. 15. 8, 9. he with the consent of Sarai his wife, lieth with Hagar, and of her begate Ismael. Gen. 16. 1, 4, 15. hee receiueth the promise and token of Circumcision, and is called Abraham. Gen. 17. 4, 5.

Abraham. *a father of a great multitude.* as the name was changed. Genes. 17. 5. hee was circumcised with all his household. Genes. 17. 23. God foretelleth him

the

the destruction of Sodom. Gen.18.17. He taught his familie to kepe Gods commandements. Gen.18.18. 19. He prayeth for the Sodomites. Gen.18.23. Being in Gerar, and fearing some inconuenience, calleth his wife sister. Gen.20.2. Hee being a Prophet, is rebuked for the same by Abimelech. Gen.20.7,9.

The true seed of Abraham, are those which descend of Izhak: and such as be the sonnes of promise, hoping for the life euerlasting. Gene,21.12.

Abraham thrust his seruant Hagar & her sonne out of his house. Ge.21.14. He planteth a groue in Beersheba. Gen.22.33. God proueth his faith, & trust vpon Gods promises, by willing him to offer vp Izhak his onely sonne, vnto whom belonged the promise to be accomplished. Gen.22.1,2. he offereth vp a ramme in sacrifice, in the stead of his sonne Izhak. Ge.22.23. Hee bewaileth Sarahs death, and buying of the sonnes of Heth a plot of ground, burieth her there. Gene.23.2, 17,19. he marieth another wife named Keturah Ge. 25.1. he sendeth his seruãt to find a wife for his sonne Izhak. Gen.24.2,4. After his death he was buried in the double caue of Machpelah. Gẽ.25.9. God remembreth his promise made vnto Abraham, and comforteth Israel in their afflictions. 2.kin.13.23. God deliuered Lot for Abrahams sake. Gen,19.29. For his sake God multiplied Izhak. Gen.26.3,4,5. Ecclus.44.22.

The father of Abraham Terah, and Nahor his brother serued strange gods, from the which God deliuered them, causing them to put their trust onely in him. Iosh.24.2,3. God was with Abraham in all þ he did. Gen 21.22. his hospitalitie is declared vnto vs, by sitting at the dooze of his tent, inuiting those that passed by to take reliefe at his hand. Gen.18.1,2,3, to vers.9. his obedience cõmended. Gen.12.19.& 26.5. Act.7.4. Heb.11.8. his faith praised. Ro.4.3. Heb 11.17. God appeared vnto him. Gen.12.7. and 17.1. and 18.1.

The children of Abraham, are those that beleeue in Iesus Christ, & doe the works of Abraham. Ioh.8.39. Rom.4.16. and 9.7. Gal.3.7,22 he is called the heire of the world. Rom. 4.13. hee reioyced to see Christ in the flesh. Ioh.8.56. Zacheus became his sonne, by beleeuing Iesus Christ. Luke 19.9. Christ was before him. Iohn 8.58. and descending of him. Matth.1.1,2, he is praised very highly. Ecclus 44.19,20,21.

Abrahams bolome. Luke 6.22.

Abrech. Gene 41.43.

Absalom and Absalomus. looke Abishalom.

¶ Achad, *thrust*, or *pressed together*, or *rubbed*. The name of a towne. Iudg.1.31.

Achad

Accad. *a sparke*. A citie wherein Nimrod reigned. Gen.10.10. sithence called Nisibis.

Acheldama

Aceldama, *the field of blood*. Acts 1.19. Mat.27.8.

Achaia. *dolour* or *sadnesse*. A countrey. Actes 18.12. Rom.15,26.

Achaicus. *sorowing*, or *sad*. A mãs name. 1.Cor.16.17.

Akan

Achan, *troubling*, or *gnashing*. The sonne of Seir. Ge. 36.27. Also the sonne of Charmi. Iosh.7.1. called Achar. 1.Chron.2.7. who was stoned (for reseruing that which ought to haue bin destroyed) in the valley of Achor, with all that appertained vnto him. Iosh.7.25,26.

Acham

Achar, *idem* as Achan.

Achate. A precious stone. Exod.28.19.

Achaz. looke Ahaz.

Achobor

Achbor. *a mouse*. Father to Baal-hanan. Gene.36. 38. 1.Chron.1.44. Also sonne to Michatah. 2.king.22. 12. called Abdon. 2.Chro.34.20.

Achiacharus. Tobit.1.21.

Achim *rising againe*, or *confirming*, or *reuenging*, or *their brother* Matth.1.14.

Ahior

Achior, *the brothers light*, or *brother of fire*. A Captaine of the Ammonites. Iudeth 5.5, who for his good counsell giuen to Holofernes, was bound to a tree by his seruants, and vnbound againe by the Iewes, and friendly entertained of them. Iudeth 6.13,14. who afterward forsaking his Painims religion, beleeued in God, and was circumcised. Iudeth 14.10.

Achish. *it is so*, or *sure it is*. The name of the king of Gath vnto whom Dauid fled, & before whom he fained himself mad, to escape out of dãger. 1.Sam.21.10,13. Achis

Achish. the sonne of Maoch, giueth Dauid the citie Ziklag. 1.Sam.27.2,6.

Achor. *trouble*. A valley in the tribe of Iudah North from Iericho, not farre from Gilgal. Iosh.15.7. named of the trouble of the Israelites, and not of Achan the sacrileger, who was there stoned for taking a thing forbidden. Iosh.7.26.

Achsah *trim, neate, decked*, or *adorned*, or *wantonnes, lasciuiousnes*, or *dishonestie*. The daughter of Caleb. 1. Chron. 2.49. Iudg.1.12. giuen to Othniel to wife. Iosh.15.16,17. shee craueth springs of water of her father. Iosh.15.18,19. Iudg.1.15. Axa Achsa

Achshaph. *a prisoner, sorcerer*, or *witch*. A citie in the tribe of Aser. Iosh. 11.1. Ierom calleth it Chasalus, being situated in the plaine countrie at the foote of the mount Thabor. Achsaph

Achzib, or Aczib. *a lyer*. A citie in the tribe of Iudah. Iosh.15.44. and Micah.1.14. Achzība Achzibam

¶ Adadah, *the witnes of an assemblie*, or *congregation*. The name of a citie. Iosh.15.22. Adada

Adadezer, reade Adarezer. *comelines, helpe of beauty*, or *beautiful helpe*, or *the entrie, habitacle*, or *engendring of beautie*. The name of þ king of Zobah, who was discõfited by Dauid. 2.Sã.8.3.& 1.Chr.18.3. to 11. His seruants being vanquished, make peace with Dauid, & doe homage. 2.Sam.10.19. and 1.Chro.19.19. Hadadezer Hadarezer

Adah. *an assemblie of people*, or *congregation*. The second wife of Lamech. Gen.4.19. also the name of one of Esaus wiues. Gene.36.2. Ada

Adaiah. *the witnes of the Lord*, or *euerlastingnes of God*. 1 Chr 6.41.& 8.21.& 2.kin.22.1.2.Chr.23.1.Ezr.10.39 Adaia Adaias

Adaliah. *pouerty*, or *drawing water*, or *any thing greedily*, or *a cloude*, or *destruction of labour*. The sonne of Haman, the sonne of Ammedatha. Ester 9.8,10. Adalia

Adam. *man, earthly, red*, or *bloody*. The name of the first man created by God, vnto whom was giuẽ dominiõ ouer al things. Ge.1.27,28. 1.Tim.2.13,14. He is put into paradise to labour the earth, & was forbidden the tree of knowledge of good & euil. Gen.2.16,17. he giueth names vnto all beasts. Gen.2.20. He eateth of the tree of knowledge by his wiues perswasiõ. Gen.3. 6. Being ashamed by reason of his sinne, he seeketh to shun Gods presence. Gen.3.10. he chargeth his wife with his fault. Gen.3.12.& is punished. Gen.3.17.& driue out of paradise. Ge.3.23.24. he liued 930. yeres. Gen.5.5. his genealogie vnto Iaakob & Esau 1.Chr. 1.1. to 35. Christs genealogie frõ Adam Luk.3.23.

Adam is a name common to both man and woman. Gen.1.27. and 5.1,2.

Adam a figure of the second Adam Iesus Christ. Rom.5.12,24 1.Chro.15.21,22.

The first man Adam was made a liuing soule, and the last Adam Christ, was made a quickening spirite. 1.Cor.15.45.

By Adam we are all subiect, both to sinne & death. Rom.5.12.

We must resemble the celestial Adam by puritie of life, as we haue resembled the terrestriall Adam by wickednesse of life. 1 Cor.15.49,50.

By Adam we are all subiect to death: but by Christ we shall enioy euerlasting life. 1.Cor.15.22,45,47.

Into what calamitie mankinde is brought through Adams disobedience. Ecclus.40.1, to verse 12.

Ami
Adami
Edema
Adamineceb

Adam. a citie. Iosh. 3.16.

Adamah. *earthly, red, or bloody.* A citie in Pentapolin. Gen. 10.19. destroyed with Sodome. Gen. 19.28. Deut. 29.23. Iosh. 19.36. and Hose. 11.8.

Adami nekeb *humane deception, or a cloud of malediction.* A citie. Iosh. 19.33.

Addar
Addara

Adar. *power, or greatnes.* A citie. Iosh. 15.3. Also a moneth. Ezra. 6.15. Also a mans name. 1. Chro. 8.3.

Adbeel. *vapour, or cloude with God.* The sonne of Ishmael. Gene. 25.1. and 1. Chro. 1.29.

Addon
Adon

Addan. *Lord, foundation, or ground.* or in the Syrian tongue, *an eare of the head.* looke Ne. 7.61. & Est. 2.59

Adiel. *witnesse of God, or euerlastingnesse of God.* 1. Chro. 4.36. and 9.12. and 27.25.

Addin
Addinu

Addi. *witnes.* Father of Melchi. Luk. 3.28.

Adin. *delitious, or voluptuous.* Ezra. 2.15. and 8.6.

Adina. *idem.* 1. Chro. 11.42.

Adthaim. *assembly, or congregation, or witnes.* A citie. Iosh. 15.36.

Adli

Adlai. *witnesse to me.* 1. Chro. 27.27.

Admah. looke Adamah.

Admatha. looke Amatha. Ester 1.14.

Adoniah
Adonias
Adonia

Adoniah. *ruling Lord, or the Lord is the ruler, or the foundation of the Lord, or* out of the Syrian speach, *the eare of the Lord.* Dauids sonne by Haggith. 2. Sam. 3.4. who vsurped the kingdom of his father. 1. kin. 1.5, to 50. Hearing that Salomon was made king by his fathers commandemēt, he yeeldeth, and is pardoned. 1. king. 1.50, 53. for desiring Abishag to wife, he is put to death. 1. king. 2.17, 25.

Adna, and Adnah. looke Edna.

Adonibezec

Adoni-bezek. *the Lord of Bezek. or the Lorde of thunder, or the Lords thunder.* A king, of whose crueltie and iust punishment, looke Iudg. 1.6, 7.

Adonikan
Adonicam

Adonikam. *the Lord didrise againe, or the Lord is risen.* Ezra. 2.13. and 8.13. Nehe. 7.18.

Adoniram *the high Lorde, or Lord of Elation, or the high minded Lord.* The receiuer of Salomōs tributes. 1. kings 4.6. and 5.14.

Adonisedec

Adoni zedek. *the righteousnesse of the Lorde, or the Lords iustice, or the Lord of iustice.* A king of Ierusalem. Iosh. 10.1.

Hadoram
Adoran
Aduram.

Adoraim. *the strength of the Sea.* A citie. 2. Chr. 11.9

Adoram. *their comlines or praise, or a high confessiō or ery.* The receiuer of Rehoboams tributes, whome the people stoned to death. 1. king. 12.18. and 2. Chro. 10.18. Also the sonne of Ioktan. Gen. 10.27. Also the sonne of Tou king of Hamath. 1. Chron. 18.9, 10. Also Dauids tribute gatherer. 2. Sam. 20.24.

Adrammelech

Adramelech. *the kings cloke, or the greatnes, power, or counsaile of the king.* The name of Sancherib his sonne, who with his brother Sharezer, slewe their father in the temple, worshipping Nisroch his God. 2. king. 19.37. and Isa. 37.38. Also the name of one of the gods of Sephar-uaim. 2. king. 17.31.

Adramitena
Adrumetina

Adramittium. *a neate Comminaltie.* A citie of Mysia, not farre from Mytelene, in a ship of which citie Paul tooke shipping to goe into Italie. Act. 27.2.

Adriaticum

Adriatical sea. A sea against Rauēna, which by meanes of riuers entreth into the flood Padus, taking that name of ỳ citie Adria next vnto it. Strab. in li. 5. This sea Paul passed by as he went to Rome. Act. 27.27.

Hadriel

Adriel. *the flocke of God.* 2. Sam. 21.8.

Adullam. *witnes, or an ornament to them, or a witnes or an ornament of their miserie.* A citie. Iosh. 12.12. & 15.35. The citizens called Adullamites. Gen. 38.1.

Adommin

Adummim. *Earthly, red, or bloody things.* Iosh. 15.7. and 18.17.

Eneas

¶ Aeneas. *praised.* A man whom Peter by ỳ vertue of Iesus Christ, healed of the palsie. Act. 9.33, 34.

¶ Agabus. *A locust, grashopper, or lopster.* Also *the pleasantnes, or ioyfulnes of the father.* A Prophet who foretolde the dearth to come. Actes 11.28. And also foretolde Paul of his deliuering into the hands of his enemies. Act. 21.10.11.

Agag. *a garret or vpper roome.* The king of the Amalekites, whō Saul tooke prisoner: he was hewed in pieces after. 1. Sa. 15.8, 33. according to ỳ prophecy of Balaā. Nu. 24.7, 20. Hamā was an Agagite. Est. 3.1

Agar. looke Hagar.

Age. *a valley, or deepenesse.* 2. Sam. 23.11.

Agrippa. *Sicke, sorowful, grieued, or maried, or one that is hardly deliuered in childbirth,* or it is said to be *he that in the birth putteth forth his feet first of al.* The surname of Herod, who beheaded James ỳ elder, cast Peter in prison, & died miserably. Act. 12.1.* Also the name of ỳ former Herods son, before whō Paul pleadeth. Act. 25.13. & 26.1.* whom also Paul had almost cōuerted with his preaching. Act. 26.28. looke Herod. Agrippa

¶ Ahab *the brothers father.* A wicked king of Israel. 1. king. 16.28. who maried Iezebel an Idolatresse, by whose meanes he became an Idolater, & persecutour. 1. king. 16.31. & 18.4. & 21.25, 26. In his daies Iericho was builded again. 1. kin. 16.34. Being past hope to resist Ben-hadad king of Syria, he was contented to become his subiect. 1. kin. 20.4. God promiseth him that he should conquere Ben-had, euen then when he was past hope: that he might vnderstand that he only was the true God. 1. kin. 20.13. Ahab sheweth Iezebel what Eliiah had done to Baals prophets. 1. king. 18.21, to 41. Wherfore she in a rage pursueth Eliiah to slay him. 1. king. 19.1, 2. A Prophet sheweth Ahab, that Ben-hadad will renew battell with him. 1. king. 20.22. Not ascribing the victorie to God, hee saueth Ben-hadad contrary to his commandemēt: wherfore a Prophet denounceth his ruine & his peoples. 1. kin. 20.34, 42. Seing Naboth would not forgoe his vineyard, of meere anger he became sicke. 1. kin. 21.4. Eliiah reproued him for Naboths death, declaring his vtter destructiō, & of al his offspring. 1. kin. 21.19, to 23 By repentance, he moueth God to spare him for a time, albeit he knew ỳ he would not leaue his wickednes. 1 kin. 21.27, 29. He asketh counsaile at 400. false prophets, in whose mouthes God had sent a lying spirit to deceiue him. 1. kin. 22.6, 22. & 2. Chro. 18.5, 21. He hateth Michaiah (the onely Prophet of God) for telling ỳ trueth. 1. kin. 22.8. & 2. Chro. 18.7. Fighting against Ramoth Gilead. he was slain, as Michaiah had prophecied. 1. kin. 22.28. albeit he had changed his apparel. 1. kin. 22.30, 34, 37. 2. Chro. 18.33, 34. The dogs licke vp his blood. 1. kin. 22.38. according to the word of the Lord. 1. kin. 21.19. His children are slaine with al his familie. 2. kin. 10.7, to 18. according to the word of the Lord. 1. king. 21.21. 2. king. 9.8, 9. Those that imitate Omri & Ahab in wickednesse, shal not escape punishment. Mich. 6.16. Also the name of a false prophet, who with Zedekiah for their prophecies were threatned of the Lord to be slaine. Ier. 29.21, 22, 23.

Aharah. *a smelling brother, or a sweete sauouring medowe.* The sonne of Beniamin. 1. Chr. 8.1. called also Gera. Gen. 46.21. Ahrah Ahara

Aharhel. *another hoste, or the last hoste, or another sorowe, or the last sorow, or the Sheepe of the brother.* The sonne of Harum. 1. Chro. 4.8. Ahareel

Ahasbai. *trusting in me, or brother compassing, or* out of the Syrian tongue, *a brother of age.* The sonne of Maachathi. 2. Sam. 23.34. Asbai

Ahasueros. *a Prince, or head.* The father of Darius. Dan. 9.1. Ezra 4.6. Ahazuerosh Assuerus

Ahasuerosh maketh a feast to all his Princes seruants & people of Shusan. Ester. 1.1, to 9. & by the counsel of his lords, is diuorced frō the Queene Vashti.

Ester

Eſter.1.19,21. Search being made among the beautiful virgins for a wife vnto Ahaſhueroth, Eſter is founde, whome he marrieth. Eſter 2.2,9,17. * Searching his records he findeth the fidelitie of Mordecai. Eſter. 6.2. wherefore he cauſeth him to be honoured, to the confuſion of Haman. Eſter 6,6, to 13.

Ahava. *an eſſence, being, or generation.* A flood. Eze. 8,15,31.

Ahas
Achaz

Ahaz. *taking, apprehending, poſſeſſing, or ſeeing.* A king of Iudah an Idolatour, the ſonne of Iotham. 2. king. 16.1. called Eliezer. Luke 3.29. He maketh his ſonne to goe thorow the fire. 2.kin.16.3. & 2.Chr.28.3. He ſeeketh ayd againſt his enemies, at the Aſſyrians, and not at God. 2.king. 16.7. and 2.Chro. 28.16. To pleaſe the 2.king of Aſſur, he leaueth the true ſeruice of God, and falleth to Idolatrie. 2.king. 16.12,13. and 2.Chron.28.23. God promiſeth him ayde againſt the Syrians, and commandeth him to aſke a ſigne of confirmation thereof. Iſa.7.11. His death. 2.king 16.20. and 2.Chro.28.27. Alſo the name of the ſonne of Micah. 1.Chron.8.35.

Ahazi
Ahaſai
Ahazia
Ochozias

Ahazai. *idem.* The ſonne of Meſhilemoth the ſonne of Immer. Nehe.11,13.

Ahaziah. *an apprehenſion or poſſeſſion of the Lord, or the ſight of the Lorde.* A wicked king, who ſucceeded Ahab his father in the kingdome of Iſrael. 1.kin.22. 40. Being ſicke, aſketh counſaile at Baal-zebub, and dyeth. 2.king.1.2, to 18. Alſo Iehorams ſonne, who ſucceeded his father in the kingdome of Iudah. 2.kin. 8.25. He fighteth with Ioram king of Iſrael againſt Hazael king of Aram. 2.king.8.28. Iehu killeth him. 2.king.9.27,42. Of his brethren ſlaine by Iehu. 2.kin. 10.14. By the will of God, he viſited Ioram king of Iſrael, that he might be ſlaine by Iehu. 2.Chron.22. 6,7,8,9. Ioaſh his ſonne was by Gods prouidence preſerued from Athaliahs crueltie. 2.king.11,2. and 2.Chron.22.11.

Aia
Aiia
Ahin
Ahia
Ahiiah
Achias
Ahias

Ahi. *my brother, or my brethren.* 1.Chron.7.34. Alſo a citie. Nehe.11.31.

Ahian. *a brother of wine.* 1.Chron.7.19.

Ahiah. *the Lordes brother, or brother of the Lord.* One of Salomons Scribes. 1.kin.4.3. Alſo a valiant man. 1.Chron.11.36. Alſo the father of Baaſha. 2.kings.9. 9. Alſo Ahitubs ſonne. 1.Sam.14.3. Alſo a Prophet, who rent Ieroboams garment in 12.pieces. 1.king. 11.30. and prophecied vnto Ieroboams wife, her childes death, and her huſbands poſterities ruine. 1. kings. 14.2, to 20. Hee wrote a prophecie. 2.Chron. 9.29. Alſo a mans name. 1.Chron.2.25.

Ahiam. *brother of the mother, or brother of a nation.* 2.Sam.23.33. 1.Chron 11.35.

Ahiezer. *brother of helpe, or the brothers helpe.* A Prince of the tribe of Dan. Nomb.1.12. & 2.25. & 7. 66. and 10.25. Alſo a valiant man. 1.Chron.12.3.

Ahihud. *brother of vanitie, or wittie brother, or brother of darkeneſſe, or ioy.* 1.Chron.8.7. Nom 34.27.

Ahicam
Achiam
Ahlab

Ahikam. *a brother ariſing, or aduenging.* 2.king.22. 12. Iere.26.24.

Ahilab. *an heartie brother, or brethren of a heart, or milking, or fat.* A citie. Judg.1.31.

Ahalab

Ahilud. *a brother borne, or brother begotten.* The father of Iehoſaphat, Dauids recorder. 2.Sam.8.16.

Achimaas

Ahimaaz. *brother of counſell, or brother counſellour.* Father to Ahinoam Sauls wife. 1.Sam.14.50. Alſo the ſonne of Zadok. 2.Samu.15.27. who with Ionathan, reueiled the counſaile of Ahitophel vnto Dauid. 2.Sam.17.21. he runneth faſter then Cuſhi, and ſheweth Dauid of the victory. 2.Sam.18.19,21,23,28

Achiman

Ahiman *a prepared brother, or brother of the right hand, or brother mine, what?* One of ꝑ ſonnes of Anak. Nom.13,23. Ioſh.15.14. Judg.1.10. Alſo a porter of the Temple. 1.Chron.9.17.

Ahimelech. *brother mine the king, or a kings brother, or of his counſaile.* A prieſt, vnto whom Dauid came to Nob. 1.Sam.22.9. called Ahiah. 1.Sam. 14.3. looke 1.Chr.24.3. who being accuſed vnto Saul, is ſent for, and becauſe he miniſtred vnto Dauids neceſſities, he with ꝑ other Prieſts of Nob are put to death by Doeg. 1.Samu.22.18. Alſo the ſonne of Abiathar. 2.Sa. 8.17. called Abimelech. 1.Chro.18 16. Achimelech

Ahimoth. *a brother of death, or a dead brother, or brother of dayes.* 1.Chron.6.25. Achimoth

Ahinadab. *a willing brother, or a brother of a vow, or brother of the prince.* The ſonne of Iudo. 1.kin.4.14. Abinadab

Ahinoam. *the brothers beautie.* The name of Sauls wife. 1.Sam.14.50. and 25.43. Achinoam

Ahio. *his brother, or his brethrē.* 1.Chr.8.31. & 9.37. alſo the names of other. 1.Chron.8.14. & 2.Sam.6.3.

Ahior. *idem,* as Achior.

Ahira. *brother of iniquitie, or of felowſhip, or of a companiō, or brother of a cattelkeeper, or ſhepherd, or a rough or breaking brother.* A prince of Naphtali. Nom.1.15. Ahirah

Ahiram. *a brother of craft, or protection.* The ſonne of Beniamin. Nu.26.38. Of him came the Ahiramites. Ahiram

Ahiſamach. *brother of ſuſtentation.* Exod.35.34. Achiſamech

Ahiſamah. *idem.* Exod.31.6. Achiſamec

Ahiſhabar. *brother of the morning, or dewe, or brother of blacknes, or blackbrother.* The ſonnes ſonne of Beniamin. 1.Chro.7.10. Ahiſahar

Ahiſhar. *brother of the prince, brother of direction of a ſong, or a ſpying or waiting brother.* A ruler of Salomons houſhold. 1.king.4.6. Ahiſar
Ahiſcar

Ahitophel. *brother of ruine, or a brother which lacketh, which is forſaken, or hath need, or a brother without ſalt, ſauour, wiſedome, or grace.* A counſailour of Dauid, who conſpired with Abſalom againſt him. 2 Sam.15,12. His counſaile was counted as an Oracle of God. 2. Samu. 16.23. His counſaile giuen to Abſalom, was confounded by Huſhais contrary counſaile, by which meanes Abſalom periſhed. 2.Sa.17.1,7,14. He hangeth himſelfe, becauſe his counſaile was not accepted. 2. Sam.17.23. Achitophel

Ahitub. *brother of goodnes.* 1.Sam.14.5. and 22,11. 2.Sam.8.17. Achitob

Ahlai. *beſeeching, or expecting, or beginning, or ſorowing, or brother to me.* 1.Chro.2.31. and 11.41. Ahlah
Ohalai

Ahoah. *a thiſtle, or thorne, or brotherhood, or fiſhhooke.* 1.Chron.8.4. Ahoe
Ahoha

Ahohi. *a quicke, or liuing brother, a thiſtle, or my thorne* The father of Dodo. 2.Sam 23.9. of whome came the Ahothites. 1.Chro.27.4.

Aholah. *a manſion, or dwelling in her ſelfe.* Eze.23.4 Oolla

Aholiab. *the tabernacle, or tent of the father, or the highnes of the father.* The name of a ſingular workeman, ordeined of God, & repleniſhed with his ſpirit for the workmanſhip of the tabernacle. Exod.31.6,7.&c. Ooliab

Aholibah. *my manſion in her.* Eze.23.4. Ooliba

Aholibamah. *my tent, or famous manſion.* The wife of Eſau the daughter of Anah. Gen.36.2. Alſo a duke. 1.Chron.1.52. Oolibama
Aholibama

Ahrah locke Ahara.

Ahumai. *A medowe of waters, or brother of waters.* 1.Chron.4.2.

Ahuſa. *thou ſhalt take, or profeſſion, or viſion.* 1.Chr.4.6 Oozam

Ahuzzah. *poſſeſſion, apprehenſion, or collection, or viſion.* The friend of Abimelech the king of Gerar. Gen.26.26. Ochozath

¶ Ai *a heape, or laying on heapes.* A citie, whither ſpies were ſent by Joſhua. Joſh.7.2. The people whereof killed 36. of the Iſraelites, becauſe of Acans ſacrilege. Joſhu. 7.5. God deliuereth it vnto Joſhuas hands. Joſhu.8.1. The king taken, and brought vnto Hai

Joſhua,

Aia
Ahiiah
Abia
Aialon
Ahialon

Ai

Ai
Acan
Accub

Elmelech
Alamelech

Alamath
Almath
Alameth

Alimis

Almuggim

Elon

Elmodad

Ioshua, is hanged on a tree. Ioſh. 8. 28. The citie burned, and the people ſlaine. Ioſh. 8. 19, 20, 21, 22.

Aiah, *a vultur, rauen,* or *Alas,* or *where is it?* or *his yle.* The ſonne of Zibeon Gen. 36. 24. & 1. Chro. 1. 40. Alſo the father of Rizpah. 2. Sam. 3. 7. and 21. 8.

Aialon, *an oke,* or *ſtrength.* A citie built by Rehoboam. 2. Chro. 11. 10. Alſo a citie mencioned. Ioſh. 19. 42. and 21. 24. Iudg. 12. 12. & 1. Chro. 6. 69. & 8. 13. 2. Chro. 28. 18. Alſo a valley. Ioſh. 10. 12. Iudg. 1. 35.

Aiin, *idem.* as Ai. Nehe. 11. 31.

Ain. *an eie,* or *fountaine.* A citie in the bounds of Iudea on the eaſtſide thereof. Nom. 34. 11. allotted to the tribe of Simeon. Ioſh. 19. 7. Mention is made thereof. Ioſh. 15. 32. It was giuen to the Leuites for a citie of refuge. Ioſh. 21. 16. by it Saul led his armie againſt the Philiſtims. 1. Samu. 29. 1. Ierome ſaith it was called Bethennim afterward.

Aiath. *an houre.* A citie by ꝑ which Sennaherib came againſt Ieruſalem. Iſa. 10. 28. called Ai. Nehe. 7. 32.

¶ Akan, *idem,* as Ahan. Gene. 36. 27.

Akkub. *the print,* or *marke of a foote, where any creature hath gone. Alſo ſupplantation, crookedneſſe,* or *lewdnes,* or *reward,* or *the heele of a foote.* 1. Chro. 3. 24. and 9. 17. Eſra 2. 24, 45. Nehe. 8. 7. and 11. 9.

¶ Alammelech, *the kingdome of God,* or *the counſaile of God.* A citie in the tribe of Aſher. Ioſh. 19. 26.

Alamoth. An inſtrument, which ſome conſtrue to be a pſalterie. looke 1. Chro. 16. 20. and Pſal. 46.

Alcimus. *ſtrong,* or *of ſtrēgth.* A wicked prieſt, who being a Iew became an infidel. He was made high prieſt by Demetrius. 1. Mac. 7. 5. 9. & became a cruel enemye to ꝑ Iewes, yet at lēgth died miſerably. 1. Mac. 9. 55. 56

Alemeth, *a biding, or youth,* or *worlds,* or *vpon the dead.* A citie. 1. Chro. 6. 60. called Almon. Ioſh. 21. 18.

Alſo the ſonne of Becher. 1. Chr. 7. 8. Alſo the ſonne of Iarath. 1. Chron. 8. 36. and 9. 42.

Alemis *ſtrength.* a citie. 1. Mac. 5. 26.

Alexander. *a helper of men,* or *moſt ſtrong, or vertuous.* king of Macedonia, or Greece, who after ꝑ he had ſlaine Darius, parted ꝑ kingdome into foure parts. 1. Mac. 1. 1, 2, to 12. looke Dan. 7. 6. & 8. 5, 6, 9. & 11. 3, 4.

Alſo it was the name of Antiochus Epiphanes ſōne. who raigned in Ptolemais. 1. Mac. 10. 1. who confederated himſelfe with Ionathan, & ſo made warre with Demetrius. 1. Mac. 10. 16, 46. He & Ptolemeus king of Egypt ioyne in friendſhip together. 1. Mac. 10. 51, 55. and afterward fall at diſſenſion. 1. Mac. 11. 3. Hee fleeth into Arabia, where his head was ſmitten off by Zabdiel, and ſent to Ptolemeus. 1. Mac. 11. 16, 17.

Alſo the name of Simeon of Cyrene his ſonne, who carried Chriſt his croſſe. Mar. 15. 21. Alſo there is mention made of this name. Acts. 4. 6. and 19. 33.

Alſo the name of a Coppertſmith who forſooke ꝑ faith. 1. Tim. 1. 20. & wrought Paul much euil. 2. Tim. 4. 14.

Alexandria. in Hebrewe it is written. *No,* which by interpretation is, *raw, irritation,* or *prohibition.* A citie. Ier. 46. 25. of whoſe people looke Act. 6. 9. who in Greek are called Alexandrians, which by interpretation is *helpers of men,* or *moſt ſtrong,* or *vertuous mē.* looke *No.*

Algumm m. a certaine tree which groweth in the foreſt Lebanon, ſome take it to bee braſſell, looke in the margent of 2. Chro. 2. 8. called Almug-gim. 1. king. 10. 11. and 2. Chron. 9. 10, 11.

Alian. *high.* The ſonne of Shobal. 1. Chron. 1. 40. called Aluan. Gen. 36. 23.

Allon. *oke,* or *ſtrong.* A mans name. 1. Chron. 4. 37. Alſo a citie. Ioſh. 19. 33.

Allon Bacuth. The place where Deborah Rebekahs nurſe died. Gene. 35. 8.

Almodad *the meaſure of God,* or *the entrie,* or *court of the beloued.* Gen. 10. 26.

Almon Diblathaim. *a hiding,* or *hidden, in a heape of figge trees.* Nom. 33. 46, 47. Helmon Deblathaim

Almon, *hidden.* A citie. Ioſh. 21. 18.

Alpha and Omega. Reuel. 1. 8.

Alpheus, *the thouſand,* or *learned.* father of Iames the Apoſtle. Matt. 10. 3. Mar. 3. 18. Lu. 6. 15. Ac. 1. 13. Alphæus

Aluah, *hurliſing vp,* or *his highneſſe.* A duke of Edom. Gen. 36. 40. Alua

Aluan. *higher,* or *aloft,* or in Syriak tongue, *peruerſe.* The ſonne of Shobal. Gen. 36. 23.

Alush, *a mingling together,* or *conſperſion.* Nu. 33. 13. Alus

¶ Amad. *people of witneſſe,* or *a people euerlaſting,* or *a pray.* A citie. Ioſh. 19. 26. Amaad

Amadathus. looke Hammedatha.

Amal, *labour,* or *iniquitie.* 1. Chron. 7. 35.

Amalek, *a licking people,* or *ſmiting,* or *ſtriking people.* The ſonne of Eliphaz by Timna his concubine. Ge. 36. 12. of whome came the Amalekites mentioned. Gen. 14. 7. and 1. Sam. 30. 1. Amalec

Amalek fighteth againſt Iſrael. Exodus. 17. 8. and ſo long as Moſes prayed feruently, the Iſraelites preuailed, and when his feruentneſſe ſlacked, the Amalekites preuailed. Exod. 17. 11. They diſcomfite Iſrael. Nomb. 14. 45. Iudg. 6. 2, 3, 6. They are diſcomfited. Exod. 17. 13. & ouercome. Iudg. 7. 25. 1. Sam. 14. 48. almoſt deſtroyed and rooted out. 1. Sam. 15. 3, 7. as it was foretold. Exod. 17. 14. Nom. 24. 20. and commanded. Deu. 25. 19. 1. Sam. 15. 3. were ouercome againe. 1. Samu. 30 1, to 21. and laſt of all by the children of Simeon, vtterly deſtroyed. 1. Chron. 4. 41, 42, 43.

Amam. *mother,* or *feare of them.* A citie in the tribe of Iudah. Ioſh. 15. 26.

Aman. *troubling, murmuring,* or *grudging.* The ſonne of Amadathus. Eſter. 12. 6. & 3. 1. who was exalted by Ahaſuerus, ſo as all men honoured him ſaue Mordecai. Eſter. 3. 2. therefore he ſought to deſtroy both him and all the Iewes. Eſt. 5. 6. but yet by Gods prouidence they were preſerued, and Aman hanged. Eſter 7. 9, 10. His ten ſonnes alſo were hanged. Eſter 9. 14. he is mentioned. Tob. 14. 10. Eſter 10. 7 Haman

Amanah. *faith,* or *truth,* or *a nurſe.* A hill in Cilicia. Canticles. 4. 8. Amana

Amariah. *the Lord ſaid,* or *the excellencie of the Lord,* or out of the Syrian and Hebrew tongue, *the lambe of the Lord.* Great grandfather to Zephaniah the Prophet. Zepha. 1. 1. Alſo certaine mens names. 2. Chr. 6. 7, 11, 52. 2. Chron. 31. 15. Amaria Amarias Ameri

Amaſa. *ſparing the people.* The ſonne of Abigail ſiſter to Dauid. 1. Chro. 2. 17. Chiefe captaine of Abſaloms hoſte in Ioabs ſteade. 2. Sam 17. 25. and afterwarde captaine of Dauids hoſte. 2. Sam. 19. 13. ſlaine trayterouſly by Ioab. 2. Sam. 20. 9, 10. Alſo a mans name. 2. Chron 28. 12.

Amaſai. *ſtrong,* or *boyſty.* 1. Chro. 6. 25, 35. and 12. 18. and 15. 24.

Amaſhai. *the gift or preſent of the people.* The father of Mahath. 2. Chron. 29. 12.

Amaſhſi and Amaſhſai. *the treading of the people.* Nehe. 11. 12, 13. Amaſſai

Amaſhiah. *the ſtrength of the Lord.* The father of Ioſhah. 1. Chr. 4. 34. Alſo the ſonne of Hilkiah. 1. Chr. 6. 45. A wicked prieſt of Beth-el. Of whoſe practiſe and puniſhment, looke Amos 7. 17. Amaſia. Amaſias. Amaziah.

Amaſiah. *the burden of the Lord.* 2. Chro. 17. 16. And the ſonne of Ioaſh. 2. Chro. 25. 1. who ſucceeded in the kingdome of Iudah. 2. chr. 24. 27. 2. kin. 12. 21. he put to death thoſe that murthered his father. 2. chr. 25. 3. 2. king. 14. 5. He is warned by a Prophet not to put his truſt in worldly defence. 2. Chron. 25. 7. hee diſcomfiteth the Edomites. 2. king. 14. 7. 2. Chron. 23. 11, 12. Hee became an idolater, and is reproued therefore. Amaſias. Amaziah. Amaſia.

2. Chron.

2. Chron. 25. 14. 15. Hee is deliuered into his enemies handes, by the will of God. 2 Chro. 25. 20, 23. and afterward put to death. 2. Chro. 25. 27. 2. King. 14. 19. He is called also Leui. Lu. 3. 29 He leaueth behinde him Azariah his sonne. 2. King. 14. 21. 2. Chro. 26. 1.

Admatha — Amatha, *a cloude, or vapour of death.* One of the seuen counsailours of Ahashuerus. Ester 1, 14.

Amaziah. looke Amasiah.

Lambri — Ambri *rebelling, or changing.* 1. Mac. 9. 36.

Amen. *be it, or so be it, or let it be done.* Deut. 27. 15. 1. Cor. 14. 16 Reuel. 3. 14. and 22. 20, 21. Matt. 6. 13. and 2. Cor. 1. 20.

Ami. *mother, or feare, or people.* Ezra 2. 57.

Ammiud / Ammihud — Amihud. *people of praise, or confessio, or praise, or cõfession with me,* father of Elishama a prince of ꝑ tribe of Ephraim. Nom. 1. 10. Also the father of Shemuel. Nom. 34. 20. Also the sonne of Omri. 1. Chro. 9. 4.

Amminadab — Aminadab, *a free people, or a rowing people, or prince of people.* The sonne of Ram. 1. Chro. 2. 10. Matt. 1. 4. and father of Nashbon. Nomb. 2. 3. Exod. 6. 23. Ruth 4. 20. Also the sonne of Kohath. 1. Chron. 6. 22. called Izhar. Exod. 6. 18, 21.

Ammittai — Amithi, *true, or fearing.* The father of Jonah the Prophet. 2. King. 14. 25.

Amizabad, *the dewrie of the people.* 1. Chro. 27. 6.

Amma — Amniah, *his people.* A hill where Asahel Joabs brother was slaine by Abner. 2. Sam. 2. 23, 24.

Ammedatha. looke Hammedatha and Ester 8. 5.

Ammi, *my people.* Hose. 2. 1.

Ammiel. *the people of God, or God with me.* The sonne of Gemalli. Nomb. 13. 13. Also the first sonne of Obed Edom. 1. Chron. 26. 5. Also the father of Bathshua, Salomons mother. 1. Chron. 3. 5. Also the father of Machir of Lo-debar. 2. Sam. 9. 4, 5.

Ammihud. looke Amihud.

Ammiur — Ammihur. *people of libertie.* 2. Sam. 13. 37.

Amminabab. looke Aminabab.

Admisshadai / Ammisshadai — Ammishadai. *the people of the almighty.* The father of Ahiezer a prince of the tribe of Dan. Nom. 1. 12.

Amnon — Ammon, *a people, or the sonne of my people.* A people. 1. Sam. 14. 47. 1. Kin. 11. 7. Isa. 11. 14. who descended of Ben-ammi, the sonne of Lot, and were called Ammonites, that is, *populous, or a multitude.* Gene. 19. 38. God commandeth Israel not to warre with them. De. 2. 18. and also not to suffer them to bee admitted into their felowship, and why. Deut. 23. 3, 4. Nehem. 13. 3. God deliuereth them into the hands of Iphtah. Jud. 11. 32. They and the Moabites warre against Iehoshaphat, and are miraculously conquered. 2. Chr. 20. 1, to 30. Their idoles, Milcom and Moloch. 1 kin. 11. 5, 7. 2. king. 23. 13. They recouer their land which was occupied by the Israelites. Judg. 10. 7, 8. They warre against Jabesh Gilead, and would not make peace with them, except all the Citizens would thrust out their right eyes. 1. Sam. 11. 2. and were ouercome by Saul. 1. Sam. 11. 11. They are discomfited by Dauid, for the vilanous intreating of his messengers, sent to comfort their king. 2. Sam. 10. 2, 4, 14. Dauid doeth sore afflict them. 2. Sam. 8. 12. and 12. 29, 30, 31. God threatneth by his Prophets to punish them. Psalme 83. 7. Jer. 46. 1. Ezek. 21. 28. and 25. 1, 2. Amos 1. 13, 14, 15. Zepha. 2. 8, 9. They pay tribute vnto Vzziah. 2. Chro. 26. 8. Zelek one of Dauids valiant men was an Ammonite. 2. Sam. 23. 37. 1. Chron. 11. 39. The mother of Zabad who slewe Joash the king, was an Ammonitesse. 2. Chro. 24. 26.

Hemona — Ammonai. *our people.* A citie. Josh. 18. 24.

Aminon — Amnon. *faithful, or true, or an artificer, or nourisher, or schoolemaster.* The name of Dauids first borne by Ahinoam. 2. Sam. 3. 2. and 1. Chron. 3. 1. This man deflowred his sister Tamar. 2. Sam. 13. 1, 14. for the which he was afterwarde slaine by her brother Absalom. 2. Sam. 13. 32.

Amok. *a valley, or depth.* The names of men. Nehe. 12. 7, 20. — Amoc

Amon. *faithful, true, &c.* as *Amnon.* The sonne of Manasseh an Idolater. who being King of Judah, was slaine by his owne seruants. 2. king. 21. 18, to 24. called Elmodam. Luke 3. 28. He left behinde him the good king Josiah. 2. kin. 21. 26. & 22. 1. Looke 1. Chro. 3. 14. 2. Chro. 33. 21, 24. Jer. 1. 2. and 25. 3. Zeph. 1. 1. Matt. 1. 10. Also the gouernour of the citie of Samaria, vnto whose custodie Michaiah the Prophet was committed. 1. king. 22. 26, 27. 2. Chro. 18. 25, 26. Also a mans name. Nehem. 7. 59. — Ammon

Amorites. *bitter people, or cruel rebels, or great prattlers, or talkatiue.* A people. Ge. 15. 21. descended of Emori ꝑ sonne of Canaã. Ge. 10. 15, 16. They are slaine by Chedorlaomer. Ge. 14. 7. They deny the Israelites passage through their coūtry, & therefore were conquered, & the Israelits inhabited their cities. Nũ 21. 21, 22, 24, 25, 31, 32. & 32. 39. They kil ꝑ Israelites. Deu. 1. 44. God cõmandeth ꝑ Israelites to destroy thẽ vtterly, & why. Deut. 20. 17, 18. They make warre with the Gibeonites, because they had made peace wꝺ Joshua: but God deliuereth them into Joshuahs hands. Josh. 10. 4. They became tributaries vnto the familie of Joseph. Judg. 1. 35. God reserueth them, &c. to proue the Israelites withall. Judg. 2. 21, 22. They, &c. became tributaries & bondmen vnto Salomon. 1. kin. 9. 20, 21.

Amos. *a burden, or burdened, or burdening.* A Prophet. Amos. 1. 1. 2. Esd. 1. 39. He was a figge gatherer. Amo. 7. 14. Also the sonne of Naum. Luk. 3. 25.

Amoz. *strong, or mightie.* The father of Isaiah the Prophet. 2. king. 19. 2. and Isa. 1. 1. — Amos

Amphipolis, *a citie compassed, or a walled citie.* A citie of Macedonia, by the which Paul trauailed. Ac. 17. 1.

Amplias. *make more,* A friend of S. Pauls. Rom. 16. 8.

Amram. *a high people.* The father of Moses, Haron, and Miriam. Exo. 6. 20. & 15. 20. and 1. Chro. 6. 3. and 23. 13. of him came the familie of the Amramites. Nom. 3. 27. 1. Chro. 26. 23. — Hamram

Amran. *an asse, or clay, or wine.* The sonne of Dishon. 1. Chro. 1. 41. called Hemdam. Gen. 36. 26. — Hamran

Amraphel. *speaking destruction, or ruine: or speaking a secret, or iudgement.* King of Shinar. Gen. 14. 1.

Amzi. *Strong, or mightie,* The sonne of Bani. 1. Chr. 6. 46. — Amasai

¶ Anab. *a grape, or out of the Syrian speach, a knot.* A citie in the mountaines. Josh. 11. 21. and 15. 50.

Anah. *answering, or singing, or afflicting, or poore.* The father of Aholibamah one of the wiues of Esau. Gen. 36. 2. 14, 20. and 1. Chro. 1. 38. — Ana, Annas

Anaharath. *drinesse, or burning, or wrath, or neighing, or hoarsenesse.* Or after the Syrian speach, *strangling, or suffocation.* A citie of ꝑ tribe of Issachar. Josh. 19. 19. — Anaharath

Aniah. Nehe. 10. 22. — Anania

Anak. *a Giant.* Nom. 13. 23, 29. of whome came the Anakims or Giants. Deut. 1. 28. whome Josua destroyed. Josh. 11. 21. Caleb expelled the three sonnes of Anak from Hebron. Judg. 1. 20. — Enac, Enacius

Anamim. *a fountaine, or the eye of waters, or an answere, or affliction, or a sound of waters.* The sonne of Mizraim. Gen. 10. 13.

Anammelech. *an answere, or the kings sonne, or the affliction, or powertie of the king, or of his counsailour.* The God of Sepharuaim. 2. king. 17. 31. — Anamelech

Anan. *a cloude, or a prophecie, or diuination.* The name of a man. Nehe. 10. 26. and 1. Esd. 5. 30.

Anani. *a cloud, or a prophecying, or diuinatiõ.* A mans name. 1. Chron. 3. 24. Ezra. 10. 20.

Ananiah

Anania
Ananias

Ananiah. *the cleude of the Lord, or the deliuerence of the Lord* A citie wherein ꝑ Beniamites dwelt after the captiuitie. Nehe. 11.32. Also one of Azziahs captaines 2. Chro. 26.11.

Also the name of him that with the consent of his wife Sapphira, sold land to the vse of the Church and afterward reserued part thereof to his owne vse: who with his wife, was punished with sudden death for lying to the holy Ghost. Acts. 5.1,3, to 12.

Also the name of him that baptized Saint Paul at Damascus. Acts 9.10, to 19.

Also the name of the high Priest, who caused Paul to be smitten vpon the mouth for speaking his conscience. Actes 23.1,2. and 24 1.

Also the name of the father of Elcia. Judeth 8.1.

Also the names of men, mentioned. Neh. 3.23. and Daniel 3.16.

Anath. *an answere, or a song, or affliction, or powertie.* Judg. 3.31.

Anathema, Maranatha. 1. Cor. 16.22.

Anathoth. *answeres, or songs.* A citie wherein Jeremie was borne. Jere. 1.1. & 29.27. looke Josh. 21. and Isa. 10.30. The citizens whereof, because they would not be reprooued, God threateneth. Jere. 11.21,22,23. In this citie Abiathar the Priest was borne. 1. Kin. 2.26. Also the name of the sonne of Becher. 1. Chr. 7.8. Of him came the Anethothites. 1. Chronic. 27.12. looke Antothite.

Andreas

Andrew. *very strong, or manly.* The name of Peters brother, who became first Johns disciple. Joh. 1.35. & afterward the disciple of Christ. John 1.37,40. hee brought Peter first vnto Christ. Joh. 1.41,42. He and Peter bee called from fishing vnto the office of preaching. Matth. 4.18,19. Mark. 1.16,17. Luk. 5.10,11. He is made an Apostle with the other eleuen. Luk. 6.13,14. Mark. 3.13,14,18. & Matt. 10.1,2. vnto whom Christ giueth power to preach, and to do myracles, &c. Matt. 10.1.* Mar. 6.7. Lu. 9.1,2.

Andronicus. *a victorious man.* He slewe Onias the high Priest contrary to his othe. 2. Macc. 4.31,34,35. for which fact he was put to death at the commandement of Antiochus. 2. Mac. 4.36,37,38. Also a worthy man to whom Paul wrote salutations. Rom. 16.7.

Anem. *an answere, or song of them, or their affliction, or powertie, or* after the Syrian, *a sheepe of theirs.* A citie. 1. Chro. 6.73.

Aner. *an answere, or song of the candle or light, or afflicting the light.* The brother of Mamre & Eshcol. Ge. 14.13. Also a citie in ꝑ tribe of Manasseh. 1. Chr. 6.70.

Anian

Aniam. *a people, or the ship of people, or the sorow, or strength of the people.* 1. Chro. 7.19.

Anim

Anin. *Answerings, singings, or afflicted, or poore.* A citie. Josh. 15.50.

Anna. *idem.* as Hannah. The daughter of Phaniel. Luke 2.36,37,38.

Annas. *idem.* as Anah. An high Priest, who sent Christ bound vnto Caiaphas his father in law. Luke 3.2. Joh. 18.13. Act. 4.6.

Antichristus

Antichrist. *for Christ, or against Christ.* Hee is a lyar, & denieth ꝑ Jesus is Christ. 1. John 2.22. to be come in the flesh. 1. Joh. 4.3. & therfore he is a deceiuer and false prophet, and so are all such as they be. 2. John 7. and 1. Joh. 2.26. & 4.1. Of his beginning, looke Dan. 7.8.* Antiochus Epiphanes ꝑ king of Syria, bare a figure of him. Dan. 11.31. Of ꝑ power, qualities, miracles and kingdome of Antichrist, and his ministers, looke Psal. 10.1.* Ezek. 38.2.* & 39.1.* Dan. 8.9.* & 9.27. Mat. 24.24. Mar. 13.27. Lu. 21.8. Joh. 5.43. Act. 20.29,30,31. & 1. Tim. 4.1,2,3. & 2. Tim. 3.1,2,3, to 10. 2. Pet. 2.1,2,3.* & 3.3,4.* Reu. 13.1,8.* & 14.8.

There were many Antichrists in the time of Saint John, and S. Jude, (as Gods elect) mingled among the true Christians. 1. John 2.18,19. Jude 4 Hee is called the man of sinne. 2. Thess. 2.3. & that sit as God in the Temple of God. 2. Thess. 2.4,9. He is a foolish shepheard. Zecha. 11.15,16. He shal be destroyed with the breath of Gods spirit, & preaching of the Gospel. Isa 11.4. 1. Thes. 2.8. Reu. 17.8,14.* and 18.1.* and 19.19,20. and 20.9,10.

Antilibanns, *for, or against Libanus.* A high hil of the Northside of Judea against Libanus. Judeth 1.7.

Antiochia. *for a Chariot or wagon, or a thing in stead of a chariot or wagon, or against a Chariot or wagon.* There be two famous cities of this name: one in Syria, called Hamah. Zecha. 9.2. wherein the name of Christians first began. Acts 11.22,26. in the which Barnabas & Paul were ordeined preachers. Act. 13.2,3. The other in ꝑ Prouince of Pisidia, where Paul and Barnabas preached. Acts 13.14. Gala. 2.11.

Antiochis. *idem.* as Antiochia. The concubine of Antiochus the noble. 2. Mac. 4.30.

Antiochus. *idem.* as Antiochia. A tyrant surnamed ꝑ noble, the sonne of Antiochus ꝑ great. He is called the wicked roote. 1. Mac. 1.11. he subdueth both Egypt & Judea. 1. Mac. 1.18,19.* he spoileth the Temple and wasteth the citie of Jerusalem. 1. Mac. 1.23,33.* and 2. Macc. 5.15.* Hee erecteth an idole vpon the Altar of the Lord. 1. Macc. 1.57. reade more. Dani. 1.9, to 15. Purposing to ransacke the cities of Elimais and Persepolis, he is repulsed by the citizens. 1. Mac. 6.1,3,4. and 2. Mac. 9.1,2. he is striken with an incurable disease. 2. Mac. 9.5, to 12. 1. Mac. 6.8,9. he repenteth fayndly. 1. Mac. 6.11, 13. 2. Mac. 9.12. He prayeth vnto God who would not haue mercie vpon him. 2. Mac. 9.13. but suffered him to die miserably, & in a strage land. 1. Mac. 6.13,16. 2. Mac. 2.9,18,28. & 10.9

Also the aforesaide Antiochus his sonne surnamed Eupator, who was made king after him. 1. Mac. 6.17. This man entreth Judea with a great armie. 1. Mac. 6.30,38. he brake his othe with Israel. 1. Mac. 6.62. of his doings, read. 2. Mac. 10.10. and 11.1.* and 12.1.* and 13.1.* He was slaine by Demetrius appointment. 1. Mac. 7.2,3,2. and 2. Mac. 14.2.

Also the name of Alexanders sonne surnamed Zeteres, whom Tryphō preferred to ꝑ kingdome. 1. Mac. 11.39,54. & afterward slewe him traiterously. 1. Mac. 13.31. & crowned himself king of Asia. 1. Mac 13.32.

Also the name of Demetrius Nicanor his sonne surnamed Pius: who ioyned in friendshippe with Simon brother to Judas Maccabeus, and pursued Tryphon. 1. Mac. 15.1,2,11.

Antipas. *for all, or against all.* A faithfull Martyr. Reuel. 2.13. It was also the surname of Herode. looke Herod.

Antipater. *for the father, or against the father.* One of the Ambassadors which Jonathan sent to Rome. 1. Mac. 12.16.

Antipatris. *idem* as Antipater. A citie in the land of promise, which Herode the greate called after Antipater his fathers name, whither S. Paul was led captiue. Act. 23.31.

Antothiiah. *answeres, or songs of the Lorde, or afflictions, or needes of the Lord.* The sonne of Shathak. 1. Chr. 8.24,25.

Antothite. *an answere, or song, or affliction, or powertie, one of Anathoth.* 1. chr. 11.28. looke more Anathoth

Anob. *a grape, or* after the Syrian speach, *a knot.* The sonne of Coz. 1. Chron. 4.8.

¶ Apadno. *the wrath of iudgement, or the tabernacles of his palace.* Dan. 11.45.

Apamea. *expelling, or driuing, or chasing away.* The concubine of king Darius. 1. Esd. 4.29.

Antiochs

Antiochus Epiphanes

Antiochus Eupater

Antiochus Sedetes

Antiochus Pius/

Anathothia

Anathothite

Anob

Aphedno
Apeddo
Apame
Apamia

Apelles

Apelles. *idem* as Apamea. A man whom Paul commendeth. Rom. 16.10.

Hapharaim — Apharaim. *digging, searching, or confounding the sea.* A citie. Josh. 19.19.

Apharsei — Apharsathcaie. *deuiding, or tearing in pieces.* Ezra. 4.9.

Aparsachei — Apharsathcaie. *deuiding, or tearing asunder peaceably.* Ezra. 4.9.

Aphec — Apherfechaie. *idem.* Ezra. 5.6. & 6.6.

Aphik — Aphek. *strength, vigor, or in the Syrian speech, going forth.* A citie. Josh. 12.18. & 13.4. & 19.30, 31. & 1. Sa. 4.1. and 29.1. There Ben-hadad king of Syria, was vanquished. 1. Kin. 20, 26, 29, 30. called Aphik. Judg. 1, 31.

Apheca — Aphekah. *idem* as Aphek. Josh. 15.53.

Aphia — Aphiah. *speaking, or blowing.* 1. Sam. 9.1.

Ophrah — Aphrah. *dust.* A citie. Josh. 18.23. Micah. 1.10.

Aphrica. in Hebrewe *Pur*, which may be interpreted *grosse, or fat.* Nahum 3.9.

Aphrica. in Hebrewe *Pul*, which may bee interpreted, *ruine, or fall, or a beane.* Isa. 66.19.

Apollos — Apollo. *loosing, or a destroyer, or destroying.* A Jewe borne in Alexandria, who being both eloquent & mightie in the Scriptures, disdayned not to be further instructed in the way of the Lord, by a poore craftsman, named Aquila & Priscilla his wife. Act. 18.24.* reade 1. Cor. 1.12. & 3.4, 5, 6.

Apollonia. *perdition or destruction.* A citie in Macedonia, by which Paul passed. Act. 17.1.

Apollonius. *loosing, or destroying.* The gouernour of Syria, whom Iuda Maccabeus slew. 1. Mac. 3.10, 11, & 10.69. & 2. Mac. 3.5. Also ỹ sonne of Menestheus. 2. Mac. 4.21. Also the sonne of Geneus. 2. Mac. 12.2.

Apollyon. *idem.* looke Abaddon.

Apostles. looke the second Table.

Apphaim — Appaim. *a countenance, or face, or furors, or the nostrels, or bakers.* 1. Chron. 2.30.

Apphia. *bringing forth, or increasing.* A deare sister, whome Paul saluteth Philem. 2.

Appius. A market place where certaine brethren met Paul, at his first comming to Rome. Act. 28.15.

¶ Aquila. *an Eagle.* The name of Pauls host. 1. Cor. 16.19. Rom. 26.3. Act. 18.2, 3, 26.

¶ Ar. *a rearing vp, or watches.* A citie. Nom. 21, 15, 28. Deut. 2.9, 28. Isa. 15.1.

Ara *cursing, or seeing.* A mans name. 1. Chron. 7.38.

Araba — Arab. *multiplying, or sowing sedition, or a windowe, or Locust.* A citie. Josh. 15.52.

Arabia. *euening, or euen, or sweetnesse, or a crowe, or desart.* A countrey in Asia the greater betweene Judea and Egypt, wherein dwell the Moabites, Ammonites, Idumeans, and many others. Ezek. 27.21. & 2. Chron. 21.16. & 22.1. & 26.7.

Also the name of a countrey called happie Arabia, whereof and of the inhabitants, called Sabeans, mention is made. 2. Chron. 9.14. Job. 1.15. Psalm. 72.10. where Paul preached. Gal. 1.17.

The destruction of the Arabians, (that is to say, the Moabites and Ammonites, who at this day are called Saracens) is foretold. Isa. 21.13. looke more in Sheba.

Area — Arad. *a wild asse, or a dragon*, in the Syrian speach, A citie of Amorites apperteining to the tribe of Judah, wherein the children of Hobab Moses father in law dwelt. Nom. 21.1. Josh. 12.14. Jud. 1.16. Also a mans name. 1. Chron. 8.15.

Arah. *a way, or a trauailer.* Ezra. 2.5.

Aram. *highnesse, or sublimitie, or deceiuing, or their curse.* The sonne of Shem. Gen. 10.22. of whom came the Aramites or Syrians. 2. Sam. 8.5. Gene. 22.21. 1. Chron. 2.23. looke Syria and Syrians.

Also the sonne of Shamar. 1. Chr. 7.34. Also ỹ sonne of Ezrõ. Mat. 1.3. Luk. 3.33. called Ram. Ruth 4.19.

Aram Naharaim. A place. Gen. 24.10.

Aran. *an arke, or their malediction.* Genes. 36.28.1. Chron. 1.42.

Ararat. *a malediction of trembling, or after the Hebrew and Syrian, a malediction, or light of a runner.* A mount in Armenia. Gen. 8.4.

Araunah — Araunah. *an arke, or a song, or reioycing, or our light, or a curse now.* A mans name, who sold Dauid his threshing floore, to build an altar in, to offer sacrifice vpon, to appease gods wrath, as he comanded. 2. Sa. 24.18.*

Arbah — Arba. *foure.* The name of a city called otherwise Hebron. Jos. 14.15. Gen. 23.2. & 35.27. looke Kiriath arba.

Archangel. *principal, or excellent among the Angels.* 2. Esd. 4.36. Jude 9. At the voyce of the Archangel, and with the trumpet of God, the dead shall rise againe. 2. Thess. 4.16.

Archelaus. *a prince of the people.* The sonne of Herod. Matth. 2.22.

Archiataroth. *the longitude of crownes or circles.* Josh. 16.2.

Archippus. *a prince, or gouernour of horses.* A mans name. Colos. 4.17. fellow souldier with Paul. Philemon 2.

Ared — Ard. *ruling, or descending.* The sonne of Beniamin. Gen. 46.21. of whom came the Ardites. Nomb. 26.40.

Ardon. *ruling, or descending, or the iudgement of malediction.* Caled his sonne. 1. Chron. 2.18.

Ariel — Areli. *the Altar, or light of God, or the sight of God.* The sonne of Gad. Ge. 46.16. of whom came the Arielites. Nomb. 26.17.

Areopagita. Act. 17.34. looke Denis.

Areta — Aretas. *vertuous.* 2. Mac. 5.8. and 2. Cor. 11.32.

Aretha — Ariel. *the Altar or lion of God, or the light of God.* looke Isai. 29.1. in the margent. Also the name of a man. Ezra. 8.16.

Arimathea. *a lion dead vnto God, or the light of the Lordes death.* A city in the tribe of Ephraim. Mat. 27.57 Mar. 15.43. Luke 23.51. Joh. 19.38. which is called Dumah. Jos. 15.52. and Arumah. Judg. 9.41. and Rumah. 2. king. 23.36. which city Eusebius affirmeth is otherwise called Remphis.

Arioch. *long, or saciatie, or thy drunkennesse and the lion.* Gen. 14.1. and Dan. 2.14.

Aristarchus. *a right good prince, or the best prince.* A companion and prisoner of Paules. Acts 19.29. and 27.2. and Colos. 4.10.

Aristobulus. *a very good, or the best counseller.* The master of Ptolomy. 2. Mac. 1.10. Also reade Rom. 16.10. Actes 12.1. in the margent.

Armagedon. *the hil of the Gospel, or gospelling, or the hill of apples, or fruit, meaning the elect,* The name of a place. Reue 16.16.

Arnon. *reioycing, or leaping for ioy, or their arke, or the light of the Sunne: or the light, or curse permanent, or eternall.* A flood or riuer. Nomb. 21.14. Deut. 2.24. Josh. 12.12. and 13.9. Jud. 11.13. Also a city. Jos. 21.13. Nomb. 21.13.

Arodi — Arod. *idem.* as Ard. The sonne of Gad. Gen. 46.16. of whom came the Arodites. Nom. 26.17.

Aroer. *the watch of watches, or raising vp of watches.* A city. Nom. 32.34. De. 2.36. Jos. 12.2. & 13.9, 16, 25. Jud. 11.26. 1. Sam. 30.28. 2. Sa. 24.5. & 2. kin. 10.33. Isa. 17.2. The citizes called Aroerites. 1. Chron. 11.44.

Arphaxad — Arphachshad. *healing.* The sonne of Shem. Gen. 10. 22. Luk. 3.36. his stocke. Gene. 11.12.* Also a King whom Nabuchodonosor vanquished. Judith. 1.1.*

Arphad — Arpad. *the light of redemption.* An Iland in Phoenicia, neere Damascus. 2. Kin. 18.34. and 19.13. Isa. 10.9. Jere. 49.23.

Artaxerxes — Arsaces. *lifting vp the shielde, or the lifting vp of the shield.* 1. Mac. 14.3. and 15.22.

Artaxerxes.

Axtaxerxes Artahshasht

Artashashte, *light, or malediction, or feruent to spoile.* the generall name of ꝑ kings of Persia, as Cesar was to the Emperours of Rome, reade Ezra. 4.7. and 7.1. Nehe. 2.1.& 5.14.& 13.6. looke Ahashuerosh.

Arteman

Artemas. *whole, or sound, or sightly, or without fault.* Tit. 3.12.

Arumah *idem.* as Rumas. looke Arimathea.

¶ Asa, *a Phisition, or healer of sicknesses.* the king of Iudah who succeeded his father Abiiam. 1. king. 15.8. and 2. Chron. 14.1.& 1. Chron. 3.10. He destroyeth the high places, and exhorteth the people to seeke ꝑ Lord. 2. Chron. 14.3,4. For feare of Baasha king of Israel, he entreth in couenaunt with Ben-hadad king of Syria. 1. King. 15.17, to 22.& 2. Chron. 16.1, to 7. & was reproued therefore, and for trusting rather in the helpe of men, then in the ayde of God. 2. Chron. 16.7. Hee obtaineth victorie against the Ethiopians. 2. Chro. 14. 9.*& 16.8. His briefe and faithfull prayer. 2. Chro. 14. 11. He deposeth his mother from her regencie, & why? 2. Chro. 15. 16. 1. king. 15. 13. In his age hee was sicke of the goute. 1. kin. 15.23.& 2. Chro. 16.12. He dieth & his sonne Iehoshaphat succeedeth him. 1. king. 15. 24. & 2. Chr. 16.13.& 17.1. Also a mans name. 1. chr. 9.16.

Asael

Asahel. *God hath wrought.* Ioabs brother, who pursuing Abner, trusting to his lightnesse of foote, was by him slaine. 2. Sam. 2.19, to 24. He is buried in the sepulchre of his father. 2. Sam. 2.32. Also other mens names. Ezra. 10.15. Tobit. 1.1.

Asahiah

Asaiah. *the Lord hath wrought.* Certain mens names. 1. Chro. 4.36.& 6.30. and 9.5.& 15.6. 2. king. 22.12.

Asaph. *gathering.* A renoumed chaunter of Dauids, brother of Heman. looke 1. Chro. 6.39.& 15.19.& 16.5. and 25.1. Also other mens names. 1. Chro. 9.15. 2. kin. 18.18. 1. Chro. 26.1.

Asarael Aseneth

Asareel. *the beatitude of God.* 1. chr. 4.16. A great city.

Asenah. *a peril, or thing vnfortunate.* The daughter of Poti-pherah, and wife of Ioseph. Gen. 41.45.

Hasabia Hasabias Hashabiah

Ashabiah. *numeration, or estimation, or the cogitation, or workmanship of the Lord, or speede, or silence in the Lord.* The sonne of Amaziah. 1. Chron. 6. 45. a chiefe man of the Leuites. 1. Chron. 25.3. 2. Chro. 35.9.

Asan

Ashan. *a sunne, or smoke.* A citie. Iosh. 15.42.& 19.7. and 1. Chro. 4.32. and 6.59.

Asarela Asabel

Asharelah. *the blessednesse of God.* 1. Chro. 25.2.

Ashbel. *an olde fire.* The sonne of Beniamin. Gene. 46.21. 1. Chro. 8.1. called Iediael. 1. Chro. 7.6. of him came the Ashbelites. Nom. 26.38.

Ascenez Ashkenaz

Ashchenaz. *fire as it were distilling, or as it were sprinkling.* The sonne of Gomer. Gene. 10.3. also a countrey. Iere. 51.27.

Azotus Aldod

Ashdod. *idem.* as Ashedoth following. Ios. 11.22.& 15.46. The inhabitants called Ashdodites. Ios. 13.3. and Ashdodims Nehe. 4.7. and 13.23. looke Azotus.

Asedoth

Ashedoth. *a robbing of a countrey, or the fire of the beloued, or the fire of the fathers brother.* A place. Ios. 13.20. and 10.40. and 12.8. looke Azotus.

Aser

Asher, *blessednes, or felicitie.* The sonne of Iaakob by Zilpah. Ge. 30.10,13. of whose posteritie and heritage looke Gene. 46. 17,18.& 1. Chro. 7. 30. Ios. 19. 24, to 32. His blessing. Deut. 33.24,25. Gene. 49.20. He did not cast out the inhabitants of Acco nor Zidon. Iudg. 1.31,32.

Aseroth

Asheroth. *trees, or woods.* An idole whom the Israelites serued, and therfore were punished. Iudg. 3.7, 8.

Asiel Asima

Ashiel. *the worke of God.* 1. Chro. 4.35.

Ashima. *the fire of the sea, or the offence.* An idole. 2. King. 17.30.

Askelon Ascalon

Ashkelon, *the fire of infamie, or a weighing thing, or ballance,* a great city which Iudah tooke. Iudg. 1.18. and Sampson slew therein thirtie men. Iudg. 14.19. read Iosh. 13.3. Iere. 25.20. Amos 1.8. Zeph. 2.4. Zech. 9.5. Iudith 2.28. and 1. Mac. 10.86.

Asnath. *mutation, fire new.* A citie. Iosh. 15.33.

Asna Isna

Ashniath. *iteration, or secundation.* A city. Ios. 15.43.

Asriel Esriel Azriel

Ashriel. *idem.* as Asareel. The sonne of Manasseh. 1. Chro 7.14. of whom came the Asrielites. Nomb. 26. 31. he is called Asriel. Iosh. 17.2.& 1. Chro. 5.24.

Astaroth Ashtoreth

Ashtaroth *flockes, or riches.* A city of Moab. Deut. 1.4. Ios. 9.10.& 12.4.& 13.12. The giants whom Chedor-laomer slewe, inhabited this citie and the borders thereof. Gen. 14.5. which was giuen to the Leuites. 1. Chro. 6.71. The inhabitants called Ashterathites. 1. Chro. 11.44. Also an idole of the Philistims whom the Israelites honoured. 1. Sam. 7.3,5. Iudg. 2.13. and so did Salomon. 1. king. 11.5.& 2. king. 23.13.

Astaroth, & Carnaim

Ashtarosh-karnaim. Ashtaroth *flockes, or riches,* Karnaim *hornes,* meaning thereby *the people of the citie of Ashtaroth.* Gen. 14.5.

Isthemo

Ashtemoth. *the fire of diuination, or consummation, or the fire of perfection, or simplicitie,* a citie in the tribe of Iudah. Iosh. 15.50.

Asoth

Ashuath. *doing, or making vestments.* 1. Chro. 7.33.

Assur

Ashur, or Asshur *blessed, or trauelling, or beholding.* The sonne of Shem. Gen. 10.21. He came from the land of Shinar. Gen. 10.11.

Also a countrey. Isa. 7.17, 18, 20. The people called Assyrians. Isai. 8.4,7. The land is fertile. 2. king. 18. 32. Ahaz being faithlesse seeketh ayde at the king of Ashur. 2. king. 16.7. The king of Ashur taketh Samaria. 2. king. 17.6. Hezekiah prayeth vnto Sanherib king of Ashur. 2. king. 18.13, 14.* The Lorde punisheth the Assyrians, as they did the Iewes, to the end they might learne that they were able to doe nothing of themselues. Isai. 10 12, 13.* The destruction of the Assyrians is foretolde. Isai. 17.12. and 30.31. and Nahum. 1.2.*

Assyrians

Asia, *ful of mire, or dirtie, or ful of slime, or muddie.* A countrie called the lesser Asia, conteyning Phrygia, Pamphylia, Cilicia, Licaonia, Galatia, &c. It is thought now to bee vnder the subiection of the Turke. Act. 2.9. Into it Paul was forbidden to go & preach, by the holy Ghost. Acts 16.6. Paul abode in Asia for a time, and there preached ꝑ Gospel. Act. 19. 9, 10, 22. Paul reciteth what he had suffred in Asia. 2. Cor. 1.8,9

Asiel. looke Ashiel.

Asael

Askelon. looke Ashkelon.

Asmaueth. *a strog death, or bucke Goate, or the strength of death.* 1. Chro. 12.3. called Azmaueth. 2. Sam. 23. 31. looke 1. Chro 8.36.& 9.42.& 11.33. Esra. 2.24.

Azmaueth Azmoth

Asmodeus. *a destroyer, or abounding in sinne, or measuring the fire.* An euil spirite. Tob 3.8.

Assurim

Asshurim. *waste layers, or blesse, or slaue goers, or beholders, or lookers on.* Gen. 25.3.

Aser Asir

Asir. *bound, or imprisoned, or in the Syrian speach, prohibited.* The sonne of Korah Ex. 6.24.& 1. chr. 6.22.

Asson

Assos. *an approuinquation, or comming neere vnto.* A citie. Act. 20.13.

Artarias Atroth

Assuerus. looke Ahasueros, and Tobit. 14.15.

Astyages, *a leader, or gouernour of the citie, or the Duke.* The name of the king of Persia. Dan. 9.1.

Asuphim

Asyncritus, *incomparable.* Rom. 16.14.

¶ Atarah. or Atarah *a crowne.* 1. Chro. 2.26.

Ataroth. *crownes, or a quill to make one drunke, or to fill the withall, or after ꝑ Hebrew or Syrian speaches, the counsel of making one drunk, or sul.* nom 32.3,34,35.

Ather

Ater. *the left hand, or shut.* Ezra. 2.16,42.

Athach. *thy houre, or thy time.* A citie. 1. Sam. 30.30.

Athaliah

Athiah. *the houre, or time of the Lord.* Nehe. 11.4.

Athaliah. *the houre, or time for the Lord.* The daughter of Omri king of Israel, and mother to Ahaziah the king of Iudah. 2. king. 8.26. Destroying all the stocke royall

royal which she could come by, shee ruled the lande of Iudah, and last of al was slaine her selfe. 2.king.11. 1,2,3.* and 2.Chron.22.10.* and 32.1.*

Athlai

Athlai. *my houre, or my time. or time vnto mee.* A mans name. Ezra.10.28.

Ethei
Ethi

Attai. *idem.* The name of certaine men. 1.Chron.2. 35.and 12.11.

Attalia. *encreasing, or nourishing.* A citie in Pamphilia, builded by Ptolomeus Philadelphus, by which Paul and Barnabas iourneyed. Act.14.25.

Attalus. *encreased, or nourished.* 1.Macc.15.22.

Ethai

Atthai. *houre, time, or readie.* 2.Chron.11.20.

Athens. *without encrease, or of Minerua, or Mineruales.* A famous city in Achaia, whither Paul was conducted. Act.17.15. Where he seeing the people addicted to Idolatrie, &c. disputed, & preached. Actes.17. 16.* The citizens called Athenians. Act.17.21.

Athenobius. *the loue of Minerua.* The Ambassadour which Antiochus sent vnto Simon: of his message and answere, looke 1.Macc.15.28,to 37.

Atheistes. *people without God.* So called because they be such as thinke there is no God: of their disposition & qualities, looke Ephe. 2.12.& 2.Pet.3.3,4.& in the word Epicures in þ second Table, & Mat.2.1,to 23

Atroth Addar. Atroth. *idem* as Ataroth: & Addar is interpreted, *the cloke, or power, or greatnes.* Ioth.16.5.

Iuah
Aia
On
Heliopolis

¶ Aua or Auah. *iniquitie.* A citie. 2.king.17.24. called Auah. 2.king.18.34.and 19.13. Isa.37.13.

Auen. *iniquitie,* in Hebrew *On,* which is interpreted *sorowe, or sadnes, or strength.* in Greeke *Heliopolis,* which is interpreted, *the citie of the sunne.* A citie of Egypt, otherwise called Thebe. Reade Ezek. 30.17. Also an idole. Ioth.10.8.

Augustus properly signifieth *luckie,* also it may signifie *consecrated, sanctified, noble, mightie, royall, reuerent, worshipful, or of great magnificence.* Which name is onely vsed not for the first (so called for his good successe) but also for a surname vnto al the Romane Emperors. Act.25.21. In þ 42. yeere of Augustus raigne, Christ our Sauiour was borne. Luke 2.1,6,7.

Auim. *wicked men, or peruerse.* A citie. Ioth.2.23. whose citizens were called Auims. Deut.2.23. whose God was Nibhaz. 2.king.17.31.

Auith. *wicked, or peruerse, or naughtie, or ouertwart.* A citie. Gen.36.35. Auites. a people. Ioth.13.3.

Vzza
Azanias

¶ Aza. *strength, or a Goate.* Ezra.2.47.

Azaniah. *hearkening the Lord, or the weapons of the Lord.* Nehe.10.9.

Azariel
Azriel
Azarias
Asarias

Azareel. *the helpe of God.* 1.Chron.12.6. Ezra 10. 41. Ioth.17.2.and 1.Chro.5.24.

Azariah. *helpe of the Lorde.* The sonne of Amaziah king of Iudah. 2.King.14.21. who is called Uzziah. 2.Chro.26.1. he for vsurping the priestes office was striken with the leprie and so died. 2.king.15.5. and 2. Chro.26.16,to 22. he is called Ozias. Matth.1.8. Also he is called Matthat. Luke 3.29.

Also a Prophet, by whose exhortation Asa sought to reforme religion. 2.Chro.15.1.* Also the high Priest, which with others withstood king Uzziah. 2.Chr.26. 17,18. Also the name of Ethans sonne. 1.Chr.2.8. Also a companion of Daniels. Dan.2.17. Also the name of others. 4.kin.4.2,5.& 1.Chro.6.9,10,13.& 2.Chro.28. 28.& 31.13. Ezra 7.1,3. Nehe.3.23.& 7.7.& 12.33.

Azariel, looke Azareel. 1.Chro.27.22.

Azaricam
Azricam
Azzias
Azazziah

Azaricã. *helpe, rising vp, or reuenging, or void strength.* A mans name. Nehe.11.14.

Azaz. *a strong one.* 1.Chro.5.8.

Azaziah. *the strength of the Lorde.* 1.Chro.15.21.& 27.20.

Azgad. *a strong hoste, or strength of felicitie.* Ezra 2. 12. and 8.12. Nehe.10.15.

Aziza. *strength, or of strength.* Ezra 10.27.

Azmaueth. looke Asmaueth.

Asemona

Azmon. *bone of a bone, or our strength.* A citie. Nom. 34.4. Ioth.15.4.

Azanoth-thabor

Aznoth-tabor. *the eares of election, or of puritie,* or after the Hebrewe or Syrian speach, *the eares of contrition, or breaking.* A citie. Ioth.19.34.

Asdod.

Azor. *a helper, or entrie, or court, or* after the Syrian, *conuerted,* a place. 1.Mac.11.67. Also the sonne of Eliacim. Matth.1.13.

Azotus in Hebrewe *Ashdod.* A famous citie in the land of Palestine, betwixt Ashkelon & Ioppe, wherin Giants dwelt, which citie Iosthua wonne. Ioth.11.22. It was one of the fiue principall cities mentioned. 1. Sam.6.17. reade Jerem.25.20. Amos 1.8. Zeph.2.4. Zec.9.6. Isa.20.1.& 2.Chron.26.6. In this citie also, Philip preacheth Christ. Acts 8.40. looke Ashdod.

Azaziah. *the helpe of the Lord.* 2.Chro.29.12.

Azareel
Azarel

Azpel *the helpe of God.* 1.Chron.12.6. and 27.22. looke Ashriel. Ezra 10,41. Nehe.11.13. Jere.36.26.

Azrikam. *idem.* as Azarikam. 1.Chron.3.23.& 8.38.

Azubah. *forsaken.* 1.king.22.42.1.Chro.2.18.

Azur. *holpen, or helper.* Jere.28.1. Ezek.11.1.

Gaza

Azzah. *strong, or a bucke goate.* Gen.10.19. Ioth.10. 41,1.kin.4.24. Judg.1,18.and 16,1,2.1.Chron.7.28. Jere.25.20.

Ozan
Azur.

Azzan. *their strength.* Nom.34.26.

Azzur. *idem* as Azur. Nehe.10,17.

B.

Beel
Baalim

Baal Bealim. *the idole, or idoles, or Lord, or Lordes, or gouerning, or possessing.* The idole of the Sidonians, or a generall name to all idoles, because they were as the Lordes & owners of all their worshippers. Numb. 21.41. Judg.2.11,13.and 3.7. and 6.25 and 8. 33.1. Chro.4.33. Jere.2.8.1.kin.16.32.and 18.19.*.2.kin. 10.18,to 29.and 11.18.and 17.26.& 23.4,20. 2.Chro. 23.17. Also the name of certaine men. 1.Chro.5.5.and 8,30.and 9.36.

Baala
Baalath

Baalah. *ruling him, or his idole, or subiected, or possessed.* A citie and mount in the tribe of Iudah. Ios.15. 9,11. Also a citie in the tribe of Dan. Ioth.19.44. called Baalah. 1.king.9.18.

Baalath-Beer. *subiected pit.* Ioth.19,8.

Baalberith. *the idole of a couenant, or gouerning, or possessing the couenant.* Judg.8.33.and 9.4.

Bahal-haman
Balanan

Baal gad *the idole of fortune, or felicitie.* A city vnder mount Hermon. Ios.11.17. called Bahalgad. Ios.13.5.

Baal-hamon. Cant.8.11.

Baal-hanan. Gen.36.38.and 1.Chro.2.49.

Baal-hazor. *a possessour of grace, or of a gift.* 2.Sam. 13.23.

Baal-hasor

Baal-hermon. *a possessour of destruction, or of a thing cursed, or dedicated, or consecrated, viz. vnto God.* A hil. Judg.3.3.

Baali. *my idole, or master, or Lorde ouer me, or gouerning, or possessing me.* Hos.2.16.

Beeliada
Elada

Baal-iada. *an open or manifest idol, or a master, gouernour, or possessor of knowledge.* The sonne of Dauid. 1. Chro.14.7.

Baalim. looke Baal. The name of certaine Idoles. 1. Sam.7.4.2.Chro.28.2.Jere.2.23.

Baalis. *idem* as Baalim. King of the Ammonites. Jere.40.14.

Beel-meon

Baal-meon. *the Lord, or master of the house, or gouerning, or possessing the house, or the idol of sin, or gouernment of sin.* A city. Nom.32.38. 2.Chr.5.8. Eze.25.9.

Beel-phegor

Baal-peor *the idole, or Lord of Peor.* An idole. Nom. 23.3. whom who so followed was destroyed. Deu.4.3. Ioth.22.17. Reade Hose.9.10. This idole was called of the Gentiles, Priapus.

Baal-pharasim

Baal-perazim, *The idole of diuision, or gouerning, or possessing*

Baal-phara-sin.

possessing diuisions, &c. A place: why it was so called. 2.Sam.5 20.1.Chron.14.11.

Baal salisa — Baal-thalisha. *the three folde, or principall idole.* 2.king.4.42.

Baal-thamar — Baal-tamar. *the idole of the palme tree.* A village. Judg.20.33.

Beel-zebub — Baal-zebub. *the idole, or possessor of flies, or the master of flies.* An idole vnto whome Ahaziah being sicke had recourse.2.king.1.2,3. The Iewes saide that Iesus Christ wrought his miracles through Beel-zebub. Matt.9.34.Mar.3.22.Luk.11.15.Mat.10.25.

Beel-sephon — Baal-zephon. *the south, or hidden idole.* A citie. Exod. 14.2.Numb.33.7.

Baana — Baanah. *in affliction, or answering.* One of Ish-bosheths captaines.2.Samu.4.2. who with Rechab his other captaine, trayterously slewe their master, & were therefore slaine at Dauids commandement. 2.Sam. 4.5.* Also the father of Heleb one of Dauids worthies.2.Sam.23.29. Also the sonne of Ahiud, one of Salomons xii. chiefe officers. 1.king.4.12.

Bara — Baara. *a flame, or purging.* 1.Chro.8.8.

Baaseiah — Baaseiah. *in making, or prefixing together.* 1.Chr.6.40.

Baasa — Baasha. *idem.* A king of Israel who slewe Nadab, and reigned in his stead.1.kings.15.28. Hee destroyeth the house of Ieroboam, according to Gods commandement. 1 kings 15. 29. The Prophet Iehu denounceth Gods iudgements against him & his house. 1.king 16.2,3,4. He maketh warre with Asa King of Iudah all his dayes.1.king.15 16. He dyeth, & Elah his sonne succeedeth.1.king.16.6.

Babylon — Babel, & Babylon. *confusion, or mingling, or translation.* The name of a citie. Gen.10.10. so named of the confusion of tongues. Gen.11.4,9. This citie situated in Chaldea in the field Shinar, North from the land of Iudea, was the principall citie of the kingdome of the Chaldeans, whereof Nimrod the tyrant first vsurped the gouernement. Gen.10.8,9,10. Vnto this citie the Israelites were caried captiues: and so remained for the space of 70. yeeres, according as it was prophecied of, Leuit.26.25. Deut.4.26,27,28.& 28.25,36.& 2 king.20.17,18.& 24.1,2.& 25.1,to 22. and 2.Chron. 36.6,to 22.Matth.1.17.Isa.5.5,6,25.* & 7.8.Jerem. 1.14.* & 16.13.* & 20.4,5,6.& 25.11.Eze.7.1.* and 12.1.* & 22.1.*Mic.4.10.Habak.1.6,to 12. Baruch. 6.1.* The cause of their captiuitie. 2. kings. 17.6.* Jere.32.29,to 37. Deliuerance out of this captiuitie, promised and prophecied of. Leuit. 26.40.* Deut.4. 29, to 41.& 30.1,to 11.1.king.8.34,47,48, to 54. and 9.3.2.Chron.6.36.to 40.& 7.14,15,16.Isa.14.2. and 40.1,2.& 43.5,6.& 48.20.Jere.12.14,15. & 16.15.and 24.5.& 15.12.& 26.13.& 19.10.& 30.3.& 31.23,24, to 31.& 32.14,15,37.and 46.27,28. Ezek.11.17,to 22. Dani.9.25. Baruch 6.2. and also fulfilled. 2.Chron. 36.23. Ezra 1.1.* and 2.1.* and 1.Esd.2.1, to 16. the God of the Babylonians was Succoth-Benoth. 2.king.17.30.

All nations haue drunken of the wine of the wrath of the fornications of Babylon. Reuel.18.3. Is become the habitation of deuils, and the hold of all foule spirits. Reu.18.2. Her merchants were the great men of the earth, and all nations were deceiued with her inchantments. Reuel.18.23. Utter destruction is prophecied against her, and her fauourers. Psalme 137. 8,9. Isa.13.1.* and 14.22.and 21.1,to 13.and 25.10. and 47.1.* Jere.25 12.* & 50.1,2.* & 51.1.* Haba. 2.16.Reue.14.8.& 16.10,19.& 17.1,2.* & 18.2,10,21. The Prophets & Apostles reioyce at her destruction. Reue.18.20. S.Peter wrote his Epistle from Babylon.1.Pet.5.13. Babylō put for Damascus. Act.7.43.

Bacchides — Bacchides. *a drunkard, or one that holdeth of Bacchus.* A captaine of King Demetrius armie.1.Macca.7.8. who both traiterously slewe the Iewes that trusted in him.1.Macc.7.10,to 21. and also Iudas Maccabeus 1.Macc.9.18. And yet afterward was discomfited by Simon.1.Macc.9.67,68.

Bacchenor — Bacchenor. *a drunken, or wine bibbing man.* 2.Mac. 12.35.

Badaiah — Badaiah *the Lord alone.* Ezra 10.35.

Bagoas — Bagoas. *the inwarde, or most secrete, or aduaunced, or lifted vp, or bodily. or one that hath a body.* Olopherues Chamberlaine, who was sent to Judith, to perswade her to lye with his master. Judith 12.11, 12, 13. and 13.1,2.

Balaam — Balaam. *the antiquitie, or ancient of the people, or without the people, or the deuourer, or destruction of them.* The name of a Prophet, the sone of Beor, whom Balak king of Moab hired to curse the people of God. Nom.22.5,6.* God forbade him both the going with Balaks messengers, and the cursing of his people. Nom.22.12.* Balaam could not curse Gods people, against his will. Nom.22.18.& therefore blesseth them. Nom.23.7,to 13. Josh.24.9,10. Prophecying of the great prosperitie that should come to the Israelites, Nom.24.5,to 10. He foretelleth the coming of Christ. Nom.24.17. He is slaine among ꝑ Midianites. Nom. 31.8. He loued the wages of vnrighteousnesse, and therefore was rebuked of the dumme asse. 2.Pet.2. 15,16. Jude 11. He taught Balak to lay a stumbling blocke before the children of Israel. Reuel.2.14.

Baladan — Baladan. *without rule, or iudgement, or ancient in iudgement.* 2.King.20.12.

Balak — Balak. *couering, or destroying.* Nom.22.2,5.& 24.10.

Baldad — Baldad. *olde loue, or without loue, or an olde mocion.* A friend of Iobs, who came to comfort him in his misery. Job.2.11. He laboureth to bring Job to repent, and to confesse his sinnes: & that by two arguments. Job.8.2. * He reprooueth Job, for that he would not heare good counsel: & reciteth the paines of the wicked. Job 18.2.*

Baptist. This name was attributed vnto Iohn the sonne of Zacharie, for that hee first began to baptize. Luke 3.2,16.Matt.11.11.looke Iohn.

Barrabas — Barrabas. *the sonne of confusion, or reproch, or the sonne of the father, or master.* A murtherer, whom the Iewes desired to bee loosed (at the perswasion of the chiefe Priestes) that Christ might be crucified. Matth. 27. 20,21,22,to 27. Mark.15.7,to 16. Luke 23.18, to 26. John 18.39,40.

Barachel — Barachel. *blessing, or speaking well of God, or bowing the knee to God.* Job 32.2.

Barachiah — Barachiah. *blessing, or speaking well of the Lord, or bowing the knee vnto the Lord.* Zech.1.1.

Berechiah

Barbarian — Barbarian. what. 1.Chron.14.11. and of the Barbarians kindnesse. Act.28.2.

Barichu — Bar-iesus. *the sonne of Iesus.* A false prophet, and sorcerer, who resisting Paul, was stricken blinde. Acts. 13.6,to 12.

Bar-iesu

Bar-ionas — Bar-ionah. *the sonne of a doue, or the sonne of Ionas.* The addition of Peters name by Christ himselfe. Matt.16.17.

Bar-iona

Barac — Barak. *lightning.* The sonne of Abinoam, whom Deborah, by Gods commandement sent against Sisera. Judg.4.6. Barak and Deborah deliuer the people out of the subiection of Iabin. Judg.4.14,15.* Barak and Deborah praise God for the victorie. Judg.5.1.*

Barnabas — Barnabas. *the sonne of consolation, or of the prophet.* He sold his land, and laid the money thereof downe at the Apostles feet. Act.4.36,37. He bringeth Paul vnto the Apostles. Act.9.27. He is sent vnto Antioch. Act. 11.22.& returneth againe to Jerusalem. Act.12,25. He and Paul were separated, for to preach ꝑ Gospel. Act. 13.2. He and Paul rent their clothes. Act.14.14. and were so stirred, that the one departed from the other.

Act.15.

Actes.15.39 He was seduced by the dissimulation of Peter. Gal.2,13.

Bartimeus. Jerome sayeth should be written Barsemæus, which in the Syrian tongue is interpreted, *blind sonne, or the sonne of blindnesse.* Of whom reade Marke 10.46.*

Baruch. *blessed, or biding the knee.* Jeremies scribe. Jerem.36.12. writeth a booke, which was read, and burned. Jer.36,4,to 27.he writeth an other. Jere.36. 27,28.* and 45.1. Baru.1.1,to 6.

Barzellai — Barzillai. *as hard as yron.* A noble and rich man, who relieued Dauid in distresse, and yet would take nothing in recompence.2. Sam.19.32. Hee accompanieth the king vnto Iordan, crauing nothing but that his sonne Chimham might goe with him, and be well intreated.2.Samu.19.31,33,to40. Dauid chargeth Salomon, that he should shewe kindenesse vnto the sonnes of Barzillai, and why. 1. King.2.7. The sonnes of Barzillai, because they could not shew their genealogies, were put from the Priesthood. Ezra.2.61,62. and Nehe.7.63,64.

Bashemath — Basmath. *things aromatical, or confusion of death, or in desolation.* Gen.26.34. and 1. King.4.15.

Basemath

Basan — Bashan. *in the tooth, or in lurie, or in sleepe, in slumbring, confusion, or slander.* A countrey where Og reigned. Deu.1.4. a land of Giants. Deu.3.10,11,12,13.

Bazan

Bath. A kind of measure. Ezek.45.10.

Bethsabe — Bathsheba. *the seuenth daughter, or the daughter of an othe.* The daughter of Eliam, and wife of Uriah the Hittite.2.Sam.11.3. with whom Dauid committed aduiterie.2.Sam.11.4. he causeth Uriah to be slaine, and afterward marrieth her. 2. Samu. 11.15,27. the child which Bathsheba bare vnto Dauid, sickened and died.2.Samu.12.15,to 23. and afterward shee bare Salomon.2.Samu.12.24.Matth.1.6. She is called Bathshua the daughter of Ammiel.1.Chro.3.5.

Beth-sheba

Bethsuai — Bathshua. *the daughter of saluation.* look Bath-sheba.

Baalia — ¶ Bealiah. *the God of an idole, the Lord casting himselfe downe before it, or possessing it, or in an assemblie, or in the Church.* 1.Chro.12.5.

Bealia

Baleth — Bealoth. *cast vnder, or possessed.* Josh.15.24.

Bebai. *voide, or emptie.* Ezra.8.11.

Bechor — Becher. *the first begotten, or first fruites.* The name of Beniamins sonne. Gen.46.21.& 1. Chro.7.6. Also the sonne of Ephraim. Nom.26.35.

Bechorath. *idem* as Becher.1.Sam.9.1.

Badan — Bedan. *a doorebarre, or alone.* 1.Sam.12.11. and 1. Chron.7.17.

Badaias — Bediah. *the onely Lorde, or doorebarre of the Lorde.* The sonne of Bani. Ezra.10.35.

Badaia

Baal-iada — Beeliada. *an open idole, or master of knowledge.* 1. Chron.14.7.

Beel-zebub looke Baal-zebub. and Matth.10.25.

Beer. *a well, or declaring.* Nomb.21.16.

Bera — Beera. *idem.* 1.Chro.7.37.

Beera — Beerah. *idem.* 1.Chro.5.6.

Beer Elim. *the well of Elim.* Isa.15.8.

Beeri. *a well explaning, or declaring.* The father of Hosea. Hos.1.1. Also the father of Judeth Esaus wife. Gen.26.34.

Beer-lahai-roi. Gene.16.14.

Beeroth — Beeroth. *welles, explaning, or declaring.* A citie. Jos. 9.17. Deu.10.6. and 2. Samu.4.2,3. Josh.18,25.

Ber-sabee — Beer-sheba. *a well: a wildernes & a citie.* looke Ge. 21.14,31.& 26.33.& 28.10. Josh.15.28.& 19.2. and 1. Sam.3.20.& 8.2.& 2. Sam.24.2,7.& 1.kin.19.3.& 2. king.23.8.& 1.Chro.4.28.Nehe.11.30.Amos 5.5.

Behemoth. This worde signifieth *the multitude of earthly beasts,* but chiefly for one among the rest. Job.40. 10.* & 2 Esd.6.49. It is take for the power of Satan.

Bel — Bel. *old, ancient, or nothing.* The name of an idole: whereof reade Isa.46.1. Dan.14.3,to 23.

Bela — Bela. *destroying.* A citie called also Zoar. Gen.14.2, 8. Also Beniamins sonne. Gen.46.21. Nomb.26.38. Also a king in Edom. Gen.36.32.

Belial — Belial. *peruerse, or wicked, or the deuill.* Judg. 19.22. and 1.Sam.1.12.& 10.27. Nahum 1.15. What concord hath Christ with Belial? 2.Cor.6.15.

Belshatsar — Belshatsar. *without treasure, or a searcher of treasure.* A king of Babylon. Dan. 5.1. Who for abusing the vessels of the Temple, & extolling domme idoles, seeth a hand writing vpon the wall. Dan.5.2,3,4,5. which betokeneth his death, and the translation of his kingdome vnto Darius. Dan.5.6.*

Belteshatsar

Ben — Ben. *a son, or building, or vnderstanding.* 1.Ch.15.18.

Benaiah — Benaiah. *the Lords building.* The name of men, mentioned. 2.Chr.4.36.& 15.18. Also the sonne of Iehoiada. 2.Sam.20.23. who at Salomons commandement slew Ioab, hauing hold on the hornes of the altar. 1. king.2.22, 28, to 36. Hee was ouer the Cherethites, &c.1.Chronic. 18.17. and is numbred among Dauids three worthies.2.Sam.23.20,21,22,23. He is called Benaiahu.2.Sam.8.18.

Belteshatsar

Balsasar

Baltasar

Belteshatsar

Belteshatsar

Banaia

Banaias

Ben-ammi. Gen.19.38. — Ammon

Ben-hadad. *the sonne of noyse, or cry.* The sonne of Tabrimon.1.king.15.18. Who ioyned with Asa king of Iudah & besieged the cities of Israel. 1.king.15.20. He besieged Samaria.1.kin.20.1. He being drunken and blaspheming God, was put to flight by Ahab, & so Samaria was deliuered. 1.kin.20.16,to 31. Hee obtaineth pardon at Ahabs handes: wherefore God was displeased with Ahab, & forshewed his destruction. 1. kin.20.31.* Ben-hadad besiegeth Samaria.2.king.6. 24. his host is miraculously put to flight. 2.kings 7.6, 7.hee is sicke & sendeth Hazael to Elisha with a present to knowe if he should recouer. 2.king. 8.7,8. Hee dieth, & Hazael reigneth in his stead. 2.king 8.14,15.

Ben-adad

Benadab

Ben-hadad. The sonne of Hazael, king of Aram, ruleth Israel all Iehoahaz dayes, & why.2.king.13.3.

Ben-hail. *the sonne of strength, or of an armie, or the sonne of riches, or griefe.* 2.Chro.17.1.

Benhail

Ben-hanam. *the sonne of grace, or godlinesse, or the sonne of separation.* 1.Chro.4.20.

Ben-hanam

Ben-hinnom. *the sonne of Hinnom.* A valley. 2.Chro. 28.3.

Ben-hinnom

Bene-berak *sonnes of lightning.* Josh.19.45.

Benebarac

Bene-iaakan. *the sonnes of sorow, or labour, or builder vp of sorow, or labour.* Nom.33.31.

Bene-iaakan

Beniamin. *the sonne of my right hand.* Iaakobs pongest sonne, called Ben-oni, that is, *the sonne of sorowe.* Gen.35.18. Iaakob loueth him dearely Gene.44.22, 29,30.* His meate was fiue times so much as any of his brethren. Gen.43.34. looke Genes.45.22. Hee is blessed of Iaakob. Gen.49.27. Moses also blesseth his tribe. Deut.33.12. Of his children, reade Gen.46.21. and 1 Chro.7.6. and 8.1. Of their lot. Josh.18.11.*

Beniamin

The Beniamites refusing to deliuer those wicked persons that had abused the Leuites wife, Jud.19. 25,26,27.& defending thē in their euil, were al destroyed saue 600. men. Jud.20.11,12,13,14.* The Israelites bewaile the want of that tribe. Jud.21.2,3. Saul was of this tribe. 1.Sa.9.1,2.* And Paul Ro.11.1.

Beninu. *our sonnes, or our builder.* Nehem.10.13.

Benina

Beno. *his sonne, or building.* 1.Chro.24.26.

Benno

Ben-oni. looke before in Beniamin.

Benzoheth. *the sonne of separation, or the sonne of that feare.* 1.Chro.4.20.

Beon. *affliction, or answering.* Nom.32.3.

Beor. *a flame, or maide.* Nom.22.5.

Bera

Bera. *a well shewing, or declaring.* Gene.14.2.

Barachia

Berachah. *blessing, or bending of the knees.* 1.Chron. 12.3.

Barachias

Baraia

Berachiah. *speaking well of the Lord.* Zech. 1.1.
Beraiah. *the choosing of the Lord.* 1. Chro. 8.21.
Berak. *lightning.* looke Barak.
Berea. *his will,* or *his daughter.* 1. Macc. 9.4.
Bared — Bered. *haile.* 1. Chro. 7.20.
Beri. *my sonne,* or *pure,* or *chosen,* or *my corne.* 1. Chr. 7.36.
Baria — Beriah. *in fellowship,* or *in enuie.* 1. Chronic. 23.10. Numb. 26.44,45.
Berim. *chosen men.* 2. Sam. 20.14.
Bernice. *a siege victorie,* or *the weight of victorie.* The wife of king Agrippa. Acts. 25.13.
Merodach — Berodach. *the sonne of death.* The right name of Baladans sonne, who is called Berodach Baladan. 2. king. 20.12. and Merodach Baladan. Isai. 39.1.
Berotha — Berothah. *of a well,* or *puritie,* or *a Cypres tree.* One of the townes that boundeth the lande of Israel. Ezek. 47.16.
Beroth — Berothai. *Welles,* or *a Cipres tree.* 2. Samu. 8.8. The citizens called Berothites. 1. Chro. 11.39.
Besee — Besai. *a despising,* or *egges,* or *full of myre,* or *dirtie.* Ezra. 12.49. Nehem. 7.52.
Besodia — Besodaiah. *the counsel of the Lord.* Nehem. 3.6.
Besor. *shewing gladnesse,* or *incarnation.* 1. Samuel. 30.10.
Betah. *trust,* or *confidence.* 2. Sam. 8.8.
Bete — Beten. *the bellie.* Iosh. 19.25.
Bethabara. *a house passed ouer,* or *house of anger,* or (in the Syrian) *of wheate.* John 1.28.
Beth-anath — Beth-anah. *the house of affliction.* A citie. Iosh. 19.38. called Beth-anath. Judg. 1.33.
Beth-anoth. *idem.* Iosh. 15.59.
Bethania. *the house of obedience,* or *of affliction,* or *a house of a song,* or *of the grace of the Lorde.* The towne of Martha & Marie. John 11.1. whither Christ went & lodged. Mat. 21.17. John 11.1. and 12.1. Lu. 19.29.
Beth-araba — Beth-arabah. *the house of sweete smell.* Iosh. 15.6,61 and 18.22.
Beth-aram. *the house of height.* Iosh. 13.27.
Beth-arbel. Hos. 10.14.
Beth-auen. *the house of vanitie and griefe.* Iosh. 18.12. and 1. Sam. 13.5.
Beth-azmoth — Beth-azmaueth. *the house of deaths strength.* Neh. 7.28.
Beth-baal-meon. *an idole of the dwelling place,* or *the Lord by sinne.* Iosh. 13.17.
Beth-bera — Beth-barah. *the house of his sonne,* or *the chosen house.* Judg. 7.24.
Bethberai — Beth-birei. *the house of my maker.* 1. Chro. 4.31.
Beth-car — Beth-car. *the house of knowledge.* 1. Sam. 7.11.
Beth-dagon. *the house of wheate,* or *the house of a scaled fish.* Iosh. 15.41. and 19.27.
Beth-eden. *the house of pleasure.* Amos 1.5.
Beth-el. *the house of God.* The place where Iaakob slept whē he went to his vncle Laban, before time called Luz. Gene. 28.19. whither hee afterward went to dwell by Gods commandement. Gene. 35.1, to 9. It is taken and inhabited by the house of Ioseph. Judg. 1.22, to 27. There the Iewes honour God. 1. Samu. 10.3. The Israelites purposing to fight against the Beniamites, do aske counsell of God at Beth-el. Iud. 20.18. reade Ios. 8.12. & 18.13. 1. king. 12.29,* 2,33.
Bethemec — Beth-emek *the house of deepenesse.* Iosh. 19.27.
Bethesda. *the house of effusion.* So called because thither raine waters did assemble from diuers places. John 5.2.
Beth-ezel. *my neighbours house.* Micah. 1.11.
Bether. *diuision,* or *in searching,* or *beholding.* Ca. 2.17.
Beth-gadar. *a house for a mouse.* 1. Chro. 2.51.
Beth-gamul. *the house of a Camell.* Ier. 48.23.
Beth-achatam — Beth-haccarem. *the house of the vineyard.* Ne. 3.14.

Beth-hanan. *the house of grace,* or *mercie.* 1. kin. 4.9.
Beth-haran. *the house of a hill.* Nom. 32.36.
Beth-hashittah. *the house of going out of the way,* or *the house of thornes.* Judg. 7.22. — Beth-seca
Beth-hogla, or Beth-hoglah. Iosh. 18.19. — Beth-haglah
Beth-horan. *the house of anger,* or *house of libertie.* Iosh. 10.10. and 16.3,5.
Beth-lehem. *the house of bread,* or *house of warre.* A citie in the tribe of Zebulun. Iosh. 19.15. Also a citie in the tribe of Iudah, called Ephrath, neere vnto which Rahel was buried. Genes. 35.19. and vnto the which Ioseph trauelled with Marie the Virgine: where she was deliuered of Iesus Christ. Luke 24.6, 7. Whither also the wise men went and honoured him. Mat. 2.1, to 13.
Beth-lebaoth. *the house of lionesses.* Iosh. 19.6.
Beth-leshimoth. *the house of desolation,* or *the house of laying vp in store.* Nom. 33.49. Iosh. 12.3. — Bethsimoth
Beth-marcaboth. *the house of bitternesse wiped out.* Iosh. 19.5. and 1. Chro. 4.31. — Beth-marchaboth
Beth-meō. *the house of the dwelling place.* Ie. 48.23 — Beth-maon
Beth-nimrah. *the house of rebellion.* Nom. 32.36. — Beth-nemra
Beth-palet. *the house of expulsion.* Iosh. 15.27. and Nehe. 11.26. — Beth-phelet, Beth-phalet
Beth-pazzez. *the house of dividing asunder.* Iosh. 19.21. — Beth-pheses, Beth-phegor
Beth-peor. *the house of the opening of the earth.* Deut. 3.29. and 34.6.
Beth-phage. *the house of the mouth of the valleyes.* Matth. 21.1.
Beth-rapha. *the house of health.* 1. Chron. 4.12.
Beth-rehob. A citie. Iudg. 18.28.
Beth-saida. *the house of fruit.* A citie which Christ reproued for their infidelitie Matth. 11.21. — Bethsaidah, Beth-saida
Beth-shan. *the house of ouerse,* or *the house of altering.* 1. Sam. 31.10. Iosh. 17.11. — Beth-san, Beth-shean
Beth-sheba. looke Bathsheba. — Bethsabee
Beth-shemesh. *the house of bōdage,* or *ministerie.* Ios. 15.10. and 19.22. Ier. 43.13. the citizens of Beth-shemesh, seeing the arke, reioyced & offred sacrifices vnto the Lord. 1. Sam. 6.23.* Of the Beth-shemites, for looking into þ Arke were slaine 50070. men. 1. Sa. 6.19. — Bethsames
Beth-sura. *the house of strength.* 2. Macc. 11.5.
Beth-tappuah. A citie. Iosh. 15.53. — Beth-thaphua
Bethuel. *the measure of God.* The father of Rebekah Gen. 12.23. Also a citie. 1. Chro. 4.30. — Bethuel
Bethul. *a virgine.* Iosh. 19.4.
Bethulia. *the virgine of the Lord.* A citie. Iudet. 4.6. which Holofernes laid siege vnto. Iudet. 7.3. The citizens being almost starued for thirst, purpose to yeelde to Holofernes, if helpe came not within fiue dayes. Iu. 7.22.* — Bethulie
Beth-zur. *the house of a rocke.* Iosh. 15.58.
Betonim. *bellies.* Iosh. 13.26.
Beulah. *inhabited.* Isai. 62.4. — Besai
Bezai *egges.* Ezra. 2.17.
Bezaleel. *in the shadowe of God.* The sonne of Uri. 1. Chron. 2.20. Hee and Aholiab were so endued with Gods spirite, as they made all that appertained vnto the tabernacle, &c. Exo. 31.2, to 12. and 35.30.* Also a mans name. Ezra. 10.30. — Bezeleel
Bezek. *lightning.* A citie taken by Iudah, who slew 10000. men therein, tooke their king, and cut off his thumbes and great toes. Judg. 1.4, to 9. — Bezec
Bezer. *munition,* or *vine branches.* A citie, whereof looke Deut. 4.43. Iosh. 20.8.
¶ Bichri. *the first borne,* or *first fruites.* 2. Sam. 20.1. — Bechri
Bidkar. *coldnesse alone.* 2. king. 9.25. — Badacer
Biguai. *in my body.* Ezra 2.3, 14. and 8.14. — Begui
Bigthan. *giuing meate.* One of King Ahashuerosh seruants, who with Teresh woulde traytorously slay their — Bigtama, Bagathun

their maſter, but Mordecai preuenteth it, & they were hanged. Eſter 2.21,22. and 6.2.

Bikeath-auen. *the fielde of an idole.* Amos 1.5.

Baldad — Bildad. *olde loue, or without loue.* looke Baldad.

Bileam. looke Balaam.

Belga — Bilgah. *ancient countenance.* 1.Chro.24.14.

Bala — Bilhah. *olde, or fading.* Rahels handmayde. Gen.29.29. Her ſhe gaue vnto Iaakob to wife, who conceiued and bare two ſonnes. Gen.30.3,4,5,7.

Balaan — Bilhan. *olde, or troubled.* Gen.36.27.

Belſan — Bilſhan. *in the tongue.* Ezra 2.2.

Chamaal — Bimhal. 1.Chro.7.33. the ſonne of Japhlet.

Kimbal — Binea. *the ſonne of the Lord, or in mouing.* The ſonne of Moza. 1.Chro.9.43. called Bineah. 1.Chro.8.37.

Benea — Binnui. *building.* Ezra 8.33.

Banaia — Binui. *building in my houſe, or in fairenes.* Ezr.10,10.

Banaias — Birſha *in euil.* Gen.14.2.

Bennoi — Bithiah. *the daughter of the Lord.* 1.Chro.4.18.

Binnui — Bithron. *the houſe of libertie.* 2.Sam.2.29.

Berſa — Biziothiah. *deſpite.* Joſh.15.28.

Bethia — Bizetha. *idem.*

Beth-horon — ¶ Boaz. *in ſtrength,* 1.king.7.21.

Baziothia — Boanerges. *the ſonnes of thunder.* Mark.3.17.

Bazatha — Bocheru. *firſt borne.* 1.Chro.8.38.

Boas — Bochim. *the place of weeping.* Judg.2,1.

Bochrn — Bohan. *in them.* Joſh.15.6.

Boen — Booz. *in ſtrength.* The father of Obed. Ruth 4.21. and 1.Chro.2.12. Matth.1.5. Luke 3.32.

Boos — Boſor. *taking away.* 2.Pet.2.15.

Boaz — Bozez. *dirt,* 1.Sam.14.4.

Boſes — Bozkath. *in pouertie.* Joſh.15.39.

Bachath — Boznai. Ezra 6.6.

Boſra — Bozra. or Boſrah. *in tribulation* A chiefe citie of Edom. Gen.36.33.1.Chro.1.44. Iere.49.13.

Boſrah — ¶ Bukki. *voyde.* Nom.34.22. Eſr.7.4. & 1.Chr.6.5.

Bocci — Bukkiah. *the diſipation of the Lord.* 1.Chro.25.4.

Boccian — Bul. *auncientneſſe.* 1.king.6.38.

Bunah. *building, or vnderſtanding.* 1.Chro.2,25.

Buna — Bunni. *building me.* Nehe.9.4.

Bonni — Buz. *deſpiſing.* Gen.22.21, & 1.Chr.5.14. Ier.25.24.

Buzi. *idem.* Ezek.1.3.

Buzites. *idem.* Job 32.2.

C.

Chebbon — ¶ Cabbon. *as though vnderſtanding.* Joſh.15.40.

Cabul. *a footeman.* Joſh.19.27.

Cades — Cadeſh. *holineſſe.* Gen.20,1. looke Kadeſh.

Caiphas — Caiaphas. *a ſearcher.* The high Prieſt who was ioyned with Annas in that office, contrary to Gods law. Luk.3.2. He prophecieth. John.11.49.50,51,52. Annas ſendeth Chriſt bounde vnto him. John 18.13,14. Mat.27.57. Mark.14.53. Luke 22.54. Chriſt being by him charged to tel what he was, confeſſeth himſelfe to be that Chriſt that was looked for. Mat.26.63,64. Caiaphas forbiddeth the Apoſtles to preach. Acts 4.6, 17,18.

Cain. *poſſeſſion.* Heb.11,4. looke Kain.

Cainan. *poſſeſſor, or buyer.* The ſonne of Arpharad. Luk. 3.36. Alſo the ſonne of Enos. Luk.3.37. looke Kenan.

Chale — Calah. *opportunitie.* Gen.10.11.

Chaldeans — Caldees. *mingling, or as deuils.* A people. Gen 11.28, 31,2.king.25.5. The countrey whereof is called Caldea, looke Caldees.

Chalcal — Calcol. *nouriſhing, or conſuming all things.* 1.Chr.2.6.

Caleb. *as a Hart, or a dogge.* The name of a man. Nom.13.7. He & Joſhua commended the lande of promiſe vnto the Iſraelites, wherfore they had almoſt bin ſtoned. Nom.14.7,10. The land of Canaan is promiſed to him & his ſeede. Nom.14.24. Deu.1.36. He encourageth the Iſraelites to go vnto the land of Canaan. Nom.13.31. He ſheweth his ſtrength and age, and deſireth the heritage due vnto him. Joſh.14.6.* His heritage, what it was. Joſh.15.13. and 1.Chro.6.56. He expelleth from Hebron the three ſonnes of Anak. Judg.1.20. He is commended. Eccius.46.9,10.

Caleb was alſo the name of Jerahmeels brother, called Chelubai. 1.Chro.2.9,18,19. Alſo the name of a towne. 1.Chro.2.24.

Colneh. *all we.* Gen.10.10. Amos 6.2. — Chalanne

Canneh. *a wall.* Ezek.27.23. — Chenne

Calno. *altogether himſelfe.* Iſa.10.9. — Calano

Caluarie. Luke 23.33.

Cana. *Zeale, or emulation.* A citie of Galilee. Joh.4. 46. where Jeſus wrought his firſt miracle at a mariage. Joh.2.1, to 12. Simon was a Cananite, that is, *Zealous.* Luke 6.15.

Canaan. *a marchant.* the ſonne of Ham. Gene.10.6. of whom the countrey of Cannan tooke name. Gen.11. 31. and 12.5. & 13.12. The border of the Canaanites. Ge.10 19. Canaan is curſed for his fathers fault. Ge. 9.22,25,26,27. The Canaanites were wicked people. Gen.12.6. and 13.7. for they deſcended of a curſed father. Gen.10,15,16,17,18. The land of Canaan promiſed to Abraham & his ſeede. Gene.12.7. and 13.15. and 15.7. and 17.8. Moſes ſendeth ſpyes to viewe it according to Gods commaundement. Nomb.13.3. to 22. The Canaanites ſlew the Iſraelites. Nom.14.45. The Canaanites that dwelt at Zephath, were deſtroyed by the tribe of Judah and Simeon. Judg.1.17. Why God deſtroied them not at once, but by litle and litle. Exod.23.29,30. God ſuffereth the Canaanites, Amorites, &c. to ſoiourne among the Iſraelites, to trie whether they would obey him, and wholy depend on him or no. Judg.3.1, to 7. God commaundeth the Iſraelites to ſlay them, leaſt they ſhould be a meane of their ruine. Nomb.33.51.* Deut.20.16,17,18. The Angell of God reproueth the Iſraelites for ioyning with them, whom God willed to be deſtroyed. Judg.2.1, to 6. They dwelt among ꝑ Ephraimites. Joſh.16.10. Pharaoh burneth the citie of Gezer, and ſlew the Canaanites that were therein. 1.king.9.16. They fainted at Iſraels comming into their countrey, hearing what marueiles God had done for them. Joſhua 5.1. The land of Canaan flowed with milke and hony. Exod.3. 8. and was the habitation of God. Exod.15.13. it was ſhewed Moſes. Deu.34.4. Salomon made the Canaanites and all that were not deſtroyed by the Iſraelites, tributaries to him. 1.kin.9.20,21. 2.Chro.8.7,8. ſo did the Iſraelites alſo. Joſh.17.12,13. The land of Canaan promiſed to Iſhak. Gene.26.3.

The woman Canaanite, who followed Chriſt, by faith obtained the recouerie of her daughter. Matth.15.22, to 29. Marke 7.25, to 31.

Candaces. *hauing forgiuenes.* The Queene of the Ethiopians. Actes 8.27.

Capernaum. *the field of repentance.* A citie. Matth.4. 13. & 8.5. Joſh 6.24,59. whoſe citizens Chriſt reproueth for their incredulitie. Matth.11.23,24. Luk.10. 15. It is called Chriſts citie. Matth 9.1. — Caphernaũ

Capitor. *an apple, or violet.* A countrey called Cappadocia. Actes 2.9. The inhabitants Caphtorims, or Cappadocians. Jer.47.4. Gen.10.14. They deſtroyed the Anims, and dwelt in Hazerim in their ſteade. Deut.2.23. — Capadocia

Carcas. *the couering of the Lambe.* Eſter 1.10. — Charchas

Carchemiſh. *a lambe, or taken away.* 2.Chro.25.20. — Chareamis

Carmel. *knowledge of circumciſion.* A citie. Joſh.15. 55. The citizens called Carmelites. 1.Chro.11,37. — Charmel

Carmi. *my vine, or knowledge of waters.* Nom 26.6. — Charmi

Carnam. *hornes.* 1.Mac.5.43. looke Karnaim. — Karnaim

Carſhena. *a lambe ſleeping.* Eſter 1.14. — Charſena

Caſſuhim. *hope of life, or as pardoned.* One of the ſonnes of Mizraim, of whom came ꝑ Philiſtims. Ge. 10. — Chaſuim / Chaſelon / Chaſlonim

10.14.1.Chro.1.12.

Casiphia — Casephiah, *desire*. A place where the lawe was read and taught vnto the people. Ezra 8.17.

Chaphia — Castor, *a beuer*. Looke Actes 28.11.

¶ Cedron. *mad, blacke*, or *sad*. A booke. John 18.1. called Kidron. 1.king.15.13.

Ceilan. *dissolving that*. 1.Esd.5.15.

Cenchreis — Cenchrea. *milles*. or *pulse*. Act.18.18. Rom.16.1.

Cendebæus — Cendebius. *possessing of griefe*. 1.Mac.15.38.

Centurion. *a captaine ouer an hundred*: Of whome reade Exod.18.21.* Deut.1.13.to 19. Act.21.32.and 22,25,26.and 23.17,23. Christ healeth the Centurions seruant for his faiths sake. Matt.8.5.to 14. Luke 7.2.to 11. The Centurion and those that were with him watching Iesus, &c. confessed him to be the sonne of God. Matth.27.54. Paul was committed vnto a Centurion. Actes 24.24.

Cephas. *a stone*. the surname of Simon, giuen him by Christ. John 8.42.& 1.Cor.1.12.& 9.5. Gala.2.9.

Chephirah — Cephirah. *a little lyoneſſe*. Ezra 2.25. Iosh.9.13.

Cæsar — Cesar. is deriued of Cæsio, who signifieth, *a gash*. or *a cut*. (Iulius being supposed to be cut out of his mothers wombe, was so named) or of Cæsius for that he had gray eyes: but afterward it was retained as a famous surname vnto al ỳ Emperors of Rome, as to Augustus. Luk.2.1.to Tiberius, Luk.3.1. Mat.22.17.to Claudius. Act.11.28.& 25.12.and to Nero. Phil.4.22.&c.

Cæsarea — Cesarea. *a bush of haire*. A citie surnamed Stratonis. Acts 9.30.& 10.1.and 21.8. and 12.19. Also another surnamed Philippi. Matt.16.13. Mar.8.27. Because Philippe the Tetrarch builded it. Also another Cesarea is the head citie of Cappadocia. Actes 18.22. In Hebrew it is written Dor, looke Dor.

Calcol — ¶ Chalcol. *nourishing*. 1.king.4.31. looke Calcol.

Chaldees. looke Caldees. A people. Their countrey is called Chaldea, or Caldea, & is interpreted, *as deuils*, or *as robbers*, or *spoylers*. It lyeth vpon the Eastside of Iudea betweene Babylon & Arabia. Jere.50.10. and 51.4. In Hebrew it is called Casdim. Gen.11.28.

Chamois. Deut.14.5.

Charan — Charran. *a singing*, or *calling out*. A citie. Actes 7.2. called Haran. Gen.11.31. looke Haran.

Charam — Chebar *strength*, or *power*. Eze.1.1.

Chodorlahomor — Chedor-laomer. *as generation of bondage*. Gen.14.1.

Cheeth — Cheeneth. Ezra 4.10,11,17.

Chelal. *as night*. Ezra 10.30.

Calubai — Chelub. *a basket*. 1.Chro.27.26. and 4.11.

Chellian — Chelubai. *be altogether against me*. 1.Chro.2.9.

Chemarims. The name of Baals priestes. looke 2. king.23.5. Hose.10.5.

Chamos — Chelluh. *all*. Ezra 10.35.

Channa — Chemosh. *as stroking*, or *as taking away*. Numb.21. 29. and 1.king.11.7 and 2.king.23.13.

Chanani — Chenaanah. *a marchantesse*, or *broken in pieces*. 1. king.22.11.1.Chro.7.10.

Chanani — Chenani. *my pillar*, or *foūdatiō*, or *a hasting*. Ne.9.4.

Chaphara — Chenaniah. *my pillar, or foundation of the Lorde*. 1. Chro.15.22.

Charan — Chephar. *a little lyoneſſe*. Iosh.18.24.

Cherethins — Chephira. *idem*. looke Cephirah.

Ceretrites — Cheran. *anger*. Gen.36.26.

Charith — Cherethims. *souldiers*. Looke Ezek.25.16. called Cherethites. 2.Sam.8.18. and 15.18. and 20.23.

Cherubins — Chereth. *slaying*. 1.king.17.3.

Cherub. *as a master*, or *as a childe*, or *as fighting*. Ezra 2.59. 2.Sam.22.11.

Cherubims. *as masters*, or *as fighters*, or *as children*. Gene.3.24. Eze.1.5. and 10.1.*

Cheslon — Chesalon. *trust*. Iosh.15.10.

Cased — Chesed. *as a deuil*. Gene.22.22.

Cesil — Chesil. *foolishnesse*. Iosh.15.30.

Chesulloth. *fearefulnesse*. Iosh.19.18. — Casaloth

Chezib. Gene.38.5.

Chidon. *a dart*. 1.Chro.13.9.

Chileab. *all*, or *the restraint of the father*. 2.Sā.3.3. — Cheleab

Chilion. *wasted, perfect*. or *all like a doue*. Ruth 1.2. — Chelion

Chilmad. *as teaching*. Ezek.27.23. — Chelmad

Chimham. *as they*. or *like to them*. The name both of a man, and the citie where he dwelt. 2.Sam.19.28. Jere.41.17. — Chamaam, Chineam

Chinnereth. *a harpe*. Nom.34.11. — Cenereth

Chios. *open*. Actes 20.15. — Chio

Chisleu. *hope*, or *his feare*. A moneth. Nehe.1.1. — Casleu

Chislon. looke Cislon.

Chisloth-tabor. *feares*, or *trust of election*, or *puritie*. A citie. Iosh.19.12. — Chesleth Thabor

Chittim. *wasters*. or *consumers*. or *a crowne*, or *golde*. A countrey. Isa.23.1. and Eze.27.6. Nom.24.24. Dan. 11.3. It is called Chetiim. 1.Maccab.1.1. of Kittim. Looke Gene.10.4. — Cethim, Kittim

Chor-ashan. *a riuer smoke*. 1.Sam.30.30.

Chorazin. *this secret*, or *here is a mysterie*. A citie which Christ reproueth for their incredulitie. Matth. 11.21. Luk.10.13. — Corozain, Chorazim

Chozeba. *men liars*, or *men that be liars*. 1.Chr.4.22.

Christ. *anoynted*. The surname of Messias. Matt.1. 16. looke Christ in the second Table.

Chun. *making ready*. 1.Chro.18.8.

Chush. *blacke*, or *Æthiopia*. looke Cush.

Chushan-rishathaim. looke Cushan-rasathaim, and Judg.3.8. — Chusanra-iathaim

Chushi. *blacke*, or *an Æthiopian*. Jere.36.14. and Chushite, *idem*. Jere.38.7. looke Aethiopia.

Chuza. *saying*, or *prophecying*. Luke 8.3. — Chusa

¶ Cilicia, *couching*. A country. Judeth 1.21,25. Galath.1.21.

Cinereth. *as a Candle*. Iosh.19.35. — Cenereth

Cis. *hard*. Actes 13.21. looke Kish.

Cislon. *hope*, or *confidence*, or *trust*, or *couering of an house*. A prince of the tribe of Beniamin. Nom.34.21. — Chislon

Clauda. *a broken voyce*, or *weeping voyce*. Act.27.16. — Chaselon

Claudia. *idem*. 2.Tim.4.21. — Cislion

Claudius. *idem*. Claudius Cæsar the Emperour. Act. 11.28.

Claudius Lysias, the vpper captaine of Jerusalem, sendeth Paul to Felix. Actes 23.26.*

Clemens. *gentle*, or *meeke*. Phil.4.3. — Clement

Cleophas. *all glory*. Luke 24.13. — Cleopas

Cleopatra. *the glory of the countrey*. Daughter to Ptolomie, who was giue to wife to Alexander 1.Mac. 10.57,58. & after take frō him, & giuen to Demetrius. 1.Mac.11.12. Cleopatra Dositheus. Ester 11.12.

Cloe. a vertuous woman. 1.Cor.1.11.

Coelosyria. *crooked Syria*, or *lowe Syria*. A countrey. 1.Esd.2.17.1.Mac.10.69.2.Mac.3.5. — Chloes, Cælosyria, Celosyria

Col-hozeh. *euery prophet*. or *seeing all*. The father of Shallum. Nehe.3.15. and 11.5. Also the father of Baruch. Nehe.11.5. — Col-hozeth, Chol-hoza

Colonia. Act.16.12. in the margent, was vsed to be the name of a citie newly conquered, whither were sent to dwell, certaine number of people taken out of the same great citie, which vsed alwayes the lawes and customes of the citie whence they came.

Colosse. *punishment*, and Colossians, *punished*. A citie and citizens, looke Coloss.1.2.

Conaniah. *the strength*, or *stabilitie of the Lord*. The name of a Leuite. 2.Chro.31.12,13. — Coneniah, Chonenia

Coniah. *idem*. Jere.22.24. looke Ieconiah.

Coos. *toppe*. Actes 21.1.

Cor. a measure. Eze.45.14. Looke Homer: for Cor and Homer are one kinde of measure.

Corban. *a gift*, or *oblation*. Marke 7.11.

Core.

Caree. Core. *balde.* Jude verse 11. looke Korah.

Corea. *balde, or colde.* 1. Esd. 5. 32.

Corinthus. *fulneſſe, or an ornament,* and Corinthians, *filled.* a citie and citizens. Acts 18. 1, 8. and 1. Cozin. 1. 2. and 2. Coz. 1. 1.

Corim. A meaſure. 1. Kings 4. 22. and 5. 11. it is eighteene gallons of our meaſure, or thereabout.

Cornelius. *of a horne.* A vertuous captaine of Ceſarea. Act. 10. 1.* and 11. 1. to 19.

Coſan. Cos, Co, Coo. *idem.* as Coos. 1. Macc. 15. 3.

Coſam. *diuining.* Luk. 3. 28. looke Joſiah.

Cosbi. Coz. *a thorne, or ſommer.* 1. Chro. 4. 8.

Cozbi. *a lyar.* Numb. 25. 1.

¶ Crates. *an harrowe, or hurdle.* 2. Macc. 4. 29.

Creſcens. *growing, or increaſing.* 2. Cim. 4. 10.

Creta. *giuen to the fleſh.* A country now called Candie. 1. Mac. 10. 67. Tit. 1. 5. The people called Cretes Act. 2. 11. and Cretians, who were alwayes lyars, euill beaſtes and ſlow bellies. Titus 1. 12.

Criſpus. *curled, or criſped.* A chiefe ruler of the ſynagogue of the Jews, who with al his houſhold, beleeued in Chriſt & were baptized. Acts 18. 8. and 1. Coz. 1. 14.

¶ Cub. *blotting out.* By Cub is ment Arabia. Ez. 30. 5.

Chub Cuſan, Cuſi. *blacke, or blackenes, or heate, or an Ethiopian.* Habak. 3. 7. and 2. Sam. 18. 21. looke Chuſhi.

Chuſhi

Chuſanra-ſathaim. Cuſhan-riſhathaim, or Cuſhan-riſhathain. *blackeneſſe of iniquities.* The king of Aram-naharaim. Jud. 3. 8. to 12.

Cuſh. *blackeneſſe, or heate.* A countrey called nowe Ethiopia, looke AEthiopia, ſo named of Cuſh þ ſonne of Ham. Geneſ. 10. 6. It is enuironed with the riuer Gihon. Gen. 2. 13.

Cutha Cuthath and Chur. *burning.* 2. kings 17. 24, 30.

¶ Cyrus. *as a wretch, or as an heire, or the womb.* The king of Perſia, who ouercomming þ Babilonians, became monarch of þ whole world. Dan. 5. 30, 31. as it was prophecied. Iſ. 4. 6, 11. He licenceth Zerubbabel with as many Iſraelites as would, to go into Judea, to reedifie the temple. 2. Chr. 36. 22, 23. Ezr. 1. 1, to 6. according as was prophecied. Iſa. 14. 1, 2.* & 44. 28. & 45. 1. to 9. Hee reſtoreth all the veſſels which Nebuchad-nezzar had carried away before. Ezra 1. 6.* & 6. 5. Dan. 1. 21. & 2. kin. 24. 13. & 25. 14, 15. & 2. Chr. 36. 7.

Cyrinius Cyrene, *a wel, or beame of an houſe, or coldnes, or a ruining againſt one, or meeting.* A citie in Africa. 1. Mac. 15. 23. Mat. 27. 32. Act. 2. 10. & 13. 1. Called Kir. 2. ki. 16. 9. the people called Cyrenians. Act. 6. 9. and 11. 20.

Cyrinus Cyrenius. *ruling.* The name of the gouernour of Syria. Luke 2. 2.

Cyprus. *faire, or faireneſſe.* An yle. 1. Macca. 15. 23. Acts. 11. 19, 20. & 27. 4. & 4. 36. whole people are called Cyprians. 2. Macca. 4. 29.

D.

Debbaſheth Dabaſheth. *obiecting infamie, or a lying ſlaunder.* Joſh. 19. 11.

Dabereth Daberath. *the word, or the thing, or a Bee, or ſubiectiō, or after the Syrian ſpeach, a woman leader, or captaine.* Joſh. 19. 12. and 1. Chro. 6. 72.

Dabereh. *idem.* Joth. 21. 28.

Dagon. *wheate, or a fiſh.* An idole of the Philiſtims. Judg. 16. 23. 1. Sam. 5. 2. 1. Mac. 10. 83.

Dalaiah *the poore of the Lorde, or a drawing out, or emptying, or bough, or branch of the Lorde, or leane, or barren.* A mans name. 1. Chro. 3. 24.

Dilaias Dalilah. *pouertie, or bucket, or conſumer, or leane.* A womā whom Samſon loued, who betrayed him to the Philiſtims. Judg. 16. 4. to 21.

Delaias

Delaiah

Deliah

Dalila

Dalmanutha. *a prepared bucket, or leaues, or a bough prepared, or nombred.* A countrey. Mar. 8. 10.

Dalmatia. *a fruſtratorie lampe, or lightning of vanitie.* A countrey whither Titus trauailed to preach the Goſpel. 2. Tim. 4. 10.

Dalphon. *the houſe of caues, or regarding the poore.* Delphon Eſter 9. 7.

Damaris. *a little wiſe.* A woman who beleeued in Chriſt, at the preaching of Paul. Acts 17. 34.

Damaſcus. *a cup of blood, or blood of a ſacke, or the blood of burning, or of a proctor.* A famous citie of Phenicia, ſometime the head citie of Syria. Of this citie the whole countrey thereabout bare the name, and it lieth betweene the hilles of Libanus & Antilibanus, North from Judea. Read Eze. 47. 16, 17. & 41. 8. and 2. Sam. 8. 5. 2. king. 8. 7, 9. & 1. kings 11. 24. & Gen. 15. 2. & 1. Chr. 17. 5. Cant. 7. 4. Eze. 27. 18. It was wonne by Tiglath Pileſer 2. kin. 16. 9. Againſt it is prophecied. Iſa. 7. 8. & 8. 9. & 17. 1. Jer. 49. 23. Amos 1. 3, 4, 5. Paul preached in it. Acts 9. 19, 20. & eſcapeth death, and howe. Act 9. 25. and 2. Coz. 11. 32, 33. Dumeſee Dameſek Dammeſek

Dammim. *bloody, or dead men, or* in the Syrian tongue, *of money.* 1. Sam. 17. 1. Dommim

Dan. *iudging, or iudgement.* A place. Gen. 14. 14. Alſo the ſonne of Iaakob by Bilhah. Geneſ. 30. 6. Alſo a citie, wherein a remnant of the tribe of Dan dweled, which before was called Laiſh. Judg. 18. 28, 29. Iſa. 10 30. or Lethem. Joſh. 19. 47, 48. This city bounded the lande of Iſrael vpon the South. Deute. 34. 1. and 1. Sam. 3. 20. Ezek. 27. 9 where Jeroboam erected a golden calfe. 1. King. 12. 28, 29. Amos. 8. 14.

Dan is bleſſed of his father. Geneſ. 49. 16, 17. His tribe is bleſſed by Moſes. De. 33. 22 Their poſſeſſion Joſh. 19. 40, to 49. The Amorites driue the children of Dan into the mountaines. Jud. 1. 34. Of his children & genealogie, looke Ge. 46. 23. No. 1. 12. & 1. Chr. 12. 35.

Dannah. *idem* as Dan. Joſh. 15. 49. Danna

Daniel, *iudgement of God.* The ſonne of Dauid by Abigail. 1. Chro. 3. 1.

Daniel. the name of a Prophet. Dan. 1. 6. He would not defile himſelfe with the kings meate. Dan. 2. 8. He declareth Nebuchadnezzar his dreame. Dan. 2. 1.* He is aduanced by the king vnto great dignitie. Dan. 2. 48. He declareth vnto Nebuchadnezzar the dreame of the tree. Dan. 4. 2.* Hee foreſheweth Belſhazzar that he ſhould be depriued of his kingdome. Dan 5. 17.* He was made the third ruler of the realme. Dan. 5. 29. Hee was preferred by Darius aboue the three principall rulers, and why. Dan. 6. 3. The gouernors of Darius accuſe him to the King, for infringing the decree made by his and their conſents. Dan 6. 12, 13. He is caſt into the Lyons Den. Dan. 6. 16. & 14 29, to 31. His accuſers are caſt in and deuoured. Dan. 6. 28. & 14. 42. The viſion of the foure beaſtes ſignifying the foure Monarchies, is declared vnto him. Dan 7. 1, 17.* The Angel Gabriel giueth him intelligence of the 70. weekes. Dan 6. 23, 24. He was fed by Abacuc. Dan. 14. 33, to 42. He deliuereth Suſanna from the two wicked Iudges. Dan. 13. 45.* He deſtroyeth Bel and his temple, and ſlewe the Dragon. Dan. 13. 1, to 28.

Daphne. *a Bay tree.* 2. Macca. 4. 33.

Dara. *generation, the habitation of a ſhepheard, or of fellowſhip, or of iniquitie:* or in the Syrian ſpeach, *an arme.* 1. Chron. 2. 6.

Darda. *the dwelling place of knowledge, or the generation of knowledge.* It ſeemeth to bee the ſame which before is called Dara. 1. King. 1. 4, 31. Dorda

Darius. *Requiring, or inquiring.* The king of the Medes, who with Cyrus his ſonne in lawe, ouercame Belſhazzar. Dan. 5. 31.

Darkon *of generation, or the poſſeſſion, or laying of a dwelling place: or* in the Syrian tongue, *a dragon.* Ezra. 2. 56. Dareon

Darhan. *cuſtome, or lawe.* One who with Karah and

Abiram, rebelled againſt Moſes and Aaron, and were ſwalowed vp quicke of the earth. Numb. 16.1,3,31.32

Dauid *beloued*, The ſonne of Iſhai. Ruth. 4.22. and 1. Chro. 2.12,15. Matt. 1.5,6. Lu. 3.31, 32.1. Samu. 17.28. God conſtituteth him King ouer Iſrael. 1. Sa. 13.14. What maner of man he was. 1. Sa. 16.12. He is anointed king by Samuel. 1. Sam. 16.13. & yet afterward fed his fathers ſheepe. 1. Sam. 17.15. Iſhai ſendeth him to Saul with a preſent. 1. Sa. 16.19,20. He was greatly beloued of Saul. 1. Sam. 16.21. Hee is ſent by his father with foode into the Iſraelites campe. 1. Sa. 17.17,18. Hauing experience of Gods aide againſt the Lyon and beare, by faith he doubteth not, but he ſhould conquere the great giant Goliah. 1. Sam. 17.31, to 38. Of his faith and Sauls want of faith. 1. Sam. 17.32,33,39,40. His armour, what it was. 1. Sa. 17.45. He did all things that God ſhoulde be glorified as well among Heathen, as Iſraelites. 1. Sam. 17.47. He ſlaieth the Philiſtim. 1. Sam. 17.49, 50. He brought 200. foreſkinnes of the Philiſtims vnto Saul, and married Michal. 1. Samu. 18.27. God was with Dauid, and therefore Saul feared him. 1. Samu. 18.28,29. Dauid and Jonathan make a couenant together. 1. Sam. 18.3. Saul commaunded that Dauid ſhould be ſlaine. 1. Samu. 19.1. As hee was playing vpon the harpe before Saul, Saul purpoſed to haue killed him. 1. Samu. 19.9,10. His name was much ſet by among Sauls ſeruants. 1. Samu. 18.30. He ſlewe the Philiſtims with a great ſlaughter. 1. Samu. 19.8. Flying from the preſence of Saul, hee went to Samuel. 1. Samu. 19.18. Hee is purſued by Saul and his meſſengers, who prophecying forgate wherefore they were come, and ſo he eſcaped. 1. Sam. 19.20. & 20.1. He deceiueth Saul. 1. Samu. 20.5,6. Being troubled in ſpirite, hee made his complaint to Jonathan. 1. Samu. 20.2. Hee renueth his couenant with Jonathan. 1. Samu. 20.23. Hee hideth himſelfe from Saul. 1. Samu. 20.24. Flying from Saul, hee came to Ahimelech the Prieſt. 1. Samu. 21.1. He eateth of the ſhewbread. 1. Sam. 21.6. By Dauids example, who by hunger was conſtrayned to eate of the ſhewbread, Chriſt excuſeth his diſciples, who by like neceſſitie were driuen to gather eares of corne vpon the Sabbath. Matth. 12.1, to 5. Marke 2.23, to 27. Lu. 6.1, to 6.

Dauid being afraide of Achiſh counterfaiteth madneſſe. 1. Sam. 21.12,13. All that were in debt, & vexed in mind came to Dauid, and hee was their captaine. 1. Sam. 22.2. Doeg reueiled him vnto Saul. 1. Sam. 22.9. Dauid ſaueth Keilah by the counſel of the Lord, and afterward departeth into the wildernes of Ziph. 1. Sa. 23.1, to 16. He dwelleth in the holds at Engedi, whither Saul purſued him. 1. Samu. 24.1,2,3. He ſpareth Saul, and cut off the lappe of his garment. 1. Sam. 24.4, to 9. He declareth to Saul his innocency. 1. Samu. 24.12. He ſweareth to Saul, that he wil not deſtroy his ſeed. 1. Sam. 24.22,23. He ſendeth to Nabal for food, which was denied him. 1. Sa. 25.5, to 12. Dauid minding to be reuenged of Nabal, is pacified by the wiſedome of Nabals wife. 1. Sa. 25.23, to 36. He giueth God thanks for Nabals death, & marrieth his wife. 1. Samu. 25.39, to 43. Hee ſpareth Saul againe, and taketh away his ſpeare and a pot of water ſtanding at his head. 1. Sa. 26.7.* Fearing to periſh, he fleeth to Achiſh king of Gath. 1. Sa. 27.1, to 5. Of whom he obteineth the citie Ziklag to dwell in. 1. Sa. 27.5,6. Hee is made the keeper of Achiſh perſon. 1. Samu. 28.1,2. Dwelling among the Philiſtims, hee ſlewe many of them, and perſwaded Achiſh they were Iewes which he deſtroyed. 1. Samu. 27.8.* Going with Achiſh to fight againſt Saul, he is ſent backe againe, and why. 1. Sam. 29.2.* his two wiues taken priſoners. 1. Sam. 30.5. He comforteth himſelfe, asketh counſell of the Lord, ouertaketh the Amalekites, and recouereth his two wiues. 1. Samu. 30.6, to 20. Hee mourneth for Saul and Jonathans death. 2. Samu. 1.12. He cauſeth the meſſenger to be ſlaine, who vanted to haue ſlaine Saul. 2. Sam. 1.15.

Dauid by the counſel of the Lord, returned to his countrey after Sauls death. 2. Samu. 2.1,2,3. Hee is anointed king ouer Iudah. 2. Sam. 1.4. The children borne to him in Hebron. 2. Sam. 3.2, to 6. and 1. Chro. 3.1, to 5. Hee recouereth his wife Michal by Abners meanes. 2. Samu. 3.12, to 17. Hee lamenteth Abners death. 2. Sam. 3.33.* Hee curſeth Joab for ſlaying Abner. 2. Sam. 3.28,29. Hee is annointed king ouer Iſrael. 2. Samu. 5.3. He taketh the fort of Zion, which is called the citie of Dauid. 2. Samu. 5.7. His children borne in Jeruſalem. 2. Sam. 5.14, to 17. and 1. Chro. 3.5, to 10. He diſcomfiteth the Philiſtims. 2. Samu. 5.17.* He playeth before the Arke of the Lorde vpon inſtrumentes. 2. Samu. 6.5. and for dauncing there, Michal deſpiſeth him. 2. Sam. 6.16,* 21. He bleſſeth his familie. 2. Sam. 6.20. He refreſheth the people after the Arke was placed. 2. Samu. 6.17,18, 19. Hee prayſeth God for his promiſe, touching his poſteritie 2. Sam. 7.18.* & 1. Chro. 17.16.* He vanquiſheth the Philiſtims. 2. Sam. 8.1,2. & 1. Chron. 18.1,2. He maketh Syria tributarie. 2. Sam. 8.6. He dedicateth the veſſels gotten of the Gentiles. 2. Samu. 8.10,11. Hee reſtoreth Sauls poſſeſſions vnto Mephibosheth. 2. Samu. 9.7.* He ſendeth his ſeruants vnto Hanun to comfort him. 2. Sam. 10.2. & 1. Chron. 19.2. who euill entreateth them. 2. Sam. 10.3,4. and 1. Chro. 19.3,4.

Dauid committeth adulterie with Bath-sheba Uriahs wife, & cauſeth him to be murthered. 2. Sam. 11.2, to 26. Hee marrieth Bath-sheba. 2. Samu. 11.27. Nathan by a parable reproueth the fact. 2. Sa. 12.1, to 13. Hee acknowledgeth his ſinne, & is forgiuen, and ſuffered patiently Gods correction. 2. Sam. 12.13, to 24. Hearing of Amnons death, he tare his garments, and lay on the ground. 2. Sa. 13.30,31. He mortifieth himſelfe by flying barefooted from Abſalom. 2. Sam. 15.30. Hee giueth Mephibosheths goods to Ziba his ſeruant. 2. Sam. 16.4. Hee reuengeth not the outrage done to him by Shimei. 2. Sam. 16.10,11,12. Vnderſtanding of Ahitophels counſell to Abſalom, he ſleeth. 2. Sa. 17.21,22. He & his people almoſt famiſhed, are by Gods prouidence relieued. 2. Samu. 17.27,28,29. He commandeth not to ſlay Abſalom, but kindly to entreate him. 2. Sam. 18.5. But hearing of his death, he lamenteth. 2. Sa. 18.33. At Joabs perſwaſion, hee diſſembleth his ſorowe, & ioyfully receiueth his armie. 2. Sa. 19.8. His 10. concubines, which Abſalō had deflowred, he put in ward, but lay not with them. 2. Sa. 20.3.

Dauids foure battailes againſt the Philiſtims. 2. Sam. 21.15.* & 1. Chro. 20.4.* He cauſeth the bones of Saul and Jonathan to be buried. 2. Sa. 21.12, to 15. His ſong for his deliuerance from his enemies. 2. Sam. 22.1.* His worthies. 2. Samu. 23.8.* 1. Chron. 11.10.* His laſt words. 2. Samu. 23.1, to 8. The ſpirite of the Lord ſpake by him. 2. Sam. 23.2. He is moued by God to number his people, that he might puniſh them for their ſinnes. 2. Samu. 24.1. and 1. Chron. 21.1,2. Three puniſhments are offred to him for this offence. 2. Sam. 24.13. and 1. Chron. 21.12. Seeing his people deſtroyed for his ſinne, hee prayeth the Lorde to ſpare them and puniſh him and his fathers houſe. 2. Sam. 14.17. and 1. Chro. 21.17.

Who went with Dauid when he fled from Saul. 1. Chro. 12.1, to 14. He appointeth miniſters to ſerue before the Lord. 1. Ch. 16.4. He prepareth for the building

of

of the Temple, and appointeth Salomon to builde the same. 1. Chr. 22. 3, to 37. He ordaineth Salomon king. 2. Chro. 23. 1. Hee numbreth the Leuites, and assigneth their offices. 1. Chro 23. 3.* To the sonnes of Aaron theirs. 1. Chro. 24. 3.* He ordaineth singers with their places, and porters with their courses. 1. Chron. 25. 1.* and 26. 1.* And princes to serue the King. 1. Chro. 27. 1.* Because he was forbidden to build the Temple, he exhorteth Salomon to performe it. 1. Chro. 28. 2, to 11. He giueth Salomon the paterne how the Temple & appertinances should be made. 1. Chro. 28. 11.* What Dauid and his princes offered towarde the building. 1. Chro. 29. 1, to 9. Abishag, a faire yong maide, cherished Dauid in olde age. 1. king. 1. 1, to 5. Drawing neere vnto death, he giueth Salomon his charge. 1. king. 2. 1, to 10. Dauids death, and time of his reigne. 2. kin. 2. 10, 11. and 1. Chro. 29. 26.*

The praise of Dauid. Ecclus. 47. 2, to 12. His kingdome abideth for euer. 1. king. 8. 13. Hee followed the Lord with all his heart. 1. king. 14. 8. Saue onely in the matter of Uriah. 1. king. 15. 5. God would not take all the kingdome from Salomon nor his sonne, for Dauids sake. 1. kin. 11. 34, 35. Dauid foreshewed the resurrection of Christ. Actes 2. 25, to 32. Christ greater then Dauid. Mat. 22. 43, to 46. Mark. 12. 35, 36, 37. Luke 20. 41, to 45. Dauid is called a Prophet. Matt. 27. 35. and Gods seruant. Luke 1. 69. Acts. 4. 25. He bare the figure of Christ. Mat. 27. 35, 36. Mark. 12. 36. John 2. 17. and 15. 25. Heb 2. 12.

Dabir ¶Debir, *an orator, or worde.* A citie called Kiriath-sannah. Iosh. 15. 45. and Kiriath-sepher. Iosh 15. 15. taken by Iechus. Iosh. 10. 38, to 40. Also the king of Eglon. Iosh. 10. 3.

Debora Deborah, *a worde, or a bee.* The name of Rebekahs nurse. Gene 24. 59. her death. Gene. 35. 8. Also a Prophetesse, who iudged Israel. Iudg. 4. 4. and sent Barak against Sisera. Iudg. 4. 6.* Her song. Iudg. 5. 1.*

Decapolis. *of ten cities.* A countrey. Matt. 5. 25. and Mark. 5. 20. and 7. 31.

Dedan. *the beloued of those.* The sonne of Raamah. Gen. 10. 7.

Dedanim *idem.* Isa. 21. 13.

Dieui Dchaue. *of generation.* Ezra 4. 9.

Decar Dekar. *force.* 1. king. 1. 4. 9.

Delaia Delaiah. *the poore of the Lord.* 1. Chro. 3. 24.

Delaian Deliah. *idem.* 1. Chro. 24. 18.

Dalila Delilah. looke Dalilah.

Dalphon Delphon. *regarding pouertie.* Ester 9. 7.

Delos Delus. *declaring.* A countrey. 1. Mac. 15. 23.

Demas. *the commō sort, or fauouring the people.* Col. 4. 14 and 2. Tim. 4. 10. Phile. 2, 4.

Demetrius. *belonging to Ceres.* Sonne of Seleucus. 1. Mac. 7. 1. Hee slayeth Antiochus, and enioyeth his kingdome. 1. Mac. 7. 4. He sendeth Bacchides and Alcimus to afflict the Iewes. 1. Mac. 7. 8, 9. He sendeth Nicanor to destroy the Iewes. 2. Mac. 14. 12, 13. He would make league with Ionathan: but he refuseth, & ioyneth with Alexander, who slayeth Demetrius. 1. Mac. 10. 3, to 53.

Demetrius, sonne of the saide Demetrius, succeedeth Ptolemeus. 1. Mac. 10. 67. and couenanteth with Ionathan to set Iudea free 1. Mac. 11. 19, to 38 but being deliuered by Ionathan, he brake couenāt. 1. Mac. 11. 53. and was ouerrome by Arsaces. 1. Mac. 14. 3.

Also Demetrius, a siluer smith, a wicked man. Actes. 19. 24.*

Demetrius. a man of good report. 3. John 12.

Demophon. *slaying the people.* 2. Mac. 12. 2.

Dionysius Denis. *frō heauen, or by diuine inspiration, or pricked, or moued forward.* A man surnamed Areopagita, who beleeued in Christ at the preaching of Paul. Actes. 17. 34.

Derbe. *enclosed in.* A citie. Act. 14. 6. Derben

Deu-el. *know God.* Nom. 1. 14. Duel

Deuteronomie. *a second law.* The fifth booke of Moses, which the king is commaunded to reade, and why. Deut. 17. 18.* It is declared vnto the people. Deu. 1. 5. Moses wrote it & deliuered it vnto the Priests and Elders, and why. Deu. 31. 9, to 14. He caused it to be laid in the side of the Arke, and why. Deut. 31. 26, 27. God commaundeth Iosh ua to reade and meditate in Deuteronomie, day and night, and why. Iosh. 1. 8. Ioshua causeth it to be both written vpon stones, and to be read vnto the people. Ioh. 8. 30, 31, 32, 33, 34, 35. The booke of Deuteronomie, is found in the Temple. 2. king. 22. 8. 2. Chro. 34. 14, 15. Iosiah causeth it to be read before all the people. 2. kin. 23. 2. & 2. Chro. 34. 30.

Diana, a Latine word of Dies, *the day.* for that it giueth light like the day, and therefore the Moone is so called. An idole: the goddesse whom the Ephesians extolled with this commendation, *Great is Diana of the Ephesians.* Actes 19. 28. Diane

Diklah. *his diminishing.* Gen. 10. 27. Decla

Dibon. *abundance of knowledge, or an abounding sonne.* Nom. 21. 30. and Isa. 15. 2.

Dibon-gad. *the abundance of a happie sonne, or the abundance of vnderstanding, or of the building of happinesse* Nom. 33. 45.

Diblaim. *a cluster of figs, or paste of drie figs.* the father of Gomer. Hos. 1. 3. Deblaim Diblaim

Diblath. *idem.* Ezek. 6. 14. Diblath

Diblathaim. *idem* A citie. Jere. 48. 22. Deblathaim

Dibri, *an Orator, or my worde.* Leuit. 24. 12. Daber

Didymus. *a twinne.* John 11. 16. Didimus

Dilean. *poore, or answere of the poore.* Iosh. 15. 38. Delean

Dimon. *where is u red.* Isa. 15. 9.

Dimonah. *a dunghill.* A citie. Iosh. 15. 22. Dimona

Dinah. *iudgement.* The daughter of Iaakob by Leah. Gen. 30. 21. she is rauished. Gen. 34. 1, 2. Dina

Dinaie. *iudges.* 1. Esd. 4. 9. Dina

Dinhabah. *his iudgement in those things.* A citie in Edom. Gen. 36. 32. Denaba

Dionysius. looke Denis.

Dioscorinthus. *a heauenly ornament.* The name of a moneth. 2. Macc. 11. 21.

Diotrephes. *nourished of Iupiter.* 3. John 9. Diotrephes

Dishan. *a threshing.* one of the children of Seir, and Dishon. *fatnesse, or ashes.* an other of his children. Gen. 36. 21. Disan Dishon Dison

Di-zahab. *where much golde is.* Deut. 1. 1. Dizarab

¶Dodai. *beloued.* 1. Chro. 27. 4. Dudia

Dodanah. *loue.* 2. Chro. 20. 37. Dodauah.

Dodanim. *beloued.* Gen. 10. 4. Rodanim

Dodo. *his vncle.* 1. Chro. 11. 12.

Doeg. *careful.* Sauls chiefe heardman. 1. Sam. 21. 7. who to curry fauour with his master, reuealeth where he hath seene Dauid. 1. Sam. 22. 9. and afterward slewe the Priests of the Lorde at the commaundement of Saul, when none of his other seruants would 1. Sam. 22. 17, 18, 19.

Dophkah. *a knocking* Nom. 33. 12. Daphe

Dor. *generation.* Ioth. 11 2. Judg. 1. 27. looke Cappadocia. Dophka

Dorcas *a Doe, or Roebucke, &c.* A woman. Act. 9. 36.

Dorda. *generation of knowledge.* 1. king. 4. 31.

Dositheus. *giuing to God.* 2. Mac. 12. 19.

Dothan. *the law, or custome.* Gen. 37. 17. Dotham

¶Drachma, a Drachmes. A certaine coyne. 2. Macc. 10. 20. and Luke 15. 8. Drachme

Drusilla. *sprinkeled ouer with dewe.* Actes 24. 25.

¶Dumah. *silence, or likenesse.* Gen. 25. 14. Duma

Dura. *generation, or habitation.* Dan. 3. 1.

E.

Hebal — Ebal, *a heape of auncientneſſe.* Gene.32.23. Alſo a mount.27.4,13.

Obed — Ebed *a ſeruant.* Iudg.9.26.

Abde-melech. — Ebed-melech. *ſeruant of the king.* A blacke Moore, Eunuch vnto Zedekiah. Iere.38.7. At his ſuite Ieremie was taken out of the dungeon. Iere.38.8,to 14. Ebed-melech was deliuered out of captiuitie, becauſe he put his truſt in the Lord. Iere.39.17,18.

Abedmoſech — Eben-ezer. *the ſtone of helpe.* 1.Sam.4.1.

Heber — Eber. *paſſing, paſſage, or anger.* the ſonne of Selah. Gen.11,14. His children. Gene.10.25.

Abiaſaph — Ebiaſaph, *a father bringing into one, or a gathering father.* Korahs ſonne. 1.Chro.6.37. and 9.19. alſo the ſonne of Elkanah. 1.Chro.6.23. looke Abiaſaph.

Hebron — Ebron. *a going ouer, or paſſing from one place to another, or anger.* A citie. Ioſh.19.28.

Abran — Ebronah. *going, or paſſing ouer, or being angrie.* A

Hebronah — place where the Iſraelites reſted. Nom.33.34.

Hebrona — ¶ Ecbatana. *the brother of death.* A ſtrong citie. Iu-

Abrona — deth 1.1. Tob.3.7. and 2.Mac.9.3.

Ecbatanis — ¶ Ed. *witneſſe.* Ioſh.22.34.

Ecbatane — Eden. *pleaſure, or delight.* Gen.2.8. Iſa.31,16. and

Ecbathana — 2.king.19.12.

Eder. *a flocke.* A mans name. 1.Chro.23.23. alſo a citie. Ioſh.15.21. alſo a tower as ſome thinke, neere Beth-lehem. Micah 4.8. where the Angels tolde the ſhepheards of Chriſts birth. Luk.2.8.

Anna — Edna. *euerlaſting reſt, or pleaſure.* Certaine names.

Adnah — 1.Chro.12.10. Eſra.10.30. Tob.7.2.

Adna — Edom. *earthly, bloody, or red.* The ſyrname of Eſau.

Idumea — Gen.25.30. Of him the countrey of Edom, was ſo named Ge.36.31. ſo an Edomite, that is, *earthly, or bloodie,* is a man of that countrey. 1.king.11.14. The Edomites denyed the Iſraelites paſſage thorowe the countrey. Nom.20.14,to 22. The Iewes were commanded not to abhorre an Edomite, and why. Deu.23.7. The ruine of Edom is foretolde. Nom.24.19. Pſal.137.7. Iſa.21.11. and 34.6. Iere.49.7. Lam.4.21. and why. Amos 1.11,13. Ezek.25.8,12. & 35.2.* Obad 1.1.* Dauid by Ioab his captaine deſtroyeth the males in Edom. 1.King.11.15,16. The Edomites became Dauids ſeruants. 2.Sam.8.14. They rebelled. 2.king.8. 20,21,22. They are ſmitten and ouercome by Iudah. 2.king.14.7,10. and 2.Chro.25.11. looke Elau.

Idumean

Edrai — Edrei *the heape of ſtrength, or might.* Deu.1.4. & 3.10.

Egla — ¶ Eglah. *a calfe, or chariot.* 2. Sam.3.5. & 1.Chr.3.3.

Gallim — Eglaim. *drops of the ſea.* Iſa.15.8.

Eglon. *a calfe, or chariot.* A citie whereof Debir was king. Ioſh.10.3,4. Alſo the king of ỹ Moabites. Iudg. 3.12. whom Ehud ſlue in his cõfer. Iudg.3.21,22.

Egypt. *anguiſh, or tribulation.* In Hebrew Mizraim. a countrey of Aphrica, vpon ỹ Weſt ſide of Iudea: the people called Egyptians. This countrey tooke his name of Mizraim the ſonne of Ham. Gen.10.6. & 1.Chr.1.8. Pſalm.78.51. and 105,23. It was not lawfull for the Hebrewes to eate wt the Egyptians. Gen.43.32. They account theyr keepers abomination. Gene.46.34. Abram went downe into Egypt to anoyde famine. Gen. 12.10.* He returned thence very rich. Gene.13.1,2. Seuen yeeres of plentie, & ſeuē yeeres of famine in Egypt. Gen.41.53,54. Iaakob & his houſhold enter into Egypt. Gen.46.26. The Egyptians for want of money, ſell vnto Ioſeph all that they had. Gen.47.16,to 27. Egypt ſore plagued. Exo.7.1.* & 8.1.* & 9.1.* & 10.1.* & 11.1.* according to ỹ word. Exo.3.18. The captiuitie in Egypt is prophecied. Gen.15.13,14. it beginneth. Exo.1.11.* Act.7.17. Deliuerance frõ thence is promiſed. Gen.15.14. & 40.1 & 48.21. & 50.23. Ex.3.10. & 6.1. & fulfilled. & they go forth with 600000 men. Exod. 12.36,37,38.* & 13.1.* and 14.1.* Nom.33.1. Deut. 16.1. Hoſea 13.4. After they had ſoiourned there 430. yeeres. Exo.12.40,41. God commandeth to ſpoyle the Egyptians. Exod.3.22. & 11.2. & 12.35. The firſt borne of euery thing in Egypt dye. Exod.12.29,30. Of the ruine of Egypt, and deliuerance of Iſrael, reade Wiſ. 19.1,to 11. & Ex.14.27.* The Iſraelites deſire to returne to Egypt. Exo.14.10,11,12. & 16.1,2,3. & 17.1, 2,3. Nom.11.1. and 14.1,2,3,4. & 20.2,3,4,5. Againſt Egypt, is prophecied. Iſa.18.1.* 19.1.* & 20.1.*. Je.43. 7. & 44.24. & 46.2.*. Ezc.29.1.* & 30.1.* & 31.1.* & 32. 1,to 12. Of the realme of Egypt, and the alliance of the ſame: and of the warre againſt the land of Syria, looke Dan.11.17. Deliuerance out of Egypt (as the greateſt benefite) is often remembred. Exo.20.1,2,3. Leui.22. 33 & 26.13. Deu.4.37. & 5.6. & 7.8. & 8.14. & 16.1,3,6. Iudg.2.1. & 6.8,9. & 1.Sa.10.18. & 2.king.17.7. Mic. 6.4. The Egyptians went forth againſt Iudah. 2.Chro. 12.2,3,4,5. Egypt was wonne by the king of Babel. 2. king.24.7. Aſſaulted of Antiochus. 1.Mac.1.11,to 23. Into Egypt Chriſt fleeth before Herod. Matt.12.3,14, 15. & returneth thence. Matth.2.19,20,21. The Egyptians after their afflictions forſake their idoles, and honour God vpon the onely altar Ieſus Chriſt. Iſai.19. 19.* Hoſhea ſeeketh ayde of the Egyptians, and rebelleth againſt the king of Aſſur. 2 king.17.4.

Aegypt

Aegyptians

Ehud. *praiſing.* A iudge whome God had raiſed to deliuer the Iſraelites, from the ſeruitude of Eglon King of Moab. Iudg.3.15. Ehud ſlayeth Eglon. Iudg.3.20,to 31. — Aod. Ahud

¶ Ekar. *barren, feeble, without ſtrength.* 1.Chro.2.27. — Acar

Ekron. *barrennes.* A citie. Iere.25.20. The citizens called Ekronites. Ioſh 13.3. This citie Iudah tooke. Iudg.1.18. They ſende the Arke of God out of their bounds, and why. 1.Sam.5.10,11,12. — Accaron. Akaron. Accaronites. Akaronites

¶ Eladah. *Gods eternitie.* 1.Chro.7.20. — Elada

Elath. *an Elme, or Oke.* A valley. 1.Sam.17.2. Alſo a Duke of Edom. Ge.36.41. Alſo the name of a king. 1.king.16.6,8,to 15. — Ela

Elam. *a young man, or virgin.* Gen.10.22. of him came the Elamites. Of the countrey and people, reade Iſai. 11.11. and 22.6. Iere.49.34.* Iſai.13.1.* Ezek.32. 24. Dan.8.2. Act.2.9. — Aelam. Aelamites

Elaſah. *the doings of God.* Ezra.10.22. Iere.29.3. — Elaſa

Elath. *ſtrength.* A citie. Deu.2.8. and 2.king.14.22. and 16.6. — Elaſa

Elchanan. *the mercie of God.* 2.Sam.23.24. — Elhanan

Eldaah. *the knowledge of God.* Gen.25.4. — Eldaa

Eldad. *Gods beloued.* Nom.11.26. — Elad

Eleadah. *Gods teſtimonie, or witnes of God.* 1.Chron. 7.21. — Elead

Elealeth. *Gods aſcenſiõ.* A citie. Nũ.32.37. Iſa.15.4. — Elealı

Eleaſah, or Eleaſaph. *the worke, or doings of God.* 1. Chro.2.39. and 8.37. — Eleale. Elaſa

Eleazar. *the helpe, or ayde of God.* Sonne of Aaron. Exod.6.23. One of the deuiders of the land of Canaan. Ioſh.14.1. as was commaunded. Nom.34.17. Hee is anoynted by Moſes. Leui.8.13. after Aarons death he became hie Prieſt. Nom.20.18. Deut 10.6. He dieth. Ioſhu.24.33. him ſucceedeth Phinehas. Exod.6. 25. Nom.25.11. — Eleazer

Alſo the ſonne of Abinadab. 1.Sam.7.1. Alſo the ſonne of Aharon. 1.Macca.6.43. Alſo a principall Scribe. 2.Macca.6.18. Alſo Iosephs great grandfather. Mat.1.15,16.

Eleph. *learning.* A citie. Ioſh.18.28.

Elhanah. *giuing of God.* 2.Sam.21.19.

Elhanan. *Gods grace, or mercie.* 2.Sam.23.24.

Eli. *the offering, or lifting vp.* The father of the two wicked prieſts, Hophni and Phineas. 1.Sam.1.3. He deſireth of God to graunt the petition of Hannah. 1. Sam.1.17. Samuel is deliuered vnto him, as a preſent — Heli

sent to the Lorde. 1. Sam. 1. 22. * The sinne of Elis sonnes causeth the people to abhorre the Lordes offering. 1. Sam. 2. 17. He is threatned, because hee beareth with their wickednesse. 1. Sam. 2. 27. * He reproueth their wickednesse, but punisheth them not. 1. Sa. 2. 23, 24, 25. Hearing of the punishment ordered for him, hee humbleth himselfe to Gods good pleasure. 1. Sam. 3. 18. His children are slaine, 1. Sam. 4. 11. and he being 98. yeeres olde, hearing they were dead, and the arke of God taken, brake his necke, after hee had iudged Israel 40. yeeres. 1. Sam. 4. 13, to 20.

Also the name of Iosephs father in lawe: for Eli, otherwise called Ioachim, was father to the virgin Marie, whom Ioseph maried. Luk. 3. 23. Mat. 1. 16.

Eliab. *God my father, or my God the father.* Sonne of Pallu, the sonne of Reuben. Nom. 26. 8. Also the sonne of Helon. Nomb. 1. 9. Also Dauids eldest brother. 1. Sam. 16. 6, and 17. 28.

Eliacim. *God ariseth, or the resurrection of God.* Certaine mens names. Mat. 1. 13 Luke 3. 30.

Eliada. *the knowledge of God.* 1. Chro. 3. 8.

Eliadah. *idem.* Father of Rezon. 1. king. 11. 23.

Eliah. *God the Lord.* 1. Chron. 8. 27.

Eliakim. *the resurrectiō of God, or God ariseth.* Vilkiahs sonne. 2. king. 18. 18. Isa. 22. 20. Also Iosiahs sonne whome Pharaoh Nechoh made king in his fathers steade. 2. king. 32. 34. and called him Iehoiakim. 2. Chron. 36. 4.

Eliam. *the people of God.* The sonne of Ahithophel. 2. Sam. 23. 34.

Elias, looke Eliah.

Eliasaph. *the Lord increaseth.* A captaine of the Gadites. Nom. 1. 14.

Eliashib. *the Lord returneth.* 1. Chro. 3. 24. and 24. 12

Eliatha. *my God cōmeth, or thou art my God.* 1. ch. 25. 4

Elidad. *the beloued of God.* Nom. 34. 21.

Eli-Eli-lamasabachthani. Mat. 27. 46.

Elichoenai. *to the Lord mine eyes.* 1. Chron. 26. 3.

Eliel. *God my God.* 1. Chron. 5. 24. and 11. 46.

Elienai. *vnto him mine eyes.* 1. Chron. 8. 20.

Elihaba. *my God the father.* 2. Sam. 23. 32.

Eliezer. *the helpe of God.* Gen. 15. 2. Also the sonne of Moses. Exo. 18. 4. Also the sonne of Iozim. Lu. 3. 29.

Elihoenai. *the God of mine eyes.* Ezra 8. 4.

Elihoreph. *the God of youth.* 1. king 4. 3.

Elihu. *my God himselfe, or he is my God.* One of Iobs friends the sonne of Barachel. Iob 32. 2. Who prooueth that age maketh not a man wise, but the spirit of God. Iob. 32. 7. Hee commendeth the iustice of God. Iob. 34. 10. and 36. 6. Also the names of certaine men. 1. Sam. 1. 1. and 1. Chron 12. 20.

Eliah. *God the Lord, or a strong Lord.* A Prophet, who foretolde the famine to come among the Israelites. 1. king. 17. 1. and Iam. 5. 17. He is fed by the rauens. 1. king. 17. 6. sent vnto the widowe of Zarephath, where he raiseth her sonne to life. 1. king. 17. 9. * Luk. 4. 26. Sent by God vnto Ahab, whome heeboldly reproueth, and after both mocketh Baals priestes, and slayeth them 1. king. 18. 1, to 41. Of his zeale for the Lord. 1. king. 19. 10. By prayer he obteyneth raine. 1. king. 18. 42. * Iam. 5. 18. He is persecuted by Iezebel. 1. king. 19. 2. Fleeing from her being almost famished, he desireth to die, but is nourished by an Angel. 1. kin. 19, 4, 5. In the strength of which meate, he trauaileth 40. dayes and 40. nights. 1. king. 19. 8. Hauing seene the horrible tempest, and spoken with God, hee tooke such courage, that hee was no more afraide of Iezebel. 1. king. 19. 11, to 15. He is commanded to anoynt Hazael, Iehu, and Elisha. 1. King. 19. 15. * Hee reprooueth Ahab and foretelleth his and Iezebels death. 1. king. 21, 19, to 25. Hee reprooueth Ahaziah, and why. 1. King. 1. 16. At his prayer fire came from heauen, and deuoured two captaines with their men. 2. King. 1. 10, 11, 12. He was an hairie man, and girded with a girdle of leather. 1. King 2. 8. He deuideth the water of Iordan. 2. Kings 2 8. He is taken by into heauen by a whirlewinde. 2. King. 2. 11. Christ interpreteth that Eliah, promised in Malachie, was Iohn Baptist. Matth. 11. 10, 14. and 17. 12. Marke 9. 13. Lu. 1. 17. Hee was seene at the transfiguration of Christ. Matth. 17. 3. Marke 9. 4. Luke 9. 28. Hee is praised. Ecclus. 48. 1, to 13.

Elia, looke Eliah.

Eliah, looke Eliah.

Elias Eliah Helias

Elika, *the Pelican of God.* 2. Sam. 23. 25. Elica

Elim. *Rammes.* Exod. 15. 27. Nom. 33. 9.

Elimais. *sudden feares.* A citie. 1. Mac. 6. 1. Tob. 2. 10 Elymas

Elimelech, *my God the king, or the counsel of God.* The husband of Naomi. Ruth. 1. 2. Elimode Eli melech

Elioenai. *to him mine eyes.* 1. Chro. 3. 23. Elmelech

Elionai. *vnto the Lord mine eyes.* 1. Chro. 4. 36. Elioenai

Eliphal. *a miracle of God.* 1. Chro. 11. 35.

Eliphalet. *the God of deliuerance.* One of Dauids sonnes. 1. Chron. 3. 8. and 14. 5. and 2. Sam. 5. 16. Also the sonne of Ahalbai. 2. Sam. 23. 34. Elipelet. Elipheleu Elpalet

Eliphaz. *the indeuour of God.* One of Iobs friendes. Iob 2. 11. Who reprooueth him of impatience. Iob 4. 5. by reason of Iobs afflictions, hee would proue him to be faithlesse. Iob 4 7. An other argument of Eliphaz taken of the righteousnesse of God. Iob 4. 17. He persisteth to proue Iob wicked, in that the godly be spared, and the wicked punished. Iob 5. 1, 2. * and so reprooueth him of arrogancie. Iob 15. 2. * Eliphas

Also Esaus sonne by Adah. Gen. 36. 4.

Elipheleh. *the God of iudgement.* 1. Chro. 15. 18, 21. Eliphale

Elisabet, looke Elisheba.

Elisha *my God saueth, or the health of God.* The sonne of Shaphat, whome Eliah anointed Prophet in his roome. 1. King. 19. 16. Elisha sacrificeth a couple of oxen, giueth thankes to God, and immediatly followeth his vocation. 1. Kin. 19. 21. He was called to be a prophet from y plough taile. 1. kin. 19. 19, 20. Hee craueth of Eliah to haue his spirit double vpon him. 2. King. 2. 9. The children of the Prophets, seeing him replenished with Gods spirit, fell to the ground before him. 2. kin. 2. 15. He deuideth the water of Iordane with his cloke. 2. king. 2. 14. The children that mocke him, are deuoured of two beares. 2. Kin. 2. 23, 24. Hee casteth salt into the poysoned waters and healeth them. 2. Kin. 2. 21. He prophecieth whilest the minstrel played. 2. kin. 3. 15. Hee obtaineth waters at Gods handes for the armie of Israel. 2. Kin. 3. 17. Being relieued by a rich woman, hee obteineth a childe for her in recompence thereof. 2. King. 4. 8, to 18. And by his prayer rayseth him againe from death. 2. Kings 4. 11. to 38. Casting meale into a pot of pottage, he made the same fit nourishment for the children of the prophets, which before they thought had bin poisoned. 2. ki. 4. 38, to 42. Eliseus Elisaua Eliseus

God by Elisha healeth Naaman of leprosie. 2. Kin. 5. 1, to 15. Luke 4. 27. Of whome he would take no reward, because hee would not sell the gift of God. 2. Kin. 5. 15, to 20. In the time of dearth, with 20. loaues he fed an hundred men. 2. King. 4. 42, 43, 44. He causeth yron to swimme. 2. King. 6. 6. Hee foretelleth the King of Israel, of the comming and intent of the Aramites. 2. King. 6. 8, 9. The King of Aram, offended with his being preuented by Elisha, sent an armie to take him, which armie by the prayer of Elisha, were so blinded, that they were led into Samaria. 2. King. 6. 10, to 21. Elisha sitting in his house, sheweth what Iehoram purposed against him. 2. King 6. 32.

For the loue of Elisha, the King causeth to bee restored vnto the Shunamite all her goods. 2. Kin. 8 6 Gehazi rehearseth to the king the miracles which Elisha

han

had brought. 2.kin.8.4,5. He foretelleth plentie of vitailes vnto the Samaritans. 2 kin.7.1. He foretelleth the Shunammite of 7. peres famine to come. 2.kin.8.1

Ben-hadad sendeth vnto Elisha for the recouering of his health 2.Kin.8.7,8. Elishah weeping foreshweeth Hazael the euils that hee shoulde doe to Israel.2. King.8.10,11,12.13. Being sicke, he foretelleth king Joash, how many victories he should haue against the Aramites 2.kin.13.14,to 20. He dieth. 2.kin.13.22. A dead body being cast into his sepulchre, & touching his bones, riseth to life.2.king.13.21. Hee is praysed. Eccles. 48.12.

Elisha *it is God, or the lambe of God.* Sonne of Jauan. Gene.10.4. Also certaine Iles, called by that name. Ezek.27.7.

Elisama *the God of hearing.* Nū.1.10.2.Sam.5.16

Elisaphat *my God iudgeth.* 2.Chron.23.1.

Elisheba *the othe of God, or the fulnes of God.* Amminadabs daughter, And Aarons wife. Exod.6.23. Also Zacharias wife, who being long barren, at length bare Iohn Baptist. Luke 1.5,7,13.*

Elishua *God keeping safe.* Dauids sonne. 2.Sā.5.15

Eliud *God of praise.* Eleasarus father. Matth.1.14.

Elizur *the strength of God.* Nom.1.5.

Elkanah *the zeale of God.* The sone of Coraḥ Ex.6. 24. Also the name of Samuels father. 1. Sam.1.1,19.

Elkeshite *late, or in the euening, or the hardines, or rigor of God.* An inhabitāt of Elkoth, a village of Galile in the tribe of Simeon. Because Nahum the Prophet was borne there, he is called an Elkashite. Nah.1.1.

Ellasar *a departing, or reuolting from God, or rebellious to God.* A countrey in Asia called Pontus. Gen.14. 1.Actes 2.9.

Elmoded *the measure of God, or God measureth.* The sonne of Ioktan. Gen.10.6.and 1.Chron.1.20.

Elnaam *Gods fairenesse.* 1.Chron.11.46.

Elnathan *God hath giuen, or Gods gift.* 2.king.24.8. Jerem.26.22.

Eloi-Eloi-lama-sabachthani. Mark 15.34.

Elon *strong.* Gen.26.34. Of him came the Elonites. Nom.26.29. Also a iudge. Judg.12.11,12. Also one of Salomons twelue officers.1.king.4.9.

Eleth *oliues.* A citie.2.Chron.8.17.and 26.2.

Elpalet looke Eliphalet.

Elphaal *Gods worke.* 1.Chron.8.11,12.

Eltekeh *the case of God.* A citie in the tribe of Dan. Josh.19.14.and 21.23.

Eltekon *Gods correction.* A citie. Josh.15.59.

Eltolad *the generation of God.* A citie pertaining to the tribe of Iudah. Josh.15.30.and 19.4.

Eluzai *God my strength, or the strength of God.* One of Dauids worthies.1.Chron.12.5.

Elymas *a corrupter, or sorcerer.* A Magitian, who resisted Pauls preaching, and therefore became blinde, Actes 13.8,to 12.

Elzabad *Gods dowrie.* 1.Chron.12.12.and 26.7.

Elzaphan. *God of the Northeast winde.* Exod.6.22. Leuit.10.24.

¶ Emalcuel. *God the king, or the kingdome of God, or messenger of God* Hee brought vp Antiochus the sonne of Alexander.1.Mac.11.39.

Emek *the valley.* Josh.13.19.

Emims. *feares, or feareful, or the Ile of waters.* The name of a people. Gen.14.5.

Emmanuel. looke Immanu-el.

Emmaus *fearefull counsell, or abiect people.* A village. 1.Mac.3.40 57.Luke 24.13.

Emor *an asse.* Act.7.16.looke Hamor.

Emori *arebell.* Sonne of Canaan. Gen.10.16.

¶ Enaim. *a fountaine, or place where were two wayes, or an open place.* In this place sate Tamar whom Iudah lay withall. Gen.38.21.

Enam. *a fountaine, or well, or the eyes of them.* A citie. Josh.15.34.

Enan. *a cloude.* A citie Ezek.47.17.

Endor *a wel, or the eye of a generation, or habitation.* A citie. Josh.17.11. Psal.83.10.1.king.28.7.

Eneas. looke Aeneas.

En-eglaim *a well, or the eye of calues.* Ezek.47.10.

En-gannim *the wel of gardens, or the eye of protection.* Josh.15.34.and 19.21.

En gedi. *the well or eye of a kidde, or of felicitie.* A citie neere the red sea toward the West. 1.Samu.24.2. Ezek.47.10.Cant.1.13. John 15.62. called also Hazezon-tamar. Gen.14.7.or Hazzon Tamar. 2.Chron. 20.2.

En-haddah *a merry or quicke sight, or the wel of gladnes, or after the Syrian or Hebrew, the one well or eye, or the newe well or eye.* A citie. Josh.19.21.

En-hakkore *the fountaine of him that prayed, or the well of the caller on.* Judg.15.19.

Enharod *the well of great feare.* Judg.7.1. A place, called also Haradah. Nom.33.24,25.

En-hazor *a wel, or eye of an entrie, or the hay or grasse of the well.* A citie in the tribe of Naphthali. Josh.19.37.

En-mishpat *the well of iudgement.* Gen.14.7.

Enoch. looke Henoch.

Enon *a cloude, or his well, or eye.* A village. Joh.3.23.

Enosh, *man, or desperation.* The sonne of Sheth. Gen.2.46.and Luke 3.38.

Enosh liued 905.yeeres. Gen.5.11.

En-rimmon *the wel of height, or the wel like a pomegranate.* A citie. Nehe.11.29.

En-rogel *the well or fountaine of searching out.* Josh. 15.7.and 18.16.and 1.king 1.9.

En-shemesh *the wel or fountaine of the sun.* Josh.15.7

En-tappuah *the well or fountaine of an apple or inflation* A citie. Josh.17.7.

¶ Epaphras. *foming.* A man by whom the Colossians receiued the Gospel. Col.1.7. His care & zeale for the Colossians and others commended. Col.4.12,13.

Epaphroditus. *faire, or pleasant.* Of him and his commendation. Philip.2.25.*

Epenetus. *laudable, or worthie praise.* One that first embraced the Gospel in Asia. Rom.16.5.

Ephah *wearie.* A measure. Exo.16.36.Ezek.45.10, 11. Also certaine mens names. Gen.25.4.and 1.Chron. 2.46,47. Also a countrey. Isa.60.6.

Epher. *dust, or leade.* 1.Chron.5.24.

Ephesus. *desirable.* a chiefe citie of Asia the lesse: the citizens called Ephesians. Here Paul planted the Gospel. Actes 18.19,20,21.and 19.26. and 1.Cor.16, 8,9. Reuelat.1.11.and 2.1. Their great goddesse was Diana. Acts.19.35.

Ephlal. *iudging, or praying.* 1.Chron.2.37.

Ephphatha *be opened.* Mar.7.34.

Ephod. *an ornament.* A garement of linen, looke Exo. 25.7. Judg.8.27.and 17.5. 1.Sam.2.18. and 21.9. & 22.18.2.Samu.6.14. Hos.3.4. 1.Chron.15.27. Also a mans name. Nom.34.23.

Ephraim. *fruitfull, or increasing.* The second sonne of Ioseph. Gene. 41.52. of him came the Ephraimites. Nom.26.28. Their lot or inheritance. Josh.16.1,to 5. Iaakob appointeth Ephraim & Manasseh to be counted for his children. Gen.48.5.& why.1.chr.5.1. Ephraim y yonger preferred before Manasseh the elder. Ge.48. 14. Iaakob prophecieth of y kingdom of Ephraim. Ge. 49.22,to 27.and so doth Moses. Deut.33.13,to 18. Ephraims genealogie. 1.chr.7.20,to 30 Ephraim & Manasseh craue greater inheritance of Iosuha, and why. Josh.17.14.*Ephraim riseth vp against Iphtah, & are discomfited.

Elisa
Elissa

Elisama
Elisaphat
Elizabeth
Elisabeth
Elisabet
Eliseba.
Elisaa
Eliu

Elcanah
Elcana
Elcoshite
Elceseus

Elasar

Almodad

Elnaem

Ailath

Elpaal
Elthekeh
Elthec
Eltheon
Eltholad

Eleusai

Elsabad
Elizaphan

Simalcue
Emalcuel

Emaus

Amothi.

Enaim

En- dor

En-gallim
Enganim

En-gaddi
En-gadi

Anhadek

En-harad

En-mispat

AEnon

Enos

Henos

Entaphuah

Epaphra

Epah
Ephi

Aphlal
Ophlal

discomfited. Iud. 12.1, to 7. Ephraim expelleth not the Canaanites, but dwelt among them. Iudg. 1. 29. Ephraim riseth vp against Gideon, because hee called them not with him, when he went against the Midianites: who he appeaseth, affirming that they had done more then he in slaying Oreb and Zeeb. Iud. 8.1, 2, 3. By Ephraim is vnderstoode the tenne tribes. Isai. 7. 2, to 10. and 9.8, 9. * Hose. 5.3. † Of Ephraim reade Ierem. 4.13. and 31.5, 18, 19.

Ephratah
Ephrathah
Ephrata
Euphrata
Ephrata

Ephrath. *abundance, or fertility.* The wife of Caleb. 1. Ch. 2.19, 50. Also the father of Hur. 1. Chro. 4.4. Of him the citie of Beth-lehem was so called. Genes. 35. 19. Mica. 5.2. & 1. Ch. 2.24. Ps. 132.6. Where Elkanah dwelt. 1. Sa. 1.1. & Dauids father 1. Sa. 17. 12.

Ephron. *dust.* A citie destroyed by Iudas. 1. Mac. 5. 46, to 52. looke Iosh. 15.9.2. Chro. 13.19.2. Macc. 12. 27. Also the sonne of Zoar, who sold Abram the fielde and caue of Machpelah. Gene. 23.6, to 19.

Nepthar
Nephi

Ephthar. *a shining*, but Nephi, or Nephther, is *purification, or clensing.* A place. 2. Mac. 1.36.

Epicures *ayders, or helpers.* A sect. Acts. 17. 18. looke more in the second Table.

Her

¶ Er. *a watchman.* The first borne sonne of Iudah. Gene. 38.3. Hee married Tamar. Gene. 38.6. for his wickednesse the Lord slewe him. Gen. 38.7.

Heran

Eran. *a follower.* Of him came the Eranites. Numb. 26.36.

Erastus. *amiable.* The Chamberlaine of the citie of Corinth. Rom. 16.23. who with Timotheus was sent into Macedonia by Paul. Act. 19.22.

Arach
Heri
Herites

Erech. *length, or health.* A citie. Gene. 10.10.

Eri. *my citie.* The sonne of Gad. Gene. 46.16. of him came the Erites. Numb. 26.16.

¶ Esaias. looke Esaiah.

Asarhaddon

Esarhaddon. *binding obseruefulnesse.* Sonne of Sanherib. Isa. 37.37, 38. 2. king. 19.36, 37.

Esau. *doing, or working.* The sonne of Izhak. Ge. 25. 25. Izhak loueth him, & why. Gen. 25.28. The answere which God made vnto Rebekah, touching Esau & Iaakob. Gen. 25.22, 23. Esau is a cunning hunter. Ge. 25. 27. He selleth his birthright for a messe of potage. Ge. 25.29. * He marieth two wiues, which were a grieue of mind to Izhak & Rebekah. Gen. 26.34, 35. He is sent for venison. Ge. 27.3, 4, 5. Iaakob getteth Esaus blessing. Gen. 27.6, to 30. Esau made seruant to Iaakob. Gen. 27.37. Izhak blesseth Esau. Gen. 27.39, to 41. Esau threatneth Iaakob. Gen. 27.41. Esau against his fathers will taketh him wiues of the posteritie of Ishmael. Ge. 28.8, 9. He meeteth Iaakob with foure hundreth men. Gen. 33.1. His anger towards him is appeased. Gen. 33.4. He receiueth his presents. Gen. 33. 11. and offereth to keepe him company. Ge. 33.12. Esau returneth to mount Seir. Ge. 33.16. His wiues, riches, and genealogie. Gen. 36.1. * and 1. Chro. 1.35, to 43.

Moses forbad the Israelites to warre with the children of Esau, and why. Deu. 2.4, to 8.

None of vs ought to be a fornicator, or a prophane person as Esau. Heb. 12.16.

I haue loued Iaakob, and haue hated Esau. Rom. 9.13. Mal. 1.2, 3.

Esdrelon
Esrah
Esbaal
Esban
Eschol
Eshchol
Escol
Esean
Esek
Ascalon
Askelon

Esdraelom. *the helper of strength.* Iudeth 7.3.

Esdras. looke Ezra.

Eshbaal. *the fire of the ruler.* 1. Chro. 8.33.

Eshban. *fire of the sunne.* Gen. 36.26.

Eshcol. *grapes, or a cluster.* The name of a riuer, or valley in ye land of Canaan, frō whence the branch wt one cluster of grapes was brought vnto Kadesh. Num. 13.24, to 28. Deu. 1.24. Also a mans name. Ge. 14.13.

Eshean. *held vp.* A citie. Iosh. 15.52.

Eshek. *violence, or force.* 1. Chro. 8.39.

Eshkelon. *the fire of slaūder.* A citie. looke Ashkelon.

the inhabitants called Eshkelonites. Iosh. 13.3. Ascalonite

Eshtaol. *a strong woman.* A citie. Iosh. 15.33. Eshtaolite

Esthaulites. *strong women.* A people. 1. Chro. 2.53. Esthaulites

Eshtemoa. *a womans wombe.* A citie. Iosh. 21.14. Esthemoa

Esli. *hard by me.* The father of Naum. Luk. 3.25. Hesli

Ester *secret, or hidden.* Mordecais vncles daughter. Ester. 2.7. Shee is brought to king Ahashuerosh, & is made Queene in stead of Vashti. Est. 2.17. She sendeth to Mordecai to vnderstand why he mourned. Est. 4.5, to 9. Ester intending to speake to the King for her people, prayeth & fasteth, and causeth others to do likewise. Est. 4.16. She desireth that the king & Haman would come to the banquet she had prepared. Est. 5 4, to 9. In the midst of ỹ banquet, she entreateth the king for her selfe & her people. Est. 7.3. Her prayer for the deliuerance of her selfe & her people. Ester 14.3. * Esther

¶ Etam. *their bird.* A citie. 1. Chro. 4 32.

Ethan. *strength.* A wise man. 1. king. 4.31. Also the name of other. 1. Chro. 6.42, 44.

Ethanim. *strong, or valiant.* The name of the seuenth moneth after the Hebrewes. 1. king. 8.2.

Eth-baal. *vnto an image.* King of the Zidonians. 1. king. 16.31.

Ether. *talke.* A Citie. Iosh. 15.42.

Ethiopia. In Greeke signifieth *burning, or heate:* in Hebrew, it is called *Chus, or Chush*, that is *blacke, or blackenesse.* A countrey rising from the flood Indo next Egypt, betweene the flood Nilus and the Ocean sea: it lyeth in the South vnder the Sunne which is alwayes neere vnto it: the people called Ethiopians. Aethiopia

Zerah the Ethiopian warred against Asa, and was discomfited. 2 Chron. 14.9, 10. * Moses wife was an Ethiopian. Num. 12.1. Philip baptizeth an Ethiopian. Acts. 8.27. Ethiopians taken for the blacke Moores. 2. Chron. 12.3. Of whose destruction, reade Zeph. 2.12. looke more. Gene. 2.13. Ester. 1.1. Isa. 11.11. & 18.1. and 20.3. & 37.9. Ezek. 29.10. & 30.4, 5, 9. Amos 9.7. Nahum. 3.9. Zeph. 3.10. Psal. 68.31.

Athan

Ethnan. *a gift.* 1. Chron. 4.7.

Athanai

Ethnei. *strong, or giuing, or of an asse.* The sonne of Zerah. 1. Chron. 6.41.

Eubulus. *prudent, wise, or of good counsell.* One who saluted Timothie. 2. Tim. 4.21.

Eui. *vninst.* Iosh. 13.21.

Euil-merodach. *fool es passing ouer bitternesse, or the grinding bitternesse of a foole, or a foole bitterly beaten, or ground to powder.* King of Babel, sonne to Nebuchadnezzar. 2. king. 25.27. Jer. 52.31.

Eunice. *good victorie.* A faithful woman the mother of Timothie. 2. Tim. 1.5.

Eunuche. *gelded.* looke in the second table.

Eupator. *good father.* The surname of Antiochus the sonne of the vngodly Antiochus Epiphanes. 1. Macc. 6.17. 2. Macca. 2.20. and 10.10, 13. His comming into Iudea. 2. Mac. 13.1.

Euphrates. *fruitfull.* A riuer called Perath. Gen. 2. 14. and 15.18. Ecclus. 24.30.

Eupolemus. *fighting well, or a good warriour.* One of Iudas Embassadours. 1. Mac. 8.17.

Euroclydon. *the Northeast winde.* Acts. 27.14.

Eutichus. *happie, or fortunate.* A yong man whome Paul raised from death to life. Act. 20.9, to 13. Euticus

Euodias. *a good smell.* A worthie woman among the Philippians. Phil. 4.2. Euodia

¶ Exorcistes. *coniurers*, of whom looke in the 2 table.

¶ Ezbon. *hastening to vnderstand.* Gene. 46.16.1. Chron. 7.7. Esbon, Asbon

Ezekias. looke Hiskiiah.

Ezekiel. *the strength of God.* A Prophet. Ezek. 1.1. When he prophecied: in whose dayes: where. Ezek. 1.1. His kindred and office. Ezek. 1.3. Hee is sent to Ezechiel

turne

turne the people from their erroꝛ. Eze.2.3. Hee is fed with the woꝛd of God, boloned by his spirite, and sent to the Israelites in captiuitie. Ezek.3.1,2,to 16. The similitude of God appeareth vnto him. Ezek.8.2. He is bꝛought to Ieruſalem in the ſpirite. Ezek.8.3. Hee heareth the Lord ſpeake, who foꝛetolde him that the captiues ſhould returne to the lande of Iſrael. Ezek. 11.17. He returneth in ſpirit frō Iudea vnto Caldea. Ezek.11.24. His wiues death. Ezek.24.18. He ſeeth the glory of God entering into the Temple, from whence it had beſoꝛe departed. Ezek.43.2. Hee ſeeth the waters iſſue foꝛth of the Temple. Ezek. 47.1,2. He is praiſed. Eccius. 49.8,9.

Eſel — Ezel. *a walking, oꝛ of the way.* 1.Sam.20,19.

Azaliah — Ezeliah. *neere the Lord.* 2.Chꝛo.34.8.

Ezem. *a bone.* 1.Chꝛ.4.29.

Eſer — Ezer. *an helpe.* Gen.36.21. Nehe.3.19. and 12.42. and 1.Chꝛ.4.4. and 7.21.

Ezion gaber — Ezion-geber. *counſaile of man.* Nomb.33.35. and

Eziongaber — 2.Chꝛo 8.17. Deut.2.8.

Eſdras — Ezra *an helper.* A famous Scribe. Ezr.7.6. to whō Artaſhaſhte gaue commiſſion to returne vnto Ieruſalem with many Iewes. Ezr.7.1,11.* whoſe names are rehearſed. Ezra.8.1.* He ſeparateth the ſtrange wiues from Iſrael. Ezra 9.1.* and 10.1.* readeth the law. Nehe.8.2,3.* & 1.Eſd.9.39.* is called Iehozadak. 1.Chꝛo.6.14,15.

Eſri — Ezri. *my helpe.* 1.Chꝛo.27.26. Joaſh was the father

Eſrites — of the Ezrites. Judg.6.11.

Azriel — Ezriel. *the helpe of God.* Iere.36.26.* 1.Chꝛo.5.24.

Azricam — Ezrikam. *an helpe ariſing.* 1.Chꝛo.3.23. looke Azrikam.

F.

Felix. *happie, oꝛ proſperous.* The Romane deputie foꝛ the countrey of Iurie. Actes 23.24,26. who with his wife Druſilla heard Paul of the faith of Chriſt. Act.24.3,23,25.*

Feſtus. *feſtiuall, oꝛ ioyful.* The ſirname of Portius, who ſucceeded Felix. Acts.24.28. reade Actes 25.1.* and 26.24.*

Fortunatus. *luckie, oꝛ fortunate.* A man whome Saint Paul reioyced in. 1.Coꝛ.16.17.*

G.

Gaal. *an abomination.* The ſonne of Ebed, who moued the Shechemites againſt Abimelech, and tooke the citie of Shechem by foꝛce. Judg.9.26,to 30. Hee is chaſed from Shechem, and his armie diſcomfited by Abimelech. Judg.9.39,40,41.

Gaas — Gaaſh *a ſtorme.* A mount. Joſh.24.30.

Gaba. *a hill.* A citie. Joſh.18.24.

Gabelus — Gabael. Tob 9.1,2.* and 1.15. and 4.1. and 50.8.

Gabbai — Gabai *the backe.* Nehe.11.8.

Gabatha — Gabbatha. John 19.13.

Gabiſh Job 28.18.

Gabriel. *a man of God, oꝛ the ſtrength of God.* An Angel, who appeared vnto Daniel & Zacharie. Dan. 8.16.* and 9.21.* Luke 1.11,to 21. and to the virgin Marie, ſhewing her how ſhe ſhould conceiue the ſonne of God Luke 1.26,to 39.

Gad. *a band, oꝛ garriſon, happie, oꝛ readie.* The ſonne of Jacob by Zilpah. Gen.30.11. Hee is bleſſed of his father. Gen.49.19. His children. Gen.46.16. The inheritance of his tribe. Nom.32.29. Joſh.13.8,24. His genealogie and habitation. 1.Chꝛo.5.11,to 18. Joſhua ſendeth backe vnto their inheritance thoſe of the tribe of Gad, Ruben, and halfe Manaſſeh, which had conducted their bꝛethren into the land of Canaan. Joſh. 22.1,to 7. wꝛich thing they were commaunded to doe. Joſh.1.12.* Deut.3.18,19,20.

Of the tribe of Gad were ſealed 12000. Reue.7.5.

Gad is alſo the name of a Pꝛophet, who warned Dauid to depart out of the land of Moab, and flee to Judah. 1.Sam.22.5. He denounceth vnto him Gods wꝛath foꝛ numbꝛing the people. 2.Sam.24.11.*

Gaderenes. *walled, oꝛ hedged about.* A people. Mar. 5.1,to 18. Luke 8.26,to 38. called alſo Gergeſenes. Matt.8.28.* — Gadarenites, Gergenites

Gaddah. *his kid, oꝛ his felicitie.* A citie. Joſh.15.27. — Gadda

Gaddi. *a kid.* Nom.13.12.

Gaddiel. *the God of felicitie.* Nom.13.11.

Gaius. *the Lorde.* The name of Paules hoſte. Rom. 16.23. whom he baptized. 1.Coꝛ.1.14. He was taken priſoner. Acts 19.29. his loue toward the Miniſters of the woꝛd commended. 3.John * — Caius

Gaius of Derbe accompanieth Paul into Aſia. Act. 20.4.

Galatia. *milking, oꝛ of milke.* A countrey. Acts 16.6. and 18.23. The people called Galatians, at whoſe inconſtancie Paul did wonder, & ſpecially because they thought circumciſion neceſſarie. Gal.1.6. Paul calleth them bewitched, foꝛ that they were fallen from faith vnto the wokes of the lawe. Gal.3.1.* He preacheth the Goſpel vnto them by diuers afflictions. Galat.4. 13. What affection they beare him. Gala.4.15. — Galathians

Galal. *a role, oꝛ a wheele.* 1.Chꝛo.9.15.

Galbanum. *a gumme.* Exod.30.34.

Galeed. *the heape of witneſſe.* Gen.31.47,48. Looke Gilead. — Galeb

Galilah. *turning, rowling, oꝛ a wheele.* A countrey on the Northſide of Judea. Joſh.20.7. 2. kings 15.29. Iudeth 1.8. Matth.4.15. John 7.52. Thoſe of Galile receiued Chriſt after they had ſeene him woꝛke miracles. John 4.45. The Apoſtles goe vnto Galile, and there ſawe Jeſus riſen from death. Matt.18.26,27. — Galile

Gallim. *heaping vp together.* 1.Sa.25.44. Iſa.10.30.

Gallio. *milch.* A deputie of Achaia. Acts 18.12,14.

Gamadims. *dwarfes.* Ezek.27.11.

Gamaliel. *Gods reward, oꝛ the Camel of God.* Pauls Maſter, a good doctour of the law. Act.22.3. by whoſe counſell the Apoſtles were deliuered. Act.5.34.*

Gamariah. *a perfection, oꝛ conſuming of the Lord.* The ſonne of Hilkiah. Jer.29.3. and 36.25. — Gemariah

Gamliel. *Gods reward.* Nom.1.10.

Gamul. *a recompence.* 1.Chꝛon.24.17.

Gareb. *a ſcabbe.* The name of a hill. Jer.31.30.

Garmites *bones, oꝛ after the Syrian, my cauſe.* 1. Chꝛo.4.19.

Gatam. *their bellowing.* The ſonne of Eliphaz. Ge. 36.11.

Gath. *a winepreſſe.* A citie taken by Hazael King of Aram. 2.Kings 12.17. reade Mica.1.10. 2.Sam. 12.20.

Gath-rimmon. *a high winepreſſe.* A citie in the tribe of Dan. Joſh.19.45.

Gaza *ſtrong, oꝛ a goate.* A citie. 1.Sam.6,17. Actes 8.26. taken by Judah. Judg.1.18. — Azzah

Gazabar. *a treaſurer.* A prince of Judah. Ezra.1.8. — Sheshbazzar

Gazer. *a deuiding, oꝛ a ſentence.* A citie. 2.Sam.5.25.

Gazez *ſhauing, oꝛ a paſſing ouer.* 1.Chꝛo.2.56.

Geba. *a hill.* A citie builded by Aſa. 2.Samu.5.25. 2.kin.23.8. 1.Chꝛo.8.6. 2.Chꝛon.16.6. Nehe.11.31. and 12.29. Iſa.10.29. Zech.14.10. Judeth 3.10.

Gebal. *the end.* A citie of Syria. Pſal.83.7.

Geber. *a man, manly, ſtrong:* oꝛ after the Syrian, *a houſe cocke.* The ſonne of Uri. 1.king.4.19.

Gebim. *graſhoppers.* A citie. Iſa.10.31.

Gedalia. *the greatneſſe of the Lorde.* The ſonne of Paſhur. Jere. 38.1. was conſtituted gouernour ouer the remnant of Jeruſalem, after the people were led captiue into Babylon. 2.king.25.22,to 25. Jere. 40. 5,6. his death. 2.kin.25.25. Jerem. 41.1,2. Alſo mens names. 1.Chꝛon.25.3. Ezra.10.18. Zeph.1.1.

Gedeon,

Gedeon. Heb. 11.32. looke Gideon.

Geder *a wall*. A citie in Iudah. Iosh. 12.13.

Gedera. *idem*. A citie. Iosh. 15.36. The citizens whereof were called Gederathites. 1. Chron. 12.4. or Gederites. 1. Chron. 27.28.

Gederoth. *hedges*. A citie. Iosh. 15.41. and 2. Chron. 28.18.

Gederathaim. *idem*. Iosh 15.36.

Gedor. *idem*. A citie. Iosh. 15.58. 1. Chro. 4.38. & 12. 7. Also mens names. 1. Chron. 4.4, 18. and 9.37.

Gehazi. *the valley of vision*. Seruant to Elisha. 2. Kings. 4.12. whom his master sent with his staffe to raple to life his hostesse sonne: which he could not doe. 2. King. 4.29.

Gehazi forging lies, got gifts of Naaman, whome his master had healed of the leprie, which his master, because he would not sell the graces of God, had refused: for which cause Gehazi and his posteritie is smitten with the leprie. 2. king. 5.22.*

Gehazi declared vnto the King what miracles Elisha had done. 2. king. 8.5.

Geliloth. Iosh. 18.17.

Gemmalli. *wares*, or *a camel*. Numb. 13.13.

Gemariah. looke Gamariah.

Ge-melah. *the valley of salt*. 2. Sam. 8.13.

Geneser. *the garden of a prince*. 1. Mac. 11.67.

Gennesaret. *idem*. A citie. Matt. 14.34.

Genubah. *theft*, or *garden of the daughter*. 1. King. 11.20.

Gera. *a pilgrime*, or *a stranger*. The sonne of Beniamin. Gen. 46.21. 2. Chr. 8.3,5. Also the sonne of Ehud, Iudg. 3.15. Also the father of Shemei. 2. Sam. 16.5.

Gerah. A measure. Nom. 3.47. Ezek. 45.12.

Gerar. *a pilgrimage*, or *a straunge*. The chiefe citie of the Philistims. Gen. 10.19. and 20.1,2.

Girgashites Gergesites Gergashites. *idem*, as Girgash. A kinde of people. Iosh. 3.10. looke Girgashi.

Gergesenes. *idem*. A people beyond Galile. Mat. 8.28.

Gershom. *a stranger there*. The sonne of Moses by Zipporah. Exod. 2.21, 22. circumcised. Exod. 4.25. brought to Moses into the wildernesse. Exod. 18.2,3.

Gershon. *his banishment*. The sonne of Leui. Gene. 46.11. Numb. 3.17. of whome came the Gershonites. Nom. 3.21. his office. Nom. 4.1.* his genealogie. 1. Chro. 6.1.* their portion. Iosh. 21.27, to 34.*

Gerizim. *hatchets*. A mount. Iudg. 9.7. whereupon the Leuites were commanded to blesse the Israelites. Deut. 11.29. and 27.12.

Gershunni. *banished men*. A people of whome Gehiel came. 1. Chro. 26.21. and 29.8.

Geruth. *going on pilgrimage*. A city called also Chimham, and why. Iere. 41.17.

Geshan. *drawing neere*. The sonne of Jahdai. 1. Chr. 2.47.

Geshem. *raine*. An Arabian. Nehe. 2.19.

Geshur. *a walled valley*. A countrey, where Talmai reigned. 2. Sa. 3.3. hand 13.37. The people were also so called. 1. Chron. 2.23. And also Gesshurites dwelling in the middes of Israel. Iosh. 13.14. Deut. 3.14. Iosh. 12.5. and 13.2.1. Sam. 27.8.

Gesur Gesshuri Gessuri Geshurites Gessurites

Gether. *the valley of searching out*. Gen. 10.32.

Geth-semane. *a plentifull valley*, a place. looke Mat. 26.36. Mar. 14.13.

Geuel. *Gods redemption*. Nom. 13.16.

Gezer. looke Gazer. This citie Ioshua destroyed, both king & people. Iosh. 10.33. burned by Pharaoh, & afterward re-edified by Salomon. 1. kin. 9.16, 17. looke more thereof. Iosh. 16.3, 10.1. Chr. 20.4. 1. Mac. 5.8.

Gazer

Gezzã. *the fleece of them*, or *shauing those*. Ezr. 2.48.

Gasam

¶ Giah. *a sigh*, or *a grone*. 2. Sam. 2.24.

Gibbar. *strong, manly*, or *a man*. Ezra. 2.20.

Gibbethon. *a backe*, or *an high house*. A citie. Iosh. 19.44. called Gibbethon. Iosh. 21.23.

Gibea. *a hill*. Sonne to Shena. 1. Chro. 2.49.

Gibeath. *idem*. A citie. Iosh. 15.57. Iud. 19.12. & 20. 9.1. Sam. 10.26. and 22.6. and 23.19.

Gibeath. *a hill*. A citie in Beniamin. Iosh. 18.28. The citizens called Gibeathites. 1. Chron. 12.3. Also a place where Eleazar was buried. Iosh. 24.33.

Gibeon. *idem*. A city from Ierusalem 50 miles. Iosh. 9.17. & 18.25. & 21.17. 1. chr. 8.29. Neh. 7.25. Ie. 28.1 The Gibeonites craftily craue peace of Ioshua: to whō he ioyned wout asking at Gods mouth. Iosh. 9.3, to 16. Gibeon Gabaon

They hew wood, & draw water for the house of God. Iosh. 9.23. Gibeon besieged of fiue kings. Ioshu. 10.5. Saul of zeale to Israel and Iudah, brake the couenant which was made with the Gibeonites by Ioshua: for which Israel was punished with famine, vntill the seuen children of Saul were slaine. 1. Samu. 21. 1, to 10. The Gibeonites abuse ỳ Leuites wife. Iud. 19.25. The Amorites warre with the Gibeonites for the peace made with Ioshua, & were banquished. Iosh. 10.6, to 15

Giddel. *great*. Ezra. 2.47.

Gideon. *a breaker*, or *destroyer*. The sonne of Ioash. Iudg. 6.11. The Angel appeareth vnto him. Iudg. 6. 12. He distrusteth his might, that he is not able to deliuer Israel. Iudg. 6.14. Hee destroyeth Baals altar. Iudg. 6.28. Hee is called Ierubbaal. Iudg. 6.32. Hee offreth sacrifice vnto God, which being consumed with fire from heauen, hee was assured that hee sent him to deliuer Israel. Iudg. 6.21. His faith in Gods promise confirmed by the experience of a fleece of wooll. Iudg. 6.37.* He with his seruant goeth to the campe of the Midianites, where, about midnight, hee heard one interprete a dreame that God would deliuer the armie of the Midianites into his hand. Iudg. 7.9, to 15. Gedeon

Gideon with three hundred men ouercommeth the huge hoste of the Midianites. Iudg. 7.15.* He would not goueme Israel, but said, The Lord should. Iudg. 8.22, 23. Hee complaineth vnto God for the affliction of Israel. Iudg. 6.13.

Gideon afraide, hauing seene the Angels face, is comforted of God. Iudg. 6.22, 23.

Gideons courteous answere to ỳ Ephraimites, looke Ephraim. He hath 70. sonnes by diuers women. Iudg. 8.30. all slaine by Abimelech their brother, descended of a concubine. Iudg. 9.5. His brethrē slaine by Zebah & Zalmunna. Iudg. 8.18, 19. The people giue him their golden earings. Iud. 4.24, to 29. He slaieth the kinges of the Midianites, Zeba and Zalmunna. Iudg. 8.21.

In the time of Gideon, Israel without warre the space of fourtie yeeres. Iudg. 8.28. He is commended. Heb. 11.32. His death Iudg. 8.32.

Gideoni. *idem*. Numb. 1.11. Gedeon

Gidor. *a wall*, or *hedges*. 1. Chron. 8.31. Gedor

Gihon. *a breast*, or *valley of grace*. A riuer. Gen. 2.13. and 2. Chro. 32.30. Gihon Gion

Gilalai. *a wheele*, or *marble*. Nehe. 12.36. Galalai

Gilboa. *a reuoluing of searching out*. A mount. 1. Sã. 28.4. and 31.1.1. Chron. 10.1.2. Sam. 1.6.

Gilead. A countrey, citie, and mount so called, looke Galeed. Gen. 31.21. Nom. 32.1.1. Chron. 6.80. Deut. 3.10, 13. Iosh. 13.11, 25, 31. Psalm. 60 7. Iudg. 10.1. Also the name of Machirs sonne, of whome came the Gileadites Nom. 26.29 Iudg. 10.3.

Gilgal. *a wheele*, or *reuolution*. A citie by Iordan, where the Israelites pitched twelue stones on end, in signe of their passing through Iordan dryshodde. Ioshua 4.19, 20. In this place the Israelites were circumcised. Iosh. 5.1, to 15. Sauls kingdome renewed in Gilgal. 1. Samuel 11. 14, 15. From Gilgal Ioshua went to deliuer the Gibeonites. Iosh. 10.6, 7. Galgal

Gilo Giloh *a reioycing, or a discouering.* A citie. Iosh. 15. 51. 2. Sam. 15. 12. The citizens called Gilonites, as Ahithophel. 2. Sam. 15. 12.

Gineth Ginath *a garden.* 1. king. 16. 21, 22.

Genthon Ginnetho *idem.* Nehe. 12. 4.

Ginethon Ginnethon *idem.* Nehe. 10. 6.

Gimso Gimzo *that bulrush.* A citie. 2. Chron. 28. 18.

Girgasi Girgashi, *drawing neere to pilgrimage.* Sonne of Canaan. Gen. 10. 16. Of him came the Girgashites. Gen. 15. 21. looke Girgashites.

Gergites Girzites. *an Axe.* A people. 1. Sam. 27. 8.

Gaspha Gispa. *comming hither.* Nehe. 11. 28.

Gethath Gittah-hepher. *digging a winepresse.* Iosh. 19. 13.

Hepher Gittaim *a winepres.* A citie. 2. Sam. 4. 3. Ne. 11. 33.

Githaim Gittite. *winepresses.* The citizens of Gath so called. 1. Chro. 13. 13. and 2. Sam. 21. 19.

Gethaim Gethite Gizonite. *shauing.* 1. Chro. 11. 34.

Gezonite Gnidon *or age.* an Isle. 1. Mac. 15. 23. By it Paul sayled going to Rome. Act. 27. 7. called there Gnidum.

Gnidum Goath *his touching, or his roaring.* Ier. 31. 39.

Gaah Gob. *Grashoppers.* A citie called also Gezer. 2. Sa. 21. 18, 19.

Gog. *a roofe of a house.* Sonne to Shemaiah. 1. Chr. 5. 4. Also a people Ezek. 38. 2.* & 39. 1, to 17. Reuel. 20. 8.

Golan. *a passing ouer.* A citie. Deut. 3. 43. Iosh. 20. 8.

Golgotha Mat. 27. 33. Mar. 15. 22. Ioh. 19. 17. called Caluarie. Luke 23. 33.

Goliath. *a captiuitie, or passing ouer.* A giant of whose stature and defiance, looke 1. Sam. 17. 4, to 12. a reward to him that should kill him. 1. Sam. 17. 25. Dauid cutteth off his head, and bringeth it to Ierusalem. 1. Sam. 17. 51, 54. Ecclus. 47. 4. He taketh Goliaths sword of Ahimelech the priest. 1. Sam. 21. 9.

Goliah Goliath the Gittite is slaine by Elhanah. 2. Sam. 21. 19.

Gomer. *consuming, a consumer, or wanting.* The sonne of Japheth. Gene. 10. 2. Ezek. 38. 6. Also a measure, looke Homer, and Omer. Also the daughter of Diblaim wife to Hosea the Prophet. Hos. 1. 3.

Gomorrhe Gomorah. *a rebellious people.* One of the fiue cities destroyed with brimstone & fire from heauen. Gen. 19. 24. read Ge. 10. 19. & 14. 10. & 15. 8, to 13. looke Sodom.

Goren-Atad. *A thornie corne floore.* A place where the Israelites lamented Iaakob. Gen. 50. 10.

Gorgias. *terrible, or swift.* 1. Mac. 3. 38. and 4. 1, 18. and 5. 59.

Gessen Goshen. *a drawing neere.* A parcel of Egypt, where Israel was appointed by Pharaoh to dwell. Gen. 45. 10. and 46. 28, 34. & 47. 4, 6. Also a citie in the tribe of Iudah. Iosh. 10. 41. and 15. 51.

Gosan Gozan. *a fleece of woll, or a passing ouer.* A riuer. 2. king. 17. 6. 1. Chron. 5. 29. Also a citie. 2. king. 19. 12. Isa. 37. 12.

Greece Grecia. *deceiuing, or making sad:* after the Greeke, *strong* in Hebrewe *Iauan.* A countrey. Isa. 66. 19. Eze. 27. 13. Acts 20. 2. The people called Grecians, Actes. 6. 1. looke Greeke in the second Table.

Gudgodah. *the happinesse of felicitie.* Deu. 10. 7.

Guni. *a garden, or couering.* Naphtalis sonne. Gene. 46. 24. of him came the Gunites. Nom. 26. 48.

Gur. *a whelpe.* A citie, neere which, Iehu slewe Ahaziah king of Iudah. 2. king. 9. 27.

Gur-baal. *the whelpe of the gouernour.* A place where the Arabians dwelt. 2. Chro. 26. 7.

H.

Hai Ai Hani *a heaping vp together.* A citie. Gen. 12. 8. Iosh. 12. 9. Ezra. 2. 28.

Hay Ay Haasthari *a runner.* Ashurs sonne. 1. Chro. 4. 6.

Ahasthari Habaia Habiah. *the hiding of the Lord.* Ezr. 2. 61.

Habacue Habakkuk, *a wrestler.* A Prophet. Habak. 1. 1. whom God appointed to cary Daniel food. Dā. 14. 33, to 40.

Abacue Habbacue Habakkuk in the person of the faithfull doeth piteously complaine, that the wicked do persecute the iust. Habak. 1. 2.*

Habazziniah Habazzaniah. *a biding of the shield of the Lord.* The father of Ieremiah. Iere. 35. 3.

Habsanias Habel. *vanitie, or a gaping.* Sonne to Adam. A keeper of sheepe, whose offring was accepted of God: wherfore his brother Kain, enuying him, slew him. Gen. 4. 4, 8. his faith and righteousnes. Heb. 11. 4. The 1. Martyr, whose blood crieth for vengeance. Mat. 23. 35. lu. 11. 51

Abel The blood of Christ speaketh better thinges, then that of Habel. Heb. 12. 24.

Habiah. *idem.* as Habaiah. Nehe. 7. 63.

Habaiah Habor. *a fellowe, or partaker.* A citie. 2. Kin. 17. 6. and 18. 11. and 1. Chro. 5. 26.

Hachaiah Hacaliah. *wanting of the Lord.* Father to Nehemiah. Nehe. 1. 1. and 10. 1.

Hachaliah Hachilah. *hope in that, or a hooke in that.* A hil. 1. Sa. 23. 19.

Hachila Hachmoni. *a wise man, or the waiting of a gift.* 1. chr. 11. 11. and 27. 32.

Hadad. *ioy, or reioycing.* A king of Edom. Gen. 36. 35. and 1. Chr. 1. 46. Also Ishmaels sonne. 1. Chr. 1. 30. called Hadar. Gen. 25. 15. Also one whome the Lorde raysed vp against Salomon. 1. King. 11. 14, to 18.

Hadarezer Hadadezer. looke Adadezer.

Hadarezer Hadadrimmon. *the voyce of height.* A towne. Zech. 12. 11.

Hadashah. *newes, or a moneth.* A citie. Iosh. 15. 37.

Hadassah *a Myrtletree.* A name of Ester. Est. 2. 7.

Hadid. *reioycing, or sharpe.* Nehe. 11. 34.

Hadali Hadlai. *loytering, or letting* 2. Chron. 28. 12.

Hadoram. *their praise.* Gen. 10. 27. 1. Chro. 1. 20.

Hagaba Hagab. *a grashopper.* Ezra. 2. 46.

Hagaba Hagabah *idem.* Ezra. 2. 45. Nehe. 7. 48.

Agar Hagar. *a stranger, chewing the cud, or fearing.* Sarahs handmaid. Gene. 16. 1. who conceiuing by Abram despiseth her mistresse. Gen. 16. 4. God foretelleth that her seede should be multiplied. Gen. 16. 10. She is sent away to her sonne Ishmael. Gen. 21. 14. Of her came the Hagarims, which were driuē out of the lande by the Reubenites. 1. Chr. 5. 10. Of whom & of the Hagarites, looke more Gal. 4. 24, 25. & Psal. 83. 6. & 1. chr. 27. 31.

Agarims Agarite

Haggedolim Hagedolim. *one of the great men.* Nehe. 11. 14.

Aggeus Haggeus Haggai. *pleasant, or turning in a circle.* A prophet. Hagg. 1. 1. The Temple reedified through the incouragement of him and Zechariah. Ezra. 5. 1, 2. & 6. 14. He reproueth the Iewes for being so carefull for their owne houses, & so negligent for the Lords. Hagg. 1. 4.

Agarai Haggeri. *idem,* as Hagar. 1. Chr. 11. 38.

Aggi Haggi *idem,* as Haggai. The sonne of God. Gene. 46. 16. Of whom came the Haggites. Nom. 26. 15.

Aggites Haggiah. *the Lords feast.* The sonne of Shimea. 1. Chron. 6. 30.

Haggia Aggia

Hakatan Hakkatam. *little.* Ezra. 8. 12.

Hakkoz. *a thorne, the Summer, or an end.* Neh. 7. 63. and 3. 4, 21.

Hakoreim. *as cold as yce, or balde.* 1. Chro. 12. 6.

Hakupa. *a commandement of the mouth.* Ez. 2. 51.

Halah. *a moist table.* A place. 1. Chr. 5. 26. 2. kin. 17. 6

Halak. *part.* A mount. Iosh. 11. 17. and 12. 7.

Halhul. *griefe, or the looking for of griefe.* Iosh. 15. 58

Halic *sicknes, a beginning, or precious stone.* Iosh. 19. 25

Halicarnassus. *the chiefe dwelling place by the sea side.* 1. Mac. 15. 25.

Alleluia Hallelu-iah *praise ye the Lord.* Rev. 19. 1.

Hallohes Halloesh. *saying nothing, or an inchanter.* Neh 10. 24.

Halloesh *idem.* Shallums father. Nehe 3. 12.

Cham Ham. *craftie, or heat.* Sonne to Noah. Gen. 5. 32. He mocketh his father being drunken. Gē. 9. 32. He is the father

father of Canaan. Ge. 9. 18, 22. His children, Gen. 10. 6. & 1. Chr 1. 8. He is cursed of his father. Genes. 9. 25.

Aman — Haman. *making an vproare, preparing, or troubling.* Sonne to Hammedatha, exalted by king Ahashuerosh and honored of al, but Mordecai. Est. 3. 1, 2. For that Mordecai would not do him reuerence, hee getteth licence to put al ỳ Iewes to death. Est. 3. 5.* He is hanged vpō the gallows which he had prepared for Mordecai. Est. 7. 9, 10. His ten sonnes hanged. Ester 9. 14.

Hemath — Hamath. *anger, heate, or a wall.* A citie. Numb. 13. 22. the citizens called Hamathites. 1. Chro. 1. 16.

Hamathi. *idem.* Sonne to Canaan. Gen. 10. 18.

Hamathzobah — Hamathzobah. *the anger, heate, or the wall of an armie.* A citie that Salomon ouercame. 2. Chro. 8. 3.

Hemdan — Hamdan. *heate of iudgement.* Gen. 36. 26.

Amelech — Hammelech. *a king, or counseller.* Iere. 38. 6.

Amadatha — Hammedatha. *troubling the law.* Father to Haman. Ester 3. 1.

Hammenoth. *of rest.* 1. Chro. 2. 52.

Hamon — Hammon. *a heate, or the sunne.* A citie. Iosh. 19. 28.

Hamothdor — Hamoth-dor. *indignation, or heate of generation.* A citie. Iosh. 21. 32.

Hamonah. *his multitude, or his vprore.* Ezek. 39. 6.

Hamon gog. *the multitude of the roofe of an house.* Ezek. 39. 11.

Hemor Emor — Hamor. *an asse, or dust.* The father of Shechem. Ge. 33. 19. Hee for the loue of his sonne, perswadeth his people to be circumcised, to ioine themselues in friendship with Iaakob. Gene. 34. 20, to 25. Hee demandeth Dinah of Iaakob to be wife to his sonne. Gene. 34. 8. he, his sonne, and all the Shechemites slaine by Simeon and Leui. Gen. 34. 25.*

Haniel — Hanniel *grace, or the mercie of God.* Numb. 34. 23.

Hamul. *godly, or mercifull.* Gen. 46. 12. of him came the Hamulites. Numb. 26. 31.

Hamital — Hamutal. *heate of the dewe.* 2. king. 23. 31. & 24. 18.

Hanan. *full of grace.* 1. Chro. 3. 23, 38. and 11. 43.

Anna Hanna — Hannah. *mercifull, or taking rest, or gratious.* The wife of Elkanah. 1. Sam. 1. 2. She obtaineth of God a sonne. 1. Sam. 1. 11, 20. She went not vp to Shiloh to worship, vntill shee had wained Samuel. 1. Samu. 1. 22.* She had three sonnes and three daughters after Samuel. 1. Sam. 2. 21.

Hananael Ananiel Haniel — Hanameel. *the mercie of God.* Ieremiahs vncles sonne. Iere. 32. 7.

Hananeel. *Grace from God, or grace of God.* The name of a towre. Nehem. 3. 1. and 12. 39.

Hanani. *giuing gracious, mercifull, or godly.* The father of Iehu. 1. king. 16. 1, 7. Also a mans name. 1. Chro 25. 4.

Hananias Ananias Hanania — Hananiah. *the grace of the Lorde, or the mercie of the Lord.* Certaine mens names. 1. Chro. 3. 19. & 25. 4. & 2. Chro. 26. 11. and 8. 24. Also a false prophet. Ier. 28. 1.*

Hanes. *banishment of grace.* A citie. Isa. 30 4.

Haniel. *the gift of God.* 1. Chro. 7. 39.

Hannathon. *the gift of grace.* A citie. Iosh. 19. 14.

Hanoch. *dedicated.* Sonne to Ruben. Gene. 46. 9. Of him came the Hanochites Nom. 26, 5.

Hanun Hanon — Hanun. *merciful, or giuing.* Nehe. 3. 13.

Hanun. *idem.* Sonne to Nahash king of the Ammonites, who despitefully returned ỳ messengers of Dauid, whō he sent to comfort him, which afterward was reuenged. 2. Sam. 10. 2, 3, 4.* 1. Chro. 19. 2, 3, 4, 5.

Aphses Hararites — Happizzez. *taking away, or destroying.* 1. Chr 24. 15.

Hara. *a hill, or a shewing forth.* 1. Chro. 5. 26. The citizens called Harenites, and Harites. 2. Sam. 2. 11. 1. Chro. 11. 34, 35.

Rabbith Areth Aree Arakahim — Harabbith. *vsurie.* A citie. Iosh. 19. 20.

Harah. *a way, a wanderer, or smelling sweete.* The sonne of Ulla. 1. Chro. 7. 39.

Harakkahim. *the apothecarie.* Nehe. 3. 8.

Haram. *high, or loftie.* 1. Chro. 23. 9. Ezr. 27, 23. — Haran

Haramah. *throwen downe.* Ezra 2. 26. — Harama

Haran. *anger, or being angrie.* Father to Lot. Gene. 11. 27. He died in Ur of the Caldees. Gen. 11. 28. — Aran

Also a citie where Terah Abrahams father died. Gen. 11. 31, 32. from whence Abraham departed into Canaan. Gene. 12. 4, 5. where also Laban Rebekahs brother dwelt, vnto whom the sent Iaakob. Gene. 27. 43. and 28. 10. And is called Charran. Actes 7. 2. Also Calebs sonne by Ephah. 1. Chro. 2. 46. — Haram

Harbona. *destruction, or his sworde now.* Ester 1, 10, and 7. 9. — Harbonah

Harod. *feare.* A well. Iudg. 7. 1. — Harad

Haraphah. *a medicine, or the mouth of a mount.* A Philistim, a father of gyants. 1. Chro. 20. 4.* His foure sonnes slaine by Dauid & his seruants. 2. Sam. 21. 22. — Rephaim Raphaim

Hareph. *winter, or reproch.* 1. Chro. 2. 51.

Hareth. *libertie.* A forest. 1. Sam. 22. 5.

Harim. *destroyed, or dedicated to God.* A Priest, vnto whom the third lot fell. 1. Chro. 24. 8.

Harhas. *anger, or the heate of confidence.* 2. king. 22. 14. 2. Chro. 24. 22.

Harhohiah. *heate, or anger of the Lorde.* Father to Uzziel. Nehe. 3. 8. — Harhaiah

Harhur. *made warme, or the heat of libertie.* Ezr. 2. 51

Harnepher. *the anger of a bull, or anger increasing.* 1. Chron. 7. 36.

Haroseth. *workemanship, or a wood.* A citie where Sisera dwelt. Judg. 4. 2. — Haroseth

Harsha. *idem.* Ezra. 2. 52. — Harsa

Harum. *high, or throwing downe.* 1. Chro. 4. 8.

Harumaph. *destruction.* Nehe. 3. 10.

Haruphite. *slader, or youth.* Or in the Syrian tongue, *sharpe.* 1. Chron. 12. 5. — Haraphites

Haruz. *carefull.* the father of Amons mother. 2. king. 21. 19. — Harus

Hasadiah. *the mercie of the Lord.* The sonne of Zerubbabel. 1. Chro. 3. 20. — Hasadia

Hazur-shual. *a wolues house.* A citie. 1. Chron. 4. 28. Iosh. 15. 28. and 19. 3. — Asadiah Hasadia Haza-sual

Hasenna. *a bramble, or an enemie.* 1. Chron. 9. 7. — Asana

Hashabiah. *the estimation of the Lord.* 1. Chro. 9. 14. — Aasabia

Hashabniah. *the silence of the Lord.* Nehe. 3. 10. & 9. 5. — Hasabnia

Hashem. *named, or putting to.* 1. Chro. 11. 34. — Hasiem

Hashmonah. *the hasting of a gift.* Numb. 33. 29, 30. — Hasmona

Hashub. *esteemed, or numbred.* 1. Chro. 9. 14. — Hasub

Hashubah. *estimation, or thought.* 1. Chro. 3. 20. — Hasubah

Hashum. *silence, or their hasting.* Ezra. 2. 19. — Hasum

Hashupha. *spent, or made bare.* Ezr. 2. 43. Nehe. 7. 46. — Hasupha

Hasrah. *wanting.* 2. Chro. 34. 22. — Hasra

Harach. *smiting.* Ester 4. 5. — Hathach

Halhath. *feare.* 1. Chro. 4. 13.

Hatipha. *robberie.* Ezra. 2. 54.

Hatita. *a bending of sinne.* Ezra. 2. 42. Neh. 2. 45.

Hatticon. *middle, betwene the middle, or preparation.* Ezek. 47. 16. — Thichon Hatichon

Hattil. *an howling for sinne.* Ezra. 2. 57.

Hattush. *forsaking sinne.* Ezra. 8. 2. 1. Chron. 3. 22. — Hattus

Hauah. *liuing, or giuing life.* The wife of Adam. Ge. 3. 20. and 4. 1. looke Heuah. — Heua Heuah

Hauilah. *grieuing, speaking to him.* A countrey. Gen. 2. 11. Also the sonne of Cush, the sonne of Ham. Gen. 10. 7.

Hauran. *a hole, libertie, or whiteneſſe.* A citie of Damascus. Ezek. 47. 16.

Hauoth-iair. *townes of light.* Nom. 32. 41.

Hazael. *seeing God.* He whom God commanded Eliah to anoynt King ouer Syria, that hee might take vengeance of Israel for their idolatrie. 1. king. 19. 15. Hee asketh Elisha whether his master Ben-hadad should

should recouer his sickenesse. 2. kings 8.9. Elisha foresheweth him what euil he should doe to Israel. 2. Kin. 8 12. He strangleth Ben-hadad his master. 2. Kings. 8.15. He discomfiteth the Israelites. 2. kin. 10. 32. Receiuing of Iehoash king of Iudah a great summe of money, hee departed from Ierusalem. 2. kings. 12. 18. He taketh Gath. 2. kings 12. 17. Hee afflicteth the Israelites. 2. kings. 13. 3. He dieth. 2. kings. 13. 24.

Hasaiah. Hazaiah. looke Hazarah.

Hazar. *imprisoned, or bounde.* A citie. Iosh. 15. 27. Ezek. 47. 16.

Hazar-adar. Hazar-addar, *an imprisoned generation, or fairenes.* Nomb. 34. 4.

Hazariah Hazarah. *seeing the Lorde.* Nehe. 11. 5.

Hazar-Enan Hazar-enan. *an imprisoned, or bonde southsaying.* Nomb. 34. 9.

Hazar-maueth. Gene. 10. 26.

Hazar-shual. looke Haac-shual.

Haharsusah Hazar-susah. *the hate pouch, or entrie of an house.* A citie. Iosh. 19. 5. called Hazar susim. 1. Chro. 4. 31.

Hazelelponi Hazelelponi. *the shadowe of the countenance.* The daughter of Etam. 1. Chro. 4. 3.

Hazarim Hazerim, *porches.* Deut. 2. 23.

Hazezon-thamar. Hazeroth. *palaces.* Nom. 11. 35.

Hasalon-thamar Hazezon-tamar. *drawing neere bitternesse.* A place where the Amorites dwelled. Genes. 14. 7. caled Hazontamar. 2. Chro. 20 2.

Hoziel Haziel, *idem* as Hazael. 1. Chro. 23. 9.

Asau Hazo. *seeing, or prophecying.* Gene. 22. 22.

Hazor Hazor. *hay.* Iosh. 11. 1. and 15. 23, 25. and 19. 36. Nehe. 11. 33.

¶ Heber. *a companion, or partaker.* Sonne to Beriah. Gene. 46. 17. Of him came the Heberites. Nom. 29. 45.

Hebron. *fellowship.* a double caue in the lande of Canaan, wherein Sarah was buried, which caue Abraham bought to bury in. Gen. 13. 18. and 23. 2, 19. reade moze Gene. 35. 27. Iosh. 10. 36, 37. and 14, 15. Also a citie. Iudg. 1. 10. Iosh. 15. 14.

Hegai Hege. *sighing, or speach.* Ester. 2. 3.

Helam. *the armie of the mother.* 2. Sam. 10. 16.

Helbah. *milke, fat, or grese in that.* Iud. 1. 31.

Helbon. *idem.* Ezek. 27. 18.

Helcath Helcath. *a portion, or a diuiding.* Iosh. 19. 25.

Helcias Helcias. *the portion, or gentlenes of the Lorde.* Susannas father. Dan. 13. 29. Also the name of a man. 1. Esd 8. 1.

Helchiah Heldai, *the world, or rustinesse.* Mens names. 1. Chr. 27. 15. Zech. 6. 10.

Heled Heleb. *idem.* 2. Sam. 23. 29. and 1. Chro. 11. 30.

Helek. *a part, or portion.* Iosh. 17. 2.

Helem. *dreaming, or healing.* 1. Chro. 7. 35.

Heleph. *a changing, or passing ouer.* Iosh. 19. 33.

Helez. *armed, or set free.* Mens names. 2. Sam. 23. 26. 1. Chro. 2. 39.

Helias. looke Eliiah.

Heliodorus. *the gift of the sunne.* Treasurer to Seleucus. 2. Macca. 3. 7.*

Helcath Helcah *part, or portion.* A citie. Iosh. 21. 31.

Helkia Helkai. *idem.* Nehe. 12. 15.

Helcath-hazzurim. *the field of strong men.* 2. Sa. 2. 16.

Elkia Helkiah. *the gentlenesse, or portion of the Lord.* Eliakims father. 2. king. 18. 18.

Hilkiah Helon. *a windowe, or grise.* The father of Eliab. Nom. 1. 9. and 2. 7.

Hemam. *their trouble, or a tumult.* Lotans sonne. Gene. 36. 22. called Homam. 1. Chro. 1. 39.

Heman. *much, or making an vprore.* A wise man. 1. king. 4. 31. 1. Chro. 2. 6. Also an excellent singer, whom Dauid appointed ouer the singers that perteined to the house of God. 1. Chro. 6. 33. and 25. 1.

Hematite. An Amethyst stone. Prou. 28. 19.

Hemdan *desire, or heate of iudgement.* Gene. 36. 26.

Hena. *a troubling.* A citie. Isa. 37. 13.

Henadad. *grace of the beloued.* Neh. 3. 18, 24. & 10. 9.

Henoch. *taught, or dedicate.* Rams sonne, of whome the citie Henoch was so called. Gen. 4. 17. Also the father of Methushelah. Ge. 5. 21. who walked with God after he begot Methushelah 300. yeeres. Gene. 5. 22. Reade Ecclus. 44. 16. & 49. 14 and Hebr. 11. 5. Iude 14. Wisd. 4. 10, 11.

Hepher. *a digger or deluer.* 1. Chr. 4. 6. Also the father of Zelophehad Nomb. 26. 33. and 27. 1. Of him came the Hepherites. Nom. 26. 32.

Hephzi-bah. *my pleasure, or delight in her.* By this name Christs Church, gathered of Iewes and Gentiles is called. Isa. 62. 4. Also Manasses mother. 2. king. 21. 1.

Hercules. *Iunos glory.* The money that should haue bene offered to Hercules, was giuen to the making of galleis. 2. Mac. 4. 19, 20.

Heres. *the sunne, or an earthen pot.* The name of a mount in Aialon, where the Amorites dwelt, vntil the familie of Ioseph made them tributaries. Iud. 1. 35.

Heresh. *a Carpenter.* 1. Chro. 9. 15.

Hermas. *Mercurie, or gaine.* One whom Paul greeteth. Rom. 16. 14.

Hermogenes. *begotten by Mercurie.* A man who forsooke Paul. 2. Tim. 1. 15.

Hermon. *dedicated to God.* A mountaine. Deut. 3. 9. Iosh. 12. 5. and 13. 5.

Hermonim *idem.* Psal. 42. 6.

Herode. *the mount of pride.* Sirnamed ♄ Ascalonite, or Herode the great. Hee caused the innocentes to bee slaine. Matth. 2. 1, 16. From whose persecution Christ fled into Egypt. Matt. 2. 13, 14, 15. Also this Herodes sonne was sirnamed Antipas, who was Tetrarche of Galile. Luk. 3. 1. His opinion of Christ. Mat. 14. 1, 2. Marke 6. 14. Luke 9. 7. Hee celebrateth his birthday. Mat 6. 21 He beheadeth Iohn Baptist. Mat. 14. 10. Mark. 6. 16. He maketh friendship with Pilate. Luke 23. 12. He reuerenceth Iohn. Mat. 6. 20. Christes answere to them that tolde him, Herode would kill him. Luk. 13. 31, 32, 33. Christ calleth him a Fox. Luk. 13. 32. Herod & his men of warre mocke Christ. Lu. 23. 11

Also the sonne of Aristobulus sirnamed Agrippa, who slewe Iames, and put Peter in Prison. Acts 12, 1, 2, 3, 4. His horrible ende. Actes 12. 23.

Also the sonne of this Herode, sirnamed Agrippa the yonger, before whome Paul preacheth and pleadeth. Actes 25. 13. * and 26. 1. *

The Herodians sent by the Phariles to tempt Christ. Mat. 22. 15, to 23.

Herodias *idem.* Aristobulus daughter, whome Herode the Tetrarche maryed being his brothers wife. Matt. 14. 3, 4 and Marke 6. 17, 18.

Herodion. *Iunos sonne.* Rom. 6. 11.

Heshbon. *a number, or thought.* A city of Sihon king of the Amorites. Nom. 21. 26. Isa. 15. 4. Iere. 49. 3.

Heshmon. *a hastie message.* A citie. Iosh. 15. 27.

Hesron. *the arrow of ioy, or diuision of a song.* Sonne to Reuben, look Hezron. Of him came the Hesronites. Nom. 26. 6. Also the sonne of Pharez, of him came an other familie of Hesronites. Nomb. 26. 21. Also a citie called Hazor. Iosh. 15. 25.

Heth. *feare, or astonied.* Canaans sonne. Gen. 10. 15. and 1. Chr. 1. 13. whose posteritie Rebekah forbiddeth Iaakob to marry withall. Gene. 27. 46. and 28. 1. Of him came the Hittites. Gen. 23. 3.

Hethlon. *a house to be feared.* Ezek. 47. 15. and 48. 1.

Heuah. looke Hauah. 2. Chron. 11. 3.

Hezekiah. looke Hizkiiah. A godly king of Iudah. 2. king.

Hesbon

Hanoch

Hares

Heres

Herman Hermes

Harmon

Hermon

Hesbon

Hasmon

Eus

Hezekia Ezekias

2.King.16.20.& 17.1. He breaketh downe the brasen Serpent.2.King.18.4. He prediseth vnto Sanacherib. 2.King.8.13, to 17. He sendeth to Isai the Prophet, concerning Sanacherib. 2.King.19.2. Isa.37.2. Hee obteineth of God victorie against Sanacherib.2.Kin. 19.14,to 35.2.Chr.32.20. Isa.37.15,to 36. He receiueth presents from the king of Babel. 2.King.20.12. and is reproued therefore, and for shewing his Ambassadours his treasures.Isa.39.1,to 8.

Hezekiah being sicke vnto death, receiueth a signe of his recouerie.2.Kin.20.1,to 12.& 2.Chron.32.24. Isa.38.1,to 10. His praier.Isa.38.10.* Hee restoreth all things which his predecessors had taken out of the Temple, and establisheth pure religion among his people. 2.Chron.29.2,3.* His exhortation to the Leuites. 2.Chro.29.5.to 12. The Passeouer kept at his commandement.2.Chron.30.2,to 14. He prayeth for the people which were not sanctified.2.Chron.30.18.

Hezekiah ordeineth priests and Leuites to serue in the Temple, and appointeth for their maintenance. 2.Chro.31.2,3,4. He exhorteth the people to put their trust in God.2.Chron.32.7,8.He dieth.2.Kin.20.21. and 2.Chron.32.33.He is prayed. 2.King.18.3,to 9. 2.Chron.29.2.Ecclus.48.17.*

Hiskiiah — Hezekiiah,*idem*.the sonne of Neriah. 1.Chr.2.23.

Hezir.*a hog,*or *conuerted*. 1.Chr.24.15.Neh.10.20.

Asari Esri — Hezrai *an entry,*or *hay*.2.Sam 23.35.

Hezri — Hezro,*idem*.1.Chro.11.37.

Ezron — Hezron as Hesron.Gen.46.9,12. Ioth.15.3.

Heddai — Hiddai.*a praise,*or *a cry*.2.Sam.23.30.

Hiddekel — Hiddekel.*a sharpe voyce*.A riuer called also Tigris, which inuironeth Mesopotamia, whose chiefe force beginneth in the region of the greater Armenia.Gen. 2,14.Dan.10.4.

Hierapolis.*a holy,*or *sacred citie*.Col.4.13.

Hiel.*the Lord liueth,*or *the life of God*. He that reedified Iericho.1.King.16.34.

Hilen as Helon.looke Holon.

Elkia — Hilkiah.*the Lords gentlenes*.Eliakims father.2 ki. 18.18.Isa.22.26. Also a mans name. Neh.1.21. Also a Priest.2.King.22.4.Also Ieremiahs father.Ier.1. 1.Also the sonne of Shallum 1.Chro.6.13.

Helcia — Helkiah.*idem*. A priest.Nehe.12.7.

Hellel — Hillel.*praysing,*or *foolishnesse*.The father of Abdon, Iudge of Israel.Iudg.12.13.

Hymeneus — Himeneus.*a wedding song*. An enemie vnto Paul,& therefore by him deliuered vnto Satan.1.Tim.1.20.

Hinne — Hin.A measure of moyst things. Exod.29,40.Eze. 45.24.

Hiras — Hirah.*libertie,*or *anger*.Gen.38.1.

Huram — Hiram.*the height of life*.A king of Tyrus that sent Dauid timber and workemen for to builde his house. 2.Samu.5.11.whome also Salomon vsed to the building of the Temple.1.Kin.5.1.*& 2.Chr.2.3.& 1.Ki. 9.11,to 15. Also a cunning workeman, who wrought all Salomons worke of brasse.1.King.7.13.*

Hircanus.*the possessor of a city*.A noble mans name. 2.Macca.3.11.

Hethites — Hittites,*broken asunder,*or *astonying*.A people descended of Heth.Gen.15.20 looke Heth.God commandeth them to be vtterly destroyed.Deuter.20.17.They became tributaries vnto Salomon.1.King.9.20,21.

Heui — Hiui.*liuing,*or *declaring*.The sonne of Canaan.Ge. 10.17.Of him came the Hiuites.1.Chron.1.15.They are slaine by the Israelites.Iosu.11.19,20. as God commanded.Deut.20.17.The remnant became tributaries.1.Kings 9.20.

Hiuites — Hiuites

Heuites — Heuites

Hezeki — Hizki *strong,*or *apprehending*.1.Cor.8.17.

Hezekia — Hizkiah.*the strength of the Lorde*.Mens names. Ezra.2,16.Zeph.1.1.

Ezekias — Hizkiiah,*idem*.A mans name.Nehe.10.17.

Hizciiah

Also a king of Iudah.2.Kin.18.1.looke Hezekiah.

Obad — Hobab,*beloued*.The sonne of Reuel father in lawe to Moses,who refused to go with Moses into the land of promise.Nom.10.29,30. looke more Iudges.1,16. and 4.11 and 1.Sam.15.6.Ierem.35.2.

Hoba — Hobah.*a hiding*. A place whither Abram pursued the foure kings,which had taken Lot prisoner. Gene. 14.15,16.

Hodauia — Hod.*praise,*or *confession*.1.Chro.7.37.

Hodania — Hodaiah.*the praise of the Lord*.1.Chro.3.24.

Hodes — Hodaniah.*idem*.1.Chro.5.24.and 9.7.

Hodesh.*a table*, or *newes*. One of Shaharaims wiues.1.Chro.8.9.

Hodia — Hodiah.*the praise of the Lord*. 1.Chron.4.1.Nehe. 10.13.

Hodiiah — Hodiiah.*idem*.Nehe.9.5.and 10.10.

Hodia — Hoglah.*pleasantnesse,*or *his compassing*. One of Zelophehads daughters.Nom.26.33.and 27.1.& 36.11.

Hagla — Hoham.*woe be to them*.King of Hebron. Ioth.10.3.

Helon — Holon as Helon. A citie. Ioth.21.15 Iere.48.21. called Hilen.1.Chro.6.58.

Elmodam — Holmadam.*God of their garment*.Luk.3.28.called Amon.Matth.1.10.

Homam.looke Hemam.

Gomar — Homer. A kinde of measure. Leuit.27.16.Eze.45. 11.called Omer.Exod.16.32,33,36.

Haphni — Hophni.*a fist,*or *a little fist*. One of þ sonnes of Eli. 1.Sam.1.3.who with his brother Phineas abused the priesthood.1.Sam.2.12,to 18.God foreshoweth their deaths. 1.Sa.2.34.as came to passe.1.Sa.4.4,to 12.

Ophni — Hor,*a hill,*or *shewing*.A mount.Nu.20.22.& 23.38.

Horam.*their hill*.King of Gezer. Ioth.15.33.

Chorebab — Horeb.*all alone,*or *forsaken*. A mountaine called also Sinai.Exo.3.1.Deu.1.2.whither Elijah fled from Iezebel.1.King.19.8.

Horem.*an offering dedicated to God*. A citie.Iosh. 19.38.

Horgadgad — Hor-hagidgad,*the hill of felicitie*.A place.Nom.33. 32,33.

Horl. *a prince, chiefe,*or *free borne*. Lotans sonne. Gene.36.22.1.Chronic.1.39. Also Sephats father. Nomb.13.6.

Horma — Horites.*idem*.A people.Gen.14.6.and 36.20,21.

Horims.*Princes,*or *being angry*.giants which Esaus posteritie chased from mount Seir.Deut.2.12,22.

Horma — Hormah,*dedicated,*or *consecrated*.A citie.Nom.14. 45.and 21.3.Iudg.1.17.

Horonaim.*angers,* or *ragings*. A citie of the Moabites.Isai.15.5.

Horonite.*anger* Nehe.2.10,19.

Hosah — Hosa.*trusting,*or *hauing sure confidence*.1.Chr.16.38. and 26.10,11.Also a citie.Ioth.19.29.& 1.Chr 26.16.

Hozah — Hosanna. *Saue I pray thee,*or *keepe,*or *preserue I beseech thee,*or *giue saluation*.Psal.118.25. This prayer the people applied to Christ,at his last entrie into Ierusalem.Mat.21.9.Mar.11.9,10.

Hosiah-na.

Osee — Hosea.looke Hoshea. A Prophet. Hose.1.1. By taking a wife of fornications, he sheweth the people of Israel their idolatrie.Hose.1.2.

Osiah — Hoshaiah.*the saluation of the Lord*. Iezaniahs father.Ierem.42.1. Also a mans name.Nehe.12.32.

Hosaiah — Hoshama,*heard,*or *he obeying*.1.Chro.3.18.

Hosama — Hoshea.*saluation,*or *a sauiour*. The sonne of Nun. De.32.44. looke Ioshua. Also a king who slewe Pekah sonne to Remaliah traiterously, & reigned in his stead. 2.Kings 15.30.and crauing ayde of So King of Egypt, was imprisoned, and his kingdome transported to the Assyrians.2 Kings 17.3,4.

Iosuah — Hotham,*a seale*.The sonne of Heber. 1.Chro.7.32.

Hosea — Hothir, *excelling,* or *remaining*. The sonne of Heman.1.Chro.25.4.

Haziel Hoziel. *seeing God.* 1. Chron. 23. 9.

Huziel Hukok. *an engrauer. a scribe, or lawyer.* A citie. 1. Chro. 6. 75.

Hukock Hul. *sorowe, infirmitie, or sand.* The sonne of Aram. Gene. 10. 23.

Hulda Huldah. *the world, circle of the worlde, or west.* A prophetesse, wife to Shallum 2. kin. 22. 14. to whom king Iosiah sent for counsell. 2. Chro. 34. 21, so 29.

Hupham. *their chamber, or banke.* Beniamins sonne of whom came the Huphamites. Nomb. 26. 39. called Huppim. Gen. 46. 21. 1. Chro. 7. 12, 15.

Huppa Huppah. *a chamber, coner, or banke.* 1. Chron. 24. 13.

Huppim. *a chamber couered, or the sea shore:* looke Hupham.

Hur. *liberti, or prince, or whitenesse.* Iudahs sonne. 1. Chro. 4. 1. called Onan. Gen. 38. 4. and 46. 12. and 1. Chro. 2. 3. Also Ephratahs eldest sonne. 1. Chro. 2. 19, 20. and 4. 4. Who with Aaron staied vp the handes of Moses vntil Amalek was discomfited. Exo. 17. 12. and 31. 1. Moses, in his absence, committeth matters to be decided by Aaron and him. Exod. 24. 12. Also one of the kings of Midian, whome the Israelites slewe. Nomb. 31. 8.

Huram. *their libertie, their whiteneſſe, or their holes.* The sonne of Bela. 2. Chron. 8. 5. looke Hiram.

Huri. *being angrie, libertie, whiteneſſe, or a hole.* The sonne of Abihail. 1. Chro. 5. 14.

Husa Ousa Hushah. *hasting, or holding peace.* The sonne of Ezra. 1. Chro. 4. 4.

Chusai Hushai. *a meaning, or hasting.* A friend of Dauids. 2. Sa. 15. 32. * He confoundeth the counsel of Ahitophel. 2 Sam. 17. 5, to 15. He sendeth to Dauid to shew him what was done therein. 2. Sam. 17. 15, to 23. He beareth Dauid tidings of Absaloms death. 2. Sa. 18. 21.

Chushi Husai Also the father of Baanah. 1. King. 4. 16.

Husam Husham. *their hasting, or their fleece.* The third king that reigned in Edom. Gene. 36. 34. 1. Chronic. 1. 45.

Husathite Hushathite. *hasting, holding peace, or sensualitie.* A kinred descended of Hushah. 1. Chronic. 4. 4. and 27. 11. Nomb. 26. 20.

Husim Hushim. *idem.* Dans sonne. Gen. 46. 23. Also one of the wiues of Shaharaim. 1. Chro. 8. 8.

Huzoth. *streetes, or populous.* Nomb. 22. 39.

Husab Huzzab. A Queene of the Assyrians. Nah. 2. 7.

Iadason Hydaspes. *the knowledge of a sheepe, or knowledge of change.* A riuer. Iudeth 1. 6.

I.

Iakob Iaakob. *a supplanter, or deceiuer, the heele, or the first p.* The sonne of Izhak. Gene. 25. 26. His natiuitie. Gene. 25. 26. A plaine man. Gene. 25. 27. Her buyeth Esaus birthright for red potage. Gene. 25. 31. * Hee stealeth from Esau his blessing by his mothers subtiltie. Gene. 27. 18. He is blessed of Izhak. Gene. 27. 28. Esau interpreteth his name. Gene. 27. 36. Rebekah willeth him to flee to Haran. Gene. 27. 43. Izhak foretelleth howe great a people should come of him. Gene. 28. 3, 4. He goeth to Haran. Ge. 28. 10. His dreame of a ladder. Gen. 28. 12. Kissing Rahel, he wept. Ge. 29. 11. He serueth seuen yeres for her. Gene. 29. 18, 20. The yeres ended, hee asketh his wife of Laban, and Leah is giuen vnto him. Ge. 29. 21, to 27. He serueth other seuen yeres for her. Gen. 29. 27, 28. Hee loueth her more then Leah. Genes. 29. 30. He telleth Laban what his wages shall be. Gene. 30. 32. Hee came but with a staffe to Laban. Gene. 32. 10. but after became very rich. Genes. 20. 43. Labans sonnes murmure against him. Gen. 31. 1. He fleeth by Gods commandement from Laban, and is pursued. Gen. 31. 13, to 24. Laban is commaunded of God not to speake ought saue good vnto Iaakob. Gen. 31. 24. Being wroth, he chid with Laban. Genes. 31. 36, to 42. Hee erecteth a pillar as a couenant betweene him and Laban. Gen. 31. 44, 45. He offereth sacrifice vnto God vpon mount Gilead. Gene. 31. 54. Going forth on his iourney, he is met by Angels. Gene. 32. 1.

Iaakob sendeth messengers before to pacifie his brother Esau. Gen. 32. 3, 4, 5. He is afraid of Esau. Gen. 32. 7. His prayer for deliuerance out of danger. Gene. 32. 9, to 13. Wrestling with the angel he preuailed: to the ende he might vnderstand, that he should asswage his brothers wrath. Gen. 32. 24, 25.

Iaakob is called Israel, and why. Gene. 32. 28. and 35. 10. He erecteth an altar vnto the Lord at Shechē. Gen. 33. 20. He reproueth his children for slaying the Shechemites. Gene. 34. 30. Hee commaundeth his familie to put away the strange gods. Genes. 35. 2. God promiseth him great posteritie. Gene. 35. 11. He buildeth an altar at Beth-el. Gene. 35. 1, 14, 15. He commeth to Izhak vnto Hebron. Gene. 35. 27. His children. Gene. 35. 23, to 27. and 46. 8, to 28. and Exod. 1. 2, to 6.

Iaakob dwelt in the lande of Canaan. Genes. 37. 1. Hee rebuketh Ioseph for his dreames before his brethren, but noteth them secretly. Genes. 37. 10, 11. Hee sendeth his tenne children into Egypt for corne. Ge. 42. 1, 2, 3. Hee reioyceth that he should see Ioseph. Ge. 45. 28. God comforteth him. Gen. 46. 2.

Iaakob and his familie goeth into Egypt. Gen. 46. 6, 7. Act. 7. 14. He is asked of Pharaoh his age. Gen. 47. 8. He desireth to be buried with his fathers. Gen. 47. 30. Being sicke, hee calleth to minde Gods promises, and blesseth Iosephs children. Genes. 48. 1, to 21. Hee foretelleth the Israelites deliuerance out of Egypt. Gene. 48. 21.

Iaakob blesseth his children, and foresheweth them things to come. Gen. 49. 1. * He being 147. yeres olde, died. Gene. 47. 28. and 49. 33. was buried in Canaan. Gene. 49. 29, to 32. and 50. 1, to 14. is praysed. Eccles. 44. 23, 24. Before his birth God loued him. Rom. 9. 13. His faith. Heb. 11. 21.

Our election by the onely free grace of God confirmed by Gods chusing Iaakob, & refusing Esau. Rom. 9. 11, 13. Mala. 1. 2, 3. and that also we ought to trust in God only. Hos. 12. 1. *

Iaakobah. *idem.* 1. Chro. 4. 36. Iaakoba

Iaakan. *tribulation, labour, or violent taking away possession.* 1. Chro. 1. 42. Deut. 10. 6. Iakan Iacan

Iaala. *ascending, a little doe, or little goate.* Nehe. 7. 58. Ezra. 2. 56. Iahala Iaalah

Iaalam. *hid. or heire, or little goate.* Gene. 36. 5. Ialam

Iaani. *answering, afflicting, or making poore.* 1. Chro. 5. 12. Ianai

Iaareshiah. *a litle bed, the bed of the Lorde, or the Lord hath taken away powertie.* 1. Chro. 8. 27. Iereſiah Iersia

Iaasau. *doing, or my doer.* Ezra. 10. 37. Iasi

Iaasiel. *Gods worke, or the doings of God.* 1. Ch. 11. 47. Iasiel

Iaazaniah. *the nourishment of the Lorde, or the weapons of the Lord.* Jeremiahs sonne. Jere. 35. 3. Also the sonne of Azur. Ezek. 11. 1. Iesania

Iaazer. *a helper, or ayder.* A citie. Nu. 21. 32. 1. Chro. 6. 81. Isai. 15. 8. Iaezer Iazer

Iazziah *the strength of the Lord.* 1. Chro. 24. 26. Iazzia

Iazziel. *the strength of God,* 1. Chro. 15. 18. Iaziel

Iabal. *falling away, or bringing, or building, or a cheek.* Lamechs sonne by Adah: father of such as dwell in Tents, and such as haue cattell. Gen. 4. 20. Iobel Iabel

Iabbok. *a making emptie, a scattering, or a wrestling.* A foorde. Gene. 32. 22. Deut. 2. 37. Iaboc

Iabesh. *drought, or confusion.* The father of Shallum. 2. Kings 15. 10. Of him the citie Iabesh-gilead tooke name. Judg. 21. 8. 1. Samu. 31. 11. The inhabitants were smitten, and why. Judg. 21. 10, 400. maydes of Iabesh. Iabes

Iabes galaad Iabesh-gilead reserued, to giue vnto the Beniamites to wife. Iudg. 21.12.

Iabes Iabez. *sadnesse, sorowe, or griefe.* The name of a citie, and of a man. 1. Chro. 2.55. and 4.10.

Iabin. *vnderstanding, or building.* King of Hazor, whō Iosh. slue. Iosh. 11.1,10. Another of Hazor, of ỹ former Iabins linage, who oppressed ỹ Israelites twentie yeeres. Iudg. 4.2,3 slaine by Barak. Iudg. 4.23,24.

Iebneel Iabneel. *Gods building, or vnderstāding.* A citie of Iudah. Iosh. 15.11. & 19.33.

Iabneh Iabneh. *building, or vnderstāding.* A citie. 2. Chr. 26.6

Iachan Iacan. *wearing out, or pressing.* 1. Chro. 5.13.

Iachin. *preparing, or stabilitie.* The sonne of Simeō. Gen. 46.10. of whom came the Iachinites. Nu. 26.12. Also a Priest. 1. Chro. 9.10. Also one of ỹ pillars which Salomō placed in the porch of ỹ Temple. 1. kin. 7.21.

Iadai Iada. *knowing.* 1. Chro. 2.28.

Iadau Iadau. *his hand, or his confession.* Ezra. 10.43.

Iadiah Iadiah. *knowing the Lord.* Ezra. 2.36. & Nehe. 7.39.

Iedaia Iaddua. *knowen.* Nehe. 12.11.

Iahel Iael. *a Liue Doe or Goate, or ascending.* The wife of Heber, who slue Sisera. Iudg. 4.21.

Iagar. *a husbandman, or stranger, or fearing, or gathering together.* A citie of Iudah. Iosh. 15.21.

Iah. *the euerlasting.* A name of God. Psal. 68.4.

Iahallel Iahallel. *praysing God, or the cleerenesse, or light of God.* The father of Ziph. 1. Chro. 4.16.

Iahaleleel Iahath. *broken in pieces, or fearing, or in the Syrian tongue, descending.* The sonne of Gershom. 1. Chro. 6. 20,43. Also Benaiahs sonne. 1. Chr. 4.2. Also an ouerseer of the worke of the Temple. 2. Chro. 34.12.

Iaza Iahaz. *brawling, or strife.* A place where Sihon by the Israelites was discomfited. Deut. 2.32.

Iahasa Iahazah. *skewlding, or contention, or the end of the Lord.* A citie. Iosh. 13.18. & 21.36

Ishasia Iahaziah. *the vision of the Lord.* Ezra. 10.15.

Iahseel Iahaziel. *God hasteth, or diuideth.* Sonne to Naphtali. Gen. 46.26. & 1. Chro. 7.13. Of whome came the Iahzeelites. Nom. 26.48.

Iahzeel Iahaziel. *seeing God.* The name of certaine men. 1. Chro. 16.6. and 23.19. and 24.23. Ezra. 8.5.

Iasiel Iahdiel. *Gods vnitie, Gods ioy, or Gods sharpnes, or after the Syrian & Hebrew, Gods reuenging.* 1. Chr. 5.24

Asrel

Iehasiel

Iediel

Ieddo Iahdo. *I alone, or I one, or his ioy, or sharpnes of wit, or* in the Syrian tongue, *his newnesse,* the sonne of Buz. 1. Chro. 5.14.

Iahelel Iahehel. *waiting for God, or beseeching God, or hope in God, or beginning in God.* Sonne of Zebulun. Gen. 46.14. of whom came the Iahleelites. Nom. 26.26.

Achoel

Iahiel

Iahleel

Iamai Iahmai. *warme, or making warme.* The sonne of Tola. 1. Chro. 7.2.

Iemai Iahor. *idem.* as Iahzah. Nom. 21.23.

Iasa. Iaza Iahzah. A citie. 1. Chro. 6.78.

Iassa Iahziel. looke Iahaziel. and 1. Chro. 7.13.

Iacirus Iair. *illuminated, or lightned, a riuer, or the running water of the riuer.* Sonne of Segub. 1. Chr. 2.22. Also the sonne of Manasseh. Deut. 3.14. Nomb. 32.41. of whom came the Iairites. 2. Sam. 20.26. Also a Iudge in Israel. Iudg. 10.3.

Iairus. *idem* as Iair. Ruler of the Synagogue. Mar. 5.22. whose daughter Christ raised from death. Mat. 9.18,19,23,24,25. Mar. 5.35. Luke 8.41,42,49.

Iacim Iakim. *rising, or confirming, or establishing.* 1. Chro. 8. 19. and 24.12.

Ialon. *tarying, murmuring.* 1. Chro. 4.17.

Iambri. *rebellious, or waxing bitter, or changing.* 1. Macca. 9.36,37.

Iambres Iambres. *a rebell, bitter, or changing.* and after the Hebrew, *the sea, with powertie or want.* He that with Iannes withstood Moses. 2. Tim. 3.8. Exo. 7.12,12, 22. and 8.7,18,19.

Iames. *a supplanter, or maintainer.* Sonne of Zebedeus, who with his brother Iohn, was called from being fisher men, to be Apostles. Matt. 4.21,22. & 10.3. Mar. 1.19,20. Luk. 5.10,11. and 6.14. Christ calleth them *Boanerges.* Marke 3.17. They were with Christ many times. Matt. 26.37. Mar. 1.29. & 5.37. & 9.2. & 13.3. and 14.33. Luk. 9.28. They desire a request of him. Mar. 10.35. and Christ rebuked them, and why. Lu. 9.54,55,56. Iames saw Christ after his resurrection. 1. Cor. 15.5,7. Hee was put to death by Herode. Acts. 12.2. Also the name of the sonne of Alpheus, an other Apostle. Matt. 10.2. Mar. 3.18. Luke 6.15. He wrote a generall Epistle vnto the Iewes. Iam. 1.1. &c. and was superintendent of the Church of Ierusalem. Acts 15.13, to 22. and 21.18.

Iamin. *right hand, or South winde.* Simeons sonne. Gen. 46.10. Of him came the Iaminites. Nu. 26.12. Also other mens names. 1. Chro. 2.27. and Nehe. 8.7.

Iamlech Iamlech. *reigning, or after the Syrian speach, asking counsell.* 1. Chro. 4.34. Iemlech

Iamnites. *building, or vnderstanding.* citizens of Iamnia. 2. Mac. 12.8,9,40. & 1. Mac. 10.69. and 15.40.

Iamuel Iamuel. *God is his day, or the sea of God.* Sonne of Simeon. Gen. 46.10. Exod. 6.15. Iemuel

Ianna Ianna. *answering, beginning to speake, afflicted, humbled, or poore.* The father of Melchi. Luke 3.24. Ianne

Iannes. *idem.* One of Pharaohs enchanters. looke Iambres.

Ianonah Ianonah. *resting, tarying, or deriuing.* A citie of Ephraim. Ioth. 16.6. Ianohah

Ianum. *sleeping.* A citie. Iosh. 15.53.

Iapheth Iapheth. *enlarged, or faire, or perswading, or enticing.* Sonne of Noah. Ge. 5.32. He is blessed of his father. Ge. 9.27. His childrē. Ge. 10.2, to 6. & 1. Chro. 1.5,6,7. Iaphet

Iaphia Iaphia. *making see, appearing, or lightning.* Sonne of Dauid. 2. Sam. 5.15. and 1. Chron. 3.7. Also a mans name. Iosh. 10.3. Also a citie. Iosh. 9.12. Iaphie Iephia

Iaphlet Iaphlet. *shrinered, or banished.* 1. Chron. 7.32. Iephlet

Iaphleti. *idem.* Iosh. 16.3.

Iapho. *faireneſſe, or comelineſſe.* The name of both a hauen citie. Iosh. 19.46. & 2. Chr. 2.16. called Ioppa. Act. 10.5,8. & 11.5. The Barbarians now cal it Sappho Ioppe

Iarah. *a mood, a hony combe, making bare, powring out, or watching diligently.* Sonne of Ahaz. 1. Chro. 9.42. Iabrai Iara

Iareb. *a reuenger.* King of Ashur. Hos. 5.13.

Ared. looke Iered.

Iarephel. *health of God, medicine of God, or God letting loose.* A citie. Iosh. 18.27.

Iarah. *thermoone, a table, or a sweet smel.* 1. Chr. 2.34 Ieraa

Iarib. *fighting, chiding, multiplying, or auenging.* Sonne of Simeon. 1. Chro. 4.24. Also a Priest. Ezra. 10.18.

Iarmuth. *fearing death, or seeing death, or throwing downe of death.* A citie ouer the which Piram was king. Iosh. 10.3. looke Iosh. 15.35. and 21.29. Ierimoth

Iasen Iashen. *ancient, or sleeping.* 2. Sam. 23.32.

Iaaser Iasher. *righteous.* Iosh. 10.13. & 2. Sam. 1.18.

Iosobeam Iashobeam. *the people sitting, the controuersie of the people, or the captiuitie of the people.* A valiant man of Dauids. 1. Chro. 11.11. Also mens names. 1. Chro. 12.6. and 27.2. Iosebeam

Iasub Iashub. *a returning, a controuersie, or a dwelling place.* The sonne of Issachar. 1. Chro. 7.1. called Iob. Gene. 46.13. Of whome came the Iashubites. Nomb. 26.24. Also a mans name. Ezra. 10.29. Iasub

Iasubi-lehem Iashubi-lehem. 1. Chro. 4.22. Iasubi-lehē

Iason. *healing* The sonne of Eleazar. 1. Mac. 8.17. Also the brother of Onias, who laboured by vnlawfull meanes to be high Priest. 2 Mac. 4.7,8. He slewe his owne citizens, & returned with shame into his countrey. 2. Mac. 5.6,7, to 11. Also a Cyrenian, whose fiue

bookes were abridged into one volume. 2.Mac.2.23. Also he whole house was assaulted, for ỹ he had receiued Paul & other brethrẽ into his house. Act.17.5,to 9

Iasper. A precious stone. Exo.28.20. Reue.21.19.

Iathaniel
Iahniel
Iether
Iathir
Iethrai
Ionia

Iahniel. *a gift of God.* The fourth sonne of Meshelemiah.1.Chro.26.2.

Iathir, *a remnant, or excellent.* A citie. Iosh.15.48, and 21.14. and 1.Chro 6.57.

Ithri, Ithro, Ithron *idem.*

Iauan. *making sad.* Sonne of Iapheth. Gene.10.2. and 1.Chro.1.5. His sonnes. Gen.10.4. & 1.Chr.1.7. Also Greece. Isa.66.19. looke Grecia.

Iazer. *an ayde, or helper.* A land. Nom.32.1,3. Also a citie. Nom.32.35. Iosh.21.39.

Iaziel. *the strength of God.* 1.Chro.15.18.

Iaziz. *brightnesse, or in the Syrian tongue, a departing.* 1.Chro.27.31.

Iasher
Iaaser
Iaser
Iazer

¶ Ibhar. *chosen.* 2.Sam.5.15.

Iblean
Ieblaan

Ibleam. *the auncient of the people, or the people decreasing, or clipping them.* A citie. Iosh.17.11.

Ibneiah. looke Iobamah.

Ibnia
Hebri

Ibniiah. *idem.* The sonne of Reuel. 1.Chro.9.8.

Ibri. *passing ouer, or being angrie, or being with yong.* 1.Chro.23.27.

Abezan
Abesan

Ibzan. *the father of a target, or the target or weapons of a father, or the father of coldenesse.* A Iudge of Israel. Iudg.12.7,8,9.

¶ Ichabod. *where is glory, or no glory, or woe vnto glorie.* The name of Phinehas sonne. 1.Sam.4.21, 22. brother to Ahiiah.1.Sam.14.3.

Iconium. *comming.* A citie of Cilicia. Acts.13.51. where Paul preached. Actes.14.1.

Idolah. *the hand of slaunder, or an othe, or cursing:* or after the Hebrew and Syrian, *the hand of God.* A citie. Iosh.19.15.

Idbash. *flowing with hony, or the hand of destruction.* 1.Chro.4.3.

Iedalah
Iediala

Iddo. *his hand, his power.* or *his confession.* Mens names. 1 Chro.6.21.& 27.21. looke Ieddo. Also a prophet. Zech.1.1. 1.king.13.2.

Idbas
Iedebos
Iaddo
Addo
Ieedo
Edomites

Idumeans. *red, earthly, or bloody.* A people descended of Edom. 1.Esd.4.50 looke Edom.

Iarim
Ieathrai
Iethrai
Barachiah
Barachia

¶ Iearim. *a leape, or woods.* A mount. Iosh.15.10.

Ieaterai. *searching out.* 1.Chro.6.21.

Ieberechiah. *speaking wel of the Lord, or bowing the knee to the Lord.* Zechariahs father. Isa.8.2.

Iebus. *a treading vnder foote, or a tubling, or rolling, or a manger.* Ierusalem so called. Iudg.19.10. Also called of Canaans sonne Iebusi, that is to say, *troden vnder foote, tumbled, or mangled.* Iosh.18.16.

Iebusi. Sonne to Canaan. Gen.10.16.

Iebusites. *idem* as Iebusi. Inhabitants of Iebus. Ge. 15.21. whom God commaunded the Israelites to destroy. Deut.20.17. They could not vtterly destroy the Israelites. Iosh.15.63. Dauid promiseth preferment vnto those that could smite thẽ. 2.Sam.5.8. Salomon made them tributaries vnto him. 1.king.9.20,21.

Iecamia
Ieeemia
Iecholia
Iechelia
Iecoliah
Iechoniah
Coniah
Conaniah
Chonias

Iecamiah. *the resurrectiõ of the Lord, or the cõfirmatiõ of the Lord, or the reuengemẽts of the Lord.* 1.Chr.3.18.

Iecholiah. *the possessiõ of the Lord, or power of the Lord.* 2.king.15.2. and 2.Chro.26.3.

Ieconiah. *stabilitie of the Lord.* The sonne of Iehoiakim. 1.Chro.3.16. called also Iehoiachin. 2.kin.24.6. was taken prisoner. 2.kin.24.12. according to the prophecie. Iere 22.28.* and is called Coniah. Iere.37. 1,2. was exalted. 2.king 27.* Iere.52.31.* is called Neri. Luke 3.27.

Ieddia
Iedaia
Iecholia

Iedaiah. *the hand of the Lord, or confessing the Lord.* 1.Chro.4.37.

Iedeiah. *one Lord, the ioy of the Lord:* or after the Hebrew & Syrian, *the renewing of the Lord.* 1.Chr.24.20.

Iediael. *the science of God, or knowledge of God.* 1. Chro.26.2.

Iedidah
Ieddidah

Iedidiah. *beloued.* Iosiahs mother. 2.king.22.1.

Idida
Iedida
Iedidia

Iedidiah. *beloued of the Lord, or louing to the Lorde.* 2.Sam.12.25.

Iediel. *the knowledge of God, or the vnitie of God, or ioy of God:* or after the Hebrew and Syrian, *the renewing of God.* 1.Chro.7.6.

Iediah. *the feare of the Lord, or vision of the Lord.* 1. Chro.26.31.

Ieduthun. *confessing his law, belonging to the law, or giuing praise.* A musician. 1.Chro.16.38,42.39.16.

Idithun
Iduthun

Ieedo. *a witnesse, decked, passed ouer, or a prayer.* 2. Chro.9.29 looke Iddo.

Iddo

Iegar-sahadutha. *in the Syrian, the heape of witnes,* Gene.31.47.

Iehaleel. *prayssing God, or the clearenes of God.* 1.Chr. 4.16. and 2.Chro.29.12.

Iehalelel
Iehalelel

Iehaziel. *seeing God, or the vision of God.* 1.Chro.12. 4. and 16.6.

Iehezeiel

Iehdeiah. *together, onely the Lord, or ioy, or after the Hebrew and Syrian, one Lord.* 1.Chro.27.30.

Iehdeia
Iadias

Iehiel. *God hath take away, or heaping vp.* Ezr.8.13.

Iehiel

Iehezekel. *the strength of God.* 1.Chro.24.16.

Iehezekel

Iehiah. *the Lord liueth.* A porter for the Arke. 1.Chr. 15.24.

Ichia
Ieiiah

Iehiel. *God liueth, God hath taken away, or God heaping vp.* 1.Chro.15.18.& 23.8.& 26.1.

Iehieli

Iehrzkiah. *the strength of the Lord, or the taking of the Lord.* 2.Chro.28.12.

Ezekias

Iehoadah. *the cõgregatiõ of the Lord, the passing ouer of the Lord, the testimony of the Lord, or the decking, or pray of the Lord, or* after the Hebrew & Syrian, *the taking away of the Lord.* Sonne of Ahaz. 1.Chro.8.36.

Iehoiada
Iadias

Iehoadã *the pleasure, or delights of the Lord, or* after the Hebrew & Syrian, *the time of the Lord.* Mother of Amaziah king of Iudah. 2.kin.14.2.2.Chro.8.36.

Ioiadan
Iehoaddan
Ioiadan

Iehoahas. *the taking of possession of the Lord, or the Lord seeing.* Iosiahs sonne. 2.kin.23.30. 2.Chro.39.1. Depoled, & caried captiue into Egypt, where he died. 2.king.23.33. 2.Chro.36.3. His captiuitie was foreshewed Ezr.19.4. He is called Iohanan. 1.Chr.3.15. Also the sonne of Iehu king of Israel. 2.king.10.35. for his wickednesse deliuered into the handes of the Syrians. 2.king.13.1,2,3. and by prayer deliuered. 2.king.13.4,to 9.

Iehoshah
Ioas
Ioash

Iehoash. *the fire of the Lord, or the offring of the Lord.* 2.kin.11.2. who became king of Iudah 2.king.11.21. & 12.1. preserued by Iehosheba, from being destroyed by Athaliah. 2.king.13.3. He is made king by Iehoiada. 2.kin.11.4.* Hee caused the siluer of dedicated things to be employed to the repairing of the Temple. 2.kin.12.2,to 17.& 2.Chr 24.2.to 14. After the death of Iehoiada, he became an idolater. 2.Chr.24.17,18. He causeth Zechariah to be stoned to death for reprouing him. 2.Chro.24.20,to 23. He was slaine by his owne seruants. 2.kin.12.20. 2.Chro.24.25,26. Hee is called Simeon. Lu.3.30. Also Iehoahaz sonne, a wicked king of Israel. 2.king.13.10, &c. Hee discomfited three times Ben-hadad the sonne of Hazael. 2.kings 13.25. He tooke Amaziah king of Iudah, brake downe the wall of Ierusalem, and spoiled the Temple. 2.kin. 14.13,14. He dieth 2.king.14.16.

Ioas
Ioash

Iehohanan. *the grace, mercie, or gift of the Lorde.* A porter. 1.Chro.26.3.

Ionan
Iohannes

Iehoiachin. looke Iecoiah.

Ioachim

Iehoiada. *the knowledge of the Lord.* An high priest, who made a couenãt with Iehoash ỹ king & his people in the Lords behalfe. 2.king.11.17. looke Iehoash.

Ioiada

Iehoiakim. *the rising, auenging, or establishing of the Lord,* A name giuen to Eliakim the sonne of Iosiah

Ioacim

2.King.

2.kings 23.34.& 2.Chro.36.4.1. Esd.1.37. He rebelleth against Nebuchadnezzar and is taken prisoner. 2.King.24.1,to 7.2.Chro.36.6,7,8. as was prophecied. Jere.22.18,19. Dan.1.1,2. Note of him. Jerem. 36.1.* He is called Helchi. Luk.3.28.

Ioiarib

Iehoiarib. *the fighting, chiding, or multiplying of the Lord.* 1.Chro.9.10.

Iehonadab, looke Ionadab. A subtill man, who was friend to Amnō 2.Sa.13.3,4,5. Also ꝑ son of Rechab, who ioyned with Jehu to destroy idolatry. 2.ki.10.15.

Ionathan

Iehonathan *the gift of the Lord, or the gift of a dowe.* Sonne of Uzziah. 1.Chron.27.25. Also the sonne of Shimea.1.Chron.20.7. Also Dauids uncle, a man of counsell and vnderstanding.1.Chron.27.32.

Ioram

Iehoram *the height of the Lord, or throwing downe of the Lord.* Sonne of Iehoshaphat king of Juda.1.kin. 22.50.& 2.kin.8.16,to 25.& 1.Chr.21.1.* Also Ahabs sonne, a wicked king.2.King.3.1,2. who threatned to cut off Elisha his head.2.Kings 6.31. Of his warre, and Ahaziahs with Hazael king of Aram.2.Kings 8. 25.* both slaine by Jehu.2.Kings 9.14,to 29.

Iosaphat

Iehoshaphat. *the Lord is the iudge, or the iudgement of the Lord.* Sonne of Asa king of Juda.1.Ki.15.24. 1.Chro.3.10.Matt.1.8. A vertuous king.2.Chro.17. 3.* Who ioyned in affinitie with Ahab.2.Chro.18.1. Hee seeketh counsell at the Prophet of God.2.Chro. 18.6.and taketh his part.1.Kin.22.8. He enquireth of Elisha what should happen vnto him.2.King.3.12,to 20. Crying vnto the Lorde for ayde against his enemies, he is heard.2.Chr.18.31. He is reproued by the Prophet Jehu, for helping wicked Ahab.2.Chr.19.2. He exhorteth the iudges & ministers to doe their duetie. 2.Chr.19.6.* The Moabites & Ammonites warred against him.2.Chro.20.1. His praier.1.Chr.20.6. He ioineth in friendship to Ahaziah, & is reproued for it by Eliezer.2.Chr.20.35,36,37. He dieth.2.Ch.21.1.

Iosaba
Iosua
Iesus
Iehoua

Iehosheba, looke Iosabeth.

Iehoshua. *the Lord, or sauiour, or the Lords saluation.* Certaine mens names.1.Chro.7.27.Hagg.1.1.Zech. 3.1. looke Iesus.

Iehouah. *the Lord.* One of ꝑ names of God. Ex.6.3.

Iehouah iireh *the Lord seeth, or will see, or the Lord prouideth.* Gen.22.14.

Iehouah-nissi *the Lord my banner.* Exod.17.15.

Iehouah-shalom. *the Lord of peace.* Judg.6.24.

Iehozabad
Iozabad
Iehozedech
Iosedech
Iosedec

Iehozabad, *hauing a dowry, or the Lords dowry.* Certaine mens names. 2.Kings 12.21. 1.Chro.26.4.

Iehozadak *iust is the Lord, or the iustice of the Lord,* mens names.1.Chro.6.14.Hagg.1.1.

Iehu. *he, or he that is, or being.* A Prophet who prophecied against Baasha. 1.Kin.16.1,2,3,4. He rebuketh king Iehoshaphat.2.Chro.19.2. Also a captaine who was anointed king of Israel by Elisha, to destroy the house of Ahab.2.Kin.9.2.3,to 11.& 1.Kin.19.16, 17. He destroyeth Iozam, and Ahaziah. 2.kings 7.14, to 29. and also Iezebel.2.kings 9.30.* He slayeth the 70.sonnes of Ahab.2.kings 10.7. and the 42.brethren of Ahaziah. 2.Kings 10.14. Seeming to sacrifice to Baal, he slew al Baals priests.2.Kings 10.18,to 26. He destroyeth Baal and his house, and caused it to be made a iakes.2.King.10.26,27,28. God approoueth Iehu his doings against the house of Ahab. 2.Kin.10. 30. Hee walked not in the lawe of God with all his heart.2.Kings 10.31. He dieth.2.Kings 10.35. The promise which God made vnto him. 2.Kings 10.30. was accomplished.2.Kings 15.12.

Iehubba
Haba
Iuchal
Iud

Iehubbah *an hiding, a beloued,* or in the Syrian speach, *sinne, or sinning.*1.Chro.7.32.

Iehucal *mighty, perfect, or washed.* Jere.37.3.

Iehud, *praising, or confessing.* A citie of Dan. Iosh. 19.45.

Iehudah *confession, or praise.* Iaakobs sonne by Leah. Gene.29.35. By whose counsell Joseph was sold. Gen.37.26,27. Iudah marrieth Shuah a Canaanite. Gene.38.2. Hee committeth incest with Tamar his daughter in law. Gen.38.18. He confesseth his fault, and ingratitude towards her. Gene.38.26 He offreth him selfe to bee Josephs bondeman, that Beniamin might returne to Iaakob. Gene.44.33. His children. Gen.46.12. He enioyeth the kingly honour and priuiledge of the first borne, which appertained vnto Reuben. Gen.49.4.8,to 13. His childrens portion. Jos 15. 1,2.* His posteritie. 1.Chr.2.3.* & 3.1.* & 4.1.* The tribe of Iudah is made captaine for the warre, after the death of Iushua. Judg.1.2,3,4,to 22. They with other Israelites, brought Dauid into Jerusalem.2.Sa. 19.14,15.* They onely followe Dauid.2.Sam.20.2. Their idolatrie and wickednes.1.king.14.22,23,24.

Iehudah
Iudah
Iuda
Iehuda
Iudas

Iehudi. *praising, or confessing.* Jere.36.14,21.

Iehudiah. *a praising, or confessing of the Lord.* 1.Ch. 4.18.

Iudi
Iehudia
Iudaia

Iehush, *keeping counsell, or after the Syrian, fastened.*1.Chro.8.39.

Iehus

Ieiel. *God hath taken away, or God heaping vp together.*1.Chro.5.7.

Iehiel

Ieiiah *the Lord liueth.*1.Chro.15.24.

Iehia

Iekabzeel. *the congregation of God.* A citie. Nehe. 11.25.

Iecabzeel

Iekannah. *the Lord shall arise, the establishing, or reuenging of the Lord,*1.Chr.2.41.

Iekamiam. *the people shall arise.*1.Chro.23.19.

Iecamia

Iekodeam, *the crookednesse, or burning of the people.* A citie. Iosh.15.56.

Icamia
Iekamiah

Iekoniah *the prouision, or stabilitie of the Lord.* Est. 2.6. looke Ieconiah.

Iecmiaam
Iukadan

Iekuthiel *the hope or congregatiō of God.*1.Ch.4.18.

Iekonia

Iemimah Job 42.14.

Iecuthiel

Iemini *the right hand.* A land belonging to the tribe of Beniamin.1.Sam.9.4.

Icuthiel
Iemima

Iemuel *Gods day, or the sea of God.* Gen.46.10, Exod.6.15.

Gemini

Iephlet *deliuered, or banished,*1.Chr.7.32.

Iephlet

Iephthah. Heb.11.32. looke Iphtah.

Iephthe

Iephunneh *beholding.* Nomb.13.7.& 1.Chro.7.38.

Iephune

Ierah. *the moone, the moneth, or smelling sweet.* Ge. 10.26.

Iere

Ierahmeel. *the mercie of God, or after the Hebrewe or Syrian, the beloued of God.* Sonne of Hezron. 1. Chro.2.9. Of him came the Ierameelites.1.Sam.27. 10. Also the sonne of Kish.1.Chr.24.29. Also the sonne of Hammelech. Jer.36.26.

Ierameel
Ierahmel
Iereamelites

Ieramoth, and Ieremoth, *idem.* as Iarmuth. Mens names. Ezra.10.26,27,29.& 1.Chro.7. 7. and 12.5.

Ramoth
Ierimoth

Iered. *ruling, or comming downe.* The sonne of Mahalaleel. Gene.5.15. 1.Chro.1.2. Luke 3.37. Also the sonne of Ezra by Jehudiah.1.Chro.4.18.

Iared

Ieremai. *my height, or fearing, or throwing forth waters.* Ezra 10.33.

Iermai

Ieremiah. looke Irmeiah. Certaine mens names.2. Kin.23.31.1.Chr.5.24. Also a Prophet: his flocke, & when he prophecied. Jere.1.1,2,3. God emboldeneth him to preach. Jer.1.7. He is forbidden to pray for the Iewes. Jere.11.14. He is persecuted. Jer.18.18. and 20.2. Being mocked for preaching, he complaineth vnto God. Jere.20.7,8. Hee is taken of the Priestes: and accused before the gouernours, he answereth that he had preached nothing but the worde of God. Jere. 26.8,12. He sendeth bonds to certaine kings, and admonished them to bee subiect vnto Nebuchadnezzar. Jere 27.3. He is taken going into the land of Beniamin. Jere.37.12,13. smitten and put in prison. Jer.

Ieremia
Ieremie
Ieremias

37.15,16. He is deliuered by Zedekiah. Jer.37.17. He is cast into the dungeon. Jere 38.4,5,6,7 taken out againe. Jere.38.10,11,12,13. fauoured of Nebuchadnezzar. Jer.39.11,12. hauing leaue to go whither he would. Jere 40.4. He dwelleth with the people which were left in Jerusalem, vnder Gedaliah. Jere.40.6. He admonisheth the residue of the people, not to go into Egypt. Jer.42.14,15.* He lamenteth king Iosiah. 2.Chro.35.25.

Ieria
Ieriau — Ieriah. *the feare, vision, or threning downe of the Lord,* 1.Chro.23.19.

Ierebai. *fighting, chiding, or multiplying.* 1.Chron. 11.46.

Ierico — Iericho. *the Moone, moneth, or his sweetesmell.* A rich and faire citie of Beniamin, whither Iosiua sent spies. Nom.22.1. Iosh.2.1. This people hauing seene the spies, were astonished. Iosh.2.11. God deliuereth Iericho into the hands of Iosiua, and bowe. Iosh.6. 1.* The walles thereof fell downe by faith. Iosh.6. 20. Heb 11.30. Iosiua curseth those that should build it. Iosh.6.26. it is reedified by Hiel. 1.King.16.34. Elissa dwelt in it. 2.Kings 2.18.

Ieruel — Ieriel. *the feare or vision of God.* 1.Chro.7.2.

Ierimoth, looke Iaramoth.

Iarioth. *pannes, kettles, or cauldrons: or howling out, or breaking asunder.* 1.Chro.2.18.

Ieroah
Iara — Ieroah, *making a sweete smell, breathing, the moone, or the moneth.* 1.Chro.5.14.

Ieroboham — Ieroboam *fighting against, chiding, or increasing the people.* Sonne of Nabat. 1.Kin.11.26. who rebelled against Salomon. 1.Kin.11.27. Tenne tribes promised by the Prophet to be giuen him. 1.Kin.11.35. He fleeth from Salomon into Egypt. 1.Kin.11.40. After his returne he with the people, desireth Rehoboam to release them of the seruitude which they endured vnder his father. 1.kin.12.3,4. He buildeth Shechem & Penuel. 1.King.12.25. Not sticking vnto Gods promise, he set by two golden calues in Beth-el & Dan, causing the people to commit idolatrie. 1.kin.12.26.* and, as he was sacrificing vnto them, was reproued by the Prophet Iddo. 1.King.13.1,2,3. His hand which he stretched out against the Prophet dried vp, and restored againe. 1.kin.13.4,5. No threatning or signes could cause him leaue his wickednesse. 1.king.13.33. For money he made priests of the high places. 1.Kin. 13.33. He constituteth priests for deuils, reiecting the priests of the Lorde. 2.Chron.11.15. His wife is sent to the Prophet, to know if his sonne should recouer of his sickenesse. 1.kin.14.2,3. Vnto whom the destruction of her husband & his house is foreshewed, and the manner of the childes death to be a signe thereof. 1.kin. 14.5,10,17. Ieroboam dieth, and Nadab his sonne succeedeth. 1.Kin.14.20. His house is destroyed by Baasha, according to the word of the Lord. 1.King.15.25, 26,27, to 31. Reade Eccius 47.23,24,25. Howe his sinne is condemned, looke 1.kin.16.19,26. & 2.kin.3. 3.& 10.29.& 13.2.& 14.24.& 15.9.& 17.21.& 23.15. Against Ieroboam, reade Amos 7.11.

Ieroboam — Also the sonne of Ioash a wicked king of Israel 2. King.13.12.& 14.23. by whome notwithstanding the Lord preserued Israel for his promise sake. 2.kin.14. 24,25,26,27. He dieth, and Zacharias his sonne succeedeth. 2.King.14.29.

Iehoram
Ioram — Ieroam. *high, merciful, or after the Syrian, beloued,* Father of Elkanah. 1.Sam.1.1.1.Chro.6.27,34. Also the father of Ibne-iah. 1.Chro.9.8.

Hieronimus
Ierome — Ieronimus. *a holy name.* A gouernour, who with Timotheus &c. troubled the Iewes. 2.Mac.12.2.

Ierobaal — Ierubbaal. *Let Baal auenge, or an idole ouercome,* looke Gideon.

Ieru-beseth — Ieru-beseth, *idem.* 2.Sam,11,21.

Ieruel. *the feare of God, or the vision of God.* A wilderneſſe. 2.Chro.20.16.

Ierusalem. *the vision of peace, or the perfect vision, or perfect feare.* The head citie of Iudah, builded (as Lyranus on the 28 chap. of Genesis writeth) by Melchisedek, and called by him Salem, that is, *peaceable,* because hee was king of peace and iuſtice. Hebr.7.1,2. Psa.76.2. Other thinke it was first builded by Iebusi sonne of Canaan, & called after his name. Gen.10.16. Iosh.18.28. Eusebius saith it was called Hieron Salomonis, that is, Solomons Temple, & afterward by corruption Hierusalem. Called also Solyma, Luza, Bethel, Hierus, and last of all, Helia, or Aelia (saith Volateran) of Helius Hadrianus Emperour, by whome it was repaired and enlarged. Sometime it consisted of two parts: the hier, with the Temple placed on the toy of Syon, and called of the builder, the citie of Dauid: the tower ioyned to the Temple. 1.Chron.11,4,5,6,7,8. It was in compasse about 6.miles and an halfe. Eusebius. — Hierusalem

Ierusalem called Bethel, and before Luz, wonne by the tribe of Iudah. Iudg.1.21,22,23. The Temple in Ierusalem chosen of God for habitation. 1.kin.8. 13.* 2.Chron 6.1,2. Of the gates. Ezek.48.31. God threatneth to it, and the inhabitants, destruction for contemning of his word, & preachers. 2.kin.21.12,13, 14,15.& 23.27. Ezek.21.2. Iere.19.3. The burning of it signified by a vision. Ezek.10.2. The vision of restoring of the citie and Temple. Ezek.40.1,2.* The felicitie thereof past, and the calamitie present. Ezek. 19.10.* Of the destruction of it, and the women. Isa.3.1,17. After the destruction of it, there should scant be left one man for vii. women. Isa.4.1. Signes in heauen ouer it. 2.Macc.5.2. The captiuitie of it figured. Ezek.3.25. God threatneth to deliuer it into the hands of the king of Babylon. Jerem.34.1. And that it shalbe burned. Jer.32.28,29. Ezek.15.1. and 24.3.* Ierusalem besieged by Rezin and Pekah. Isa. 7.1. The destruction of it prophecied. Isai.22.1.& 29. 3. It is taken and burnt by the Caldeans. Jerem.52. 7.* 2.Kin.24.14.& 25.8,9. 2.Chron.36.6,19. according as was prophecied. Jerem.34.2. Why it was brought into captiuitie. Jerem.12.9. God sheweth the Prophet the certaintie of Ierusalems destruction Ezek.33.27.* The Iewes bewaile the destruction of Ierusalem. Psal.7.19. Of the destruction and reedifying thereof. Dan.9.25. Zech.1.16.*12.2.* Who inhabited there, after the reedifying. Nehe.11.1. Antiochus made newe lawes in Ierusalem, forbidding the keeping of Gods lawes. 1.Macc.1.45.* A complaint of the Church, vnder the figure of Ierusalem. Baruch. 4.19. Ierusalem, is moued to repent for the returne of her people, and vnder this figure, the Church. Baruch 5.1.* The abominations of Ierusalem, notwithstanding Gods benefites. Ezek.16.2,3.* Shee confesseth why she is iustly punished. Jere.10.19.* Christ foresheweth howe hee should die at Ierusalem. Luke 13.33. Hee rideth into Ierusalem vpon an asse. Matth. 21.1. He foretelleth her destruction: the manner, and why. Matth.24.16. Hee commaundeth his Apostles not to depart from Ierusalem, but to waite for the holy Ghost which hee had promised them. Lu.24.49. Actes 1.4. Hee weepeth for Ierusalem. Luk.13.34. and 19.41. Paul preached at Ierusalem. Roman. 15. 19. Paul commaunded to goe out of Ierusalem, and why. Actes 22.18. Of the newe Ierusalem. Reuel 3. 12. The holy Ierusalem. Rene. 21.10.* The celestiall Ierusalem, the mother of vs all, and the habitation of the Elect. Galat.4.26. Hebr. 11.10. and 12.22. Psal. 122.3. Isai.33.20. and 54.* and 65.19. Ezek.16.3. Tob.13.16.* Baruch 5.1.*

Against Ierusalem & the inhabitants thereof, loke more. Isa. 2.1. & 5.1.* & 8.1.* & 34.1.* 65.12. Jer. 4.3. & 7.3,4.* & 13.9.* & 17.3,4. & 21.4.* & 23.12. & 25.1, to 31. & 38.18. & 39.1, to 9. Eze. 4.1.* & 5.1. & 22.2.* & 23.* Zeph. 3.1. Ierusalem was prophecied to be destroied by the Romans. Dan. 2.26. Zech. 14.1.* Mat. 23.37. & 24.15. Luke 13.34,35. & 19.43,44. & 20.16. & 21.6,24. Joh. 11.48. which came to passe by Titus & Uespasian the 41. yere after Christes ascension, being from ỳ incarnation of Christ 37. yeeres, Iosephus. Ierusalem ỳt is, ỳ people inhabiting that citie. Matt. 3.5. Ierusalem called the citie of the great king. Mat. 5.35. and the holy citie. Matth. 4.5. and 27.52.

Ierusa
Jerushash

Ieruscha. *possession, or banishment.* The mother of Iotham 2. king. 15.33. and 2. Chro 27.1.

Iesaiah
Iesaia
Esaias
Esaiah
Isaiah
Esay

Iesaiah. *the health, or salvation of the Lord.* The name of certaine men. Ezr. 8.7, 19. 1. Chro. 3.21. and 25.3. and 26.25.

Also a Prophet. Isai. 1.1. He foretelleth Hezekiahs victorie against Sanacherib 2. kin. 19.6,7. He sheweth Hezekiah his sickness, and his recouery. 2. king. 20.1, to 12. He reproueth Hezekiah, for shewing the ambassadors of the king of Babel his treasures. 2. kin. 20. 14, to 19. Isaiah saw the glory of God. Isa. 6.1, 2. He is sent to the Iewes. Isa. 6.8,9. Christ standing up to reade, had the booke of Isaiah deliuered him. Luke 4. 16,17. Isaiah is praised. Eccius. 48,23,24,25,26.

Iesebeab
Isbaab
Iaser

Iesebeab. *the sitting, or continuing of the father.* 1. Chro. 24.13.

Iesher. *right, singing, hauing regard, or ruling.* 1. Chro. 2.18.

Iesisli
Iesasi

Ieshishai. *ancient, or reioycing exceedingly.* 1. Chro. 5.14.

Iesimon

Ieshmon. Nom. 23.28.

Isohaia
Isaia
Iesua
Iesia
Iezia

Iesohaiah. *the Lorde pressing, or the meditation of God.* 1. Chro. 4.36.

Iesmiel

Ieshua. *a sauiour.* 1. Chro. 24.11. loke Iesus.

Iesia. *a distilling frō the head of the Lord, or a sprinkling of the Lord.* Ezra. 10.25.

Ieshua

Iesmiel. *the naming of God, or a louing kindnesse of God.* 1. Chro. 4.36.

Iesse. Matt. 1.5. loke Ishai.

Iesus. *a sauior, or the Lord a sauiour, or the saluation of the Lord.* The Hebrues, the sonne of God, borne of ỳ virgin Marie. Matth. 1.20,21. Luke 1.31. Reueiled vnto the wise mē. Mat. 2.1,2. Herods opinion of him. Matt. 14.1,2. Mar. 6.14,16. Luk. 9.7,8,9. He would not haue his Apostles reueile openly ỳ he was Christ vntil our redemption was full finished. Matth. 16.20. Mar. 8.27,30. 9.9. Luk. 9.21,36. The Centurion confessed Iesus, & they also ỳt watched with him. Matt. 27.54. To acknowledge him, is the gift of God. Mat. 16.17. The Law was giuen by Moses, but grace & truth came by Iesus Christ. Joh. 1.17. Iesus name is aboue euery name. Phil. 2.9,10,11. Hee that confesseth that Iesus is ỳ sonne of God, in him dwelleth God and he in God. 1. Joh. 4.15. To know the father to be the onely very God, & whom he hath sent Iesus Christ, is life eternall. John 17.3. Of Iesus Christ the whole familie in heauen and earth is named. Ephe. 3.14,15. The testimonie of Iesus, is the spirit of prophecie. Re. 19.10. We ought to confesse the Lord Iesus with purtholith, and be feare in heart, &c. Rom. 10.9,10. Loke Christ in the second Table.

Iesus
Iehoshua
Iosthua

Iesus the name of the sonne of Iozadek. Zech. 3.1. Eccius. 49.12. Ezr. 3.2. Hag. 1.12,14. & 2.3. loke Iehoshua & Iosua. Also the sonne of Syrach, the author of Ecclesiasticus. Ecclus. 50.27. Also Nuns successor. Acts 7.45. Ecclus. 46.1. Loke Iosua. Also one of Pauls workefellowes, called Justus. Col. 4.11.

Ieter. *excelling, remaining, or searching out diligently, or a small rope.* Elyeli sonne of Gideon. Judg. 8.20. Also the sonne of Ezrah. 1. Chro. 4.17.

Iatheth. *giuing.* Gen. 36.40.

Iethro. *idem* as Iether. Father in lawe of Moses. Exo. 3.1. who with Moses wife & children, came vnto him into the wildernesse of Sin. Exo. 18.1,2,3.*

Ietur. *an order, or keeping.* Gen. 25.15.

Iehuel
Iehus

Ieuel. *God hath take away, or God heping vp.* 1. Ch. 9.6

Ieush. *a mouth gnawen about, prosing down, or gathered together.* Sonne of Esau. Ge. 36.5. Also the sonne of Bilhan. 1. Chro. 7.10. Also the sonne of Shimei. 1. Chro. 23.11.

Ieus
Iudei

Ieuz. *idem* as Ieush 1. Chro. 8.10.

Iewes. *praysing, or confessing.* A people. Actes. 2.5. loke in the second Table, Iewes and Israelites.

Iezonias

Iezaniah. *the nourishment, or weapon of the Lord.* Jere. 40.8. and 42.1.

Iezebel. loke Izebel.

Ieser
Hiezer
Hiezerites

Iezer. *the yle of helpe, or woe be to helpe.* Sonne of Naphtali. Gene. 46.24. Also the sonne of Gilead, of whome came the Iezerites. Nom. 26.30.

Iezrel

Iezriel. *the sprinkling of God, or the distilling downe from the head of God.* 1. Chro. 12.3.

Iezoar

Iezohar. *cleare, or white.* 1. Chro. 4.7.

Iegal

¶ Igal. *redeemed, or defiled.* The sonne of Ioseph. Nom 13.8. Also Nathans sonne. 2. Sam. 23.36.

Iegdaliah
Igal
Iegaal

Igdaliah. *the greatnesse of the Lord.* Jere. 35.4.

Iebsam

Igeala. *redeemer, redeemed, or defiled.* 1. Chro. 3.22.

Iebsem

¶ Iibsam. *their drought, or their confusion, or bashfulnes.* 1. Chro. 7.2.

Iedlaph

Idlaph. *a distilling from the head, or the dropping of an house, or* after the Hebrew and Syrian, *a heading together.* Gen. 22.22.

Ie-abarim
Iim-abarim
Ie-abarim

Ie-abarim. *heapes of Hebrewes, or passers ouer, or heapes of angrie men, or toward men:* or after the Hebrewe and Syrian, *heapes of wheate.* Nom. 33.44.

Wilde cats

Iim. *idem.* Nom. 33.46. and Josh. 15.29.

Iamna

Iimna. *a forbidding, or let, or the troubled sea.* 1. Chro. 7.35.

Iamnah
Iamna

Iimnah. *the right hand, nūbring, or preparing:* or after the Syrian, *appointing.* Sonne of Asher. Gen 46.17. & 1. Chr. 7.30. of whom came the Iimnites. Nom. 26.44.

Aion
Hion

Iion. *a beholding, a fountaine, or eye.* A citie taken from Iozuan. 2. king. 15.29. and 1. king. 15.20. and 2. Chro. 16.4.

Iephtah
Iephthahel
Iephthahel

Iiphtah. *opening.* A citie in Iudah. Josh. 15.43.

Iephthahel. *God opening.* A valley which boundeth the tribe of Zebulun. Josh. 19.14,27.

Ickes

¶ Ikkesh. *froward, or wicked.* 1. Chro. 11.28. & 27.9.

Acces

¶ Illyricum. *a making meerie.* A countrey adioyning vnto Italie. Rom. 15.19.

Iemla
Iimla

¶ Imla or Imlah. *a replenishing, or circumcision.* 2. Chro. 18.7. and 1. king. 22.8.

Emmanuel

Immanuel. *God with vs.* A name of the Messias. Isa. 7.14. & 8.8. Matth. 1.23.

Emmer

Immer. *saying, or speaking:* or after the Syrian. *a lambe.* 1. Chro. 9.12. Ezra. 2.37,59. Jere. 20.1.

Iamra

Imrah. *a rebel, waxing bitter, or changing.* The sonne of Zophah. 1. Chro. 7.36.

Amri
Omrai

Imri. *saying, or speaking, exalting, or bitter:* or after the Syrian, *a lambe.* 1. Chro. 9.4 Nehe. 3.2.

India, in Hebrew Hodu, ỳ is, *a praising, or cōfession, or comely, or faire.* A large coūtry & a rich, containing ỳ third part of Asia, as Onesicritus thinking, lying on the South part of the world. Hereof reade Strabo. lib. 15. and Pin. lib. 6. cap. 16. It is mentioned. Ester 1.1.

Iobab

¶ Iobab *waiting, or voluntarie, or forthehead, or hauing a father.* Dauids sisters sonne. 2. Sam. 16.6. & 1. Chr. 2.16 who afterward became Dauids chiefe captaine. 2. Sam. 2.13. and slewe Abner and Amasa cowardly.

2.Sa.3.27.& 20.9,10. He fearing to lose Dauids fauour, became the instrument of Amas death. 2.Sam. 11.6.* By subtilitie hee reconcileth Absalom to his father. 2.Sam.14.2.* He thrust through Absalom hanging by the haire in an Oke. 2.Sam.18.18. Hee reproueth Dauid, for lamenting the death of Absalom, & why. 2.Sam. 19.5,to 9. Dauid chargeth Salomon to put Ioab to death, and why. 1.king.2.5,6. Which was accomplished. 1.king.2.28,to 36.

Iechonias — Ioachaz. *the preparing, or stabilitie of the Lorde,* Sonne of Iosiah 1.Esd.1.34. looke Iehoahaz.

Eliacim — Ioacim. *the rising, or the stablishing of the Lord.* The hie priest. Iudeth 4.6. and 15.8.

Eliachim — Ioahe — Ioah. *brotherhood, or hauing a brother.* 2.kin.18.18. and 2.Chro.34.8.

Ioachaz — Ioahaz. *apprehending, possessing, or seeing.* Iosiahs Recorder. 2.Chro.34.8.

Iohanna — Ioanna. *the grace, gift, or mercie of the Lord.* Sonne of Rhesa. Luke 3.27. Also the wife of Chusa, who followed Christ. Luke 8.3.

Ioas — Ioash. *disagreeing, despairing, fierie, or burning.* Father of the Ezrites and Gideon. Iudg.6.11. who mocked those that honoured Baal. Iudg.6.31.

Ioas — Also Ioash with Ain. *idem* as Ieush, the sonne of Becher. 1.Chron.7.6. Also he who was ouer Dauids store of oyle. 1.Chro 27.28. Also Ahaziahs sonne, who was hid from being slaine of Athaliah. 2.kin.11.2,3. looke Iehoash. Also the sonne of Iehoahaz, looke Iehoash. Also a citie. 1.Chro.4.22.

Iotham — Ioatham. looke Iotham. Sonne of Dzias. Mat.1.9. Called Iorim. Luke 3.29. and Iotham the sonne of Azariah. 1.Chron.3.12. Who, his father being a leper vnto his death, gouerned the land of Iudah. 2.kings 15.5. And afterward became king. 2.king.15.7,32.2. Chro.26.21,23.

Iob. *sorowful, or hated, or fighting, howling out, or abiding enimitie.* A man vpright & iust, fearing God. Iob 1.1. His children & substance. Iob.1.2,3. Seeing his children vse feasting, he offered sacrifice for them, respecting the disorder vsed at feasts. Iob.1.4,5. Satan bereaueth Iob of his substance & children. Iob.1.13. to 20. He praiseth God in his affliction. Iob.1.21,22. His three friendes come to visite him. Iob.2.11.* His wife tempteth him. Iob.2.9. He is reprehended of Eliphaz, and why. Iob. 4.1.* Hee saieth his paine is more grieuous then his fault. Iob.6.1.2,3. Hee complaineth that his friends forsooke him. Iob.6.14. Hee craueth time to repent. Iob.10.20.* He declareth his patience. Iob.12.4. Hee reproueth his friends with their owne wordes. Iob.13.4. He describeth his miserie. Iob.19.3.* He prophecieth of the resurrection. Iob.14.14. and 19.26,27. He rehearseth the innocencie of his life. Iob.31.1.* His repentance: God restored to him twise as much as he had lost. his death. Iob 42.6.* Iobs patience alleaged, for the example of the godly. Iam.5.11.

Iobad. *idem.* Sonne of Ioctan. Gen.10.29. Also the sonne of Zerah. Gen.36.33. Also a king. Iosh.11.1.

Ibneiah — Iobamah. *the building of the Lord, or the vnderstanding of the Lord, or a sonne by adoption.* Sonne of Iehoram. 1.Chro.9.8.

Iochabed — Iochebed. *glorious.* Wife to Amram, and mother to Moses, Aaron, and Miriam. Exo.6.20. Nom.26.59. who preserued Moses by putting him into an arke of reede. Exod.2.3.

Ioed. *witnessing, decking, robbing, passing ouer, or after the Syrian, taking away.* Neh.11.7.

Ioel. *willing, or beginning, or swearing.* Eldest sonne of Samuel. 1.Sa.8.2. called also Vashni. 1.Chr.6.28, 33. Also the father of Shemaiah. 1.Chro.5.4. Also a prophet. Joel 1.1. Also the sonne of Izrahiah. 1.Chr.7.3.

Iolah. *a lifting vp, presiting, or taking away slander.* 1.Chro.12.7. — Ioela

Ioezer. *helping.* 1.Chro.12.6.

Iogbehah. *an exalting or high.* A citie. Nom.32.35. Iudg.8.11. — Iogbea, Iegbea

Iogli. *a declaring, a passing ouer, a turning backe, or a reioycing* Nom.34.22. — Iegbahah

Ioha. *making liuely.* 1.Chro 8.16.& 11.45.

Iohanan. *the grace of God, or gift, or mercie of the Lord.* Sonne of Kareah. 2.king.25.23. who foretolde Gedaliah his death. Iere.40.13,14,15,16. He murthereth Ishmael. Ier.41.11,12.* He with the Captaines and the people, aske counsel of Ieremie. Iere.42.1.* He careth the remnant of Israel into Egypt, contrary to the minde of Ieremie. Iere.43.5,6,7. — Ieconas, Ieconam

Iohanan. *idem, or gracious, holy, or mercifull.* One that fled from Saul vnto Dauid. 1.Chron.12.4. Also Eliashibs sonne. 1.Esd.9.1. Also the sonne of Mattathias. 1.Macca.2.2. — Iehonan, Ioannan

Iohn. as Iohanan. Sonne of Simon. 1.Mat.13.53. and 16.1. who slew those that lay in waite for his life. 1.Mat.16.21,22.* Also the father of Eupolemus. 1.Macca.8.17. Also the brother of Ionathan taken prisoner by Bacchides. 1.Macc.9.35,36,38.

Iohn the sonne of Zacharias: his lineage, holinesse and faith. Luke 1.5,to 26,57.* Matth.3.3,4. Hee is prophecied of, to come in the spirite of Eliah. Luke 1.17. A messenger to prepare the way before Christ. Matt.3.1. Iohn 1.23. and bare witnesse of him. Iohn 1.6. Hee was replenished with the holy Ghost in his mothers wombe. Luke 1.15. The neighbours abashed at his nativitie. Luke 1.65,66. He was circumcised. Luke 1.59. His name giuen him by God. Luke 1,13,60,63. His dwelling in the wildernesse till hee began to preach repentance. Luke 1.80. He rault vnto the Messias, but not the Messias. Iohn 3.28. Hee exhorteth to newnes of life. Matth.3.2. Luke 3.3. Hee giueth rules to be obserued, to the people, to Publicanes, & to souldiers. Luk.3.10,to 15. Moueth Pharises to repentance by fearing them with the iudgement to come. Mat.3.7,to 13. Lu.3.16,17. His ioy fulfilled, hauing heard that Christ preached. Ioh.3.29. He pointeth with his finger vnto Christ the lambe, &c. Ioh.1. 29. He baptizeth in Enon. Ioh.3.23. His disciples reproue Christs, for y they fasted not. Mat.9.14. Marke 2.18. Luk.5.33.& were offended, that Christ had mo Disciples then their master. Iohn 3.26. Hee teacheth his Disciples to pray. Luke 11.1. Hee reputeth himselfe vnworthie to vnloose Christes shoe latchet. Iohn 1.27. He saith he is neither Christ, Elias, nor any of the Prophets. Ioh.1.20,21. He sendeth his Disciples to Christ. Matth.11.2. Christ pronounceth him more then a Prophet. Mat.11.9. The Iewes said, he had a deuill. Mat.11.18. He feared not to reproue Herod for his incest. Mat.14.4. Herode did much for Iohn Baptists sake, and heard his preaching gladly. Mat.6.20. Why he was put in prison & beheaded. Matt.14.4,to 12. Mar.6.17,to 30. The people held him as a Prophet. Mat.21.26. Christ affirmeth that Iohn Baptist is Elias which should be sent, according to Malachies prophecie. Matth.11.14. All the Prophets and the law prophecied vnto Iohn. Matth.11.13. From the time of Iohn Baptist, the kingdome of heauen suffereth violence, and the violent take it by force. Mat.11.12. Christ by Iohns testimonie, proueth that he was sent of God. Iohn 5.33. — Ioannes

Iohns Baptisme put for his doctrine. Matt.21.25. Luk.20.4. Acts 18.25.& 19.3.

Also the name of Zebedeus sonne, who with his brother James, were called by Christ as they were mending their nettes. Matth.4.21. and became Apostles.

Matth.

Matth. 10.1. They are rebuked of Christ, and why. Luk. 9.54,55. Iohn forbade one to cast out Deuils by the name of Iesus, but Christ reproued him, and why. Mark. 9.38,39,41. Christ reuealeth vnto him who should betray him. Iohn 13.23,26. He went with Iesus into the hall of the high Priest. Ioh. 18.15. Christ commendeth his mother vnto him. Iohn. 19.26,27. Running to the sepulchre with Peter, he ouerranne him. Iohn. 20.3,4. Hee affirmeth that what hee wrote was true. Iohn 19.35. and 21.24. Hee was banished into the Ile of Patmos. Reuel. 1.9. The Angel forbiddeth Iohn to honour him, and why. Reuel. 19.10. and 22. 9. In his time were deceiuers entred into the worlde, which denied Christ to be come in the flesh. 2. Iohn 7. Hee wrote what he had heard, seene, and handled. 1. Iohn. 1.1,2,3. and why. 1. Iohn 1.4.

Also the name of one called Marke. Act 15.37.

Iokarib. *the battel, chiding, or multiplying of the Lord.* Ezra. 8.16.

Iukadam
Iucadam
Iekodeam
Iecmeam
Iecmaam
Iachanam

Iokdeam. *the crookednesse, or burning of the people.* A citie in the tribe of Iudah. Iosh. 15,56.

Iokim. *that made the sunne stand.* 1. Chron. 4.22.

Iokmeam. *the rising, confirmation, or renengement of the people.* A citie. 1. King. 4.12.

Iokneam. *possessing, or building vp of the people.* A citie. Iosh. 12.22. and 19.11.

Iechsan
Iocsan
Ietsan
Iectan
Iactan

Ioksan. *hardnesse, or an offence, or after the Syrian, a knocking.* Abrahams sonne by Keturah. Gene. 25.2.

Ioktan. *a little one, or wearinesse, or strife.* The sonne of Ebet. Gen. 10.25.

Iehonadab
Ionas

Ionadab. *Voluntarie, or willing.* Iooke Iehonadab.

Ionah. *a doue, or culuer, or a destroyer or rooting vp, or multiplying of people.* The name of a Prophet, the sonne of Amittai. 2. kin. 14.25. Ionah. 1.1. Who being sent vnto Nineueh to preach, flee. Ion. 1.2,3. cast into the sea, was swallowed vp of a great fish Ion. 1.15.* and againe cast vpon the dry land. Ion. 2.10. He is sent againe to Nineueh. Ionah. 3.1,2. The Ninenites repent at his preaching. Ion 3.5.* Mat. 12.41. Luk. 11.32. He is angrie that God spared Nineueh. Ion. 4.1. And therefore God reproueth him. Iona. 4.9,10,11. Christ by his example foretelleth, howe he should rise againe the third day. Mat. 12.40.

Iona
Ionathas
Iehonathan

Ionan. *Idem.* Iosephs father. Luke. 3.30.

Ionathan. *the gift of the Lord.* Sauls sonne, who with his armour bearer, by Gods helpe, put the garison of the Philistims to flight. 1. Sam. 14.1,15 24. He should haue bin put to death by his fathers ordinance, but was preserued by the people. 1. Sam. 14.45. He maketh a couenant with Dauid. 1. Sa. 18.1,2,3. He reuealeth to Dauid his fathers wicked purpose. 1. Sam. 19.1,2,3. Hee excuseth Dauid. 1. Sam. 20.28, 29. He promiseth Dauid to declare his fathers will by shooting of three arrowes. 1. Samuel 20.20.* Hee is slaine. 1. Sam. 31.2. and bewailed of Dauid. 2. Sam. 1.4,17.*

Also the sonne of Gersum, Michahs idolatrous priest, who afterward for gaine, became priest vnto the Danites. Iudg. 18.3,4,20,30.*

Also Dauids brothers sonne, reade Iehonathan.

Also the name of Iudas Maccabeus his brother. 1. Mac. 2.5. constituted gouernour ouer the Iewes after the death of Iudas. 1. Mac. 9.31. He warreth against his enemies. 1. Macca. 11.60. Tryphon taketh him by deceite, and putteth him to death. 1. Mac. 12.42.* and 13.17, to 25. After him, Simon his brother succeedeth. 1. Mac. 13.to 17.

Ioppe
Iora

Iuppa. Iooke Iapho. and Act 9.36. and 10.5.

Iorah. *shewing, declaring, or casting forth, or done suddenly at a time: or after the Syrian, a cald.* Ezr. 2.18

Ioram. Iooke Iehoram.

Iordan. *the riuer of iudgement, or the shewing or casting forth of iudgement, or a going downe: or after the Syrian, a caldron of iudgement.* A riuer of Iudah so named of his two spring heads, Dan & Ior: it deuideth Galile from Iuden, and falleth into the dead sea. Mat. 3.5,6. Nom. 13.30. Psal. 42.6. The plaine of Iorden watered euery where. Gen. 13.10. His bankes filled, all the time of Haruest. Iosh. 3.15.* Naaman washeth himself therein, and became whole of his leprosie. 1. kin. 5.14.* Iorden

Iorim. *the Lord exalting, or the exaltation of the Lord.* The sonne of Matthat. Luke 3.29. called Ioatham. Matth. 1.9. Ioram

Iosaphat. Iooke Iehoshaphat, and Mat. 1.8.

Iose. *sparing, being, or lifting vp.* The sonne of Eliezer. Luke 3.29. is called Achaz. Mat. 1.9. Iesu
Iesus

Ioseph. *encrease, or encreasing, or perfect.* The eleuenth sonne of Iaakob. Ge. 30.24. He is beloued of his father, and hated of his brethren. Ge. 37.4. his dreame. Gen. 37.9,10. He is cast into a pit, afterward sold vnto the Ismaelites, and then vnto Potiphar. Gen. 37.23.* and 39.1. His particoloured coate is brought vnto his father, and hee knoweth it. Genesis 37.31,32,33. Potiphars house blessed for Iosephs sake. Gene. 39.3,5. Hee is made ruler thereof. Gene. 37.4. Hee was faire and well fauoured. Gene. 29.6. Imprisoned by false accusation of his mistresse. Gene. 39.14, to 21. Hee hath charge ouer the Kings Butler and Baker his fellowe prisoners. Gene. 40.4. Hee interpreteth Pharaohs dreames. Gene. 41.25, to 37. Hee is made ruler ouer all Egypt vnder Pharaoh. Gene. 41.40, to 46. Hee solde corne vnto all countreys in the famine. Gene. 41.57. He speaketh roughly vnto his brethren. Gene. 42.6,7. He putteth them in warde. Gen. 42.17. Hee chargeth them with theft, to proue them. Gene. 44.4.* He comforteth them, and discloseth him selfe. Gene. 45.1,3,4. He testifieth that he was solde into Egypt by Gods prouidence for their safegarde. Gene. 45.5. He met his father Israel in Goshen. Ge. 46.29. He visiteth him being sicke. Gene. 48.2. He is blessed of him. Gene. 49.42, to 27. Hee is displeased, that his father in blessing his children preferreth Ephraim before Manasseh. Gene. 48.17. Hee kisseth his father at his death. Gene. 50.1. Hee obteyneth licence of Pharaoh to bury his father in Canaan. Ge. 50.7, to 14. He pardoneth his brethren. Gene. 50.17, to 22. He dyeth and is enbalmed Gene. 50.26. Moses departing out of Egypt, caused his bones to be carried with him. Exod. 13.19. which were buried in Shechem. Iosh. 24.32. His children deuided into two tribes, and therefore albeit the tribe of Leui wanted, yet the twelue tribes had still their full number. Iosh. 14.3,4. The Amorites became tributarie vnto the familie of Ioseph. Iudg. 1.35. He was blessed of Moses. Deut. 33.13. Hee is prayed. Ecclus. 49.15. His faith. Heb 11.22.

Also a disciple of Christ, a rich man of Arimathea. Matt. 27.57. Luk. 23.50,51. He asked the body of Iesus, and buried it in a tombe prepared for himself. Matth. 27.58, to 61. Iooke Marke 15.43, to 47. Luke 23.52.* John. 19.38.*

Also the name of him that was preferred with Matthias, to succeede in the roome of Iudas. Acts 1.23.

Also Maries husband the mother of Christ. Mat. 1.16,18.* Lu. 1.26.& 3.23. He with Mary went to Bethlehem to be taxed. Luk. 2.4,5. At the warning of the Angel, he fleeth into Egypt. Matth. 2.13,14,15. & returneth & dwelleth in Nazareth. Matt. 2.19.* he and Mary hauing left Christ at Ierusalē returne to seeke him, & found him disputing in Doctors. Luke 2.43.*

Also the father of Janna. Luke 3.24

Also the father of Iuda. Luke 3.30.

Also

Also the father of Semei. Luke. 3.26.

Ioses and Iose. The brother of James. Matth. 13. 55. Marke. 6. 3. Also another who solde his lande, and gaue it to the Apostles. Act. 4 36,37.

Ioshabad. *hauing a dowrie.* One that went with Dauid when he fled from Saul. 1. Chron. 12. 4.

Ioshabeth. *the fulnes of the Lord, the othe of the Lord, or the Lord returning the houre.* The daughter of King Joram. 2. kin. 11. 2. and 2. Chron. 22. 11.

Ioshah *being, forgetting, or ewing.* 1. Chron. 4. 34.

Ioshamah. *the equitie or plainenes of the Lord, or the Lord setteth vpon.* 1. Chron. 11. 46.

Ioshaphat. as Iehoshaphat. The sonne of Ahilud, Dauids recorder. 2. Sam. 8. 16.

Ioshbekashah. *it is requiring, beseeching, or a harde sitting.* 1. Chron. 25. 4.

Ioshiah. *the fire, or burning of the Lorde.* The sonne of Zephaniah. Zech. 6. 10. Also the sonne of Amon. 1. Chro. 3. 14. Of whom Iudo prophecied that he should destroy the idolatrie of Jeroboam. 1. Kings 13. 2. He became king of Iudah. 2. king. 21. 26. His care to repaire the Temple. 2. king. 22. 2, to 8. 2. Chron. 34. 1, to 18. he rent his clothes after hee heard the booke of Deuteronomie read. 2. king. 22. 11. 2. Chron. 34. 19. He sendeth to inquire of the Lord, by Huldah the Prophetesse. 2. king. 22. 13. * 2. Chron. 34. 21, to 29. he causeth Deuteronomie to be read vnto the people, putting downe Idols, and causeth Baals priestes to be put to death. 2. king. 23. 2, to 21. * 2 Chro. 34. 29. * he keepeth Passeouer. 2. king 23. 21, to 26. * 2. Chro. 33. 1, to 20. Fighting with Pharaoh Necho, he is hurt and dieth. 2. Chron. 35. 20, to 25. and 2. kin. 23. 29. Jeremiah lamenteth his death. 2. chr 35. 25. his praise. 2. kin. 22. 2. and 23. 25. * 2. ch. 34. 2. Eccius. 49. 1, 2, 3, 4. his sonne Jehoahaz succedeth him 2. king. 23. 30. 2. Chro. 36. 1.

Ioshibia. *the seate, alteration, or captiuitie of the Lord* 1. Chron. 4. 35.

Ioshua. *idem.* as *Iesus, or Iehuia.* The sonne of Nun. Joshu. 1. 1. called Oshea. Numb. 13. 9. Being Moses minister, he went vp with him vnto the mount. Exod. 24. 13. and descendeth from thence with him. Exo. 32. 17. Enuying Eldad and Medad for Moses sake, hee would haue them forbidden to prophecie. Numb. 11. 28, 29. he and Caleb for commending the land of Canaan, had bene stoned to death, if God had not defended them. Numb. 14. 6. to 11. They are promised to line, and enter into the lande of Canaan. Numb. 14. 38. Deutero. 1. 36, 38. Ioshua is ordeined captaine against Amalek. Exod. 17. 10. and to be Moses successour. Deuteron. 31. 7. and 34. 9. and is encouraged by God himselfe. Deut 31. 23. Josh. 1. 1, 2, 6, 7, 9. He is magnified of God before the Israelites. Joshua. 1. 5. None able to withstand him all his life. Joshua. 1. 5. God commandeth him to meditate in the booke Deuteronomie day and night, and why. Joshua 1. 8. Hee sendeth spies vnto Jericho. Josh. 2. 1. Hee commeth to Jordan with the people. Josh 3. 1. God commaunded him to loose the shooe off his foote, when he spake vnto him. Josh. 5. 13, 14, 15. God deliuereth the citie of Jericho into his handes. Josh. 6. 2. * Hee humbleth himselfe before God, and why. Josh. 7. 6, to 10. hee taketh the citie of Ai. Joshua 8. 1, 2. He causeth Deuteronomie to bee read to all Israel. Joshu. 8. 34, 35. The Kings beyonde Jordan assemble against Ioshua. Josh. 9. 1, 2. Hee ouercommeth fiue Kings of the Amorites. Josh. 10. 5, to 28. Hee ouercame many Kings and countreys. Josh. 11. 1, to 15. hee left nothing vndone, that Moses had commanded. Josh. 11. 15. he and all his house serue the Lord. Joshu. 24. 15. He is commanded to deuide the land of promise vnto the residue of Israel. Josh 13. 7. his possession. Josh. 19. 49, 50. He exhorteth the people not to ioine with the Gentiles, & why. Josh. 23. 2. * his death. Josh. 24. 29. hee is praised by the name of Jesus. Eccius. 46, 1, to 9. Actes 4. 5.

Also a Beth-shemite, in whose fielde the Arke stayed, when it returned from Ekron. 1. Sam. 6. 14.

Ioshuah. looke Ioshuah.

Iosiphiah. *the encrease of the Lord, or the Lord sustayning.* Ezrah. 8. 10.

Iotbath. *his goodnes, or his daughters going out of the way, or a desert turning away.* A lande of running waters. Deut. 10. 7.

Iotbathah. *idem.* 33. 33.

Iotham. *absolute, or perfect.* Sonne of Uzziah. 2. king. 15. 7, 32. looke Iosetham. Also the youngest sonne of Jerubbabel. Iudg. 9. 5, to 22.

Iozachar. *remembring, or the malekinde.* 2. kings. 12. 21.

Iozodab. *endewed, or hauing a dowrie.* One that helped Dauid against the Amalekites, that burnt Ziklag. 1. Chron. 12. 20, 21.

¶ Iphdiah. *the redemption of the Lord.* The sonne of Shashak. 1. Chron. 8. 25.

Iphtah. *opening.* Gileads sonne, who fled from his brethren. Judg. 11. 3. hee sendeth messengers to the king of Ammon. Judg. 11, 12. and being replenished with Gods spirite, assayleth the Ammonites. Judg. 11. 29. his rash vow. Judg. 11. 30, 31. he ouercometh the Ammonites. Judg. 11. 32, 33. According to his vowe, he offereth his onely daughter in sacrifice to the Lord. Judg. 11. 39. Whome the daughters of Israel lamented foure dayes a yeere. Judg. 11. 40. He was reuenged of the Ephraimites. Judg. 12. 1, to 7. Hee dieth. Judg. 12. 7. he is praysed Heb. 11. 32.

¶ Ir. *a watchman, a Citie, a making bare, a powring out, a heape of vision, or a yong cole.* 1. Chron. 7. 12.

Ira. *idem.* 1. Chr. 11. 28. 1. Sa. 23. 29. Also a lairite. 2. Sam. 20. 26 or Ithrite. 2. Sam. 23. 38.

Irad. *a wilde asse, the heape of going downe, the going downe of a heape, or a heape of gouernement:* or in the Syrian, *a dragon.* Sonne of Henoch. Gene. 4. 18.

Iram. *a citie of them, or the watchings, or making bare of them, or the powring out of them, or an high heape.* A Duke of Edom. Gene. 36. 43.

Iri. *fire, or light.* 1. Chron. 7. 7.

Iriah. *the feare, vision, or throwing forth of the Lorde.* An officer that apprehended Jeremiah fleeing to the land of Beniamin. Jere 37. 13.

Irmeiah. *exalting the Lorde, or the Lordes height.* A head of the halfe tribe of Manasses. 1. Chron. 5. 24. also a Prophet. looke Ieremiah.

Irpeel. *the health, medicine, or exalting of the God.* A citie. Josh. 18. 27.

Ir-shemesh. *a citie of the sonne:* or in the Hebrewe and Syrian, *a citie of bondage.* A citie belonging to the tribe of Dan. Josh. 19. 41.

Iru *idem.* as Ir. Calebs sonne. 1. Chro. 4. 15.

¶ Isaiah. looke Iesaiah.

Iscah. *anointing, couering, or shadowing, or in the Syrian, espying,* daughter of Haran. Gene. 11. 29.

Ishacar. or Ishaschar. *a wages, or reward.* Sonne of Jaakob by Leah. Gene. 30. 18. he is blessed of his father. Gene. 49. 14, 15. and of Moses. Deut. 33. 18, 19. his portion. Josh. 19. 17, to 24.

Ishai. *a gift, or an oblatio, or a debt owe, or being,* father of Dauid. Ruth. 4. 17, 22. 1. Sam. 16. 1, 11, 12. * 20. 27. 2. Sam 23. 1. hee sendeth Dauid to his brethren with foode, and to Saul with presents. 1. Sam. 17. 17. and 16. 20. his sonnes and daughters. 1. Chro. 2. 13, 14, 15, 16. He is called Iesse. Mat. 1. 6. Luk 3. 32. Christ promised to come of his stocke. Isa. 11. 1.

Ishbak. *it is voyde, or made voyde:* or in the Syrian, *forsaking.* Iesboc

Iosibad
Iezabad
Iehoshabeath.
Iehosheba
Iosabeth
Iehoshabat
Iosa
Iosaia
Iehosaphat
Iosbekasa
Iesbakasa
Iosiah
Iosias

Iosibi
Iosabia
Oshea
Iosua

Iozabad
Iosabad
Iozadad

Iephdeia
Iephdaia
Iphedeiah
Iephthath
Iephte
Iphthath

Iri
Hir

Iriah
Irias
Iriah
Ieremias
Ieremia
Ieremiah
Iarephel

Irsemes
Hir-semes

Hir
Isaias
Iesesha
Isesha
Issachar
Isachar
Isaschar

Isai
Iesse
Iessai

Iesbac
Iesboc

Iſboſeth
Iſcariot
Ieſi Iſi
Ieſia
Iesbibenob
Iſſiah
Iſma
Iſmahel
Iſmael
Iſmaias
Iſmaia
Iſmerai
Ieſhud
Iſpan
Iſtob
Iſuah
Ieſua
Iiſui Iſui
Ieſua
Ieſuites
Ieſmachia
Iſpa

forſaking. Abrahams ſonne by Keturah. Gen. 25.2.

Iſh-boſheth. *a man of ſhame, or the delay of a man,* Sauls ſonne made king ouer Iſrael by Abner. 2 Sa. 2.9,10. he is traiterouſly ſlaine by Rechab & Baanah, who for their labour were ſlaine by Dauid. 2. Sam. 4. 5.* his head buried in Abners ſepulchre. 2. Sa. 4. 12.

Iſhcariot. *an hireling, or a man of death.* Iudas the traitours ſurname. Luk. 22.3. looke Iudas.

Iſhi. *ſaluatiõ, or hauing regard.* 1. Ch. 2. 31. & 4. 20, 42.

Iſhiah. *it is the Lord.* 1. Chron. 12. 6.

Iſhi-benob. *ſitting in prophecie, or taking captiuitie in prophecie.* A Giant. 2. Sam. 21. 16, 17.

Iſhiich. *it is the Lord.* Ezra. 10 31.

Iſhma. *put vnto, named, or marueiling, or deſolation,* 1. Chron. 4. 3.

Iſhmael. *God hath heard, or the hearing of God.* Sõne to Abram by Hagar. Gene. 16. 3, 15. What maner of man he was. Gene. 16. 12. Abraham prayed for him, & was heard. Gen. 17. 18, 20. God heard Iſhmael in his diſtreſſe. Gene 21. 17. he became an archer. Gen. 21. 20. his generation and death. Gen. 25. 12, to 19.

Iſhmaiah. *hearing the Lord, or obeying the Lord.* 1. Chro. 12. 4.

Iſhmerai. *keeper, or keeping.* 1. Chro. 8. 18.

Iſhod. *A comely man.* 1. Chr. 7. 18.

Iſhpan. *hid, broken in ſunder, or a cony.* 1. Chr. 8. 22.

Iſh-rob. *goodman.* 2. Sam. 10. 8.

Iſhuah. *plainenesſe, or plaine, equall, puttyng, or put.* Gene. 46. 17. and 1. Chro. 7. 30.

Iſhuai *idem,* 1. Chro. 7. 30. Gene. 41. 17. Of whome came the Iſuites. Rom. 24 44.

Iſhmachiah. *ceasing to, or leaning vpon, or ioyned to the Lord* 2. Chro. 31. 13.

Iſiaph. *a Iaſper ſtone.* 1. Chro. 8. 16.

Iſrael *a prince of God, or preuailing with God, or one that wreſtleth with God,* The name of Iaakob, giuen him by God. Gen. 32. 28. & 35. 10. And the people deſcended of him are called Iſrael. Deu. 4. 1. & 5. 1, or Iſraelites, whom God called his ſeruãts. Le. 25. 55. They would haue returned to Egypt, & why. Nom. 14. 3, 4. What maner of kingdome they ſhould enioy. Nomb. 23. 24. Their iournies. Nomb. 33. 1, to 50. God foreſheweth that they ſhould become idolaters. Deut. 31. 16. For the offence of one perſon many of them were ſlaine. Ioſ. 7. 1, 5, 11, 12. No man moued his tongue againſt them. Iothu. 10. 21. The promiſes made vnto them touching the lande of Canaan, accompliſhed. Iothua 21. 43, 44, 45. They chuſe the Lorde for their God, and forſake Idoles. Iothua 24. 16, 21, 24. God ſolde them into the hande of Iabin. Iudges 4. 2. and for their idolatrie were ſeuen yeeres oppreſſed of the Madianites. Iudges 6. 1, to 7. They are deliuered by Deborah and Barak. Iudges 4. 3.* They are deliuered into the hands of the Philiſtims and Ammonites. Iudges 10. 7. They commit Idolatrie with Gideons Ephod. Iudges 8. 27. They confeſſe their ſinne, and put away their Idoles. Iudges 10. 10, 15, 16. They conſult for the puniſhment of the villanie done to the Leuites wife. Iudges 20. 2. They ſende to require paſſage through the lande of Edom. Nom. 20. 14, to 22. The Iſraelites being 400000. men, are twiſe ouercome by 26700. Beniamites, but at length get the victorie. Iudg. 20. 17.* They ſware not to marry their daughters to ye Beniamits. Iudg. 21. 1. They are diſcomfited by the Philiſtims. 1. Samu. 4. 2. They deſire a King. 1. Samu. 8. 5, 19, 20, Being afraide of the Philiſtims, they hide themſelues. 1. Samu. 13. 6. They are vnprouided of weapons. 1. Samu. 13. 22. Afraide of Goliath. 1. Samu. 17. 24. Deliuered from famine and warre by the miraculous worke of God. 2. King. 7. 6, 7. The Leuers declare vnto them the prouidence of God. 2. kings 7. 10. Iſrael is ſmitten by Hazael king of Syria. 2. kin. 10. 32. Deliuered into the handes of Shiſhak. 2. Chr. 12. 1, 2.* Their hunger and captiuitie propheried. Hoſea 9. 2.* They are threatned. Amos 2. 6.* Their captiuitie vnto Aſſhur, and why. 2. king. 17. 6.* God promiſeth to deliuer them from the Gentiles. Ezek. 36. 5. The ende of their kingdome, for their idolatrie. 2. king. 17. 17, 18. Why they went into captiuitie. Ezek. 39. 23. Of their deſtruction, and howe they were deliuered by Aarons prayer. Wiſdom. 18. 20.* Iſrael reproued. Micah. 6. 3.* God promiſeth to gather the diſperſed ones. Jerem. 50. 4. 5. Why they were choſen of God, and why reiected. Jerem. 15. 11.* Gods benefites towarde them, and their vnthankfulneſſe for the ſame. Hoſea 11. 1.* Their calamitie then to come, deſcribed. Amos 8. 2.* The Iſraelites ſhalbe reiected for their idolatrie, and at the laſt returne and beleeue in Chriſt. Hoſea. 3. 1.* which ſhalbe when the fulneſſe of the Gentiles ſhalbe come in. Hoſea 2. 16. Rom. 11. 24. Of their exaltation. Micah. 5. 7, 8. Their vaine confidence. Hoſea 12. 1.* 1. Chro. 10 18. Their proſperitie foreſhewed. Jerem. 30. 10. They and their prophets carnall. Hoſe. 9. 7, 8. Who are true Iſraelites. Ro. 9. 7, 8. Peace and mercie vpon the Iſrael of God. Galat. 6. 16. God will take from the true Iſraelites all worldly confidence. Micah. 5. 10.* Nathanael a true Iſraelite, and why. Joh. 1. 47. Iſrael inexcuſable. Rom. 10. 19, 20, 21. Iſrael hath obteined by grace, that which they coulde not by workes. Rom. 11. 5, 6, 7. A remnant of Iſrael ſhalbe ſaued. Rom. 9. 27. They were obſtinate for a time that the Gentiles might receiue the faith of Chriſt. Rom. 11. 25. Chriſt the true Iſrael. Iſa. 49. 3. Iſrael is the people of God. Exod. 3. 14, 15. and 5. 1. and 6. 6, 7. and 19. 5, 6. Leuit. 20. 24, 25, 26. Deut. 4. 20, 37. and 7. 6, 7, 8. and 9. 29. and 10. 15. and 14. 2. and 26. 15, 18, 19. & 32. 9, 36, 43. 1. Sam. 10. 19. & 22. 12, 22. 2. Sam. 7. 7. & 1. kin. 3. 9. & 8. 16, 23. Iſai. 19. 25. and 43. 1.* Jer. 13. 11. Ecc. 17. 16. Ten tribes of Iſrael ſeparated themſelues from the houſe of Dauid. 1. kin. 12. 20. according to the worde of Ahiiah. 1. kin. 11. 30, 31

Iſhachar. looke Iſhacar.

Iſhiah. *it is the Lord.* Certaine mens names. 1. Chr. 7. 3. and 23. 20. — Ieſiah, Ieſia

Iſhiiah. *idem.* 1. Chro. 24. 21. — Ieſias.

Iſuah. looke Iſhuah.

Iſui. looke Iſhuai. — Ieſium

Italie. A countrey ſo called of the king Italos, or Italis, which ſignifieth, *with calues,* for that it abounded with calues. Act. 27. 1. Whither Paul ſailed. act. 27. 6. — Italy.

Ithai. *idem.* as Itai. 1. Chron. 11. 31. — Ethai

Ithamar. *VVoe to the change, or woe to the hand, or an Iſle of the hand or finger, or the change of an Iſle.* Aarons ſonne. Exo. 6. 23. & 38. 21. Anointed prieſt. Leui. 8. 2.*

Ithiel. *idem.* as Itiel. Prou. 30. 1. — Etheel

Ithlah. *hanging vp, or heaping vp.* A citie in the tribe of Dan. Ioſh. 19. 42. — Iethlah, Ithela

Ithmah. *an orphant, a marueiling, or a profection.* 1. Chron. 11. 46. — Ithma, Iethma

Ithnan. A citie of the tribe of Iudah. Ioſh. 15. 23. — Iethnan

Ithra. *a remnant, or excellent.* 2. Sam. 17. 25. — Iethra

Ithran. *idem.* Gen. 36. 26. 1. Chron. 7. 37. — Iethran

Ithream. *the excellencie or remnant of the people.* 2. Sam. 3. 5. — Iethream

Ithrite. *excelling, or a remaining.* 1. Chr. 11. 40. and 2. Sam. 23. 34. — Iethrite.

Itrah-kazin. *an houre, or time of a prince: or now a Prince.* A citie in the tribe of Zebulun. Ioſh. 19. 13. — Ithahkazia, Tacaſin

Itai. *ſtrong, my ſigne, a plough ſhare, or a comming to.* 2. Sam. 15. 19. and 23. 29. — Ithai, Itai, Ethri, Itti,

Itiel. *God with me, the ſigne of God, the comming to of God, or the plough ſhare of God.* Neh. 11. 7. — Ithiel, Iturca. Ethiel.

Aua
Iua

Iturea. *kept*, or in the Syrian tongue, *of a mountaine or full of hilles*. A region neere to the desart of Arabia, whereof Philip was Tetrarch. Lu. 3. 1.

¶ Iuah. *iniquitie*. A citie where an idole was honoured. 2. King. 18. 34.

Iubal. *bringing*, or *fading*, or *a trumpet*. The sonne of Lamech, who was the inuenter of the harpe and Organs. Genes. 4. 21.

Iubile. *idem*. The yeere of Iubile was euery fiftieth yeere. Leuit. 25. 10, 11, 12.

Iucal-Iehucal
Iuchal. *mightie*, or *perfect*. Ieremi. 38. 1.

Iudas
Iuda. *confession*, or *praise*. The sonne of Ioanna. Lu. 3. 26. Also the sonne of Ioseph. Lu. 3. 30.

Iudah. *idem*. looke Iehudath.

Iudas Maccabeus
Iudas. *idem*. Sonne of Mattathias, called otherwise Maccabeus. 1. Mac. cha. 2. &c. & 2. Mac. cha. 8. &c. Also the sonne of Calphi 1. Mac. 11. 70. Also he who betrayed his master Iesus Christ surnamed Iscariot. Mat. 10. 4. Lu. 6. 16. Mar. 3. 19. Dauid in ꝑson of Christ complaineth of him. Psalm. 55. 12, 13, 14. and of his disloyaltie. Psal. 41. 9. Christs watchword of his treason. Ioh. 6. 70. Good for him if he had neuer bin borne Mat. 26. 24. his treason was by the instigation of the deuil. Ioh. 13. 2. he is offended at ꝑ expence of ointmẽt bestowed on Christ. Ioh. 12, 3. After he had takẽ ꝑ sop satan entred: Christ willeth him to execute his treason quickly. Ioh. 13. 27. Christ foretelleth him ꝑ he would betray him. Mat. 26. 21, 23. Iudas a thiefe. John 12. 6. not cleane for want of faith. Ioh. 13. 11. he promiseth ꝑ hie priests to deliuer Christ vnto the. Matt. 26. 14, 15, 16. his token a kisse. Matth. 26 48. Luk. 22. 48. Christ calleth him friend. Mat. 26. 50. He w his company fel downe backward. Ioh. 18. 16. he repenteth his treason, and bringeth againe the reward. Matt. 27. 3, 4, 5. his miserable end. Act. 1. 18. he had fellowship in the ministration, & was numbred with the Apostles. Act. 7. 17.

Also the sonne of Iaakob. Matth. 1. 3. looke Iudah, or Iehudath. Also the brother of Simeon, and cousin to Christ. Mat. 13. 55. Also the brother of James. Luke 6. 16. John 14. 22. whose Epistle reade. Iude 1.* He and Silas, are sent with Paul and Barnabas to Antioch. Act. 15. 22. Also a rebell of Galile. Act 5. 37.

Iudea, as Iudah. a countrey. Matth. 3. 1. Acts. 2. 9, sometimes taken for the whole lande of the twelue tribes, sometime for Iudea and Beniamin only, according to the separation of Galile, Samaria, and other countries. Historiographers account Iudea to appertaine vnto the Philistims, but Galile and Samaria vnto Phenice. After the death of Salomon, the ten tribes departed from Rehoboam vnto Ieroboam, so as by that meanes the two tribes, Iuda and Beniamin which claue to ꝑ house of Dauid, are called in Scripture, (but chiefly in the Prophets) one while the house of Dauid, an other while the kingdome of Iuda & Ierusalem, and sometimes Beniamin. Looke Ierusalem, and 2 kings 21. 12. & 23. 27.

Iudith.
Iudeth. *praising*, or *confessing*. A widowe. daughter of Merari. Iudet. 8. 1. Her chaste widowhed cõmended. Iudeth 8. 4, 5, 6, to 10. She representeth the ancients of Bethulia, for limitting ꝑ mercy of God vnto time. Iudet. 8. 11, to 16. & exhorteth them to moue the people to patience. Iudet. 8. 16, to 32. She giueth counsell. Iudet. 8. 32.* Her praier. Iude. 9. 2.* She is taken of the watch and brought to Holofernes. Iudet. 10. 11.* She craueth licence to pray. Iud. 12. 5. She cutteth off Holofernes head, & bringeth it to Bethulia. Iudet. 13. 8.* she praiseth God. Iud. 16. 2, to 18. & dieth. Iude. 16. 23

Iudith. *idem*. the wife of Esau. Gen. 29. 34.

Iulia.
Iulias. *ful of soft cotten*, or *ful of haires*. Rom. 16. 15.

Iulius. *idem*. A Centurion. Acts 27. 1.

Iunia. *of Iuno*. Rom. 16. 7.

Iushabhesed. *a dwelling place, the seate of mercie*, or *the changing of mercie*. 1. Chro. 3. 20. Iusabhesed / Iosebhesed

Iustus. *iust*, or *vertuous*. A godly man. Act. 18. 7. An other called Iesus. Col. 4. 11.

Iutah. *turning away*. A citie. Iosh 15. 55. & 21. 16. Iurah

¶ Izebel. *woe to the house*, or *the yle of a house*, or in ꝑ Hebrew and Syrian, *the yle of a dunghill*, or *woe to the dunghill*. Wife to Ahab. 1. king. 16. 31. She caused the Prophets of the Lord to be slaine. 1. king. 18. 4. She threatneth Eliiah, for the destructiõ of Baals priests. 1. king. 19. 2. She counterfaiteth Ahabs letters to the elders of Israel, to put to death Naboth for his vineyard. 1. kin. 21. 8, to 17. Eliiah foretelleth her death. 1. king. 21. 17.* Her ill end. 2. king. 9. 30.* Iotha / Iezebel / Iesabel

Izcharites. *clearenes, eyle*, or *pertaining to none*. A kinred. Nom. 3. 27. descended of Izhar. Exo. 6. 18. or Izchar. Nom. 27. 19. Iesaarites / Ishar / Ie ar

Izhak, or Iitschac. *laughter*, or *laughing*. Abrahams sonne by Sarah. Gen. 17. 19. & 1. Chr. 1. 28, who was the seede promised by God. Gen. 15. 4. Many people promised to descend of him. Gene. 17. 16. borne according to Gods promise. Ge. 21. 1, 2, 3. Rom. 9. 7. To be offered vp in sacrifice. Gen. 22. 9. Hee taketh Rebecca to wife. Gen. 24. 67. & 25. 20. God blesseth him. Gene. 25. 11. To auoide the famine, he dwelt in the lande of Abimelech. Gen. 26. 1. Christ promised to Izhak Gen. 26. 3. He calleth his wife sister. Gen. 26. 7. Abimelech reproueth him, and why. Gen. 26. 10. Izhak became riche. Gene. 26. 12, 13. his heardmen and the Philistims striue for welles. Gene. 26. 17, 18, to 22. God was with Izhak. Gene. 26. 24. He erecteth an Altar. to God. Gene. 26. 25. Abimelech seeketh his friendshippe. Gene. 26. 26, 27, to 34. He willeth Esau to kill venison for him, that hee might bleese him before his death. Gen. 27. 3, 4. He was striken with feare, to see the prouidence of God in preuenting the same. Gene. 27. 33. He blessed Iaakob and Esau. Gene. 27. 38, 29, 40. He dieth and is buryed by them. Gene. 35. 29. His children. 1. Chron. 1. 34. His faith. Heb. 11. 20. his prayse. Eccl. 44. 22. Izhar. as Izcharites. Isaar / Isaari

Izrahi. as Izhar. 1. Chron. 24. 22.

Izrahiah. *the Lord ariseth*, or *the cleerenesse of the Lord*. 1. Chron. 7. 3. Izrahia / Izrahaiah

Izreel. *the seede of God, the dropping downe of Gods friendship*, or *the sprinkeling vpon the shepheard of God*. A citie. Iosh. 15. 56. 1. king. 4. 12. Hos. 1. 4, 5. Iezrael / Iezrahel

Izreelah. *idem*. A citie. Iosh. 19. 18. Iesraelah

Izrites. *a fasting*, or *a making of earth*, or *tribulation*, or *making narrow*, or *frowfull*. A kinred descended of Iezer. Nom. 26. 49. Izerites / Iesserites

K.

Kab. A measure conteyning about 3. of our wine quarts, which of Dones dongue was solde for fiue pieces of siluer at the siege of Samaria. 2. king. 6. 25. Cab

Kabzeel. *the congregation of God*. A city. Iosh. 15. 21. Cabseel

Kadesh. *holinesse*. A citie otherwise called En-mishpat. Gen. 14. 7. Cades

Kadesh-barnea. *holinesse of an inconstant sonne*, or *holinesse of corne*, or *holinesse of troubled cleannesse*. A place. Nom. 13. 26. and 20. 1. and 32. 8. and 33. 36. Cades Barnea

Kadmiel. *God of ancientnesse*, or *God of rising*. Ezra. 2. 40. and 3. 9. Cadmiel / Cedmiel

Kadmonites. *ancients*, or *chiefe*. A people. Ge. 15. 19. Cadmonites / Cedmonites

Kahath. *a congregation, a wrinkle*, or *bluntnesse*. Sonne of Leui. Gene. 46. 11. Exod. 6. 16. called Koath. 1. Chron. 6. 1. of him came the Kohathites. Nom. 26. 57. Their portion. Iosh. 21. 4, 20, to 27. Caath / Chaath / Choath

Kain. *a possession*, or *possessed*. Adams sonne. Ge. 4. 1. He, offended that his brothers sacrifice was more accepted of God, slewe him. Gene. 4. 3, to 9. looke more. 1. Iohn Cain / Cehath / Cahath

1.Ioh.3.12.his children. Gene.4.17.he is cursed and dispaireth Gene.4.11,12,13.Woe pronounced to the followers of Kain. Iude.11.

Kenas — Kainan.*a buyer,*or *owner.* Gene.5.9.

Kellai — Kallai.*light,resting by fire,*or *my voyce.* Nehe.12.20.

Celai — Kamon.*a rising,*or *his establishing.* A citie. Iudg.10.5

Camon — Kamuel *God hath risen,*or *God hath raised vp,*or *established him.* Nahors sonne by Milcah. Gen.22.20,21.

Kemuel — Kanah.*of reedes.* A riuer. Iosh.16.8,and 19.28.

Camuel — Kareah.*balde, or Ise.* The father of Iohanan.2. King.25.23.

Chemuel — Karkaa.*a floore,*or *dissoluing coldnes.* A city. Iof.15.3

Kanath — Karta.*a calling,reading,*or *meeting.* A city. Iof.22.31

Karea — Kaziz.*a cutting asunder,*or *an end.* A valley. Iof.18.21

Carce — ¶ Kedar.*blackeneſſe,*or *ſadneſſe.* Both a mans name, and a people. Gen.25.13. Iere.49.28. Iſa.21.17.

Careaa — Kedemah.*ancient,*or *the firſt.* Gene.25.15.

Careaa — Kedemoth.*aneiters,*or *the chiefe,*or *a burning,*or *the crookednesse of death.* A wildernesse and a city. Deut.2.26. Iosh.13.18.

Carthan — Kedeth.*bolinesse.* A citie. Iosh.12.22.& 15.23. looke Kadesh.

Caſis — Kehelathah.*a whole,a congregation,*or *the Church.* A mansion. Nom.33.22.

Cedar — Keilah.*diſſoluing, deuiding,*or *cutting that,*or *his faſtening.* A citie. Iosh.15.44.

Cedma — Kelaiah.*the voyce of the Lord,*or *the easing,*or *resting of the Lord.* Ezra.10.23.

Cademoth — Kelita.*ſuccour,a gathering together,*or *a bending of the voyce.* Ezra.10.23 Nehe.8.7.and 10.10.

Kedes.Cades — Kemuel.looke Kamuel.

Kehelatha — Kenan looke Kainan.

Ceelatha — Kenath *a buying,a poſſeſſion,*or *a bewailing.* A city. Nom.32.42.

Ceila — Kenaz.*that birdes neſt,*or *this bewailing poſſeſſiõ,*or *buying.* The ſonne of Eliphaz. Gen.36.11.42. Iof.15.17.

Celaia — Keni.*a poſſeſſion, a buying, a birds neſt,*or *bewayling.* Moſes father in law. Iudg.1.16.

Celitah — Kenites,and Kenezites.*idem.* A people. Nom.24.21, 22.and 32.12.

Cilita — Keren-happuch.*the horne,*or *childe of beautie.* Iob. 42.14.

Camuel — Kerioth.*cities,callings,readings,*or *meetings.* A citie. Iosh.15.25. Iere.48.24.

Caiuan — Keros *crooked,*or *crookednesse.* Ezra.2.44.

Cauath — Keturah.*ſmelling ſweete,perfuming,*or *contended for.* Abrahams ſecond wife. Gene.25.1.

Cenaz — Keziah.*as pleaſant as caſsia,*or *fine ſpices.* Iob.42.14

Cenes — ¶ Kibroth hattaauah.*the graues of luſt.* A mansion. Nom.11.34.and 33.16.

Kibzaim — Kibzaim.*congregation.* A citie. Iosh.21.22.

Cedron — Kidron.*making blacke*or *ſad.* A riuer in the valley betweene Ieruſalem and mount Oliuet.2. Sam.15. 23. Iohn 18.1. looke Cedron.

Cina — Kinah.as Keni. A citie. Iosh.15.22.

Kir.*a wall,a blocke,*or *coldneſſe,*or *a meeting.* A citie. Iſa.15.1. Amos.1.5.

Kir hareſeth.*a wal of workmanſhip.* A city. Iſa.16.7.

Kir-hareſh.*idem.* A citie. Iſa.16.11.

Kirhares — Kir-heres.*a wall, blocke, coldneſſe,*or *meeting of the ſunne.* A citie. Iere.48.31.

Kiriath — Keriath.as Kerioth. A citie. Iosh.18.28.

Cariathaim — Kiriathaim.*idem.* Iosh.13.19.

Cariath-arbee — Kiriath-arba.*the fourth city.* A citie builded by Arba,called Hebron. Gen.23.2. Iosh.14.15.& 15.13.and 21.11. 1.Chro.6.55. At this citie the Virgine Marie viſited her couſin Elizabet. Lu.1.39. where alſo the 4. Patriarkes,Adam, Abraham, Izhak, & Iaakob were buried. Gen.25.10.and 35.29.and 49.30.and 50.13.

Ciriath-arba — Kiriath-arim.*a citie of cities,townes,*or *watchers:* or in the Hebrewe or Syrian,*a citie of enemies.* A citie.

Kiriathiarim — Ezra.2.25.

Cariath-baal — Kiriath-baal.*a citie of an idole,of a ruler,*or *poſſeſſor.* A citie. Iosh.15.60.

Kiriath iearim.*a citie of woods.* A citie. Iosh.9.17. and 15.60.

Karith-ſennach — Kiriath-ſaſnach *a citie of a blackeberie tree,*or in the Hebrewe and Syrian,*a citie of enmitie.* A citie called alſo Debir. Iosh.15.49.

Carith-ſenna — Kiriath-ſepher.*a citie of letters.* A citie. called alſo Debir. Iosh.15.15.

Kiriath-ſephar — Kiſh.*hard,*or *fore,*or *ſtraw to thatch.* The ſonne of Abiel.1.Sam.9.1. and 1.Chron.8 30,33.

Cis — Kiſhion.*hardneſſe,*or *ſorenesſe.*&c. Iosh.19.20.

Kiſion — Kiſhon.as Kiſh. A riuer or brooke of Galilee neere the hill Tabor. Iudg.4.7.1.king.18.40.

Kiſon — Kithliſh.*it is a wall:* or in the Hebrew and Syrian, *the company of a lioneſſe,*or *as pulled away by violence.* A citie. Iosh.15.40.

Cethlis — Kitron. *making ſweete,*or *perfuming,*or *abiding together,*or *a bonde:* or after the Syrian, *a knot.* A citie. Iudg.1.30.

Ketron — Kittim.*breaking ſmall,*or *gold.* Gene.10.4.

Citron — ¶ Koa.*hope,a congregation,a line,*or *a rule.* Eze.23.23

Cethim — Koath. looke Kahath, and Gen.46.11. of him came the Kohathites Nom.26.57,58.

Cehath — Kolaiah. *the voyce of the Lord.* Mens names. Nehe. 11.7. Iere.29.21.

Caath — Korah.*bald,baldneſſe, Ise,*or *froſt.* Gene. 36.5. and 1.Chron.2.43.

Colaiah — Kore.*crying, calling, reading,*or *a patriarch.*1.chr.9.19

Colaia Colia — Korhites. *idem.* a people. Nom.26.58.

Corah — ¶ Kuſhaia. *hardnes, his grauitie,or his offence.* 1.chr. 15.17.

Core — L.

Corathites — Laada.*to gather,to aſſemble together,* or *to teſtifie:* alſo *paſsing ouer,*or *robbing,*or *for the decking:* or after the Syrian,*taking away.*1.Chron.4.21.

Kuſhaiah — Laadan. *for pleaſure, deuouring, iudgement, for decking,*or *for a witnes:* or after the Syrian,*vnto the time.* 1.Chron.7.26.and 23.7.

Cuſaia — Laban. *white,ſhining,gentle,* or *brittle.* Brother to Rebekah. Gen.24.29. He runneth to meete Iaakob. Gen.29.13. hee giueth his daughter Leah vnto Iaakob in ſteade of Rahel. Gene.29.23. Hee deceiueth Iaakob. Gen.31.7. He purſueth him. Gene.31.23. he maketh a couenant with him. Gene.31.44 * Alſo the wildernesse, where Moſes read Deuteronomie vnto the Iſraelites. Deut.1.1.

Laada — Labana.*the Moone,whitenes,frankincenſe,*or *brittle.* 1.Eſd.5.29. Ezra.2.40 Nehe.7.48.

Leedan — Lacedemonians.*a lake of deuils,*or *a wel of mad men.* A people. 2.Mac.5.9.

Ladan — Lachiſh.*walking,*or *he going ſtood ſtill,*or *being to thy ſelfe.* A citie. Iosh.10.3. taken by Ioshua. Iosh.10.32. reade Iosh.15.39. and 2.King.14.19. and 2 Chron. 11.9. Nehe.11.30.

Lebana — Lael.*to God,*or *to the mightie.* Nom.3.24.

Lebanah — Lahad.*praying,to praiſe,*or *to confeſſe.* 1.Chro.4.2.

Lachis — Lahaman. *the bread of them,* or *the warre,*or *fight of them.* A citie. Iosh.15.40.

Laad — Lahmi. *my bread,* or *my fight.* A mightie Gyant. 1. Chron.20.5.

Lehamam — Laiſh.*a Lyon.* A citie, whoſe inhabitants the tribe of Dan deſtroyed. Iudg.18 27.28. reade Iſa.10.30. called alſo. Leſhem. Iosh.19.47.

Lehemam — Lamech. looke Lemech.

Lahemi — Lamuel. *God to them,*or *God with the,*or *with whome is God.* Prou.31.1.

Lais — Laodicea.*iuſt people.* A citie in Aſia. firſt called Diſpolis, afterward Ros, laſt of all Laodicea. Reuel.1. 11. Coloſſ.4.16.

Laiſa — Lapidoth. *lightnings,* or *lampes.* Huſband to Debo-

Lemuel — rah.

Lapidoth

Thalassa

Lasi
Lasthenus

Lea

Libanus
Libanon

Libna
Lebona
Lecha
Lahabim
Laabim
Lechi

Lamech

Lesem

Letusim
Latissim
Leui
Leuites

rah. Judg. 4. 4.

Lasea *thicke, or wise.* A citie on the banke of Creta. Acts. 27. 8.

Lasha *to call, or anoint* A citie Gene. 10. 19.

Lasthenes *the strength of a stone.* 1. Macc. 11. 31.

Lazarus *the helpe of God.* A begger. Luke 16. 20.* Also the brother of Mary and Martha, who was sicke for the glory of God. Joh. 11. 1, 2, 3, 4. Being dead & buried, he is rayled vnto life by Christ. Joh. 11. 43, 44 After which the Pharisees resorted vnto his house, to see him. John 12. 9. The hie Priestes would haue put him to death, and why. John 20. 10, 11. his rising againe turned many to the faith. John 12. 42.

¶ Leah *painful, or wearied.* Labans eldest daughter Ge. 29. 16. God seeing her despised, maketh her fruitful Gen. 29. 31.* the bargaineth vnto Rahel for her sons Mandrakes, to lie vnto Jaakob. Ge. 30. 14, 15, 16. The people wished Ruth as fruitful as Leah. Ruth. 4. 11.

Lebana *or* Lebanah, looke Labana.

Lebanon *idem.* A place of Syria, so called, for the great store of frankincense there. Deut. 1. 7. Josh. 11. 17. Judg. 3. 3. 1. king. 7. 2.

Lebaoth *of a Lyonesse, a signe of the heart, or vnto the entring in.* A citie. Josh. 15. 32.

Lebbeus *praising, or confessing.* An Apostle of Jesus Christ surnamed Thaddeus. Matt. 10. 3.

Lebnah. as Labana. A citie. Josh. 15. 42.

Lebonah *idem.* A citie. Judg. 21. 19.

Lecah *walking, or going.* 1. Chron. 4. 21.

Lehabim *enflamed, or flames, or swords.* Sonne to Mizraim Gen 10. 13. 1. Chron. 1. 11.

Lehi *the iawe.* A place where Samson slew a thousand men. Judg. 15. 9, 14, 15, 16, 17.

Lemech *poore, humbled, or smitten.* Methushaels sonne. Gene. 4. 18. He had two wiues. Gene. 4. 19. He boasteth of his murthers vnto his wiues. Gene. 4. 23. Also the sonne of Methushelah. Gen. 5. 25.

Leshem *a name, or putting, or they put vnto, or a precious stone.* A citie. Josh. 19. 47.

Letushim *hammer men, or file men.* The sonne of Dedan. Gen. 25. 3.

Leui *ioined, or coupled, or added to him.* Jaakobs third sonne by Leah. Gen. 29. 34. 1. Chro. 2. 1. Of him came the Leuites. Exo. 4. 14. & 1. Chr. 6. 1.* he and Simeon slew the Shechemites. Gen. 34. 25, 26. and are reproued therefore. Gen. 49. 5, 6, 7. They are blessed. Deu. 33. 8, to 12. God chose ꝑ tribe of Leui, to be his priests. 1. Sam. 2. 21, 30. They are appointed to keepe the Tabernacle. Numb. 1. 47.* and 3. 33. They beare the Arke before the people. Josh. 3. 6. They are separated from the other tribes, and why. Deu. 10. 8, 9. Eleasar the chiefe captaine of the Leuites Numb. 3. 32. Their purgation and oblation. Leu 8. 12.* Of their offices. Numb. 4. 2.* They are nombred. Nom. 3. 16.* They must be nourished. Deut. 12. 18, 19. They purge the house of God vnder Hezekiah. 2. Chro. 29. 5. They are nombred, that returned to Jerusalem with Zerubbabel. Neh. 12. 1.* David nombreth them, and assigneth to them offices. 1. Chro. 23. 3.* The administration of holy things giuen to them. Numb. 3. 8. Moses deliuereth Deuteronomie to them. Deut. 31. 9.

They had no inheritance, and why. Deu. 10. 9. & 18. 1, 2. The first fruites must be brought to them. Deut. 26. 2, 3. They must offer to God ꝑ tenth of their tithes. Numb. 18. 26. Hezekiah commanded to giue them the tithes and why. 2. Chron. 31. 4. Cities assigned vnto them. Nom. 35. 2. Josh. 21. 2, to 43. the selling of their houses, & cities. Leu. 25. 31, to 35. They put to death idolaters at Moses commaundement. Exod. 32. 28. They are driuen out of Israel by Jeroboam. 2. Chro. 11. 14 A Leuite ranne about the countrey, & became Michahs priest Judg. 17. 7.* And of the Leuite, that had a whore to his concubine. Judg. 19. 1, 2.*

Leummim *countreyes, or without waters.* Gen. 25. 3.

¶ Libnah as Labana. A city. Nom. 33. 20. Josh. 10. 29. and 2. king. 8. 22. Isa. 37. 8.

Libni *idem.* The sonne of Gershom. Exod. 6. 17. 1. Chron. 6. 20, 29. Of whome came the Libnites. Nom. 3. 21. and 26. 58.

Licia *a wolfe.* A prouince of Asia. 1. Mac. 15. 23.

Linus *a net.* 2. Tim. 4. 21.

Listra *a dissoluing.* A citie. Acts. 14. 6.

Leuiathan *a coupling together, his fellowship, or delitered to him, or else.* A fish, called a Whale. Job. 40. 20. 2. Esd. 6. 49. Psal. 104. 26. Isa. 27. 1.

¶ Lo-ammi *not my people.* Hos. 1. 9.

Lobin *whiteneſſe,* &c. as Labana. Reade Libni.

Lod *natiuitie, or generation.* A citie. 1. Chron. 8. 12.

Lod hadid *rising, ioyning, or rising sharpe, or* after the Hebrew and Syrian, *a new nativitie, or generation.* A citie. Ezra. 2. 33.

Lois *better.* Grandmother to Timothie. 2. Tim. 1. 5

Lo-ruhamah *without mercie.* Hos. 1. 6.

Lot *wrapped, ioyned, or couered, or bound together,* sonne to Haram, Abrams brother. Ge. 12. 27. He and Abram are rich. Gene. 13. 2. 6. Lot chose Sodome to dwell in. Gene. 13. 11, 12. Hee is taken prisoner, and deliuered by Abram. Gen. 14. 12, to 17. Two Angels his guests. Gen. 19. 1, 2, 3. He would rather suffer his daughters to be defiled, then his guestes should suffer iniurie. Gene. 19. 8. He is commended. 2. Pet. 2. 7, 8. Foretelling the destruction of Sodome to his sonnes in lawe, they mocked him. Gene. 19. 14. Hee and his house commanded to depart out of Sodome. Gen. 19. 15. He is deliuered for Abrahams sake. Gene. 19. 29. Being deliuered, hee went and dwelt in a caue with his two daughters, where hee fell to horrible incest. Gene. 19. 30.* Four preserued at his prayer. Gen. 19. 20, 21, 26. His wife turned to a pillar of salt. Gen. 19. 29. is an example for vs, to put no trust in worldly things, and distrust God. Luk. 17. 32, 33. Lots dayes. Luke 17. 28, 29. The land of Ar giuen to the children of Lot for a possession. Deut. 2. 9.

Loran as Lot. Gen. 36. 20. 1. Chron. 1. 38.

¶ Lubim *the heart of a man, or heart of the sea.* A countrey. Nah. 3. 9. the people called Lybims. 2. Chro. 12. 3. Jere. 46. 9. looke Lybia.

Lucifer *bringing light.* Isa. 14. 12.

Lucius *of light.* A prophet. Acts. 13. 1. Rom. 16. 21.

Lud *natiuitie, or generation.* Sonne to Shem. Ge. 10. 22. Of him the countrey of Lydia in Asia the lesse, tooke name: looke Lydia and Isa. 66. 19.

Ludim *idem.* Mizraims sonne. Gene. 10. 13.

Luhith *a floore made of boards, or greenesse.* A hill. Isa. 15. 5. Jere. 48. 5.

Luke after the Hebrewe is interpreted, *a rising to him.* A philition, who became an euangelist. Col. 4. 14. 2. Tim. 4. 11.

Luz *an almond, a departing, or a bending.* A citie called also Beth-el. Gene. 28. 19. Josh. 16. 2. and 18. 13. taken by the familie of Joseph. Judg. 1. 23.

¶ Lybia *grosse, or farre.* A countrey lying from Egypt to the West Ocean: so called of the Hebrues. Acts. 2. 10. looke Lubim.

Lycaonia *a wolfe.* A prouince of Asia where Barnabas and Paul preached. Act. 14. 6.

Lydda *a standing pond of water.* A citie of the Philistims, on the banke of the great sea, called Diospolis. 1. Mac. 11. 34. Act. 9. 32, 35.

Lydia *idem.* A countrey in Asia the lesse, on the East ioyning to Phrygia on ꝑ North to Mysia on ꝑ South vpon part of Caria. 2. Macca. 8. 8. called also Lud. Isai.

Laumim
Libna
Lebna
Libnas
Lobni
Lycia
Lystra
Leuiathan
Libni
Loth
Lybia
Lybians
Luith
Lucas
Luza

Mai.66.19.of the people. Iere.46.9. Also a godly woman who beleeued the Gospel Act.16.14.

Lysania — Lysanias. *dissoluing sadnes.* The tetrarch of Abilene. Lu 3.1.

Lysias. *dissoluing.* King Antiochus deputie.1.Mac.3.2.2.Mac.11.1. 1.Mac.6.27.* and 7.2,3,4.

Lysimachus. *dissoluing bastell.* Menelaus brother.2. Macca.4.29.

Also the sonne of Ptolomeus. Ester.11.1.

Lystra. as Lysias. A citie. Act.14.6.

M.

Maaca — Maacah. *pressed downe, worne, or fastened.* 2.Samu. 10.6.

Maacha — Maachah. *idem.* Abishaloms daughter.1.Ki.15.2.2. Chro.11.20. Also Calebs concubine.1.Chro.2.48.

Maachathi — Maachathi. *broken, &c.* as Maacah. Deut.3.14. Iosh. 13.11. and 2.Kings 25.23.

Maadai — Maadai *verely, pleasant, decked, testifying, or passing ouer:* or after the Syrian, *taken away.* Ezek.10.34.

Madaia — Maadiah. *selinity, or the pleasantnes, or decking of the Lord, or the testimony, or ensignes of the Lord.* Ne.12.5.

Madia — Maai. *a bellie, or heaping vp.* Nehe.12.36.

Maaseh. looke Maachah.

Maale-Acrabim — Maaleh-akrabbim, or Maleth-akrabbim. Nom.34. 4.Iosh.15.3.

Maarah — Maarah. *a den, a making emptie, a powring out of water, or watching.* A citie. Iosh.15.59.

Maasi — Maasai *my worke.* 1.Chron.9.12.

Masiah — Maasiah. *the worke of the Lord.* 1.Chro.15.18. and 2.Chro.26.11.

Maasia — Maasiah, or Mazziah. *the defence, strength, or sure trust of the Lord.* 2 Chro.23.1. and 1.Chro.24.18.

Maasias — Maath. *wiping away, defacing, breaking, or fearing, or after the Syrian, a smiting.* Lu.3.26.

Maaseiaios — Maaz. *wood, or of wood.* 1.Chro.2.27.

Maasia — Maaziah. *the strength, or succour of the Lord.* 1.Chro. 24.18. and Nehem.10.8.

Mahath — Machbannai, or Machbanai. *a wretch, or my poore sonne, or the powertie of vnderstanding.* 1.Chro.12.13.

Mooz — Maccabeus. *smiting, or after the Greeke, a warriour.* the sonne of Mattathias. 1.Mac.2.4. Of whom looke more in Iudas.

Maasia — Macedonia. *a burning, or a worshipping, or a crookednesse:* but after the Greeke, *lofty, or excelling other.* A countrey in Greece. Reade Ester 16.10.1.Macca.1. 1.2.Macca.8.20. Acts 16.9,10,12. and 19.21,22,29. Rom.15.26. 1.Cor.16.5. 2.Cor.1.16. and 8.1. and 9. 2. & 11.9. and 1.Thess.4.10.

Mahbath — Machbenah. *powertie, the smiting of his sonne, the powertie of vnderstanding, or the smiting of the builder.* 1.Chro.2.49.

Mooz — Machi. *poore, or a smiter.* Nom.13.16.

Maasia — Machir. *selling, or knowing.* Ge.50.23. & 2.Sam.9.4.

Mahath — Machirites. *idem.* Nom.26.29.

Mooz — Machmas. *a smiter, or a poore man taken away.* A citie. 1.Mac.9.73.

Machnedebai. — Machnadebai. *a smiter, or a poore man vowing of his owne accord.* Ezra.10.40.

Machpelah. *double.* Gen.23.9.

Madai — Madai. *a measure iudging, or a garment.* Gen.10.2.

Madan — Madan. *strife, iudging a measure, or a garment.* Gen. 25.2.

Medemenah — Madmannah. *a measure of a gift, the preparation of a garment, or a dunghill* A citie. Iosh.15.31. Ier.48.2. Isa.10.31. Also a man.1.Chro.2.49.

Madmanna — Madon. *a chiding, or a garment, or his measure.* A citie. Iosh.11.1. and 12.19.

Madmena — Magbish. *excelling other, or height.* Ezra.2.30.

Madmenah — Magdala. *a tower, or greatnesse.* A citie. Mat.15.39.

Madmen — Magdalena, *magnified, or exalted, or a tower.* The syrname of Marthas sister. Matt.27.56. looke Marie.

Magbis — Magdiel. *preaching, or declaring God, or the apple, or chosen fruite of God.* Gen.36.43.

Magdalene — Magog. *couering, or melting.* A man: a people: and a countrey. Gen.10.2. Eze.38.2. & 39.6. Reue.20.8.

Magbiash. *a body thrust hard together, or gathered together, or the moth of the body, or of the garment.* Nehemi.10.20. — Magpias, Megphies

Mahli. *infirmitie, or sicknesse, or a company of dancers, or a harpe:* or after the Syrian, *pardon.* Exo.6.19. Nom.3.20. and 1.Chro.23.23. Of whome came the Mahlites. Nom 3.33. — Mahli, Maheli, Mahelites

Mahalah. *idem.* Gileads sister. 1.Chr.7.18. Also the daughter of Jeremoth. 2.Chron.11.18. Also Esaus third wife. Gen.28.9. — Malah, Mahalath, Mahelah

Mahaleel. *praysing God, or Gods illumination.* The sonne of Kenan. Gene.5.12. Luke 3.37. Also the father of Shephatiah. Nehe.11.4. — Malaleel, Maleleel, Mahalaleel

Mahanaim. *tents, or a companie of souldiers, or two armies, or campes.* The place where Gods Angels met Iaakob. Gen.32.1,2. Iosh.13.26.

Mahaneh-dan. *the tents of iudgement.* A place. Iudg.18.12.

Maharai. *basting, or a hill, or from my hill.* 2.Sam. 23.28. and 1.Chro.11.30.

Mahath. *wiping away, breaking, or fearing, or after the Syrian, a smiting.* 1.Chron.6.35. and 2.Chro.29.12.

Mahauite. *declaring a message, blotting out, shaming, or the marowe in bones.* 1.Chro.11.46. — Mahumite

Mahazioth. *seeing a signe, or seeing a letter.* 1.Chro. 25.4. — Masioth

Maher-shalal hash-baz. Isa.8.3.

Mahlah. as Mahalah. The sonne of Zelophehad. Nomb.26.33. — Mahela

Mahli, and Mahlites, looke Mahali.

Mahlon. as Mahali. Ruth. 1.2. — Mahalon

Mahol *idem.* 1.King.4.31.

Mainan. *nombred, rewarded, or prepared.* Father of Melea. Luke 3.31. — Menam, Menna

Mahaz. *an end, or ending, yrkesomnesse, or watching sommer, or waxing hote.* A place 1.king.4.9. — Makaz, Maces

Makkedah. *a burning, or worshipping, or crookednes.* A citie. Iosh 10.10,28. and 15.41. — Makeda, Makedah

Makkeloth. *Churches, companies, or congregations.* A mansion. Nom.31.25. — Makeloth, Maceloth

Malachi. *my messenger, or Angel.* A Prophet. Mal. 1.1. and 2.Esd.1.40. — Malachias

Malath-leannoth. looke the title of Psal.88.

Malcham. *their king, or their counsellour.* A mans name. 1.Chron.8.9. Also an idole. Zeph.1.5. — Malchom, Molchon

Malchiah. *the Lord my king, or the Lord my counsellour.* 1.Chron.6.4. Esra.10.25. Ier.21.1. — Melchia

Mal-biel. *God is my king, or God is my counsellour, or God is my kingdome.* Gene. 46.17. 1.Chron.7.31. of whom came the Malchielites. Nom.26.45. — Melchiel, Melchielites

Malchiiah. as Malchiah. 1.Chro.9.12. and 24.9. — Melchia

Malchishua. *my king the sauiour, or the king of heath, or the mightie king.* Saules sonne 1.Sam.14.49. — Melchisua

Malchi-zedek. *king of righteousnesse.* The king of Shalem, to whom Abram gaue tithe of all his spoiles Ge.14.18,19,20. read Pe 5.6.* 97.1,2.* looke Shem Melchisedec

Malchus. *my king, kingdome, or my counsellor.* The hie priests seruant, whose eare Peter smote off. Joh.18.10 — Melchisedec

Maleleel. looke Mahaleel.

Malhah. as Mahali. daughter of Zelophehad. Iosh. 17.3. looke Mahlah. — Mahala

Mallothi. *fulnesse, or circumcision.* 1.Chron.25.4. — Malothi

Malluch *reigning, or counselling.* Mens names. Ezr. 10.29,32. Nehe.10.4,27. — Maloch

Mamre. *a rebel, bitter, or changing, or set with trees.* A mans name. Gen.14.24. Also a plaine neere Hebron. Gene.13.18. — Mambre

Mamre.

Mamzer. *a bastarde, or one borne of a harlot.* Deuter. 23.2.

Manna — Man. *part, portion, or gift, or meate prepared, or what is this?* Food sent vnto the Israelites from heauen. Exod. 16.15. God rayned Man and Quailes vnto the Israelites. Exod. 16.13. Nom. 11.31. The sunne melted it, and being kept longer then God appointed, it putrified. Exod. 16.20,21. It fell not on the Sabbath, & why. Exod. 16.25,26. It was reserued, and why. Exo. 16.32. The Israelites lothed it. Nom. 11.6. It ceased after they had taken of the corne of Canaan. Iosh. 5. 12. Man not the true bread, but a figure thereof. Ioh. 6.31,32,33,35,49,58. Of Man trade Psal. 78.24,25. Wisd. 16.20,21. 1. Chro. 10.3. Reuel. 2.17.

Manahem — Manahem. *a comforter.* He that slew Shallum king of Iudah, and reigned in his steade. 2. Kin. 15.14. He dieth. 2. Kings 15.14.

Manahen. *their comforter, or leader, or the preparation of heate, or gift not registred.* Act. 13.1.

Manasses / Manasseh — Manasseh. looke Manasseh. Iosephs sonne. Genes. 41.51. Iaakob reckoned Manasseh and Ephraim among his children. Gene. 48.5. Manasseh is blessed by Iaakob. Gene. 48.19,20. The habitation of halfe his tribe. Iosh. 13.29,30. Ioshua commandeth them to go armed before their brethren. Iosh. 1.12,13,14. 4.12. The portion and heritage of the children of Manasseh. Iosh. 22.7,8. They destroy not the Canaanites vtterly, but made them tributaries. Iudg. 1.27.28.

Also Hezekiahs sonne, who succeeded his father. 2. King. 20.21. Mat. 10.1. He became wicked and idolatrous. 2. Kin. 21.2. to 19. and 2. Chr. 33.1. to 21. He is called Ez. Lu. 3 28.

Manahthites. *my lady of rest, or my prince of rest.* A people. 1. Chro. 2.54.

Mandrakes. A kind of fruite. Gen. 10.14,15. Cant. 7.13.

Mina — Maneh. A kind of weight. Ezek. 45.12.

Manoah / Manoe — Monoach. *rest, or a gift.* The father of Samson. Iudg. 13.2*.

Maonathi — Maon. *a dwelling place, or a place of offence, or of sinne.* A citie. Iosh. 15.55. Also a man. 1. Chro. 2.45.

Marah — Mara. *bitter, or bitternesse.* The name of Naomi. Ruth. 1.20. Also a mansion. Exod. 15.23. Nom. 33.8.

Marolah / Merala — Maralah. *sleepe, or drunkennesse, or the bitternesse of ascending, or a sacrifice killed, or a sacrifice, of Mirrhe, or a leafe of Mirrhe, or teaching sacrifice, or ascension.* A citie. Iosh. 19.11.

Maran atha. 1. Cor. 16.22.

Marcus — Marke. *filled, or made fine, or wiped from the rustinesse.* Barnabas sisters sonne. Col. 4.10. 2. Tim. 4.11. Peter calleth him his sonne. 1. Pet. 5.13.

Mardechai. looke Mordechai.

Marefah / Mareſa — Marefhah. *from the head, from the beginning, or an inheritance, or the bitternesse of the fielde.* A citie Iosh. 15.44. Micah. 1.1. Also a man. 1. Cor. 2.42.

Maria — Marie. as Miriam. the virgin. wife to Ioseph, mother of Christ. Matth. 1.16. Her wonderfull conception by the holy Ghost. Luke 1.26, to 39. She visiteth her cousin Elizabeth. Luke 1.40. And is called blessed of her. Luke 1.42. Her song. Luk. 1.46, to 56. She being deliuered of Christ at Bethlehem. Luke 2.7. goeth into Egypt, and returneth to Nazareth. Mat. 2.13.* She seeketh her sonne, and findeth him in the Temple, disputing among doctours. Luke 2.44.* Shee is called Christes mother. John 2.3. and 19.25,26.

Also the mother of John. Marke 12.12.

Also the wife of Cleophas, the virgin Maries sister. John 19.25. who bestowed great labour vpon Gods preachers. Rom 16.6. the mother of Iames and Ioses. Matt. 27.56,61.

Also the mother of Zebedees children, Iohn and Iames. Matt. 27.56. & 4.21. Marke 1.19.

Also the sister of Lazarus and Martha, surnamed Magdalena, who anointed the Lord, & wiped his feete with her haire. Ioh. 11.2. & 12.3. Mat. 26.7. She meeteth Iesus coming to her house. Ioh. 11.29. She was very attentiue to heare the word. Luk. 10.39.* Christ asketh her why she wept. Ioh. 20.15. Out of her Christ cast seuen deuils, & she followed him, ministring to him of her substance. Luke 8.2,3. She runneth to the Sepulchre. Matt. 27.61. & 28.1. John 20.1,2. Christ being risen againe, forbiddeth her to touch him, & why. John 20.17. She sheweth to the Apostles the resurrection of Christ. Marke 16.9,10. Ioh. 20.18.

Maroth. *bitternesse.* A citie. Micah 1.12.

Mars streete. looke Acts 17.19,22.

Marsena. *the bitternesse of a bramble, or mirrhe of the enemie, or shewing the bramble, or enemie.* Est. 1.14. — Areopagus / Marsana

Martha. *stirring vp, bitter, or prouoking:* or after the Syrian, *a ladie.* Sister of Marie and Lazarus. Luke 10.38,39. combred about much business. Luk. 10.40. and serued supper. Ioh. 12.2. her faith. Ioh. 11.22,24, 27. Her distrust. verse 39.

Mashal. *a parable gouerning, or ruling.* A citie. 1. Chro. 6.74. — Masal

Mashmannah. *his fatnesse, or his oyle, or touching, or taking away, a gift, or number.* 1. Chron. 12.10. — Masmana / Mishmanath

Mashrecah. *an hissing, or drawing of vanitie, or touching vanitie, or a vine.* A citie. 1. Chron. 1.47. Gene. 36.36. — Masteka / Masreca / Mashecah

Massa. *a burden, a taking vnto, or sometimes, or prophecie.* Gene. 25.14.

Massah. *Tentation.* A place. Exod. 17.7.

Mathathias. looke Mattithia, and Luk. 3.25,26.

Mathusala. looke Methuselah. and Luke 3.37.

Matred. *a wand descending, or the wand of gouernment, or after the Syrian, labour.* Gene. 36.39.

Matri. *raine, heaping, custodie, or a prison.* 1. Sa. 10.21

Mattan. *his gift, or the loine, or the death of them, or after the Syrian, expectation, or hope.* 2. King. 11.18. 2. Chron. 23.17. — Mathan / Matthan

Mattanah. *idem.* A place. Nom. 21.18. — Mathana

Mattani. or Matthenai *idem.* Ezra. 10.33. — Mattenai

Mattaniah. *the gift of the Lorde, or the Lord of the loynes: or after the Syrian & Hebrew, the hope of the Lord.* Iehoiakims vncle called also Zedekiah. 2. king. 24.19. Also the sonne of Micah. 1. Chron. 9.15. — Matthanias / Matthania

Mattatha. *his gift.* Luke 3.31. — Matthatha

Mattenai. looke Mattani.

Matthan. as Mattan. Matt. 1.15. — Mathan

Matthat. *a gift, or giuing.* Luke 3.24,29.

Mattattah. *his gift.* Ezra. 10.33. — Matthatah

Mattathias. as Mattaniah. Father of Iudas Maccabeus. 1. Mac. 2.1.* Also other men. Luke 3.25,26. — Mathathia

Matthewe. *giuen, or a reward.* An Apostle and Euangelist, named also Leui, whom Christ called. Mat. 9.9,10. Mark. 2.14. Luke 5.27.

Matthias. *the gift of the Lord.* 2. Macca. 14.19. Also the Apostle chosen in the roome of Iudas. Act. 1.26. — Mathathias

Mattathia. *a gift of the Lorde.* The eldest sonne of Shallum. 1. Chro. 9.31. Also another. 1. Chro. 15.18. — Mathathias / Mathathia

Mazzaroth. The morning starre. Job. 38.32. — Mattithiah

Mauzzim. *strengthened, or strengths, or succours.* An Idol. Dan. 11.38. — Lucifer / Maozim

¶ Meah. *an hundreth cubites.* A tower. Nehe. 3.1. — Mea

Mearah. *a denne, or a caue, a making emptie, a powring out of water, or watching.* Iosh. 13.4. — Maara

Mebannai. *a sonne, a building vnderstood, or vnderstanding.* 2. Sam. 23.27. — Mobonnai

Mecherathite. *selling, or knowledge.* 1. Chron. 11.36.

Meconah. *a foote of a pillar, or prouision.* A citie. Nehe. 11.28. — Moconah / Mochona

Medad,

Medad *measuring, or the waters of the beloued.* Nu. 11.26.

Medam, looke Madan.

Medaba — Medeba, *the waters of griefe, or waters springing vp.* A citie. Nom. 21.30. Iosh. 13.9, 16.

Medena — Medes, *a measure, abounding, or a garment:* in Hebrue *Madai.* A people. Ezr. 6.2. Isa. 13.17. Actes 2.9.

Mageddo Mageddon — Megiddo, or Megidon, *a declaring of a message, an apple, or the chosen fruite.* A citie. Iosh. 12.21. Zecha. 12.11.

Mehetabel, *how good is God? or God doing well.* Gen. 36.39.

Mahida — Mehida, *a riddle, sharpnes of wit, or shaming the hand,* or after the Syrian, *the hand smitten.* Ezra. 2.52.

Mahir — Mehir, *a reward.* 1. Chron. 4.11.

Mauiael — Mehuiael, *reaching, or declaring God, or God blotting out,* or after the Syrian and Hebrue, *smitten of God.* Gen. 4.18.

Aman Mauman — Mehuman, *troubled, making an vprore, or a multitude* Ester. 1.10.

Meiercon — Me-iarkon. A citie. Iosh. 19.46.

Meltias — Melatiah, *deliuerance of the Lord.* Neh. 3.7.

Melcha — Melea, *a queene, or she counseller, or after the Hebrue supplying, or supplied,* Lu. 3.31.

Melchi, *my king, or my counsell.* The name of men mentioned. Luk. 3.24, 28.

Melchi-zedek — Melchi-sedec, looke Melchi-sedec.

Milico — Melech, *a king, or counsellour.* 1. Chron. 8.35.

Milich — Melicu, *his kingdome, or counsell.* Nehe. 12.14.

Malta *flowing with hony.* An Isle betweene Epirus and Italie looking toward Sicilia. Acts 28.1.

Malassar — Melzar, *the circuncision of a narrow place, or of a bond or a steward.* Dan. 1.11.

Memphis, *frō the mouth, or after the Syrian, ac ouer, or ouerwhelmer.* A country. Hos. 9.6. Iudeth. 1.10.

Memuchan Mamuchan — Memucan, *prepared, sure, made poore, or smitten.* Esther. 1.14.

Menahem, looke Manahem.

Menasseh Manasseh — Menasheh, *forgotten, or forgetfulnesse.* looke Manasheh, and also Ezra. 10.33.

Mene, Mene, Tekel Vpharsin. Dan. 5.25.

Menelaus, *power, or strength of the people.* 2. Macc. 5.15. and 11.29.

Menestheus Meonathi — Menestheus, *chee re fulnes, anger, or the strēgth of God.* 2. Macc. 4.21.

Meonenim, *charmers.* Iudg. 9.37.

Meonothai. 1. Chron. 4.14.

Mephaath, *an appearance of waters, or the force of waters.* A citie. Iosh. 21.3. and 13.18.

Mephibosheth — Mephibosheth, *shame of mouth.* Son of Ionathan, lame of his feete. 2. Sam. 4.4. comforted & wel intreated of Dauid for his fathers sake. 2. Sam. 9.6. * Ziba by false accusation, obteineth all that he did possesse. 2. Sam. 16.4. which being knowen, the lands are deuided betweene him and Ziba. 2. Sam. 19.22.

Merob — Merab *fighting, chiding, or multiplying, or after the Syrian, the office of a master.* Sauls eldest daughter. 1. Sam. 14.49 promised to Dauid to wife, but giuen to another 1. Sam. 18. 17, 18, 19.

Meraioth, *bitternesse, rebellious, or changings.* The sonne of Zerahiah. 1. Chron. 6.6. Also the sonne of Ahitub. 1. Chron. 9.11.

Merari — Merari, *bitter, stirred vp, or prouoked.* The sonne of Leui. Gen. 46.11. Exo. 6.16. Of whom came the Merarites. Nom. 26.57.

Mercurius, *of marchandise.* One of the heathen gods to whom Paul was likened. Ac. 14.12. Also one whom Paul greeteth. Rom. 16.14.

Marad — Mered *a rebell, or rebellious, going downe, or bearing rule.* 1. Chron 4.17, 18.

Merimoth Marimuth — Meremoth, or Merimoth. *bitternesse, or myrrhe of death.* Ezra. 10.36. Nehe. 3.4. and 10.5.

Mares — Meres. *distilling downe from the head,* or after the Syrian, *an impostume.* Ester. 1.14.

Meribaal, *rebellion, or fighting against Baal,* The sonne of Ionathan. 1. Chron. 8.34.

Meriboth — Meribah *strife, or contention.* A place. Exod. 17.7. Numb. 20.13. Ezek. 47.19.

Merodach Baladan, *bitter contrition without iudgement.* Baladans sonne, king of Babel. Isa. 39.1, called Berodach Baladan. 2. kings. 20.12.

Merona-thite — Merom, *heights.* A riuer. Iosh. 11.5.

Meronothite, *my singing, reioycing, or crying out,* or in the Syrian, *bearing rule.* 1. Chron. 27.30.

Meros — Meroz, *secret, or leannes.* A citie of Galile. Iud. 5.23.

Messa — Mesha, *a burden, or a taking, or saluation.* Sonne of Caleb. 1. Chron. 2.42. Also a king of Moab. 2. king. 3.4, 5. Also a citie. Gene. 10.30.

Mesa — Meshach *prolonging, or drawing, or hedging in waters.* Dan. 1.7.

Misach — Mesech, *idem.* Sonne of Japheth. Genes. 10.2. of whom the countrey Mesech tooke name. Eze. 27.13. Psalm. 120.5.

Mesoe — Meshelemiah, *the peace, the perfection, or the recompensing of the Lord.* Mens names. 1. Chron. 9.21. & 26.1.

Meselemia — Meshezabeel, *God taking away, flowing, or after the Syrian and Hebrue, the saluation of God.* Nehe. 3.4. and 10.21.

Mosolamia — Meshillemith, *peaceable, perfect, giuing againe, or the parables of death.* 1. Chron. 9.12.

Mesesabel — Meshillemoth, *a making peace, perfection, a giuing againe, or the parables of death.* 2. Chron. 28.12.

Mesezebel — Meshullam, *a peacemaker, or peaceable, perfect, giuing againe, their parables, or their power.* 2. king. 22.3. Nehe. 3.4, 6, 30, &c.

Mesillamith — Mesobaite, *the standing place of the Lord, the Lordes standing, or a little Doe* 1. Chron. 11.47.

Mosollamith — Mesopotamia. A country, parcel of the greater Asia and Syria, betweene Babylon & Arabia, & betweene the two riuers Tigris and Euphrates, as the greeke wordes Mesos, *middle,* & Potamos *riuers,* (wherof it is cōpounded) do signifie. Acts. 2.9. & 7.2. Iubet. 2.24. & 5.7.

Mesillemoth — Messias, *anointed,* but after ꝓ greek, *christ.* Ioh. 1.41.

Mosollamoth — Methushael, *asking death, or his death, or a graue.* Gene. 4.18.

Mesulam — Methushelah, *he sent his death, or the weapons of his death:* or after the Hebrue and Syrian, *spoyling his death, or the spoile of death.* The father of Lamech. Genes. 5.25, 26, 27.

Mesuldam — Methegammah, *the bridle of bondage.* 2. Samu. 8.8. and 1. Chron. 18.1.

Methusael — Meunim, *dwelling places, afflicted, offending, or answering.* 1. Esd. 5.31. Ezra 2.50.

Methusal — Mezahab, *guilded, or the waters of gold, or what gold.* Genes. 38.39.

Methusalah — ¶ Miamin, *the right hand, or preparing waters.* Ezra. 10.25.

Mathusala — Mibhar, *chosen, or youth.* 1. Chron. 11.38.

Mehunim Munim — Mibsam *smelling sweete, or confounding them.* Gen. 25.13. and 1. Chron 4.25.

Mezahab — Mibzar. *defending, walled, forbidding, taking away, or gathering grapes.* A Duke. Gene. 36.42.

Mibahar — Michah, *poore, lowly, smiting, or smiter, or who is here in this place? or waters here.* Mens names. 2. Samu. 9.12.1. Chronic. 5.5. Iudg. 17.1. and 18.13, to 27.2. Chron. 24.20.

Mabsam — Michael. *Who is God, or who is like God, or the lowlinesse of God, the powertie of God, the smiting of God, God smitten.* Sonne of Sesur. Num. 13.14. Also the sonne of Israhiah. 1. Chron. 7.3. Also an Archangel. Dan. 12.1. Jude. 9. Reue 12.7.

Mibsar — Michaias. Michas.

Mahsar — Michaiah, *who is the lord, or who is like the lord? or the lowlines,*

Micha. Micah. Michas. Michaias. Michas. Michaiah

lowlines, or *powertie of the Lord,* or *the smitting of the Lord,* or *the Lord smiting.* Sonne of Imlah, a Prophet 1.kin.22.8.to 29.2.Chr.18.7,to 28. When he prophecied. Micah.1.1. Also the father of Achbor.2.ki.22.12.

Michol — Michal. *Who is perfect?* Daughter of Saul.1.Sa. 14.49. she loued Dauid. 1.Sam.18.20. & was giuen to him in marriage.1.Sam.18.27. How she saued his life.1.Sam.19.11,to 18 She was giuen vnto Phalti to wife.1.Sam.25.44. He sendeth to Ishbosheth for her.2.Sam.3.14. Seeing Dauid daunce before the Arke, she contemneth him, and therefore became barren al her life.2.Sam.6.20.* 1.Chr.15.29.

Michmas, Mechmas — Michmash. *a smiter, a poore man taken away, the smiter stroking,* or *a poore man touching,* or *taking away.* A citie.Nehe.11.31.

Machmethath, Machmethah — Michmethah. *the gift of a smiter,* or *poore man,* or *the death of a smiter.* A citie. Iosh.16.9.

Michri. *a selling,* or *knowledge.*1.Chro 9.8.

Mochori — Michtam. Psal.16.

Meddin, Madian, Madianites — Middin. *iudgement, striuing,* or *chiding.* A citie. Iosh. 15.61. Iudg.5.10.

Midian. *idem.* Abrahams sonne by Keturah. Ge.25. 2. Of him both country & people tooke name. Gen.37. 28. Ex.2.15 Nũ.25.6.& 31.2,3. Iudg.6,1.& 7.14,15.

Magdalel — Migdal-edet. *the towre of the flocke.* A place by Bethlehem. Gen.35.21.

Magdalgad — Migdal-el. *the towre of God,* or *the greatnesse of God.* A citie. Iosh.19.38..

Migdal-gad. *a happie towre,* or *a towre compassed about,* or *the greatnesse of happinesse,* or *the greatnes compassed about.* A citie. Iosh.15.37.

Magdalum — Migdol. *a towre,* or *greatnesse.* A citie. Iere.44.1.

Magron — Migron. *feare, a barne,* or *from the throate.* A citie. Isa.10.28.

Maiman — Miiamin. *the right hand,* or *preparing waters.*1.Chro. 24.9.

Macelloth — Mikloth. *litle wands, staues, voyces,* or *looking downeward.*1.Chron 8.32.& 5.37.

Miknia, Macenias — Mikneiah. *the possession of the Lord,* or *the buying the cattell,* or *herd of the Lord.*1.Chro.15.18.

Melalai — Milalai. *circumcision,* or *my talke.* Nehe.12.36.

Miscah — Milchah. *a Queene,* or *woman of counceil.* Daughter of Haram. Gen.11.29.& 22.20. Also the daughter of Zelophehad. Iosh.17.3.

Melcha, Milcha — Milcom. *their king,* or *their counseller.* An idole of the Ammonites.1.king.11.5.

Miletum. *red kirnels.* A city. Act.20.15.2.Tim.4.20.

Mello — Millo. *fulnesse,* or *a filling.* A place. Iudg.9.6. and 2. Sam.5.9.

Mianim, Menni — Miniamin, as Miiamin Nehe.12.17.

Minni. *prouisiõ,* or *gift,* or *number.* The name of a region. Iere.51.27.

Minneth, Mennith — Minnith. *idem.* A citie. Iudg.11.33. Eze.27.17.

Maria, Marie — Miriam. *exalted, the sea of bitternes,* or *the myrrhe,* or *mistris of the sea:* or after the Syrian and Hebrue, *the lady of the sea.* Daughter of Amram, sister to Moses and Aaron. Exod.15.20. Nom.26.29. She watcheth Moses, to see what would become of him. Exod.2.4.to 9. Shee and other women giue thankes to God for their deliuerance. Exo.15.20,21. For her murmuring she is striken with lepzie, and at Moses prayer healed againe. Nom.12.1.* She dieth at Kadesh. Nom.20.1.

Marma — Mirma. *deceit, highnesse,* or *extolling himselfe.*1.Chr. 8.10.

Misael — Mishael. *who demaundeth?* or *who required,* or *lent?* or *who demanding, requiring,* or *lending?* or *God hath taken away,* or *gone backe.* Daniels companion, called also Meshach. Dan.1.7.

Misal, Masul — Misgab. A citie. Iere.48.1.

Mishal. *parables, gouerning,* or *ruling.* A citie. Iosh. 21.30.

Misham, *their sauiour hauing a regard vnto them, taking away,* or *touching the people.*1.Chro.8.12. — Misahams, Misham

Misheal. *demaunding, requiring, required,* or *lent,* or *a graue, hel,* or *pits,* or *the taking away,* or *touching of God.* A citie. Iosh.19.26. — Misal, Messol

Mishma, Masma, Masmans — Mishman, *a hearing,* or *diligent hearing,* or *obeying.* Gen.25.14.1.Chro.4.25.

Mishmanah. *fatnesse, his oile,* or *touching,* or *taking away prouision,* or *taking away a gift.*1.Chro.12.10.

Misphrathothites — Misraites. *spred abroad, touching a companion, taking away a fried,* or *taking away a shepheard,* or *malice* A familie descended of Kiriath-iearim.1.Chro.2.53.

Mesphar, Mesperath, Mesphaarath, Masereph-toth-main — Mispar. *a numbring, a shewing, a scriuener,* or *the bull of tribute.* Ezra.2.2. called Mispereth, viz. *numbring, shewing,* or *the augmenting of tribute.* Nehe.7.7.

Misrephothmaim *burning,* or *hot waters,* or *the burning of waters.* A place to boyle water vpon the fire, & make salt thereof. Iosh.11.8.

Mithea — Mithkah. *sweetenesse,* or *pleasantnesse.* Nom.33.28.

Mithanite, Mathanite, Mithridates, Mithridath — Mithnite. *a gift,* or *the leyne:* or after the Syrian, *hope,* or *looking for.*1.Chron.11.43.

Mitylene — Mithredath. *assayling,* or *beholding the lawe,* or *breaking the lawe,* or *the going downe of death.* Ezra.1.8.& 4.7.1.Esd.2.11.

Mytilenes. *cleanlines,* or *the wiping of the winepres.* An Ile against Asia, distant from the nerest borders thereof 57000. paces. Act.20.14.

Mizar, *litle.* A hil. Psal.42 6.

Mispah, Mitspah, Mitspar, Maspha, Meseph — Mizpah, or Mizpeh. *a watch, towre,* or *looking glasse,* or *iudgment,* or *a couering.* A place. Ge.31.49. Ios.11. 3,8.& 13.26. builded by king Asa.1.king.15.22. The Israelites consult there against the Gibeonites. Iudg. 20.1.to 11. Thither also Samuel assembled the Israelites, to pray for them.1.Sam.7.5.

Mizraim. Gene.10.6.

Mizza, Meza — Mizzah. *a dropping,* or *distilling from the head,* or *a sprinckling by that:* or after the Syrian, *accustoming,* or *consumption.* Gen.36.13.

¶ Mnason. *a diligent seeker,* or *betrothing,* or *remembring.* Act.21.16.

Moladah, Molada — ¶ Moab. *of the father.* Lots son by his eldest daughter, of whom came the wicked Moabites. Gen.19.37. & 36.36. They are ouercome by the Amorites. Nomb. 21.29. Israel forbidden to warre with them. Deut.2. 9. Israel falling to idolatrie, became subiects to them. Iudg.3.12,13,14. Ehud slayeth 10000 Moabites. Iudg.3.29. Chemosh Moabs abomination. 1.kings 11.7. The Israelites commit whoredome with the daughters of Moab. Nomb.25.1. Moabs ruine foreshewed. Isa.16.2. They which Dauid slewe not, became tributaries.2.Sam.8.2. Iehosaphats & Iehorams miraculous victorie against Moab.2.king.3.5.* Moladah. *nativitie,* or *generation.* A citie. Iosh.15. 26. and 19.2.

Moloch — Molech. *reigning,* or *a counsellour.* An idole of the Ammonites.1.kin.11.7. The Israelites forbidden to offer their children to it. Leuit.18.21. vpon paine of death. Leuit.20.2,3,4,5. It was destroyed by Iosiah. 2.king.23.10.

Molecath — Molecheth.1.Chron.7.18.

Molid. *nativitie,* or *generation,* or *a circumcised hand.*1.Chron.2.29.

Mardechai, Mordocheus, Mordecai — Mordechai. *bitter contrition,* or *worne myrrhe,* or *teaching contrition:* or after the Hebrue and Syrian, *most pure Myrrhe.* He who brought vp Ester. Ester.2.5.* who bewailed the Iewes destruction. Ester.4.1.* and was exalted. Ester.1.2.* Also the name of another. Ezra.2.2. Nehe.7.7.

Moreh. *stretching.* A place Gene.12.6. Deu.11.30.

Moriah, Moria — Moriah. *the feare of God.* A mountaine where Izhak should haue bene offered. Gene.22.2.2.Chro.3.1.

Mosera.

Mosera. *learning, discipline, or a bonde:* after the Syrian, *a giuing, or tradition.* A mountaine where Aaron dyed, and was buryed. Deute. 10.6. called Hor. Nom. 20.22.* & 33.38,39. Deut. 32.50.

Moserotn. *idem.* Nom. 33.30,31.

Moseth. *drawen vp, or drawen foorth, or taken out.* Sonne of Amram. Exod. 6.20. Moses borne, and miraculously preserued. Exod. 2.2, to 11. He slayeth an Egyptian. Exod. 2.11,12. Hee would haue pacified two Hebrewes. Exod. 2.13. Hee fleeth into the land of Midian, and wyp. Exod. 2.14. where he marrieth a wife, and hath two sonnes. Exod. 2.15.* Keeping sheepe, he seeth the Angell in a bush. Exod. 3.2. God sendeth him to Pharaoh to deliuer the Israelites, and promiseth to be with him. Exod. 3.12. Hee receiueth tokens to assure his vocation. Exod. 4.3. He refuseth the charge committed to him, and wyp. Exod. 4.10. He with his wife and children goe toward Egypt. Exod. 4.20. Almost killed by the Angel in the Inne, for omitting the circumcision of his sonne. Exod. 4.24. Hee and Aaron hauing done their message to Pharaoh, are repulsed, and the Israelites more grieuously oppressed. Exod. 5.1,2.* His rodde turned into a serpent. Exod. 7.10. He complayneth that the people were not immediatly deliuered after his message done. Exod. 5.22. His song. Exod. 15.1, to 20. While hee prayeth, the Israelites ouercome Amalek. Exod. 17. 11.* He condescendeth to the counsaile of Jethro his father in lawe. Exod. 18.24. The matters of greatest importance are brought to himselfe. Exod. 18.22. He chargeth not to touch mount Sinai, and wyp. Exo. 19. 13. He sanctifieth the people. Exo. 19.14. He and Aaron ascende vp to Sinai. Exod. 19.24. Hee consecrateth the olde Testament, and how. Exod. 24.8. Hee is with God in the cloude 40. dayes and 40. nights. Exo. 24.18. Being angry, he breaketh þ two Tables of the Law in pieces, and burneth the golden Calfe. Exod. 31.18.* He desired to be razed out of the booke of life, if God would not pardon his peoples sinne. Exod. 32.32. God speaketh to him face to face. Exod. 33.11. Hee desireth God to conduct the people, and him in the way. Exod. 33.13,14,15. God commaundeth him to stand in a place to see his backe partes. Exod. 33. 21.* Hee might not see Gods face, and liue. Exodus 33.20. He returneth from the mount with newe Tables. Exod. 34.1, to 29. Speaking to the people, wyp he vsed to couer his face. Exod. 34.33.* 2. Cozinth. 3. 13 He murmureth and refuseth to conduct the people. Nomb. 11.11, to 16. Hee wisheth all the people could prophecie. Nomb. 11.29. Hee was Gods faithfull seruant. Nomb. 17.7. Hebr. 3.2. Hee and Aaron hearing the peoples murmuring, fell on their faces. Nomb. 14. 5. He appeaseth Gods wrath. Nomb. 14.13. to 21. He fell on his face, hearing the rebellion of Dathan. &c. Nomb. 16.4. God, by destroying Korah and the rest, declared that he hau sent Moses to gouerne. Nom. 16. 3,5,28. Fearing to be slaine, he fleeth to the Tabernacle. Nom. 16.42,43. The people destroyed for murmuring against Moses. Nom. 16.49. Wyp he and Aaron entred not into the land of promise. Nomb. 20.12. He sendeth messengers to the king of Edom. Nō. 20.14. He reciteth the Law to the Israelites. Deut. 1.3. He desireth God to appoint a gouernour to succeede him. Nomb. 27.16.* The lande of promise is shewed to him. Nomb. 27.12. Hee constituteth others to helpe him in the gouernement. Deut. 1.9, to 19. He abideth vpon Horeb 40. dayes and 40. nights without any sustenance. Deut. 9.9. His encouragement to the people that should warre. Deutero. 20.1. Hee commaundeth to reare vp an Altar after that they had passed Iorda, and caused the Lawe to bee written thereon. Deut. 27.2, to 9. He prepareth himselfe to die, comforteth the people, and giueth them precepts. Deut 31.2, to 14. He and Joshua are charged to compile a song, and to what ende. Deut. 31.14, to 22. He ascendeth mount Abarim, to see the land of promise. Deut. 32.49. Being about to die, he blesseth all the tribes of Israel. Deut. 33.1.* He dieth and was buried by God. Deut. 34.5, 6. Israel bewayleth his death 30. dayes. Deut. 34.8. His sepulchre vnknowen. Deut. 34.6. He is praysed. Eccius. 45.1, to 20. He had an impediment of speach. Exo. 4.10. Aaron was his spokesman. Exod. 4.16. No Prophet like Moses. Deut. 34.10. He briefly sheweth what he did vpon Sinai. Deut. 9.7.* and 10.1, to 12. He became mediatour betweene God and the people. Deu. 5.27. He was most meeke. Nom. 12.3. He is angry that the Midianites women were preserued. Nō. 31.14,15. His lustie age, when he dyed. Deut. 34.7. The faith of his parents, and of himselfe. Hebr. 11.23, 24, to 29. Moses faithful in Gods house, but not like Christ. Hebr. 3.2, to 7. Jannes and Jambres resisted him. 2. Timoth. 3.8. The Jewes beleeue that God spake to him, but not to Christ. Joh. 9 29. Moses and the Prophets, the Scripture of the olde Testament. Luke 16.29,33. The Jewes would not obey him. Actes 9.39. Moses, in whom the Jewes trust, shall accuse them in that they beleeue not Christ, of whom he wrote. John 5.41.* Moses was wont to be read in the Synagogues euery Sabboth day. Act. 15.21. He foretolde the comming of Christ. Deut. 18.15. Acts 3.22. & 7.37. He and Elias appeared at the transfiguration of Christ. Matt. 17.3. The confessing of sinnes after the Law of Moses. Leuit. 16.21,27.

Moses
Moises
Moyses
Moseh

Moza. *found, vnlearned, the ende, expressing, or making cleane.* 1. Chro. 2.46. — Mosa

Mozah. *a chiding, a subtill inuention, vnlearned, or a pressing downe.* A citie. Josh. 18.26. — Mosah, Amosa

¶ Muppim. *out of the mouth:* or after the Syrian, *a couering.* Gen. 46.21. — Mophim

Musach. *anoynting, a couering, or an offering.* looke 2. king. 16.18. where it is written a daile.

Mushi. *departing, taking away, touching, going backe, or caried away violently.* Sonne of Merari. Exo. 6.19. — Musi, Musites

of him came the Mushites. Numb. 3.33. and 26.58.

Muth-labben. Psal. 9. in the title.

¶ Myrre. A gumme. Ex. 30.23. Psal. 45.8. Mat. 2.11.

Myrtus. *a Myrtle tree* Nehe. 8.15.

N.

Naam. *faire, or pleasant.* 1. Cor. 4.15. — Naiam

Naamah. *faire, beautifull, comely, or greatly mouing.* Gen. 4.22. and 1. king. 14.21. — Noema

Naaman. *idem.* Sonne of Beniamin. Genes. 46.21. — Noeman

Also a captaine, who was healed of Leprye by Elisha. 2. king. 5.1, to 20.

Naarah. *a mayde, a yong man, or shaking off. or watching.* 1. Chro. 4.5. — Naara

Naarath. *idem.* A citie. Josh. 16.7. — Naaratha

Naariah. *the childe of the Lorde, the shaking of the Lord, the watchman of the Lorde, or the Lord watching.* 1. Chro. 3.22. — Neariah, Naaria

Naasson looke Naashon.

Nabaioth. *buds, or fruites, or prophecies.* Gen. 25.13. — Nebo

Nabal *a foole, or madde.* A rich man, husband of Abigail, reade 1 Sam. 25.2, to 40. — Naboth

Nabat. *beholding.* Father of Jeroboam. 1. kin. 11.26. — Nebat

Eccius. 47.23.

Nabathites *speaking, prophecying, or budding foorth.* 1. Mac. 5.25. and 9.35. — Nabathees, Nabuthites

Naboth. *a speach, prophecie, speaking, prophecying, fruitifying, or budding forth.* He that refused to sell Ahab his vineyarde, and therefore was stoned by Jezebels wicked practise. 1. king. 21.1, to 17.

Nachon. *ready, or sure.* A mans name. 2. Sam. 6.6. called Chidon. 1. Chro. 13.3.

Nadab. *a prince, or liberal, vowing, or of his owne accord.* The sonne of Aaron. Exod. 6.23. He & Abihu, &c. saw God, & in what likenesse. Exo. 24.9,10. They, offering strange fire, are deuoured. Leuit. 10.1,2. Also the sonne of Ieroboam, who reigned ouer Israel, 1 king. 14.20. like his wicked father. 1. king. 15.26. slaine by Baasha, who reigned in his stead. 1. king. 15.27,28.

Nagge — Naggai *cleerenesse, or light.* Luk. 3 25.

Nahaliel. *the inheritance flowing streame, or valley of God.* Numb. 21.19.

Nahalol — Nahallal. *praysed, bright, or a foote.* A citie. Iosh. 19. Nahalal — 15. and 21.35. Iudg. 1.30.

Nahan. *a comforter, or repentant, or the leader of them, or the rest of them.* 1. Chro. 4.19.

Nahum — Nahamani *idem.* Nehe. 7.7.

Naharai as Nahashon. 2. Sam. 23.37.

Naas — Nahas. *a snake, or serpent, southsaying, or prophecying, or like brasse.* A citie. 1. Chro. 4.12.

Nahas — Nahash *idem.* King of ꝑ Ammonites. 1. Sam. 11.1.

Naas — Nahashon. *a noyse, neighing, a making warme, or drinesse: or after ꝑ Syrian, a stragling.* Brother of Elihoba. Exo. 6.23. Nū. 1.7. Ruth 4.20. Mat. 1.4. Lu. 3.32.

Naason — Naasson — Nahath. *rest, or a leader, or after the Syrian, a going downe.* Gen. 36.13. and 1. Chro. 6.26.

Nahshon — Nahabi — Nahoi. *very secret, or hid, my beloued, or resting with me, or a leader with me.* Nom. 13.15.

Nachor — Nahor. *hoarse, angry, or drie: or after the Syrian, strangled.* The sonne of Serug Gene. 11.22. Also the sonne of Terah. Gen. 11.26,29. and 22.20.*

Nahesson — Nahshon. looke Nahashon.

Nahum. as Naham. a Prophet Nahum 1.1.

Naim. *faireneſſe, beautifulnesse, pleasantnes, trouble, or the mouing of them.* A citie. Luke 7.11.

Naioth. *faireneſſe, beautie, comelineſſe, or a dwelling place.* A place. 1. Sam. 19.18.

Naneas — Nanea. According to the Persian tongue, *Diana.* 2. Macc. 1.13.

Noemi — Naomi. as Naamath. Wife of Elimelech. Ruth 1. 2.* and 2.1.* and 3.1.* and 4.14,15,16.

Naphis — Naphish. *a soule, or resting: or after the Syrian, multiplying.* Gen. 25.15.

Nephthali — Naphtali. *my wrestling, comparison, likeneſſe, or crookednes.* Iaakobs sonne by Rahel. Gen. 30.8. His children. Gen. 46.24. Nom. 24.48,49,50. 1. Chron. 7.13. He is blessed. Gene. 49.21. Deut. 33.23. His portion. Iosh. 19.32, to 40. Naphtali could not driue out the inhabitants of Beth-shemesh, &c. but made them tributaries. Iudg. 1.33.

Also a citie. Tob. 1.2.

Naphtha. Dan. 3.46.

Nephthalim — Naphtaim, looke Nephtuim. The sonne of Mizraim.

Naphthuim — Gen. 10.13. and 1. Chro. 1.11.

Nephthuim — Narcissus. *astonied, or neglecting.* Rom. 16.11.

Nathan *giuen, giuing, or rewarded.* A Prophet, who foretolde Dauid that his sonne should builde Gods Church, meaning Christ, of whom Salomon was but a figure. 2. Sam. 7.13,14. He reproueth Dauid for his adulterie. 2. Sam. 12.1, to 16. He is praised. Eccius. 47.1. He maketh obeysance, sheweth Dauid how Adoniah vsurped his kingdome. 1 king. 1.23. to 28.

Also Dauids sonne. 2. Sam. 5.14. Of whose stocke the virgin Marie descended. Luk 3.31.

Nathanael — Nathaneel *the gift of God.* The sone of Ishai. 1 Chr. 2.14. Also the name of a true Israelite. Joh. 1.45.*

Nauc. *a posteritie, a sonne for euer, remaining for euer, or faireneſſe, or a dwelling place:* after the Syrian, *a fish.* Father of Iesus. Eccius. 46.1.

Nazaret — Nazareth. *separated, crowned, or sanctified.* A citie where Christ was conceiued and brought vp. Mat. 2.23. Luke 1.26. The deuill confesseth Christ to be of Nazaret. Luke 4.34. The inhabitants regarded not their Prophet Iesus. Matth. 13.57. but would haue cast him headlong from their hill. Luke 4.27.

The lawe of the Nazarites. Numb. 6.2. Samson a Nazarite from his mothers wombe. Judg. 13.5. and so was Samuel. 1. Sam. 1.11.

¶Neah. *moued, or mouing.* A citie. Iosh. 19.13. — Noa

Neapolis. *a newe citie.* A citie. Act. 16.11.

Neariah. looke Naariah.

Nebai *fructifying, or budding forth, speaking, or prophecying.* Nehe. 10.19.

Nebalat. *prophecie, cloaked talke, hidden, or budding forth, or prophecying cloakingly.* A citie. Nehe. 11.34. — Nebalath

Nebaioth. looke Nabaioth, and Isa. 60.7.

Nebat. looke Nabat.

Nebo, as Nebai. A citie Nom. 32.3,38. & 1. Chr. 5.8.

Nebuchad-nezzar. *the mourning of the generation, or wailing of iudgement, or the sorowing of pouertie.* A king of Babel. 2. king. 24.1. He receiueth power ouer all kingdomes. Jer. 27.6. He conquereth Egypt. 2. kin. 24.7. Jerem. 46.2,13. Hee destroyeth Jerusalem. 2. king. 24.2,3,4.* and 25.1.* Iere. 39.1.* According to the prophecie. Isai. 7.8. Jere. 25.9, & 32.28.* Hee dreameth Dan. 2.1.* He erecteth an image, and commaundeth to honour it. Dan. 3.1.* Hee dreameth againe. Dan. 4.2. He dwelt seuen yeeres among wilde beasts. Dan. 4.29. Hee is bewayled in mockage. Isa. 14.4.* — Nebuchadnezzar

Also a great king of the Assyrians in Nineueh: some thinke him to be Cambyses. Judeth 1.5.* & 2.1.* — Nabuchodonosor

Nebushazban. *speach, prophecie budding, springing, or flowing, or after the Hebr. and Syri fruite, or budding forth of deliuering.* A prince of Nebuchad-nezzars. Jere. 39.13. — Nabuzarban

Nebuzar-adan. *a budding foorth, a prophecie of forreigne iudgement, or the budding foorth of the foote of a pillar.* Chiefe steward to the King of Babel. 2. king. 25.8. Jere. 39.13. — Nabuzaradan — Nabuzardan

Necho. *lame, or smitten.* Syrname to Pharaoh. 2. king. 23.29.* — Necho — Nechao

Nedabiah. *the vowe of the Lorde, or the prince of the Lord.* 1. Chro. 3.18. — Nedabia — Nadabia

Neginoth. Psal. 4. in the title.

Negenothai Habak. 3.19.

Nehalamite. *a dreamer, or a dreame, a valley of waters, or the inheritance of waters.* Jere. 29.24.

Neheloth. Psal. 5. in the title.

Nehemiah. *comfort, or the rest of the Lorde, penitent Lorde, or direction of the Lorde.* Nehe. 1.1. Butler to king Artahshashte. Neh. 1.11. & 3.1. Hauing obtained a letter of ꝑ king, he went to Jerusalem, & builded vp the walles. Neh. 2.8. He reproueth the breakers of the Sabbath. Nehe. 13.15. and those that had marryed strange wiues. Nehe. 13.25. He is praysed. Eccius. 49.13. Syrnamed Tirshatha Nehe. 8.9. & 10.1. — Nehemias

Nehum. *a comforter, penitent, or a leader of them.* Nehe. 7.7. — Nahum

Nehushta. *brasen, like the ayre, soothsaying, or a Serpent.* 2. king. 24.8. — Nehusta

Nehushtan. *brasen, made of copper, a soothsaying, giuen of the serpent, or a gift.* The name that Hezekiah gaue in contempt to the brasen serpent. 2. king. 18.4. — Nehustan

Neiel, *commotion, or mouing of God.* A citie. Iosh. 19.27. — Nehiel

Nekoda. *painted, diuers, or inconstant, pointed a shepheard, or made crooked.* A citie. Ezra. 2.48,60. Nehe. 7.50. — Necoda — Necodah

Nemuel, *God sleeping, or the sleeping of God.* Certaine mens names. Nom. 26.9,12. — Namuel

Nepheg, *weake, or slacked.* The sonne of Izhar. Exo. 6.21.

6.21. And Dauids sonne. 2. Sam. 5. 15.

Nephussim — Nephisthesim. *diminished*, or *torne in peeces*. Nehe. 7. 52. Ezra. 2. 50.

Nephusim — Nephthalim, and Nephthali, looke Naphthali.

Ephthar — Nephthar. 2. Mac. 1. 36.

Nephthoah — Nephtoah. *open*, or *opening*. A fountaine. Ioth. 15. 9. and 18. 15.

Nephtoa

Nephthuim — Nephtuim. *Idem*. Gen. 10. 13.

Nephusim. looke Nephisthesim.

Ner. *a candle*, or *light*, or *land sowen euery other yeere*. Father of Abner. 1. Sam. 14. 50, 51. 1. Chron. 8. 33. 2. Sam. 3. 6.*

Neregel — Neregal. *searching out*, *a footman*, *or a candle couered*, or *land sowen euery other yeere couered*. Ierr. 39. 3.

Nergel — Nergal. *idem*. An idole. 2. King. 17. 30.

Nereus — Nereus, as Ner: or after the Greeke, *great*. Rom. 16. 15.

Neri, as Ner. Luke 3. 27. who is also called Iechonias. Matth. 1. 12.

Nerias — Nerias. *the light or candle of the Lord*, or *the lande sowen euery other yeere of the Lord*. The father of Baruch. Baruch 1. 1. Ierr. 32. 12.

Nathanael — Nethaneel, as Nathaneel. Diuers mens names. Nō. 1. 8. Ezra. 10. 22. 1. Chr. 15. 24. and 2. Chron. 35. 9.

Nathania — Nethaniah. *the gift of the Lord*. 2. kin. 25. 23. and 1. Chro. 25. 2 and 2. Chro. 17. 8. Ierr. 36. 14.

Nahania

Nathanmelech — Nethan-melech. *the gift of a king*, or *the gift of counsell*. 2. King. 23. 11.

Nathinei — Nethinims, *giuen*, or *rewarded*. 1. Chro 9. 1. Ezra. 2. 43, 58.

Nathinims

Netopha — Netophah. *a drop*, or *dropping downe from the head*, or *gumme that droppeth downe from trees*, or *the bending of the mouth*. Ezra. 2. 22.

Netupha

Nethophachi — Netophathi. *idem*. A certaine familie, which had their possessions in the fields. Nehe. 12. 28. 1. Chro. 2. 54 and 9. 16.

Netuphati

Nasia — Neziah. *a conquerour*, or *euerlasting*, or *strong*. Ezra. 2. 54.

Nesib — Nezib. *standing*, or *a standing place*, or *an aduancing of any title or right*: or after the Syrian, *a plant* A city. Ioth. 15. 43.

Nibhaz — ¶ Nibhaz. *fructifying*, or *budding forth a visiō*, or *speaking*, or *prophecying a vision*. An idole. 2. kin. 17. 31.

Nobabas

Nebsan — Nibshan. *speach*, *prophecie*, *the springing forth of sleeping*, or *of changing*, or *springing forth of a tooth or yuorie*. A citie. Ioth. 15. 62.

Nicanor. *a conquerour*, or *victorious*. 1. Macc. 3. 38. and 7. 26.* and 2. Mac. 15. 1.*

Nicodemus. *innocent blood*. after the Greeke, *the victorie of the people*. A Pharisee a ruler of the Iewes, who came to Christ by night, to be taught of him. Ioh 3. 1.* read. John 7. 50.* and 19. 38.*

Nicolas. *a victour or ouercommer*, or *the victories of the common people*. A deacon. Act. 6. 5. who (as some thinke) held, that wiues shoulde be common. The sect was called Nicolaitans. Reue. 2. 6.

Nicopolis. *a citie of victorie*, or *victorious citie*. A citie of Thracia. Tit. 3. 12.

Niger *blacke*, *purple*, or *darke*. The syrname of Simon. Act. 13. 1.

Nilus. in Hebrue Shihor. *blacke*, or *troublous*. A famous riuer in Egypt. Exod. 7. 15. Ios. 13. 3. Ier. 2. 18.

Nimrim. *a leopard*, *a rebellion*, *bitternes*, or *a chance*. A citie. Isa. 15. 6.

Nemrod — Nimrod. *a rebell*, or *rebellious*, *a sinner*, or *transgressour*, or *an apostata*. Sonne of Cush. Gen. 10. 8, 9.

Nineue — Nineueh. *faire*, *beautifull*, or *a dwelling place*. A citie builded by Asshur. Gen. 10. 11. The desolation thereof propheried. Nahum. 3. 1. Zeph. 2. 13. Tob. 14. 4. The repentance after Ionas preaching. Iona. 3. 5.* They shall condemne the Iewes, and why. Mat. 12. 41.

Niniuites

Nisan, *a banner*, *a prouing*, or *trying slight*: or after the Syrian, *a miracle*. A moneth. Nehe. 2. 1.

Nisroch — Nisroch. *slight*, *a tender or delicate trying*, or *banner*: or after the Syrian, *thy table*. An idole. 2. King. 19. 37. Isa. 37. 38.

Nestoch

¶ No. *a stirring vp*, or *a forbidding*. A country. Ezek. 30. 15. Nahum. 3. 8. looke Alexandria.

Noadiah. *the witnessing or testification of the Lord*, or *the companie of the congregation of the Lord*, or *the decking of the Lord*, or *the Lord passing ouer*: or after the Syrian and Hebrue, *the taking away of the Lord*. Ezr. 8. 33. Nehe. 6. 14.

Noadia

Noah. *a ceasing*, or *rest*. Sonne to Lamech. Gene. 5. 29. Luke 3. 36. 1. Chron. 1. 4. His three sonnes. Gene. 6. 10. God foretold him of the flood. Gene. 6. 13. He is both commanded to enter the arke. Gene. 7. 1. and to come forth. Gene. 8. 16. He erecteth an altar to God. Gene. 8. 20. God blesseth him. Gene. 9. 1. and promiseth neuer to destroy the world with flood againe. Gen. 9. 9, to 18. He planteth a vineyard, and being drunken is derided of his sonne Ham. Gene. 9. 20, to 26. His yeeres. Gene. 9. 28, 29. He is praysed. Ecclus. 44. 17, 18. His faith. Heb. 11. 7.

Noe

Noah. the preacher of righteousnesse. 2. Pet. 2. 5.

Nod. *speach*, *prophecy*, *speaking*, *prophecying*, *fructifying*, *springing forth*, or *barking*, or *barked at*. A citie destroyed by Saul. 1. Sam. 22. 19. and 21. 1. Isa. 10. 32.

Nobe

Nohah. *barking*, or *barked at*. A citie. Numb. 32. 42, Iudg. 8. 11.

Nobe

Nod. *fugitiue*. A countrey. Gen. 4. 16.

Nodab. *vowing of his owne accorde*, or *principall*. 1. Chron. 5. 19.

Nogah. *brightnesse*, or *clearenesse*. 1. Chron. 14. 6.

Noga

Nohah. *resting*, or *a guide*. 1. Chron. 8. 2.

Nohaa

Nomades. *men wandring here and there*. A people without certaine abiding. 2. Mac. 12. 11.

Non, looke Nun. and 1. Chro. 7. 27.

Noph. *a hony combe*, *a distilling from the head*, *a lifting vp*, or *a siene*. A citie. Isa. 19. 13. Iere. 2. 16. Ezek. 30. 13.

Nophah. *fearefull*, or *binding*. Numb. 21. 30.

Nopha

¶ Nun. *sonne*, *posteritie*, *stocke*, *euerlasting*, or *remayning for euer*: or after the Syrian, *a fish*. Father of Iosh ua. Numb. 13 9. Exod. 33. 11. 1. Chron. 7. 27.

Nan

¶ Nymphas. *a bride*. A worthie man whom Paul saluteth. Colos. 5. 15.

Nympha

O.

Obadiah. *seruant of the Lord*. The gouernour of Ahabs house. 1. Kin. 18. 2, to 17. and 2. Chr. 17. 7. Also a Prophet. Obad. 1. 1. An other. 1. Chron. 3. 21.

Obdiah
Abdias
Obadia

Obal. *the frowardnesse of antiquitie*, or *flowing*. Gen. 10. 28.

Obed. *a seruant*, or *a workeman*. Boaz sonne. Ruth. 4. 17. Mat. 1. 5. Luke 3. 32. 2. Chron. 2. 12.

Obed-edom. *the seruant of Edom*, or *a seruant Edomite*. A Gittite. 2. Sam. 6. 10, 11. and 1. Chr. 15. 21. and 16 38.

Obil. *borne*, or *brought*, *led away*, *caried*, *sorowfull*, or *waxing olde*. 1. Chron. 27. 30.

Vbil

Oboth. *dragons*, *wombes*, *fathers*, or *desires*. A place. Nom. 21. 10. and 33. 43.

¶ Ocran. *troubles*, or *troubling*. Numb. 1. 13.

Ochran

¶ Oded. *sustaining*, or *lifting vp*. 2. Chro. 28. 9.

Odomeras. *the sonne of praise*, or *witnesse of a seruer*. 1. Mac. 9. 66.

Odares
Odaren

Odolla. *a witnesse*, or *ornament to them*, or *witnesse*, or *ornament of his miserie*, or *the passing ouer*, or *pray of his miserie*. A citie. 2. Mac. 12. 38.

Odallam

¶ Og. *rosted bread*, or *a mocke*: Or after the Syrian, *holding downe*, or *hindred*. A great giant, king of Bashan. Nom. 21. 33.* Deut. 3. 1. to 14. Psal. 135. 11.

Abod ¶ Oha I. *praysing, or confessing.* Ge. 46.10. Exo. 6.15.
Ohel. *a tabernacle, or tent, or light.* 1. Chro. 3.20.
Ohel-moed. *the tabernacle of the congregation.* Exo. 33.7.
¶ Oliuet. A hill two miles on the East side from Ierusalem, the brooke Cedron running betweene, taking name of the plentie of Oliues growing thereupon. Mat. 21.1 & 24.3. Luke 22.39. Iohn 18.1.
Holofernes Olofernes. *a strong captaine.* Chiefe captaine to Nabuchodonosor. Iudet. 2.4. to Chap. 15.
Olympas. *heauenly.* Rom 16.15.
Olympius. *idem.* 2. Mac. 6.2.
¶ Omar. *speaking, or exalting.* Gen. 36.11.
Gomer Omer. A measure. Exod. 16.16. Ezek. 45.11.
Homer Omri. *a bundle, a rebellious, or bitter people.* 1. King. 16.16, to 29.
Amri
Hon ¶ On. *sorow, strength, or iniquitie.* A countrey. Gen. 41.45, 50. Also a man. Nom. 16.1.
Oman Onam. *sorowe, strength, or iniquitie of them.* Gene. 36.23.1. Chron. 1.40. and 2.28.
Aunan Onan, as On. Gene. 38.4.
Onesimus *as profitable.* Col. 4.9. Philem. 10.
Onesiphorus. *bringing profit.* 2. Tim. 1.16. and 4.19.
Onias. *the strength of the Lord, or a ship.* Eccius. 50. 1. 1. Mac. 12.7.
Onix. A precious stone. Gene. 2.12 Exod. 25.7.
Ono. *griefe, strength, or iniquitie of him.* A citie. 1. Chro. 8.12. Ezra. 2.33. Nehe. 11.35.
¶ Ophel. *a towre, darkenesse, or a litle white cloude.* 2. Chron. 27.3. and 33.14. Nehe. 11.21.
Ophir. *ashes, or a fructifying.* Ioktans sonne. Gene. 10.29. Also a region in Iudea, where is store of golde. 1. King. 9.28.
Ophni *fleeing, wearinesse:* or after the Syrian, *a folding together.* A citie. Iosh. 18.24.
Ephrah Ophrah. *dust, leade, or a sawne.* A citie. Iosh. 18.23.
Ophera Iudg. 8.27.
¶ Orch. *a crowne, pleasant, a cõmander by faith, mingling together, or the euening.* A prince of ỹ Madianites slaine on the rocke Oreb. Iudg. 7.25. Psal. 83.11.
Aran Oren. *a coffer, reioycing, or the slander of them.* 1. Chro. 2.25.
Orion. Iob 2.9. and 38.31.
Ornan. *reioycing, the light of the sunne, or light, or slander remaining for euer.* 1. Chr. 21.15. and 2. Chr. 3.1.
Orpha Orpah. *a necke, or hinder part of a necke, stiffenecked, the raising of the mouth, or the making bare of the mouth* Ruth. 1.4.
Orthosaida Orthosias. *vpright, or rectified* A towne at the foote
Orthosiada of Libanus. 2. Mac. 15.37.
¶ Oseas. 2. Esd. 1.39. and 13.40 looke Hosea.
Oshea. Nom. 13.9. looke Iosh ua.
¶ Othni. *my time, or my houre.* 1. Chro. 26.7.
Othniel looke Othoniel.
Otholia Otholiah. *time to the Lord.* 1. Chro. 8.26.
Athaliah Othoniel. *the time, or houre of God.* Iosh ua 15.17.
Othniel. Iudg. 3.11. and 1. Chron. 27.15.
Idox ¶ Ox *pleasant, or merrie.* Iudet. 8.1.
Ozia, Azaia ¶ Ozaziah. *the strength of the Lord.* Mens names.
Azaziah 1. Chro. 15.21. & 27.20.
Azaria Ozem. *the hasting of them, or fasting.* 1. Chron. 2.15.
Asom Ozen. *idem.* 1. Chro. 2.25.
Ozem Ozias. *the strength, or bucke goate of the Lord.* 2. Esd.
Ozia 1.2. Iudet 6.15. and 7.30
Osias Oziel. *the strength, or bucke goate of God.* Iudeth 8.
Vzziel 1. looke Vzziel.
Ozielites. *idem.* 1. Chron. 26.23.
Ozni. *an eare, my hearkening, or a goldsmiths balance* Sonne of Gad: of him came the Oznites. Nomb. 26. 16 calle d Ezbon. Gen. 46.17.
Aziel Ozziel. *the helpe of God.* 1. Chro. 27.19.

P.

Paarai. *a gaping, or an opening.* 2. Sam. 23.35. Pharai
Padan Aram. A citie of Syria, where Laban dwelt. Gen. 25.20. Mesopotamia
Padon. *his redemption:* or after the Syrian, *the yoke of an oxe* Ezra 2.44. Phadon
Pagiel. *God hath met, or the meeting, or the requiring pardon of God.* Num. 1.1. Phegiel
Pahath Moab. *a Duke of Moab.* Ez. 2.6. Neh. 3.19. Phadath-moab
Palal. *thinking, or iudging.* Nehe. 3.25.
Palestina. *strowed, or coured.* viz. with ashes, or dust, or decay put to, *a double decay, or the drinke of decay, or he fell drinking.* A countrey in Syria ioyning to Arabia. Exod. 15.14. Psal. 60.8. Isa. 14.29. Of the people, looke Philistims. Pala Phalel Philistia
Pallu, or Palu. *marueilous, wonderfull, or hidden.* Ge. 46.9. and 1. Chro. 5.3. Of whome came the Palluites. Nom. 26.5. Phallu Phalu
Palti. *deliuerance, or banishment.* Nom. 13.10.
Paltiel. *deliuerance, or banishment of God.* Nũ. 34.26. Phalti Phaltiel
Pannag. A place. Ezek. 27.17. Phaltias
Panthicus. The moneth of Apell. 2. Mac. 11.30. Xanticus
Paphus. A citie of Cyprus, dedicated sometime to Venus, where the maydens vsed, before mariage, in the honor of Venus to prostrate themselues on the sea shore. Act. 13.6. Xanthicus Paphos
Parah. *a cowe, increasing, or stirring vp.* A citie. Iosh. 18.23. Aphara
Paran. *faireneſſe, praise, or springs.* A plaine wildernesse. Gen. 14.6. and 22.21.
Paras Persia. A countrey Ezek. 38.5.
Parmashta. *the breaking of a foundation:* or after the Hebrue and Syrian, *a bull of one yeeres age.* Est. 9.9. Pharmashta Phermesta
Parmenas *continuing.* Act. 6.5. Parmenas
Parnach. *a bull smiting, or smit, or broken.* Nũ. 34.25. Pharnach
Paroh. *vengeance.* Exod. 8.1. looke Pharaoh. Pharao
Parosh. *a flea, or gnat.* Ezra. 2.3. Nehe. 3.25. Pharos
Parthians *fliers for feare, or banished men.* A people. Act. 2.6. Isa. 66.19.
Paruah *fresh, or florishing:* or after the Syrian. *fleeing.* 1. King. 4.17.
Paruaim. 2. Chro. 3.6. and 1. King. 9.28. Ophir
Pasach. *thy broken piece, or thy diminishing.* 1. chr. 7.33 Pasah
Pas-dammim. *a portion, or diminishing of blood.* A place. 1. Chro. 11.13. Phes-domim
Pascah. *a passing ouer, or an halting.* 1. Chron. 4.12. Pascha
Ezra 2.49. Phesse
Pashur. *encreasing libertie, or spreading out whitenes.* 1. Chron. 9.12. Ezra. 2.38. Jere. 20.3. Phashur Phassur
Patara. *white limed, or bringing death.* A citie of Lycia a prouince of Asia. Act. 1.21. Phashhur
Patmos. *deadly, or bringing death* An yle. Reue. 1.9. Pathmos
Pathros. *a morsel of dough, a perswasion of decay, or an inlarging of distilling from the head.* A countrey. Isai. 11.11. Jere. 44.1, 15. Pathures Phethros
Pathrusim. *idem.* Gen. 10.14. Phethrusim
Patriarke. *the chiefe of fathers.* Heb. 7.4.
Patrobas. *perteyning to the father.* Rom. 16.1. Patroba
Patroclus. *of the father, or the glory of the countrey.* 2. Mac. 8.9.
Pau. *howling, sighing, or appearing.* A city. Ge. 36.39. Phau
Paul. Jerome saith. Heb. *marueilous, or marueilously:* Other thinke, Heb. and Greeke, *the entry into a flocke,* the Greeke word signifieth, *rest, or he that hath a rest,* and the Latine, *litle.* An Apostle of Christ, descended of the tribe of Beniamin. Roma. 11.1. Philip. 3.5. brought vp with Gamaliel. Act. 22.3. A Pharise, and sonne of a Pharise. Act. 23.6. Marueilously conuerted. Act. 9.3. to 23. and 23.6, to 17. & 26.12, to 19. Hee persecuteth the Church. Acts 8.1. and 9.1. Gal. 1.13. 1. Timoth. 1.13. An elect vessell of God, &c. Act. 9.15. and

and 22. 14. ordeined to preache Christ to the Gentiles. Gala. 1. 15, 16. He did many things against the name of Jesus. Actes 26. 9, 10. Baptized. Acts 9. 18. Deliuered out of darkenesse by the light of God, and why. 2. Corinthians 4. 6, 7. Hee preacheth openly that Christ was the sonne of God, &c. Actes 9. 20. * Hee and Barnabas separated to preach the Gospel to the Gentiles. Actes 13. 2. A teacher, preacher, maister Apostle of the Gentiles, and minister of Christ. Rom. 11. 13. and 15. 16. Galath. 2. 8. 1. Timoth. 2. 7. 2. Tim. 1. 11. And an Ambassadour of Christ. 2. Corinth. 5. 20. He did obteine the office of Apostleshippe, by the mercie, wil, and grace of God. 2. Cor. 1. 1. and 4. 1. Ephes. 3. 2. 2. Tim. 1. 1, 9. Titus 1. 3. and not by man. Galat. 1. 1. but by the commaundement of God. 1. Timoth. 1. 1. He learned the Gospell by reuelation of Christ, and not of any other. Gala. 1. 12. Sent to preach, not to baptize. 1. Corinth. 1. 17. The Churches of Judea glorified God for him. Galat. 1. 23. The dispensation of the Gospel committed to him, he was constrained to preach it. 1. Corinth. 9. 16, 17. By reuelation hee ascended to Jerusalem, to conferre of the Gospell with the Apostles. Actes 21. 18, 19. Gala. 2. 2. He accounteth all things losse and doung, in respect of the knowledge of Christ. Phil. 3. 8. Hee exhorteth vs to conuert to God by good workes. Actes 17. 30, 31. and 26. 20. to serue the Lord with all modestie, teares and tentations. Actes 20. 19. testifying that Jesus is the Christ. Actes 18. 5. teaching nothing but that which Moses and the Prophets had foretolde. Actes 13. 16, to 42. and 26. 23. 1. Corin. 1. 23, 24. He preacheth Christ to the Thessalonians. Actes 17. 11, 12. and openly. Acts 17. 22. * He preacheth till midnight. Actes 20. 7. He preacheth in Antioch. Actes 11. 23. Hee teareth his garments, seeing the people about to sacrifice to him. Actes 14. 14. His valiant stomacke in offering himselfe into danger for his flocke. Act. 19. 30. Three yeeres he ceased not, with teares to giue warning of false prophets. Actes 20. 31. He feared no dangers to preach the Gospel. Actes 20. 23, 24. as appeared by his sufferings. 1. Corinth. 4. 9. and 2. Cor. 4. 9. and 11. 24. and 12. 7. and 2. Timoth. 2. 10. and 3. 11. He was ready to be bound, and to die for Christes sake. Actes 21. 13. His affection to the Jewes. Rom. 2. 3. and 10. 1. & 11. 14. and to the Philippians and Corinthians. Phil. 1. 8. and 2. Cor. 6. 11. Christ sheweth him what afflictions he should suffer for his name. Actes 9. 16. God encourageth him to preach to the Corinthians. Actes 18. 9. In prison the Lorde encourageth him to constancie. Actes 23. 11. The Angell comforteth him not to feare the danger of the sea, and why. Actes 27. 23. He exhorteth the Antiochians not to contemne the Gospell. Actes 13. 40, 41. Trauailing through Galatia and Phrygia, he strengtheneth the disciples. Actes 18. 23. He visiteth all the cities where hee had preached, to confirme them. Actes 15. 32. Hee comforteth those that sayled with him to Rome. Actes 27. 9, 10. What care he had, that the Corinthians should auoyde contention. 2. Corinth. 11. 28. and for all Churches. 2. Cor. 11. 28. and 1. Thess. 2. 8. and 1. Timoth. 2. 3. Before Festus he wished all that heard him, such as he was, except his bonds. Actes 26. 29. The Spirite witnessed in euery citie, the afflictions that abode him at Jerusalem. Actes 20. 22, 23. Some counsaile him not to go thither. Act. 21. 4. He disputeth before Felix, of righteousnes, temperance, and iudgement to come. Actes 24. 26. Hee is conueyed by night through a wall, downe in a basket. Actes 9. 25. and 2. Corinth. 11. 33. Persecution against Paul and Barnabas. Actes 13. 50. Hee is presented to Felix. Actes 23. 33. and before Festus, accused by the Jewes. Act. 25. 6, 7. Festus obiecteth madnesse to him. Act. 26. 24. Through God he is deliuered both from Jewes and Gentiles. Acts. 26. 22, 40. Men vow his death, whereof he is aduertised. Acts 23. 12, 13, to 23. He is beaten and imprisoned by the Jewes. Actes 21. 30, to 35. Brought to iudgement. Actes 18. 12. Commanded of God to goe out of Jerusalem, and why. Actes 22. 18. Forbidden to preach in Asia. Actes 16. 6. His race in the course of the Gospell. 1. Cor. 9. 20. * Hee preacheth from Jerusalem to Illyricum. Rom. 15. 19. Hee visiteth Peter & tarryeth with him 15. dayes. Galat. 1. 18. He withstood Peter at Antioch. Gala. 2. 11. He calleth himselfe the least of the Apostles, and why. 1. Cor. 4. 9. and 15. 9. and a follower of Christ. 1. Corinth. 11. 1. and willeth to followe his example. 1. Corinth. 4. 16. Philip. 3. 17. and 1. Thess. 1. 6. and 2. Thess. 3. 9. He approued by his life, that which he taught by his preaching. 1. Corinth. 9. 27. He that despiseth his doctrine, despiseth God. 1. Thess. 4. 8. Howe he behaued himselfe in preaching the Gospel. 1. Corinth. 2. 1. * He desireth to be ayded with the prayers of the faithfull. Rom. 15. 30. and 2. Cor. 1. 11. He would not iustifie himselfe. 1. Cor. 4. 4. He sawe Christ after his resurrection. 1. Corinth. 15. 8. Some thinges hard to be vnderstoode in his Epistles. 2. Peter 3. 16. Hee had a Scribe that wrote out his Epistles, and subscribed them himselfe. Colos. 4. 18. and 2. Thess. 3. 17. He was not chargeable to any man, but wrought for his liuing. Actes 18. 3. and 23. 33, 34. & 1. Cor. 4. 12. & 9. 6. and 2. Cor. 11. 9. & 12. 13. & 1. Thess. 2. 7, 9. & 2. Thess. 3. 8. He preached at Iconium. Act. 14. 1. At Lystra. Actes 14. 6. At Berea. Acts. 17. 10. At Athens. Actes 17. 15. and at Corinth. Actes 18. 1. Called Saul. Act. 7. 58. and 8. 1. to 5. and 9. 1.

Pedaiel. *the redemption of God.* Nom. 34. 28. Pedael

Pedahzur, *a strong redeemer*, or *a stone redeeming*. Nom. 1. 10. and 7. 54. Phedael Pedazur

Pedaiah. *the Lord redeeming*. 2. king. 22. 1. 1. Chro. 3. 18. Phadasseur Pedaia

Pekah. *opening*. The sonne of Remaliah. 1. king. 15. 25. to 32. Adaiah Phacee

Pekaiah. *the Lord opening*. The sonne of Menahem. 2. kings 15. 23. to 27. Pecaiah Phaceia

Peked. *noble*, or *rulers*. Ezr. 23. 23.

Peked. Jere. 50. 21.

Pelaiah. *the miracle*, or *secret of the Lorde*. Mens names. 1. Chro. 3. 24. Nehe. 8. 7. and 10. 10. Phelcia

Pelaliah. *thinking on the Lord*, or *entreating the Lord*, or *the iudgement of the Lord*. Nehe. 11. 12. Phelelia

Pelatiah. *the deliuerance, seruing God*, or *banishment of the Lord*. Mens names. 1. Chr. 3. 21. and 4. 42. Nehem. 10. 22. Ezr. 11. 1, 13. Phalatias Phaltias Phelria

Peleg. *a diuision*. Gen. 10. 25. & 11. 18. 1. Chr. 1. 19. Luke 3. 35. Phaleg

Pelet. *deliuerance*, or *banishment*. 1. Chro. 12. 3. Phalet

Peleth. *decay*, or *iudging*. Nom. 16. 1. Phaleth

Pelethites. *Idem*. 2. Sam. 8. 18. Phelethites

Pelonite. *falling, hid*, or *secret*. 1. Chro. 11. 27.

Peniel. *seeing God*, or *the face of God*. A place neere the foord Jabbok. Gen. 32. 30. Phanuel Penuel

Peninnah. *a precious stone*, or *our face*. One of the wiues of Elkanah. 1. Sam. 1. 2. & 7.

Pentecost. *the fiftieth* (viz. day) A feast of ye Jewes. looke Whitsunday in the second Table.

Penuel, as Peniel. Father of Gedor. 1. Chron. 4. 4. Also a citie. 1. kings 12. 25. Judg. 8. 8, 9, 17.

Peor. *a gaping*, or *opening*. A hill. Num. 23. 28. Phogor

Perath. A riuer called Euphrates. Ge. 2. 14. De. 1. 7.

Peres. Daniel 5. 28. Phares

Pereth. *horsemen, casting out to be slaine*, or *declaring*. 1. Chro. 7. 16. Pherez Phares

Phares — Perez. *a diuision.* Judas sonne by Tamar. Gene. 38. 29. and 1. Chro. 4. 1. of his posteritie were rulers ordeined. 1. Chro. 27. 3 Nehe. 11. 4. looke Phares.

Perez-Oza — Perez-vzzah. *the diuision of Vzzah.* or *the diuision of strength, or of a goate.* A place so called, and why. 2. Sam. 6. 6, 7, 8.

Pergen — Perga. *very earthly.* A citie. Act. 13. 13.

Pergamos — Pergamus. *height.* A citie of Asia. Reuel. 1. 11.

Perida. looke Perida.

Pherezites — Perizzites. *Rurall,* or *dwelling in vnwalled villages.* A people. Gen. 13. 7. and 15. 20. which God commanded to be destroyed. Deut. 20. 12. Judah discomfiteth them. Judg. 1. 4. Salomon made the remnant of them tributaries to him 1. kings 9, 20. 21.

Persepolis. *a citie of Persia.* 2. Macca. 6. 2.

Persia. *breaking, deuiding, a horse hoofe,* or *a crooked nose.* A countrey. 2. Chro. 36. 22.

Perſis. *idem.* A faithfull woman. Rom. 29. 12.

Perida — Perudah. *a seperation,* or *diuision.* A mans name. Ezra. 2. 55 called Perida. Nehe. 7. 57.

Phaida — Peter. *a stone,* or *rocke.* The surname of an Apostle of Christ, otherwise called Simon and Cephas. John 1. 41, 42. Matt. 16. 18. surnamed also Bar-Iona. Matt. 16. 17. He and John vnlearned. Act. 4. 13. He is Andrewe called by Christ. Matt. 4. 18. John 1. 41. * Mar. 1. 16, 17, 18. His faith, & y name also of the other Apostles. Joh. 6. 68, 69. Mat. 16. 16. Through faith hee walked on the Sea, and staggering therein began to sincke. Matth. 14. 29, 30, 31. Christ prayeth that his faith might not faile, and why. Luke 22. 32. Christ reproueth him for being an offence to him. Mat. 16. 23. and that he could not watch an houre with him. Matt. 26. 40. Christ foretolde him he could not followe him then, but should afterward. John 13. 36. He stroke off Malchus his eare. Matth. 26. 51. John 18. 10. He denieth Christ thrise. John 18. 17, 25, 27. Luke 22. 57, 58, 60. Marke 14. 68.* Matth. 26. 70, 72, 74. and repented. Matth. 26. 75. Marke 14. 72. Luke 22. 62. Christ admonisheth him, with what death hee should glorifie God. John 21. 18, 19. Christ reproueth his curiositie in demanding what John should doe. John 21, 21, 22. Christ, by thrise willing him to feede his sheepe, declareth the loue and care that Pastors ought to haue of Christes flocke. John 21. 15, 16, 17. Hee had commission of God to preach to the Iewes. Galat. 2. 8. and so he did. Actes 2, 14.* & 3. 12.* By a vision shewed to him, that God had purified the Gentiles by faith, so as the Iewes might boldly accompany with them. Actes 10 3.* Hee sheweth the cause why hee preached, and kept company with Gentiles. Acts 11. 4, to 19. He is imprisoned and deliuered. Acts 5. 18, 19. and 12. 3, 4, to 18. Sicknesses healed with his shadowe. Actes 5. 15, 16. Hee raiseth Tabitha to life. Actes 9. 40. and lodgeth in Joppa with Simon a Tanner. Acts 9. 43. Christ healeth his wiues mother. Matth. 8. 14, 15. He was witnes of Christes sufferings, and an Elder, beseeching all Elders to doe their duetie. 1. Pet. 5. 1, to 12. He healeth the creeple. Acts 3. 4.*

Phaltiel — Pelthah-enaim Gen 38. 24.

Phathaia — Pethaiah. *the Lorde opening,* or *the Lorde openeth,* or *the gate of the Lord.* A Leuite. Ezra. 10. 23.

Phathoiah — Pethor. A citie. Num. 22. 5.

Pethahiah — Pethuel. *a morsell of God,* or *a perswasion of God,* or *the enlarging of God.* Joel. 1. 1.

Phathuel — Peulthai. *my worke,* or *my worke.* 1. Chro. 26. 5.

Phollathi — ¶ Phalec. looke Peleg.

Phaleg — Phallu. *marueilous* or *hid.* Gen. 46. 9.

Phalti. *deliuerance,* or *banishment.* 1. Sam. 26. 44.

Phanuel — Phanuel. as Penuel. Luke 2. 36.

Pharao — Pharaoh. *spreading abroad, vncouering,* or *making bare:* or after y Syrian, *vengeance,* or *reuenging:* and in the Egyptian, *a king.* Name to al the kings of Egypt vntil Salomon, and of some afterward. The first was plagued for Sarai. Gene. 12, 17. * Another whose dreames Joseph expounded. Gen. 41. 1. * who sent for Jaakob into Egypt. Gen. 45. 17, 18. another who not knowing Joseph, is cruel to Israel. Exod. 1. 8. * Another, who resisted Moses and Aaron, and would not let the Israelites depart. His tyrannie, and blasphemie. Exo. 5. 1, * to Chapter 15. another, whose daughter Salomon married. 1. king. 7. 8. Another syrnamed Nechoh. 2. king. 23. 29. * 2. Chro. 35. 20. * and 36. 1, to 5. Ezekiel 31. 2. * and 32. 2. * Another syrnamed Hophra. Iere. 44. 30.

Pharathon. *bearing fruite, fruitifying,* or *increasing,* or *a rowe.* A citie. 1. Mac. 9. 50. — Phara

Phares. *a diuision.* Luke 3. 33. Gene. 36. 29. and 46. 12. Matt. 1. 3. looke Perez. — Pharez

Pharisees. *idem.* A sect of the Iewes which affirmed the resurrection. Mat. 3. 7. looke Pharise in the second Table.

Pharpar. *diminished, the fruitifying of fruite,* or *a bul of a bul.* A riuer of Damascus. 2. king. 5. 12. — Pharphar

Pharsites. *deuided.* A familie descended of Pharez. Num 29. 20. — Pharezites

Phaselis. *a passing ouer,* or *halting of nations.* A place. 1. Mac 15. 23. — Phaselida

Phebe. *cleare, or bright.* Rom. 16. 1.

Phenice. *red, purple,* or *palme.* A countrey of Syria, where Tyre and Sidon are placed. 1. Esd. 2. 17. Act. 11. 19. Also a hauen of Candie Act. 27. 12. — Phœnice

Phibeseth. *the mouth of treading vnder foote, despite,* or *from the mouth.* A citie in Egypt. Ezek 30. 17.

Phichol. *the mouth of all,* or *the perfection of the mouth.* Gene. 21. 22. — Phicol

Philarches. *the louer of a prince.* 2. Mac. 8. 32.

Philadelphia. *the loue of the brother,* or *of brotherhood.* A citie. Reuel. 1. 11.

Philemon. *kissing with God.* Philem. 1.

Philetus. *beloued,* or *amiable.* One that fell from the faith, affirming that the resurrection was already past. 2. Tim. 2. 17. — Philetis

Philip. *a warriour,* or *warlike,* or *a louer of horses.* A Phrygian. 2. Mac. 5. 22. and 13. 23. Also an Apostle. Matth. 10. 3. John 1. 43. He declareth to Nathanael, that the Messias Christ was come. John 1. 45. Hee desireth to see the father. John 14. 8. Hee preacheth in Samaria, &c. Actes 8. 5. Also a deacon. Actes 6. 5. called Philip the Euangelist, and had foure daughters virgins which did prophecie. Actes 21. 8, 9. Also Herods brother the Tetrarche. Luke 3. 1. whose wife Herod married. Matt. 14. 3.

Philippi. *warlike men,* or *louers of horses.* A citie. Act. 16. 12.

Philisthims as Palestina. A people. Gen 10. 14. and 21. 32. Shamgar slewe 600. Philistims with an ore goade. Judg. 3. 31. God deliuereth Israel into their hands, for worship. Judg. 10. 9, 7, 8. and 13. 1. God, to afflict them, moues Samson to marrie a Philistim. Judg. 14. 2. Samson burneth their corne, and howe. Jud. 4, 5, 6. They put out his eyes. Jud. 16. 21. Their battel against the Israelites. 1. Sam 4. 2. They carry the Arke to Ashod, and set it by Dagon their God, and are plagued therefore. 1. Sam. 5. 1. They returne the Arke with gifts. 1. Sam. 6. 4. to 13. They at the prayer of Samuel were discomfited. 1. Sam. 7. 9, 10. They warre against Saul. 1. Sam. 13. 17. Jonathan and his harnes bearer put them to flight. 1. Sam. 14. 1, to 24. After the death of Goliah, they flee and are slaine by the Lord. 1. Sam. 17. 51, 52. God gaue them into Dauids hands. 1. Sam. 23. 4. They assembled to fight against Saul. 1. Sam. 28. 1. They slay the Israelites, — Philistines, Philistims

raelites, with Saul and his sonnes. 1. Sam. 31. 1, 2.* They wage battell against Dauid, and are discomfited. 2. Sam. 5. 17.* Hee maketh them tributaries. 2. Sam. 8. 1. He and his seruants slay many of them. 1. Sam. 19. 8. looke Haraphah. God stirreth them vp against Iehoram. 2. Chron. 22. 16.

Philologus, *a louer of learning*, or *a louer of the word.* Rom. 15. 15.

Philometor, *a louer of the mother.* The surname of Ptolomeus. 2. Mac. 4. 21. and 9. 29.

Phinees — Phinehas, or Pinehas, A bold countenance. The sonne of Eleazar. Exod. 6. 25. Hee slewe Zimri and Cozbi, committing fornication before the people, which appeased Gods wrath. Nom. 25. 6, to 16. He stood before the Arke of God, when the Beniamites were destroyed. Iudg. 20. 28. Hee is prayled. Eccius. 45. 23.* Also one of the sonnes of Eli. 1. Sam. 1. 3. looke Eli.

Phygellus, *fugitiue.* 2. Tim. 1. 15.

Phylacteries. Matth. 23 5.

Phinon — Pinon, *a precious stone*, or *beholding*, or *the mouth of euerlasting*, or *the mouth of the sunne*: or after the Hebrew and Syrian, *the mouth of a fish.* Gen. 3. 41.

Phsga — Pisgah, *a hill, height*, or *prouision.* A mountain. Nom. 21. 20. and 23. 14.

Pharam — Piram, *a wild asse of them, the cruelti of them*, or *the bull of the mother.* Iosh. 10. 3.

Pharaton — Pirathon, *hu breaking*, or *making bare*: or after the Syrian, *his reuengements.* A citie. Iudg. 12. 15. The

Pharathonite — citizen, called a Pirathonite. Iudg. 12. 13.

Phison — Pishon, *the changing greatnesse of the mouth*, or *an enlarging.* A riuer. Gene. 2. 11. Eccius. 24. 29.

Pisidia, *a pitch tree*, or *blacked with pitch.* A prouince of Asia the lesse. Acts. 13. 14. and 14. 24.

Psalpha — Pispa, *the diminishing of the mouth*, or *a mouth diminished.* 1. Chron. 7. 38.

Phithom — Pithom, *a mouthfull of them*, or *a perfection of the mouth*, or *the perswasion of them.* A citie. Exod. 1. 11.

Phithon — Pithon, *a mouth ful of him, the perswasion of him*, or *a gift of the mouth.* 1. Chron. 8. 35. and 9. 41.

Phochereth Asebaim — ¶ Pocherethhazzebaim, *the banishing of the mouth of a doe*, or *the cutting of the mouth of warfare.* A citie. Ezra. 2. 57.

Phochereth Sabaim — Pocherethzebaim. *the banishing of the mouth of drunkards.* Nehe. 7. 59.

Pollux. Acts. 28. 11.

Pontius, *hand.* or *of the sea.* One surnamed Pilate, a gouernour of the Iewes, placed ouer them by the Romanes: vnder whom Christ suffered. Matt. 27. 2. Mar. 15. 1. Luke 23. 1. Iohn 18. 28.*

Pontus, *the sea.* A countrey of Asia. Acts 2. 9. and 18. 1.

Porcius Festus, *a festiual calfe.* looke Festus.

Posidonius, *giuing drinke.* 2. Mac. 14. 19.

Putiphar — Potiphar. in the Aphzican tongue, *a bull.* Syrian, Hebrew, and Chald. *a fat bull*, or *the fructifying of fatnesse.* Gen. 37. 36. & 39. 1.

Phutiphar — Poti-pherah. Hebrew and Syri. *scattering abroade fatnesse*, or *the making bare of fatnes*, or *reuengement of fatnesse.* Gene. 41. 45, 50.

Phua — Priscilla, *ancient.* Rom. 16. 3. Acts 18. 12.

Puuah — Proselites, *strangers.* looke in the 2. Table.

Puuah — ¶ Ptolomeus, *a furrowe*, or *hanging vp waters*, or *an assemblie of waters* Greeke, *waterlike.* Esther 11. 1.

Phua — ¶ Puah, or Pua *a mouth, a corner*, or *a bush of haire.* The sonne of Issachar. Gene. 46. 13. 1. Chron. 7. 1. Also a midwife. Exod. 1. 14.

Publicanes. They which tooke to farme of the Romanes, the reuenues of the citie: Gentlemen, yet much disdained of the Iewish common people. Matth. 5. 46. see more in the second Table.

Publius, *common.* Acts. 28. 7.

Pudens, *shamefast.* 2. Tim. 4. 21.

Phul — Pul, *decay*, or *a beane.* King of Assur. 2. king. 15. 19. Also a countrey. Isa. 66. 19.

Phunites — Punites, *beholding*, or *my face.* A familie descended of Pua. Nom. 26. 23.

Phanon — Punion, *a precious stone*, or *beholding.* A place. Nom. 33. 42, 43.

Phur — Pur & Purim, *lot*, or *lots.* looke Esther. 3. 7. and 9. 26.

Phurim — Put. A countrey. Ezek. 27. 10. and 30. 5. Mich. 3. 9.

Phut — Puthites, *deceiuing, a mouthfull*, or *breadth.* A family descended of Shobal. 1. Chron. 2. 53.

Phutiel — Putiel. *Africke of God.* Syri. and Hebr. *the fatnesse of God.* Exod. 6. 25.

Phuteoli Puteolus — Putioli. A citie of Italie. Act. 28. 13.*

Q.

Quadrin, *halfe a farthing.* Mark. 12. 42.

Quartus, *the fourth.* Rom. 16. 23.

Quintus Memmius, *the fift defiled.* A Romane ambassadour. 2. Mac. 11. 34.*

R.

Raamah, *a breaking.* Gen. 10. 7.

Raamias Raamia — Raamiah, *thunder of the Lord*, or *euill from the Lorde*, or *a fellow*, or *shepheard from the Lord.* Nehe. 7. 7.

Raamses. looke Rameses.

Rabba Rabath — Rabbah, or Rabath. *much, great, a abiding*, or *a fighting against.* A citie of Iudah. Iosh. 13. 25. and 15. 60.

Rabbath — Another of the Ammonites. 2. Sam. 11. 1. and 12. 29.

Rabbath — 1. Chron. 20. 1. Jere. 49. 2. Deut. 3. 11.

Rabbi, *master.* Matt. 23. 7. Iohn. 1. 38.

Rab-mag, *dissoluing the multitude*, or *melting.* Jere. 39. 3, 13.

Rabboni, *master.* Iohn. 20. 16.

Rab-saris, *master*, or *set ouer Eunuches.* 2. kin. 18. 17. Jere. 39. 3, 13.

Rabsaces — Rabshakeh, *master*, or *set ouer the drinkers, the kisse of the master drinking much*, or *a great sacke.* 2. kin. 18, 17.

Racha — Raca. Matt. 5. 22.

Rachab. looke Rahab.

Rachal, *to whisper, an apothecarie*, or *sailor.* A citie. 1. Sam. 30. 39.

Radai — Raddai, *ruling*, or *comming downe.* 1. Chron. 2. 4.

Ragau, *a companion, his shepheard, his euill*, or *his breaking asunder.* A citie. Iudeth 1. 5.

Raguel, *the shepheard of God, a friend of God*, or *the breaking asunder of God.* Tob. 3. 7.

Rachab — Rahab *proude*, or *strong*, or *broade*, or *enlarged*, or *a streete.* Iosh. 2. 1. Mat. 1. 5. Heb. 11. 31. Iam. 2. 25.

Raham, *mercie*, or *compasion*: or after the Syrian, *a friend.* 2. Chron. 2. 44.

Racel — Rahel, *a sheepe.* Daughter of Laban Gene. 29. 10. She keepeth her fathers sheepe. Ge. 29 9. Shee meeteth with Iaakob. Gen. 29. 11, 12. She was beautiful and wel fauoured. Gene. 25. 17. Iaakob serueth twise seuen peres for her. Gene. 29. 18, to 31. Being barren she giueth her maide to Iaakob. Gen. 30. 3. She beareth children of Iaakob. Gene. 30. 1. God maketh her fruitefull. Geue. 30. 22. She hideth away her fathers idoles. Gene. 31. 19, 34, 35. She dieth at Beniamins birth. Gene. 35. 16, to 20. Her children. Geue. 46, 19. The people at Booz mariage, pray God to make Ruth as fruitfull as Rahel and Leah. Ruth. 4. 11. Rahel weeping for her children, would not bee comforted. &c. Matth. 2 18. Jere. 31. 15.

Reccath Reccath — Rakkath, *emptinesse, spittle*, or *time.* A citie. Iosh. 19. 35.

Recem — Raken, *voide, vaine*, or *diuers pictures.* 1. Chron. 7. 16.

Aram — Ram, *high*, or *casting away.* Ruth 4. 19. 1. Chron. 2. 9. Luke. 3. 33. Also a mans name. Iob. 32. 2.

Rama — Ramah, *high*, or *cast away.* A citie. Iosh. 19. 36. Mat. 2. 18. 1. king. 15. 17.

Ramath, *idem.* A citie. Iosh 19 8.

Ramathe.

Ramatha — Ramathe. *idem.* A citie. 1. Mac. 11. 34.
Ramathite. *lofties, exalted, or cast away.* A citizen of Ramath. 1. Chron. 27. 27.
Ramathaim Zophim. A citie. 1. Sam. 1. 1.
Ramath-lehi. A place. Iudg. 15. 17.

Raamses — Rameses. *thunder, a hitting in the teeth of a moth, blotting out, euill, or broken in sunder of a moth.* A citie. Gen. 47. 11. Exod. 1. 11. Iudeth. 1. 9.
Rameſſe
Rameſſes
Remeia — Ramiah. *exaltation of the Lord.* Ezra. 10. 25.
Ramoth. *seeing, or beholding death.* A citie. Deut. 4. 43. Iosh. 13. 26. and 20. 8. 1. king. 4. 13. and 22. 4.

Raphah — Rapha. *release, or medicine, phisicke, or medcine, or a recreating, or a Gyant.* 1. Chron. 8. 2. 3. 7.
Raphael. *the phisicke of God.* An angel. Tob. 3. 17.
Raphu. as Rapha. Num. 13. 10.

Razias — Razis. *the secret of the Lord, or the mysterie of the Lord.* 1. Mac. 14. 37.*

Reaia. Raga — ¶ Reaiah. *the vision of the Lord.* 1. Chr. 4. 2. and 5. 5.
Rebe — Reba. *the fourth, or lying by.* Num 31. 8. Iosh. 13. 21.
Rebekah. looke Ribkah.

Rehab — Rechab. *a rider, or riding, or a cart drawen with foure horses.* Father of Ionadab. 2. king 10. 15. Ierem. 25. 2. 1. Chron. 2. 55. Also the sonne of Rimmon. 2. Sam. 4. 2.

Rahel. ia — Reelaiah. *a shepheard to the Lord, or a companion to the Lord him selfe.* Ezra. 2. 2.

Regom — Regem. *stoning, stoned, or pu ple.* 1. Chron. 2. 47.
Regommelech — Regem melech. *stoning the king, a counsellour of the King, or the purple of the counsellour.* Zech. 7. 2.
Rei. *a companion, a shepheard, euill, or my breaking a sunder.* 1. king. 1. 8.

Rehoboam
Roboam — Rehabeam. *dilating the people, the breath of the people, or a sauour, or sauouring with the people.* Salomons sonne, who succeeded him. 1. kin. 11. 43. Mat. 1. 7. 1. ch. 3. 10. Following the counsell of yong men, rather then of graue counsellours, he is depriued of the kingdome of Israel. 1. king. 12. 13, to 21. 2. Chron. 10. 14, 16. He raigneth ouer Iudah and Beniamin. 1. kings 12. 21. Hee is forbidden by the Prophet to wage battel with Ieroboam. 1. king. 12. 22. and 2 Chron. 11. 2. Hee buildeth cities. 2. Chron. 11. 5. His wiues and children 2. Chron. 11. 21. Forsaking the Lorde, he is punished by Shishak, and dieth. 2. Chro. 12. 1.* He is dispraysed. Ecclus. 47. 23.

Rehabia — Rehabiah *the breadth of the Lord, or the streete of the Lord.* 1. Chron. 23. 17. and 24. 21. and 26. 25.
Rohobia
Rohob — Rehob. *breadth, or dilating, or a streete.* A citie. Num. 13. 22. Iosh. 19. 28. 30.
Rehoboth. *breadth, or roumth, or largeneſſe, or streets.* A citie. Gen. 10. 11. Also a well. Gen. 26. 22.

Reum — Rehum. *pitifull, or pitied, or godly, or after the Syrian. a friend.* Ezra. 2. 2. and 4. 8.

Recem — Rekem. *voyde, vaine, or diuers pictures.* Num. 31. 8. Iosh. 13. 21.
Rechem
Romelia — Remaliah. *the exaltation, or greatneſſe of the Lorde. or cast away from the Lord.* 2. king. 15. 27.

Rameth — Remeth. *highly, or cast away.* A citie. Iosh 19. 21.
Remmon. *a pomegranat apple, or high.* A citie. Iosh. 19. 7, 13.
Remphan. *prepared, or set in aray.* An idole. Act. 7. 43
Remuel
Camuel — Remuel. *God hath risen vp, or raised vp, or God hath established him.* 1. Chron. 27. 17.
Raphael — Rephael. *the physicke, or medicine of God.* 1. Chron. 26. 7.

Raphaia — Rephaiah. *the phisicke, or medicine of the Lord, or the recreating of the Lord.* 1. Chron. 3. 21. and 7. 2.
Rephaia
Raphah — Rephah. *the releasing of the snare.* 1. Chron. 7. 25.
Raphaims — Rephaims. *Giants, phisitions, or reserues, or released.* A people of Moab. Gen 14. 5. & 15. 20. 2. Sam. 23. 13.

Raphidim — Rephidim *bending things, or litter, staked, handes, or the medicine of the hands.* A place or mansion. Exo. 17. 1. Num. 33. 14.

Resa. *affection, or a meeting, or a head.* Luke. 3. 27. — Rhesa
Resen. *a bridle.* A citie. Gen. 10. 12.

Reu. *his shepheard, a companion, a friend, or euill, or a breaking a sunder.* Gene. 11. 18. 1. Chron. 1. 25. called Ragau. Luke. 3. 35. — Rehu

Reuben. *seeing his sonne, the vision of his sonne, or the sonne of vision.* So named because the Lord did see his mothers affliction. Iaakobs sonne by Leah. Gen. 29. 32. of him came the Reubenites. Numb. 26. 7. He lieth with his fathers concubine. Gene. 35. 22. He deuiseth howe to rid Ioseph out of his brethrens hand. Gen. 37. 21. He chargeth them with the death of Ioseph. Gen. 42. 22. He is depriued of his dignitie, and why. Gene. 49. 4. He is blessed. Deut. 33. 6. his genealogie. Gene. 46. 9. Exod. 6. 14. 1. Chron. 5. 1. His tribe, with others, are sent to their possessions. Iosh. 22. 1. They ouercome the Hagarims. 1. Chron. 5. 10. For their idolatrie they are punished by the Assyrians. 2. King. 10. 33. 1. Chron. 5. 26. — Ruben

Reuel. *a shepheard of God, the friend of God, or the breaking a sunder of God.* Moses father in law. Exod. 2. 18. Also Esaus sonne Gene. 36. 4. 1. Chron. 1. 35. — Raguel
Rahuel

Reumah. *high, or elevated.* Gene. 22. 24. — Roma

Rezeph. *a pauement, a stretching out, a burning coale, or a fierie stone.* A citie. 2. king. 19 19. Isa. 37. 12. — Reseph

Rezin. *affection, a runner, or postemessenger.* 2. kin. 15. 37. Ezra. 2. 48. — Rasin
Razin

Rezon. *small, leane, secret, or a secretarie, or a prince.* 1. king. 11. 33. — Razon

¶ Rhegium. *a breaking.* A citie. Act. 28. 13.
Rhesa. looke Resa.
Rhode. *a rose.* Acts. 12. 23.
Rhodes. *idem.* An Isle. Act. 21. 1. 1. Mac. 15. 23. — Rodus
Rhodocus. *a chariot of the colour of roses.* 2. Macca. 13. 21. — Rhodochus

¶ Ribai. *striue, or increased, or chiding, or multiplying.* 1. Chron. 11. 31. 2. Sam. 23. 29.
Ribkah or Ribka. *fed, or blunt contention, or contention hindred.* Daughter of Bethuel. Gene. 22. 23. a faire damsell. Gene. 24. 16. Giuen in mariage to Izhak. Gene. 24. 57.* Being barren, Izhak prayeth for her, and obtaineth his petition. Gene. 25. 20, 21.* By subtiltie shee causeth Iaakob to preuent Esau of the blessing. Gen. 27 9, to 30. She sendeth Iaakob to Laban, and why. Gen. 27. 42.* Rebekah was with childe by one, euen by our father Izhak. Rom. 9. 10. — Rebekah
Rebecca

Riblah. *a holding, or greatneſſe to him, or chiding confirmed, or chiding flowing downeward.* A citie of Syria. Num. 34. 11. 2. king. 23. 33. — Reblatha
Ribla

Rimmon. *a pomegranate apple, or exalted.* a citie. Iosh. 15. 32. Also a place. Num. 33. 19. — Rimon
Remmon

Rinnah. *a song, or reioycing.* 1. Chron. 4. 20. — Rimna

Riphath. *medicine, or release.* Gen. 10. 3. — Ripath

Rissah. *a sprinkling vpon, or the dropping of an house.* A place. Num. 33. 21. — Rissa
Ressa

Rithma. *a Iuniper tree, a sounde, or a noyse.* A place. Num 33. 18. — Rithmah
Rethma

Rizia as Rezin. 1. Chron. 7. 39. — Rezia. Ressa

Rizpah, or Rispha. *stretched out.* 2. Sam. 3. 7. & 21. 10. — Raspha
Respha

¶ Roboam. looke Rehabeam.

Rogel. *a foote, or footeman, or searching out, or a searcher out, or an accuser, or after the Syrian, custome: a fountaine, or wel.* Iosh. 15. 7. 2. Sam. 17. 27. 1. kin. 1. 9. — Rogelim

Rogelim. *idem.* A citie. 2. Sam. 19. 31. — Regelim

Rohgah. *filled, drunken with talke, or filled with separation.* 1. Chron. 7. 34. — Roglim
Rohga

Romanti-ezer, or Romemthi-ezer. *exalting ayde, or I haue exalted my palace.* 1. Chron. 25. 4. — Roaga
Romanthi-Ezer

Rome. *preuailing, mightie, or strong, or exalted, or high.* A citie, looke Roma and Romanes in the seconde Table. — Romenthi-ezer

Rophuiah. — Roma

Raphala Rophaiah. *the phisicke, or medicine, or recreation of the Lord.* 1. Chro. 4. 42.

Ros Rosh. *a head, or top, or the beginning.* Gen. 46. 21.

Ruben. looke Reuben.

Ruphus Rufus. *Red.* Mens names. Mar. 15. 21. Rom. 16. 13.

Ruma Rumah. *high, exalted, or cast away.* A citty. 2. ki. 23. 36.

Ruth. *watered, filled, or made drunken.* Wife of Mahlon. Rut. 1. 4. She findeth fauour in the eyes of Boaz. Ruth. 2. 10. * 3. 1. * is maried to him. Ruth. 4. 1, to 13. beareth him a sonne named Obed. Ruth. 4. 13. * 1. Chro. 2. 12. Matth. 1. 5.

S.

Sabbae Saba, looke Sheba.

Sabbath. *rest.* looke in the second Table.

Sabdi. *a dowrie, hauing a dowrie, or flowing with abundance.* 1. Chron. 8. 19. and 27. 27.

Sabees Sabeans. *leading into captiuitie, or goings about, or drunken men, oldmen.* A people. Isa. 45. 14. called Shabeans. Iob 1. 15.

Sabbetha Sabbah. *a going about, or compasse.* Syrian, *olde age.* Gen. 10. 7.

Sabatha

Sabthah

Sabathacha

Sabtheca

Sachar Sabreca, or Sabtecha *the cause of smiting.* Syrian and Hebrue, *the smiting of olde age.* Gen. 10. 7. & 1. Chr. 1. 9.

Sacar. *wares, a price, or drunkennesse.* 1. Chro. 11. 35. and 26. 4.

Sadoc. *iust, or iustified.* 1. Esd. 8. 2. 2. Esd. 1. 1. looke Zadok.

Sadduces, *iust men, or iustified.* After the Syrian, *cut, or schismes.* A sect among the Iewes, which denyed the resurrection. Matth. 3. 7. Actes 23. 8. looke the second Table.

Sale Sala. Luke 3. 15. looke Shelah.

Salamine Salamis. *mooned, or broken in peeces, or slitting.* An Ile of Cyprus. Actes 13. 5.

Salamina Salathiel. 2. Esd. 5. 16. Luke 3. 27. looke Shealthiel.

Salecha Salcah, or Salchah. *thy basket, or thy lifting vp.* A citty. Ioh. 12. 5. and 13. 11. Deut. 3. 10. 1. Chron. 5. 11.

Salcha Salem. Iudeth 4. 4. Heb. 7. 1. looke Shalem.

Salim. Ioh. 3. 23. looke Shalim.

Sellai Sallai. *an exaltation, or treading vnder foote.* Syrian *a basket.* Nehe. 11. 8. and 12. 20.

Selui

Salu. Sellu Sallu. *idem.* 1. Chron. 9. 7.

Salma. *peace, perfection, retribution, or a garment.* 1. Chron. 2. 11, 51, 54.

Salmah Salmanasar. 2. Esd. 13. 40. looke Shalmanezer.

Salmon. *a peacemaker, perfect, or giuing againe.* Rut. 4. 20. Luke 3. 32.

Salmone. *a flowing, a cõmotion, or a breaking in peeces.* A high hill in Candie, bowing to the Seawarde. Actes 27. 7.

Salom. as Salem. Baruch. 1. 7.

Salomon. looke Shelomoh. 2. Sam. 5. 14.

Salu. as Sallai. Nom. 25. 14.

Samaias. as Shemaiah. Tob. 9. 12.

Samaria. *a keeping, an admãt stone, a bryer, a thorne, or the dregs thereof.* A countrey, and citie of Syria, betweene Iudea, and mirole Galile. 1. kings 13. 32. Isa. 7. 9. & 10. 11.

Samaritanes. *keepers marueilous hard, thornie places, or dregs.* Citizens or inhabitants of Samaria. Matt. 10. 5. Samaria, the head citie of the ten tribes of Israel builded. 2. King. 16. 24. Besieged of the King of Aram. 1. King. 20. 1. 2. King. 6. 24. Wonne by the King of Assur, and the people caried away. 2. kings 17. 5. * Against Samaria is prophecied. Isa. 8. 4. and 9. 9. Ezek. 23. 2. * Hosea 8. 1. * and 13. 1. * and 14. 1. Amos 3. 9. and 4. 1. Micah. 1. 1. * They would not receiue the worde of God. Luke 9. 52, 53. But afterwarde did, at Philippes preaching. Actes 8. 2, 5, to 14. Simon Magus bewitched them. Actes 8. 9. The Samaritanes compassion on the wounded man. Luke 10. 33. By the byllorie of them, the Gentiles calling is described. Iohn 4. 5, to 43. The Iewes abhorred them. Iohn 8. 48. and medled not with them. Iohn 4. 9.

Samgar-nebo. *pepper of a stranger prophecying, or pepper of a striuer speaking.* Jer. 39. 3. Semegarnabu

Samos. *full of grauell.* An Ile in the Aegean Sea. Actes 20. 15.

Samothracia. *full of grauell, or rough.* An Ile in the bosome of Pacusia, of the kingdome of Thracia. so called because the Samians and Thracians inhabited there. Actes 16. 11.

Samson. looke Shimshon. The sonne of Manoah. Iudg. 13. 2. * Hee marrieth a daughter of the Philistims. Iudg. 14. 2. * He is deceiued by Delilah. Iudg. 16. 4. * He gouerned Israel 20. yeeres. Iudg. 15. 20. He is commended. Heb. 11. 32. Sampson

Samuel. looke Shemuel. Sonne of Elkanah. 1. Sã. 1. 20. offered to God by his mother. 1. Sã. 1. 22. * Fauoured of God and men. 1. Samu. 2. 26. God calleth him thrise, reuealeth to him his will, & maketh him his Prophet. 1. Sam. 3. 4. He iudged Israel in Mizpeh. 1. Samu. 7. 5. His diligence described. 1. Sam. 7. 16. Being olde, he maketh his sonnes Iudges ouer Israel. 1. Samu. 8. 1. God commaundeth him to anoynt Saul. 1. Sam. 2. 15, 16. which he doeth. 1. Samu. 10 1. He declareth his innocencie to his people. 1. Sam. 12. 2, 3. He reproueth them of their ingratitude. 1. Sam. 12. 7. * And Saul for neglecting Gods commaundement. 1. Sam. 15. 17, to 24. He prayeth and mourneth for him. 1. Samu. 15. 11, 35. He heweth Agag in peeces. 1. Samu. 15. 33. God sendeth him to anoynt Dauid king, which he feared to doe. 1. Samu. 16. 1, 2. All his dayes the Philistims were brought vnder. 1. Sã. 7. 13. He dieth, and is bewayled. 1. Sam. 25 1. One in the likenesse of Samuel raised by a witch. 1. Samu. 28. 8. * He is praised. Ecclus. 49. 13. * Heb. 11. 32.

Sanballat. *a bramble bid in secrete: or after the Syrian and Hebrew, an enemie hid in secrete.* Nehem. 2. 10. and 13. 28. Sanaballat

Sancherib. *the bramble of destruction, or the bramble of a sworde.* Syri. & Heb. *the sworde, or destruction of the enemie.* King of Assur. who threatned Hezekiah and blasphemed God. 2. king. 18. 13. * Isa. 36. 4. * 2. Chro. 32. 1. * The Angel destroyeth his armie, & he is slaine by his owne children. 2 king. 19. 35. * and 2. Chro. 32. 21. Isa. 36. 36. * Ecclus. 48. 18, to 23. Senacherib Sannacherib

Sannannah. *a bough, or a bramble of a bramble.* Syrian, and Hebrew. *a bramble of the enemie.* a citie. Iosu. 15. 31. Sensenna

Saph *a basen to wash ones feete in, a standing cup, a cup of golde, a threshold, a post, an ende, a bulrush, or the sea.* 2. Sam. 21. 11. and 1. Chron. 20. 4. Sippai

Saphir. A precious stone. Exo. 24. 10. & Reu. 21. 19.

Sapphira. *declaring, or nombring:* or after the Syrian. *feare.* Acts. 5. 1.

Sarah. *a lady, or dame, or princesse:* meaning of many. Daughter of Asher. Nũ. 26. 46. Also Abrahams wife. why her name was changed. Gen. 17. 15. God promiseth her a childe, being old. Gen. 17. 19. and 18. 10. and she had one accordingly. Gen. 21. 1, to 8. Shee would not haue Ishmael heire with her sonne Izhak. Gene. 21. 10. She dieth, and is bewailed of Abraham. Gen. 23. 2. * Her faith. Heb. 11. 11. She is the free woman. Gal. 4. 22. She calleth her husband Syr, or Lord. Ge. 18. 12. 1. Pet. 3. 6. Sara Saraha Sarai

Sarai *my dame, or mistresse.* The name of Abrahams wife before it was changed. Gen. 11. 29. She is taken into Pharaohs court for her beautie, and after deliuered againe. Gen. 12. 15. * She gaue Hagar to her husband, by whome he had Ishmael. Gen. 16. 1. *

Saraph. 1. Chron. 4. 22.

Sardi

Sardis

Sardi. *the prince of pleasantnesse, the song of ioy, or that which remaineth:* or after the Syrian, *a dyers fat,* A citie Reue 1.11.

Sardites. *the taking away of dissension:* Syr. *a dyers fat.* A kinred diuended of Sered. Nom. 26.26.

Sardius. a precious stone. Reue. 21.20.

Sardonix. a precious stone. Reue. 21.20.

Sarepta. Lu. 4.26 looke Zarephath.

Sargon. *taking away a defence, or garden:* after the Syrian, *a net.* Isa. 20.1.

Sarid. *left, or remayning, or the hand of a prince, or a song of the hand.* A citie. Ioth. 19.10.

Saron. *the plaine field of him, or his song.* A fertill region, betweene mount Tabor & the riuer Tiber, stretching forth from Cesarea vnto Ioppa, as Ierom witnesseth. Acts 9.35.

Sara

Sara, as Sarah. Daughter of Raguel. Tob. 3.7.* giuen in mariage to yong Tobias. Tob. 7.13.* to whom her parents declare ꝑ duety of a good wife. Tob. 10.12.

Sarsechim

Sarsechim. *a setting before of couerings.* One of Nebuchad-nezzars princes. Iere. 39.3.

Sarug
Serug

Saruch. *palme trees, a twig cut off from a tree, or a bough.* Luk. 3.35. Gene. 11.20.

Sathan

Satan. *contrary, or an aduersarie, or enemie.* Iob 1.6. Mat. 4.10. Mar. 8.33. looke in the second table.

Sathrabuzanes

Sathrabouzanes. 1. Esd. 6.3.

Satyrs. monsters, hauing the head of a man, and the bodie of a goate: called Gods of the woods. Isa. 13.21. some translate them *Apes.*

Shaul

Saul, as Shaal. The sonne of Kish. 1. Sam. 9.2. The first king of Israel. 1. Sam. 10.1.* & 11.5.* Hee commandeth to put Dauid to death. 1. Sam. 19.1.* Hee chargeth his seruants of conspiring against him. 1. Sam. 22.7,8.* he goeth to Keilah to fight vp Dauid. 1. Sa. 23.8. Pursuing Dauid, he was inuaded of ꝑ Philistims 1. Sam. 23.27,28. Pursuing Dauid, he is deliuered into his hands. 1. Sa 24.2.* & 26.2.* Hauing driuen all sorcerers out of the land, he seeketh counsell at a witch. 2 Sam. 28.3.* He slayeth himselfe. 1. Sa. 31.4. His head caried into the land of the Philistims. 1. Sam. 31.9. Dauid mourneth for him. 2. Sam. 1.4.* Why he died. 1. Chro. 10.13. The men of Iabeth Gilead bury his bones, and fast seuen dayes. 1. Sam. 31.13. which is commended by Dauid. 2. Samu. 2.5. His house wareth weaker, and Dauids stronger. 2. Sam. 3.1. God tooke away his mercie from him. 2. Sam. 7.15. Seuen of his sonnes hanged, and why. 2. Samu. 21.1, to 11. Dauid burieth his and Ionathans bones 2. Sam. 21.13,14. Saul is mentioned. Act. 13.21.

Also the name of Paul. Act. 7,58. looke Paul.

Sausa
Susa

Shausha. *reioycing, or the lifting vp of vanitie.* 1. Chr. 18.16.

¶ Scena. *set in order, or prepared.* Act. 19.14.

Scribe. *a writer.* Matt. 4.20. looke in the 2. Table.

Sythians. *tanners, or coblers.* A people. Colos. 3.11. Iudeth 3.10.

Scythopolis. *a citie of tanners, or coblers.* This citie is 600. furlongs from Ierusalem. 2. Macc. 12.29. the Citizens, Scythopolitans. 1. Mac. 12.30

Saba

¶ Seba. as Sheba. Gen. 10.7. called also Siba. 1. Chr. 1.9. Also a countrey. Psal. 72.10. Isai. 43.3. looke Sheba.

Secacah
Sachacah

Secacah. *a litle shadowe, a couering, a defence, annoying.* Syrian, *a beholding.* A citie. Ioth. 15.61.

Socho

Sechu. *a defence, a bough, or saying nothing.* A citie. 1. Sam. 19.22.

Secundus. *the second.* Act. 20.4.

Sedecias. Baruch. 1.1. looke Zedekiah, and Zidkiah.

Sede-sophim. *a fielde where men may see farre off.* A place. Nom. 23.14.

Segub. *made strong, or exalted.* 1. King. 16.34.

Seir. *bristled, hairie, a kid, or a deuil, or tempest.* A hil. Gen. 14.6. a countrey. Gen. 32.3. and a mans name. Gen. 36.20. 1. Chro. 1.38.

Seirath. *idem.* a place. Iudg. 3.26.

Sela. *a rocke.* a citie. 2. king. 14.7.

Selah. *idem.* a citie. Iudges 1.36.

Selah. Psalme 3.2.

Sela-hammahlekoth. 1. Sam. 23.28.

Seled. *affliction:* or after the Syrian, *a warning, or resting.* 1. Chro. 2.30.

Saled

Seleucia. *troubled, broken in pieces, or flowing ouer.* A citie builded by Seleucus Nicanor. 1. Macca. 11,8. through which Paul wandred. Act. 13.4.

Celeucia

Seleucus. *idem.* 1. Macca. 7.1. 2. Mac. 3.3.

Seleuchus

Sem. looke Shem.

Semachiah. *cleauing, or ioyned to the Lorde.* 1. Chro. 26.7.

Samachia
Samachias

Semei. *hearing, or obeying.* Luke 3.26.

Senaah. *a bramble, or enemie.* A citie. Ezra. 2.35. Nehe. 3.3.

Senaa
Asnaa

Seneh. *idem.* a rocke. 1. Sam. 14.4.

Senes

Senir. *a sleeping candle, or the prospering of a candle, or prospering of a teacher, or a changing.* a hil. 1. Chro. 5.23. called Hermon, Shirion, and Shenir. Deut. 3.8,9.

Sanir
Shenir

Sennacherib. looke Sancherib.

Senuah. as Senaah. Neh. 11.9.

Senua

Seorim. *gates, estimatiõs, haires of the head, tempests, deuils, hairie, or Goates.* 1. Chro. 24.8.

Schorim

Sephar. *a booke, a scribe, a declaring, a nomber:* Syr. *a hauen.* A mount of India. Gen. 10.30.

Sepharad. *a booke descending, or ruling, the ende of rule, or the perfection of going down:* a countrey thought to be Spaine. Obad. 1.20.

Rosphorus

Sepharuaim. *bookes, scribes, declarings, nombers:* Heb. and Syr. *a hauen of the sea.* A citie. 2. king. 17.24.

Sepharuims. *idem.* Citizens. Seuaruaim, who burnt their children in fire to their idoles. 2. kin. 17.31.

Sepharuites

Serah. *sauouring, or the mistresse of sauour, or the song of sauour.* Gene. 46.17.

Sara

Seraiah. *my prince of the Lord, or the song of the Lord,* 2. Sam. 8.17.

Saraiah
Sarais

Seraphims. *burning, or fierie.* Certaine Angels. Isai. 6.2.

Sered. after the Syrian. *a dyers fat* Gen. 46.14.

Sared

Sergius. *a net.* A prudent man surnamed Paulus. Acts. 13.7.

Serug, looke Sherug.

Sarug

Sesac, or Sethach. looke Shishach.

Seth. looke Sheth. Eccius. 49.16. Luke. 3.38.

Sethur. *hid, or destroying.* Nom. 13.14.

Sathur

¶ Shaalabbin. *the vnderstanding, or sonne of a foxe, or the vnderstanding of one looking backe.* A citie. Iosh. 19.42.

Saelabin
Selebin

Shaalbim. *looking backe on the hearts, a fist in the sea, or a foxe in the sea.* A place. Iudg. 1.35. 1. king. 4.9.

Salabim
Salebim

Shaalbonite. *the sonne, or building of a foxe, or the building, or path of vnderstanding.* 2. Samu. 23.32. 1. Chron. 11.33.

Saalbim
Saalbonite
Salabonite

Shaal, or Saul. *asked, lent, a graue, or hell,* looke Saul, and Ezra. 10.29.

Shea. Saul
Saaph

Shaaph. *flying, or thinking.* 1. Chron. 2.47,49.

Saaraim

Shaaraim, as Seorim. a citie. 1 Chron. 4.31.

Saraim]

Shaashgaz. *which maketh a passing ouer, regarding, passing ouer, or pressing a fleece of wool.* Esther. 2.14.

Saasgaz
Sufagaz

Shabbethai. *my rest.* Nehem. 8.7. and 11.16. 1. Esd. 9.14.

Sebethai
Sabathai

Shabeans. looke Sabeans.

Sachia

Sachia, looke Shiciah.

Sechia

Shachir. *wages.* 1. Chron. 11.35.

Sachar

Shadrach. *a little tender dugge, a fine fielde:* or after the

Sacar
Sidrach

Shageth
Sage
Saharaim
Sahazimah
Salem
Salim
Salisa
Sallecheth
Sellum
Sallum
Salmai
Salmanasar
Salmon
Shalmah
Shalma
Sama
Samarias
Semariah
Samhur
Samaoth
Samed
Samad
Semer
Somer
Samgar
Samir
Shamma
Samma
Samma
Semma
Sammai
Semei
Sammoth
Sammua
Samserai
Samsari
Sapham
Saphan
Saphat
Saphir
Sarai
Sarar
Sarefar
Sarasar
Sarazer
Saron
Sasai
Sisai
Sasac
Sesac
Saue-cariathaiam
Saul
Saal
Shealtiel
Salathiel
Saba
Shaba

the Syrian, *the sending*. Dan. 1.7.
Shage, *ignorant, comprehending, or touching softly*. Syri. *much, or multiplying*. 1. Chron. 11.34.
Shaharaim. *blacke, troublous, or going early*. 1. chr. 8.8.
Shahazimath. A citie. Iosh. 19.22.
Shalem. *peace*. A citie. Gen. 14.18. Psal. 76.2. Heb. 7.1.2.
Shalim. *foxes, fists, or pathwayes*. A land. 1. Sam. 9.4.
Shalithah. *three, or principal*. A land. 1. Sam. 9.4.
Shallecheth. 1. Chron. 26.16.
Shallum. *peaceable, or a peacemaker, or perfect, or giuing againe*. 2. king. 15.10. and 22.14.
Shalmai. *my garment*. Nehe. 7.48.
Shalmaneter. *peace bound, retribution, taken away, or going backe nowe*. 2. king. 17.3.
Shalman. *peaceable*. Hos. 10.14.
Shalmon. *idem*. Booz father. Ruth 4.21. Matt. 1.5. called Salma. 1. Chron. 2.11.
Shama. *hearing, or obeying*. 1. Chron. 11.44.
Shamariah. *the keeping, hardnes, or throne of the Lord*. Ezra. 10.32.
Shamhuth. *desolation, perdition, astoniednes, iniquitie there, the name of iniquitie, or destroying iniquitie*. 1. Chron. 27.8.
Shamed. *destroying, or wearing out*. 1. Chron. 8.12.
Shamer. *a keeper, hardnesse, a thorne, or dregges*. 1. Chron. 7.34.
Shamgar. *desolation of the stranger, named a stranger, there a stranger, or striuing, or considering with a mans selfe of a name*. A iudge in Israel. Iudg. 3.31.
Shamir. as Shamar. A citie. Iosh. 15.48. Iudg. 10.1. Also the sonne of Michah. 1. Chron. 24.24.
Shamma. *desolation, perdition, destruction, or astoniednesse there*. 1. Chron. 7.37.
Shammah. *idem*. Gene. 36.13. Also the sonne of Ishai. 1. Sam. 16.9.
Shammai. *my name, my desolations, or perditions, or the heauens*. 1. Chron. 2.28.44.
Shammoth. *names, desolations, or perditions*. 1. Chron. 11.27.
Shammua. *hearing, or obeying*. Nom. 13.5.
Shamsherai. *the name of a conquerour, or there a singer, or conquerour*. 1. Chron. 8.26.
Shaphan. *a conie, or one hid, a lippe, or laide vp, or the bankes, or breaking of thinges*. 2. kin. 22.3. and 25.22. 1. Chron. 5.12.
Shaphat. *a iudge, or iudging*. 1. Chro. 3.22. and 5.12. and 27.29.
Shaphir. A citie. Michah. 1.11.
Sharai. *my lord, or prince, or my song*. Ezra. 10.40.
Sharar. *the nauell, thought, singing, or the Lord*. 2. Sa. 23.33.
Sharezer. *a treasurer, or hee that seeth the narrowe streights, or the treasure of one singing*. 2. King. 19.37. Isa. 37.38.
Sharon. *a plaine field, or his song*. A citie. 1. Chr. 5.16.
Shashai. *fixe, reioycing, mercie, silke, flaxe, or linnen*. Ezra. 10.40.
Shashak. *a sacke of flaxe, the sixt sacke, the kisse, or the cup of ioy*. 1. Chron. 8.14.25.
Shaueth Kiriathaim. *the plaine of Kiriathaim*. A place or vallep. Gen. 14.5.17.
Shaul. as Shaal. Mens names. Gen. 36.37. & 46.10. 1. Chron. 4.14. and 6.24. looke Saul.
Sheal. *idem*. Ezra. 10.29.
Shealtiel. *asked, or lent of God*. 1. Chro. 3.17. Hag. 1.1. Matt. 1.12.
Shear-iashub. Isa. 7.3.
Sheariah. *the gate of the Lord*. 1. Chron. 8.38.
Sheba. *captiuitie, or compassing about*: or after þ Syrian, *an old man*. Ge. 10.7. Also a countrey. Isa. 43.3. & 60.9. 1. king. 10.1. Mat. 12.42. Psal. 72.10. of the people. looke Shabeans, and Joel. 3.8.
Shebar. *a scepter, or rod*. Zech. 1.7.
Shebaniah. *the Lord turning, or taking captiue, or the vnderstanding, or building of the Lord*. Ne. 9.4. & 12.14.
Shebam. *compassing about*. after the Syrian. *old men*. Nom. 32.3.
Shebarim. *breakings, hopes, or lookings for*. A place. Iosh. 7.5.
Sheber. *a breaking, or hope*. 1. Chron. 2.48.
Shebna and Shenab. *sit downe now, knit together now, or taking captiue nowe, or building, or he which vnderstandeth*. Isa. 22.15. 2. king. 18.18.
Shebuel. *the turning, the captiuitie, or the seat of God*. 1. Chron. 23.16.
Shechaniah. *the habitation of the Lord*. 1. Chro. 3.22. and 15.24.
Shechem. *a part, or portion, or a shoulder*. A citie. Ge. 12.6. Iudg. 9.1.* 1. king. 12.25. called Sychar. Iohn 4.5. Also he that rauished Dinah. Gen. 34.2.*
Shedeur. *a field of light, or fire, or the light of the Almightie*. Nom. 1.5.
Shegub. *exalted*. 1. kin. 16.34.
Shehariah. *the mourning of the Lord, or the blackneſſe of the Lord*. 1. Chron. 8.26.
Sheia. *vanitie, a lifting vp, or a tumult*. 2. Sa. 20.25.
Sheir. *rough, or hairie*. Gen. 36.20.
Shekel. A kind of weight. Gen. 23.15. Exod. 21.32. Ezek. 45.12.
Shelah. *sending, or spoyling*. Gene. 10.24. and 11.12. Luke 3.35.
Shelah. *dissoluing*. Gen. 38.5.
Shelam. A riuer. Ezra 4.17.
Shelanites. *dissoluing*. A familie descended of Shelah. Nom. 26.20.
Shelemiah. *the peace, perfection, or retribution of the Lord*. 1. Chro. 26.14. Ezra. 10.39.
Sheleph. *drawing out*. Gene. 10.26.
Sheleth. *a captaine, or a prince*. 1. Chron. 7.35.
Shelomi. *peaceable, perfect, or giuing againe*. Nomb. 34.27.
Shelomith. *idem*. Mens names. 1. Chron. 23.9,18. and 26.25. Also a womans name. Levit. 24.11.
Shelomoh. *peaceable*. looke Solomon.
Shelomoth. *peacemaking, perfectneſſe, or retribution*. 1. Chron. 24.22.
Shelumiel, as Shelemiah. A head of the tribe of Simeon. Nom. 1.6.
Shem. *a name, renoumed, report, or put*. Noahs sonne. Gene. 5.32. Luke 3.36. He is blessed. Gene. 9.26. His posteritie. Gen. 10.21.* and 11.10,11. 1. Chr. 1.17. He is thought to be Melchizedek, looke Melchizedek.
Shema. *hearing, or obeying*. 1. Chro. 2.43. Also a citie. Iosh. 15.26.
Shemaah. *idem*. 1. Chron. 12.3.
Shemaiah. *hearing, or obeying the Lord*. Mens names. 1. king. 12.22. 1. Chron. 3.22. and 4.37. Iere. 29.32.
Shemariah. *the keeping of the Lord*. 1. Chron. 12.5. Ezra. 13.32.41.
Shemebar. *the name, or report of a strong man, or the name of a hand, or destroying strength*. Gene. 14.2.
Shemei. *my name, or my desolation, or perdition, or the heauens*. Zech. 12.13.
Shemeiah. as Shemaiah. Ezra. 8.16.
Shemer. *a keeper*. 1. king. 16.24.
Shemida. *a name of knowledge, or the knowledge of the heauen*. Nom. 26.32. Iosh. 17.2. 1. Chro. 7.19.
Shemiith-lenaazeah. 1. Chron. 15.21.
Shemiramoth. *the heights of the heauens, or the height of a name*. 1. Chron. 15.18.
Shemuel. *appointed, or established of God*. Nomb. 34.20.
Samuel
Semuel

20.1.Chron.7.2.

Samuel — Shemuel. *heard of God.* looke Samuel.

Senazar — Shenazar. *the treasurer of a tooth*, or *of one sleeping*,

Senneser — or *the narrowe streight of alteration*, or *an enemie of tribulation*. 1.Chron.3.18.

Sanir — Shenir. *a sleeping candle, the prospering of a candle*, or *prospering of the teacher*. A hill. Cant.4.8. Deut.3.9. Ezra.27.5.

Sephatia — Shephatiah. *the Lord iudgeth*, or *the iudgement of the*

Saphatia — *Lord*. 2.Sam.3.4. and 1.Chron.9.8.

Sephi — Shephi. *a beholder, a honie combe, a garment*, or *a looking for*. 1.Chron.1.40.

Sepho — Shepho. *a desart, a banke, or a breaking in sunder*. Ge. 36.23.

Sephuphan — Shephuphan. *a serpent*. 1.Chron.8.5.

Sara — Sherah *flesh, consanguinitie, leauen*, or *remaining*. 1.

Seera — Chron.7.24.

Sarabia — Sherebiah. *the drought of the Lord, preuailing with the Lord*, or *singing with the Lord*. Ezra.8.18.

Seraiah — Sheraiah. *a prince of the Lord*. 1.Chron.4.14.

Sarug — Sherug. *a bough*, or *plant*. Gen.11.20.

Sezbazer — Sheshbazzar. *ioy in tribulation*, or *an affirming of ioy*,

Saſſabaſar — or *ioy of gathering grapes*. Ezra.1.8.

Seſai — Shethar. *fixe, reioycing, merry*, or *flaxe*. Nom.13.23.

Siſai — Shethar. *a lillie*, or *roſe*, or *ioy, fulneſſe*, or *flaxe*. 1.Chr. 2.31.

Seſan — Sheth. *set*, or *put*. The ſonne of Adam. Gen.4.25.1.

Seth — Chron 1.1. looke Seth.

Sethar — Shethar. *ſearching out, a remnant*, or *hid*, or *putrified*. Eſter.1.14.

Setharbu- — Shethar-boznai. *deſpiſing me*, or *hee which ſearcheth*

zania — *out my deſpiſers*. Ezra.5.3.

Setrai — Shetrai. *a gatherer of money*: or after the Syrian, *a binding*, or *drawen together*. 1.Chron.27.29.

Seua — Sheua. *vanitie, a liſting vp*, or *tumult*. 1.Chron.2.49.

Sue — Shibah. *an othe*, or *abundance*. A well. Gen.26.33.

Sebah — Shiboleth. Judg.12.6.

Shibboleth — Shibmah. *ouermuch captiuitie*, or *much ſitting*. A ci-

Sibama — tie. Nom.32.38.

Sabama — Shichiah. *the protection of the Lord*. 1.Chron.8.10.

Shachia — Shichimites, as Shechem. Nomb.26.31.

Shechemites — Shicron. *drunkenneſſe, a price*, or *hu wares*. A citie.

Secron — Joſh.15.11.

Sechron — Shigaion. Pſal.7. in the title.

Zihor — Shihor. *blacke*, or *troublous*, or *morning*. A citie. 1.chr. 13.5. Joſh.13.3.

Shihorlaba- — Shihor-libnah A citie. Joſh.19.26.

Nath — Shilhi *a ſending, a bough, a weapon*, or *armour*: Syri-

Shilhi — *ſpoyling*, or *ſpoyled*. 1.king.22.42.2.Chron.20.31.

Silai — Shilhim. *idem*. A citie. Joſh.15.32.

Selhim — Shillem. *peace, perfectneſſe*, or *retribution*. Gene.46.

Silem — 24. Nom 26.49.

Salem — Shilo, or Shiloh. *diſſoluing, putting off ones ſhooes*: or

Silo — after the Syrian, *mocked*, or *deceiuing*. A citie. Joſh. 18 1.Pſal.78.60.

Silo.Siloe — Shiloah. as Shilhi. A riuer at the foote of mount

Siloam — Zion. Iſa.8.6. John 9.7.

Siloni — Shiloni. *tarying*, or *he which taryeth*, or *a peacemaker*, or *abounding*: or after the Syrian, *mocking*, or *deceiuing*. 1.Chron.9.5.

Siſonite — Shilonite *idem*. 1.king. 11.29.2 Chron.9.29.

Silã — Shilſhah. *three, the chiefe*, or *a captaine*. 1.Chr.7.37.

Soluſa — Shima. *hearing*, or *obeying*. 2.Sam.21.21.

Simah — Shimea. *idem*. Mens names. 1.Chr.3.5. and 6.30, 39

Simha — Shimeah *named, put to, perdition*, or *deſolation*. 1. Chron.8.32.

Sima — Shimeam. *the name of the mother, the name of feare,*

Samaa — *putting to feare*, or *put to his mother*, or *their feare*, or

Simea — *there a mother*. 1.Chron.9.38.

Simeam — Shimei. *hearing*, or *obeying, the name of a heape*, or *de-*

Samaan — *ſtroying the heape*. Nomb.3.10. Alſo one that curſed

Semaia — Dauid.2.Samu.16.5, to 14 and 19.18, to 24.1.king. 2.8.9,36.

Shimeon. *hearing*, or *obedient*. looke Simeon. Alſo an other. Ezra.10.31. — Simeon / Shimon

Shimma. *idem*. 1.Chron.2.13. — Simon

Shimmeathites. A people diligent learners of pro- — Simaa

phecies. 1.Chro.2.55. — Simeathites

Shimmei, as Shimei. 1.Chron.3.19. — Simei

Shimon. *putting, put*, or *a gift of prouiding*, or *fatnes*, — Simon

or *eyle*. 1.Chron.4.20. — Zimreth

Shimrah. *hearing*, or *obedient*. A mans name. 2.Chr. — Simeath

8.21 Alſo a womans name. 2.Chro.24.26. — Semaath

Shimri. *keeping, a thorne*, or *dregges*. 1.Chron.11.45. — Simri

2.Chron.29.13. — Simri

Shimrith. *idem*. Mother of Iehozabad. 2.chr.24.26. — Simrith

Shimron. *keeping, a thorne*, or *dregs of him*. The ſõne — Semarith

of Iſſachar, of whome came the Shimronits. Gen.46. — Simron

13.Nom.26.24. — Simronites

Shimron-meron. *a keeper of bitterneſſe*, or *ſtrong* — Semran

morre. A citie. Joſh.12.20. — Semranites

Shimſhon. *there the ſecond time*. Becauſe the Angel — Simeon-

appeared the ſecond time to his father. Judg.13.24. — meron

looke Samſon. — Semeron

Shinab. *the tooth of the father, the father of changing*, — Samſon

or *the ſleeping of the father*. Gen.14.2. — Sampſon

Shinar. *the watchings of one ſleeping, the making bare* — Sinab

of a tooth, or *the changing of a citie*. The countrey of — Senaab

Caldea. Gene.10.10. and 11.2. Dan.1.2. Iſa.11.11. — Sinar

Shion. *a ſounde, a noyſe*, or *the wall of ſtrength*, or — Sennaar

griefe. A citie. Joſh.19.19. — Shinear

Shephei. *a multitude*. 1.Chron.4.37. — Sion

Shiphrah, or Siphrah. *faire*, or *a pipe*: or after the — Seon

Syrian, *doing well*, or *goodneſſe*. Exod.1.15. — Siphi

Shiphtan. *a iudge*, or *iudging*. Nom.34.24. — Shiphrah

Shirion. *a brigandine*, or *the plaine field*, or *the ſong of* — Sephora

a Doue. A hill. Deut.3.9. Pſal.29.6. — Sephtan

Shiſha. *fixe, of marble, pleaſant*, or *the lifting vp of a* — Siphtan

gift. 1.king.4.3. — Syrion

Shiſhak. *thy ſlaue, thy ioy*, or *thy fixe*. 1.kin.11.4. and — Sarion

14.25. Jere.25.26. — Siſa

Shittah. *a thorne*. A tree. Iſa.41.19. — Seſac

Shittim. *ſpreadings out, turnings aſide, whippes*, or — Siſac

thornes. A kind of cedar imputrible. Exod.25.5. Alſo a — Seſhach

place. Joſh.2.1. Joel.3.18. Nom.25.1. — Seſach

Shiza. *thus gift*, or *ſprinkling on a gift*. 1.Chr.11.42. — Sittim

Shoah. *tyrants*. Ezek.23.23. — Sitim

Shobab. *returned*. Syrian. *a ſparke*. 1.Sam.5.14. — Siſa

Shobach. *a net, a lattiſe, thy captiuitie*, or *thy conuer-* — Sizi

ſion. Syrian, *a douehouſe*. 2.Sam.10.16,18. — Sobab

Shobai. *a turning captiuitie*, or *ſitting*. Ezra.2.42. — Soba

Shobal. *a path, an eare of corne, the thigh*, or *vaine an-* — Zoba

cientneſſe. Gen.36.23.1.Chron 4.1. — Sabach

Shobek. *made equall to vanitie*, or *put to emptineſſe*: — Sobai

Syrian. *forſaken*. Nehe.10.24. — Sobal

Shobi, as Shobai. 2.Sam.17.27. — Sobek

Shobnah. *a builder*. 2.king.18.18. looke Shebnah. — Sobee

Shocho. *a defence, a bough*, or *ſlackeneſſe*. A citie. 2. — Sobi

Chron.11.7. — Socho

Shochoh. *idem*. A citie. 1.Sam.17.1. — Socho

Shoham. *a precious ſtone called Onix*. Syrian, *a kee-* — Soam

ping backe, or *the delay of them*. 1.Chron.24.27. — Soham

Shomer. *a keeper, an adamant ſtone, a thorne*, or *dregs*. — Somer

2.king.12.21.1.Chron.7.32.

Shophach. *powring*, or *powred forth*. or *a vaine viall*. — Sophach

1.Chron 19.16.

Shophan. *a conie, hid, laid vp, wearing*, or *a breaking*. — Sophan

A citie. Nom.32.35.

Shoſhannim. Pſal.45. in the title.

Shua. *crying*, or *ſauing*. Gene.38.2. — Sua. Suah

Shuah. *ſpeaking, praying, intreating*, or *humiliation*, or — Suah

a ditch, or *a ſwimming*. Abiahãs ſonne by Keturah Ge- — Sua

25.2,

25.1. Also Hebers daughter. 1. Chro. 7.32.

Sual — Shual. *a foxe, a partway, or a little fist.* A countrey. 1. Sam. 13.17.

Saul

Subael — Shubael. *the returning captiuitie, or feare of God.* 1. Chro. 24.20. & 25.20.

Shebuel

Suham — Shuham. *the talking, or thinking of those things. a pit or humiliation of those things. or a swimming, or budding forth of those things.* Nom. 26.42.

Sulamite — Shulamite. Cant. 6.12.

Sumathites — Shumathite, *renowmed, or comfortlesse,* or *astonied.* 1.

Shumathites — Chron. 2.53.

Sunem — Shunem. *the sleeping of them. a changing. or vaine sleeping of them.* A citie. Iosh. 19.18. 1. Sam. 28.4. and 2. kin. 4.8.

Shuah, Suah — Shunah. *a pit.* 1. Chron. 4.11.

Suni — Shuni. *changed, or sleeping.* Gen. 46.16. Nom. 26.15.

Supham — Shupham. *wearing out those, or the beard, or lippe of those, or the banke, or shore of them.* Beniamins sonne: of him came the Shuphamites. Nom. 26.39.

Suppim — Shuppim. *idem.* 1. Chro. 7.12. & 26.16.

Sur — Shur. *a wall. an oxe, or beholding.* A wildernesse towards Egypt. Gen. 16.7. & 25.18.

Simri — Shuri. *a keeping, an adamant stone. a throne, or the dregs thereof.* 1. Chron. 26.10.

Susan — Shushan. *a lilie or rose. or ioyfulnesse.* The chiefe city of Persia. Nehe. 1.1. Dan. 8.2.

Susis

Susanechae — Shushanchaie. *lilies, or roses, or the ioy of the lame.* Ezra. 4.9.

Shuthalah — Shuthelah. *a plant of greenenesse. or moyst drinke. or putting moystnesse.* Nom. 26.35. 1. Chro. 7.20, 21.

Siaa Sia — ¶ Siaha. *a musing. or after the Syrian, helpe.* Ezra. 2.44. Nehe. 7.47.

Sibechai — Sibbecai. *a bough, or of springs, or a cottage.* 1. Chron. 11.29. & 27.11.

Sebbochai

Sibma — Sibmah. *ouermuch captiuitie, much hoarsenesse, or fitting.* A citie. Iosh. 13.19. Isa. 16.9.

Sibamah — Siccuth. *an idole.* Amos. 5.26.

Sichem, looke Shechem.

Siddim. *the laboured field.* A vale. Gen. 14.3.

Zidon — Sidon. looke Zidon. A citie in Phenice, built by Zidon the sonne of Canaan. Matth. 11.21, 22. Luke. 4.26. Ezek. 28.21.* Their idole was Ashtaroth. 1. king. 11.5. & 2. king. 23.13.

Schon — Sihon. *a plucking vp by the rootes, or a conclusion.* A king of the Amorites. Deut. 2.2.* Nom. 21.21, to 29.

Silas. *considering, or marking.* He that was sent with Paul to Antioch. Act. 15.22.

Sella — Silla. *an exalting, or a treading vnder foote:* or after the Syrian, *a basket.* A place. 2. king. 12.20.

Siloe — Siloam. *sent, sending, a bough, a weapon, or armours.* A poole. Ioh. 9.7. Also a towre. Luk. 13.4. looke Siloah.

Siloath — Siloe. *idem.* A well or fishpoole on the West side of the citie of Dauid, called also Gihon. 2. Chron. 32.30. and Shelah. Nehe. 3.15.

Syluanus — Siluanus. *of the wood.* A companion of Pauls. 2. Cor. 1.19. 1. Thes. 1.2. & 1. Pet. 5.12.

Emalchuel — Simalcue. *the king God, or the kingdome of God, or messenger of God.* 1. Mac. 11.39.

Simeon, looke Shimeon. Iaakobs seconde sonne by Leah. Gen. 29.33. He & Leui kill the Shechemites. Gen. 34.25.* and are reproued of their father. Ge. 49.5, 6, 7. He is left for a pledge in Egypt. Gen. 42.24. & deliuered. Gen. 43.23. His children. Ge. 46.10. Exod. 6.15. Nom. 26.12, 13, 14. His portiō. Iosh. 19.1, to 10.

Also a iust man, who was assured by the holy Ghost, he should not die, before he sawe Christ. Luke. 2.25, to 36. Also a Prophet, called Niger. Act. 13.1.

Simon. *hearing, or obeying.* An Apostle of Christ. Matth. 4.18. looke Peter. Also a leper which receiued Christ into his house. Matt. 26.6 Luk. 7.40. Another, whom the Iewes compelled to beare the crosse. Mat. 27.32. Another, a coniurer. Acts 8.9, to 25. Another, a Tanner. Act. 9.43. & 10.6, 32. Another, a Canaanite. Matth. 10.4. Also the sonne of Onias the Priest. Eccl. 50.1. Also Iudas Maccabeus brother. 1. Mac. 2.5. & 5.21. & 10.74.* & 13.14, 15, 16. Chap. and 3. Mac. 14.17. Also a Beniamite, who vttered the treasure of the Temple to Apollonius. 2. Mac. 3.4, 5, 6.

Sin. *a dart, or armour, or coldnesse.* A wildernes. Exo. 16.1. Nom. 33.11.

Sina. *idem.* A mountaine. Gala. 4.25.

Sinai. *a bramble:* or after the Syrian, *enimitie.* A wildernes. Exod. 16.1. and 19.1. Nomb. 33.15. Deut. 33.2.

Sini. *idem.* Gen. 10.17. — Sinis

Sinim, *the South countrey.* Isa. 49.12.

Sippai. *a thresholde, a water pot, a siluer cup, or an end.* 2. Sam. 21.18. 1. Chro. 20.4. — Saph, Saphai

Sirach. *a hissing, a song of the brother. or an emptie gift.* The father of Iesus. Ecclus. 20.27.

Sirian, looke Syrian.

Sisamai. *a house, or swallowe of waters, or a moth of waters:* or after the Syrian, *blindnesse.* 1. Chro. 2.40. — Sisamoi

Sisara. *seeing a swallowe, or seeing a moth. or horse.* Ezra. 2.35 Nehe. 7.55. — Sisera, Sissera

Sisera. *idem.* The king of Canaans chiefe captaine. Iudg. 4.2* — Sisra

Sitnah. *hatred.* A well. Gen. 26.21.

Sithri. *my secret, or my refuge, or hidde, or trembling aside.* Exod. 6.22. — Zithri, Sethri

Siuan. Ester. 8.9. Baruch. 1.8. — Siban

¶ Smyrna. *myrrhe.* A citie in Asia. Reuel. 1.11. — Sua

¶ So. *a measure, or vaile.* 2. king. 17.4.

Socho. *a couering, or a bough.* 1. Chron. 4.18.

Sochoh. *idem.* A citie. 1. king. 4.10. — Socho

Socoh. *tabernacles.* A citie. Iosh. 15.48. — Socoth

Sodi. *my secrete.* Nom. 13.11. — Sodom

Sodom. *their secrete, a heele, or their morter.* A city of Syria. Gene. 10.19. Sodom and Gomorah assaulted. Gene 14.11. Destroyed with fire and brimstone from heauen. Gen. 19.24. according as was foretold. Gen. 18.23. & 19.13. The Sodomites exceeding sinners. Ge. 13.13. The sinnes of Sodom declared. Gen. 19.5. Eze. 16.49.50. Sodom & Gomorah turned to ashes. 2. Pet. 2.6. Iude. 7. which yet shal haue easier iudgement, then they that contemne the Gospel. Mat. 10.15. The Iewes threatned to be destroyed as the Sodomites, if they obeyed not God. Deut. 29.23. The Iewes vine, as the vine of Sodom and Gomorah. Deu 32.32. read Isa. 1.2, 10. and 3.9. and 13.19. Ier. 49.18. Lam. 4.6. — Sodomites

Solomon, looke Shelomoth. Dauids sonne by Bathsheba. Matth. 1.6. 2. Sam. 12.24. as was promised. 2. Sam. 7.11, 12. 1 Chro. 22.9, 13. he is put to the Prophet Nathans gouernement. 2. Sam. 12.25. he is loued of God. 2. Sam. 12.24. he loueth the Lorde. 1. kin. 3.3. God promiseth him to performe his promise, if he walke in his wayes. 1. King. 6.12. Dauid promiseth Bathsheba, that hee shoulde reigne after him. 1. king. 1.13. What precepts Dauid gaue him before his death. 1. Kings 2.3. Salomon craueth wisedome of God. 1 King. 3.5, 9. he marieth Pharaohs daughter. 1. King. 3.1. his sentence on the two harlots. 1. kings 3.16. The number of his songs and prouerbs. 1. kings 4.32. his princes and rulers. 1. king. 4.2. The puruey-ance of his victuals. 1. king. 4.22. The number of his horses. 1. Kings 4.26. His bookes. 1. kings. 4.33, 34. Peace in his dayes. 1. kings 4.24, 25. His wisedome. 1. king. 4.29, 30, 31. His workemen. 1. king. 5.13. The forme of the Temple which he builded. 1. Kings 6.2. to 11 Hee sendeth to the King of Tyrus for trees and workemen. 2. Chron. 2.3, to 11. Hee brought into the Temple, the things that Dauid had dedicated. 1. king. — Salomon

1.king.7.51.he prayeth that all that should pray in the Temple, might bee heard. 1. kings 8.23. God willeth him to walke before him in pureneſſe of heart. 1.kings 9.4. Salomons gift to Hiram. 1.king.9.11. which Hiram gaue him againe. 1.Chro.8.2. His charrets, horſes, and riches. 2.Chron.1.14. * Why he was called Salomon. 1.Chro.22.9. God appeareth to him againe. 1.kings 9.2.2.Chron.7.12. The Queene of Sheba came to heare his wiſedome. 1.king.10.1, to 14. he exceeded all Kings in riches and wiſedome. 1.king.10.23.* he became an idolater. 1 kin.11.1, to 9. God raiſeth vp enemies against him. 1.kings 11.14, to 40. his death. 1.king.11.43. his realme diuided. 1. kings 12. 20. his prayer to obtaine wiſedome. Wiſd 9.1, to the ende of his booke. His praiſe and diſpraiſe. Eccl. 47. 13.* Salomons porch. Ioh.10.23. Acts 3.11.

Sopater, *keeping his father without daunger*, or *the health of the father*. One that accompanied Paul into Aſia. Actes 20.4.

Sopher. *a ſcribe ſhewing*, or *nombring*. Iere.52.25.

Sophereth. *idem*. Ezra.2.55.

Sophonias. looke Zephaniah.

Ioral — Sorai. *declaring, throwing forth:* or after the Syrian, *a cauldron*. 1.Chro.5.13.

Sorek. *a vine*, or *vineyarde*, or *a hiſſing*. A riuer. Iudg. 16.4.

Sosipater, as Sopater. Mens names. 2. Macca. 12. 19. Rom 16.21.

Soſthenes. *a mightie*, or *ſtrong ſauiour*. The chiefe ruler of the Iewes Synagogue. Actes 18.17.

Soſtratus. *keeping his armie from danger*, or *the health of his armie*. 2.Macca.4.27.

Sotai. *a concluſion in pleading*, or *a bending*. Ezr.2.55.

Spartia — ¶ Sparta. *ſowed*, or *ſowing*. The chiefe city of Lacedemonia. 1.Macc.14.20. and 15.23. the citizens called Spartians. 1.Macca.12.2.

¶ Srachys. *an eare of corne*. One beloued of Paul. Rom.16.9.

Stephana — Stephanas. *a crowne*, or *crowned*. One whose houſhold Paul baptized. 1.Chro.1.16. and 16,15.

Stephanus — Steuen *idem*. A Deacon full of faith and of the holy Ghoſt. Actes 6.5,8.* and 7.1.*

Stoickes. a ſect. Acts. 17.18.

Storax. A ſweete gumme. Eccl.24.17.

Sua — ¶ Suah, as Shuah. Gene.38.12.

Suah. *rooting vp*, or *treading vnder foote*. 1.Chr.7.36.

Sual. as Shual. 1.Chro.7.36.

Sucoth — Succoth. *tabernacles*, or *tents*. A citie. Gene.33.17.

Socoth — Exo.12.17. Iudg.8.6. Pſal 60.6.

Sucoth — Succoth-benoth. *the tabernacles of daughters*, or *the anoynting of daughters*. An idole. 2.king.17.30.

Socoth-benoth

Sud — Sud. *my ſecret*. A riuer. Baruch 1.4.

Sodi — Sukkiims. *eynting*, or *eynted, couered*, or *ſhadowed*. A

Sukin — people in Affrica. 2.Chro.12.3.

Suphanites, looke Shupham.

Sur. *a giuing backe*, or *rebelliõ*. A citie. Iudeth 2.28.

Suſanna. *a lilly*, or *roſe*. or *ioyfulneſſe*. Wife to Ioakim. Dan.13.1,2.* Alſo a woman that followed Chriſt. Luke.8.3.

Suſi. *a horſe, ſwallow*, or *moth*. Nom.13.12.

Suſis. *idem*. A citie. Eſt 11.3. looke Shuſham.

Sichar — ¶ Sychar. *a concluſion*, or *finiſhing*. A citie. Ioh 4.5. looke Shechem.

Sichem — Sychem, as Shechem. looke Shechem. and Act 7.16.

Sichim — Syluanus, looke Siluanus.

Synagogues. looke in the 2. Table. and Matt 4.23.

Syntiches — Syntiche *comming*, or *telling a tale*. Phil 4.2.

Syrauſa — Syracuſe. *drawing violently*. A citie of Sicilia. Acts. 28.12.

Syria — Syria. (Hebr. *Aram*) ſignifieth, *high deſcending*, or *the ſtaunder of them*. A countrey in Aſia, hauing on the East the riuer of Euphrates: on the West the middle ſea and Egypt: on the North Cilicia & Cappadocia: and on the South Arabia: whith Cyrenius gouerned. Luk.2.2. The Syrians of Damaſcus ſlaine by Dauid, and their countrey tributarie to him. 2.Sam.8,5,to 9. A ſmall armie of them ouercame Iudah, for that they forſooke God. 2.Chro.24.23,24. They ayding the Ammonites against Iſrael, were ſlaine by Ioab. 1.Sam. 10.6,to 15. They tooke a litle mayde of the land of Iſrael, that ſerued Naamans wife. 2.king.5.* Eliſha foretolde the Iſraelites that the Syrians would aſſaile them, if they went whither they were determined. 2. king.6.9. The Syrians beſieging Samaria, were chaſed away by the Lord. 2.king.7.6.* The Iſraelites in ſubiection to the Syrians. 2.king.13.3. are promiſed to be deliuered by Ioaſh. 2.kin.13.17. Laban was a Syrian. Deut.26.4. Looke Aram.

Syrophenes — Syrophenſſian. *redneſſe*, or *purple, drawen*, or *drawing vnto it*. An inhabitant of Syrophenisſa. Mark.7.26.

Syrophenissa

Syrtes *drawē*, or *a drawing vnto it*. Quicke ſands, or ſhelues neere the Egyptians ſea, made by the drift of grauel and ſande, dangerous to paſſe by: they drawe violently vnto them all things that come nigh them: by which Paul ſayled. Actes 27.17.

T.

Taanach — Taanach. *breaking aſunder*, or *humbling thee*, or *anſwering to thee*. A citie. Ioſh.12.21. Iudg.5.19.1.kin. 4.12.

Thaanach, Thenac

Taanath-ſhiloth — Taanath-ſhiloth. *diſſoluing*, or *breaking a figge tree, a litle fig tree going aſtray*, or *a little fig tree of abundance*, or *peace*. A place. Ioſh.16.6.

Thaanath-ſilo

Tabaoth — Tabaoth *rings, circles, drowned, good time*, or *a good houre*. Nehe.7.46.

Tebbaoth

Tabbaoth — Tabbaoth. *idem*. Ezra.2.43.

Tabaoth

Tabbath — Tabbath. *good*, or *goodneſſe*. A place. Iudg.7.22.

Tabeel — Tabeol. or Tabeel. *good God*. Iſa.7.6.

Tabel

Tabeel — Tabeel. *idem*. Ezra.4.7.

Tabel

Taberah — Taberah. *a burning*. A place. Nom.11.3.

Tabitha — Tabitha. *a Roebucke*. Acts.9.36.

Tabor — Tabor. *a chuſing*, or *puritie*: Syrian, *contrition*, or *breaking aſunder*. A high mountaine in the middle field of Galile. Ioſh.19.22. Iudg.4.6. Pſal.89.12. Whereon Chriſt was transfigured. Matth.17.1. Marke.9.2. Luke 9.28.

Thabor

Tabrimon — Tabrimon. *a good pomegranate apple*, or *high goodnes*, or *a nauill prepared, nombred*, or *rewarded*. 1.kin.15.18.

Tabremon

Tadmor — Tadmor. *confeſſion, praiſe of bitterneſſe*, or *mirrhe of confeſſion*, or *praiſe*. Hebr. & Syr. *the praiſe of a maſter*, or *Lord*. A citie. 2.Chro.8.4.

Thadmor, Palmira

Tahan — Tahan. *beſeeching, merciſull, full of grace*, or *pitching tents*. 1.Chro.7.25. Of him came the Tahanites. Nom. 26.35.

Thaham, Thahen, Thehen

Tahapanes — Tahapanes. A citie. Iere.2.16. looke Tahpanhes.

Taphnes

Tahath — Tahath. *haſting*. Gene 22.24.

Thahas

Tahath — Tahath. *feare*, or *vnder*: after the Syrian, *a going downe*. A manſion. Nom.33.26. Alſo mens names. 1. Chron.6.24,37.

Thahath

Tahrea — Tahrea. *anger*, or *wicked contention*, or *anger*, or *contention of the ſhepheard*. 1.Chron.9.41.

Thahrea, Tharaa

Tahpanhes — Tahpanhes. *the couer of confidence*, or *hidden confidence*. A citie in Egypt neere Nilus. Iere.43.7. looke Tahapanes.

Thaphnis

Tahpenes — Tahpenes. *hidden tentation*, or *ſleight*, or *a couered banner*. The wife of Pharaoh. 1.king.11.19,20.

Thaphpenes

Tahtim-hodſhi — Tahtim-hodſhi. 2.Sam.24.6.

Thahtim-hodſi

Talithacumi — Talithacumi. Mark.5.41.

Thalmai — Talmai. *a furrow*, or *delaying waters*, or *the aſſembling together of waters*. Nom.13.23. Ioſh.15.14.

Talmon — Talmon. *dewe prepared*, or *dewe nombred*, or *the gift of dewe*. 1.Chron.9.17. Ezra.2.42.

Telmon, Thamah

Tamah — Tamah, *blotting out*, or *ſhaming*, or *wiping away*, or of

Thema

ter the Syrian, *smitings*. Nehe.7.55.

Thamar — Tamar. *a palme tree*. Gene.38.6.

Tamar. *idem*. Daughter of Dauid. 2.Sam.13.1,to 23. Also a citie. Ezek.47.19.

Thamor — Tamor.1.king.9.18.looke Tadmor.

Thammur — Tammurz. *consumed*, or *a fire*. Jerome taketh it for Adonis, Venus louer. Other for Osyris, an idole of the Egyptians. Ezek.8.14.

Thanach — Tanach, as Taanach. A citie. Iosh.21,25.

Thanehumeth — Tanhumeth. *consolation*. Jere.40.8.

Tapheth — Tanis. *a motiō, mouing*, or *moued*. A citie. Judet.1.10.

Taphath. *a distilling from the head, a drop*, or *a little one*.1.king.4.11.

Taphnes, as Taphenes. A citie. Judet.1.9

Thapuah — Tappuah. *an apple, a swelling in the bodie*, or *a tying*.

Taphua — A citie. Iosh.12.17.& 15.34.& 16.3.

Tharath — Tarah. *a heire, a wretch*, or *a banished man*. A mansion. Nom.33.27.

Thara — Taralah. *the searching out of slander*, or *the searching out of strength*, or *the turtle bird of slander or strength*.

Tharela — A citie. Iosh.18,27.

Tharea — Tarea. *howling, doing euill, the chamber of guileful dealing*, or *the chamber of a companion:* or after the Syrian, *chance*, or *earthly*, or *lesser*.1.Chro.8.35.

Tharaa — Tarpelaie. *theeues, diligent and painefull:* Syri. and Heb. *the bill of wonder, the keeper of decay*, or *the leafe of labour*. A people. Ezra.4.9.

Terphalei — Tarsis. *a beholding of the sword, a searching out of marble, the turtle bird of the sword, a Iasper stone*, or *the sea*. Iauans sonne. Gene.10.4. Also a region taken for Cicilia. 2.Chro.9.21. Isa.66.39.

Tarpelai — Tarsus. *winged*. A citie of Cicilia. Act.21.19.

Tarsis — Tartak. *chained together*, or *shut vp*. An idole of the Auims.2.king.17.31.

Tharsus — Tartan. *searching out*, or *beholding a gift, the gift of the turtle bird*, or *the law of the*. 2.kin.18.17. Isa.20,1.

Tharthak — Taunai. *rewarding*, or *a rewarder*. Ezra.5.3.

Tharthac — ¶Tebah. *a cooke*. Gene.22.24.

Tharthan — Tebaliah. *the baptisme of the Lord*, or *goodnesse to the Lord himselfe*, or *the sauce of the Lord*.1.Chro.26.11.

Thathanai — Tebeth. *good*, or *goodnesse*. A moneth. Est.2,16.

Tebalia — Tebez. *an egge*, or *silken garment*. After the Syrian. *slaue*. A citie where Abimelech was slaine. Judges.9.50.* 2.Sam.11.21.

Tabelias — Tehaphnehes, as Tanis. A citie. Ezek.30.18.

Thebez — Tehinnah. *a beseeching, mercifull, prayer:* or *verie thankefull*, or *sauour*.1.Chro.4.12.

Thebes — Tekoa, as Tekoah. *a pipe, noyse, a fastened*. A mans name.1.Chron.2.24.& 4.5. Also a towne 6.miles from Ierusalem.2.Sam.14.2.Amos.1,1. The inhabitant called a Tekoite.1.Chron.11.28.

Tehaphanes — Tel abib. *a heape of newe graine*. A place where the Iewes were kept prisoners. Ezek.3.25.

Taphnis — Telah. *a moysning*, or *greennesse*, or *moysning*, or *making greene*.1.Chr.7.25.

Tehinna — Telem. *a lambe:* or *the dewe of them:* or after the Syrian, *the shadowe of them*. A citie. Iosh.15.24. Also a porter. Ezra.10.24.

Thehinna — Telharsa *a heaping vp of deafenesse*, or *hanging vp of the plough*. Heb.& Syri. *the word of doubtfulnesse*. A place. Ezra.2.59.

Thecua — Telmelah. *a heape of salt*, or *the doubtfulnesse of salt*. A place. Ezra.2.59.

Tecoa — Tema. *a marueiling at perfection*, or *the southwind*. Ismaels sonne. Ge.25.15. Also a countrey. Iob 6.19.

Thecoa — Teman. *south, perfect*. Syri. *there*. The sonne of Eliphaz. Gen.36.11,42. Also a citie in Edom. Iere.49.7. Bar ich-3.22.

Thecoite — Temani. *moyst, perfect*, or *the south*. Syri. *ordeined*. A countrey. Gene.36.34. Temanite, *idem*. A man of that countrey. Iob.2,11.

Thelabibb — Temath. *noonetide*. A countrey. Ezek.48.28.

Thelah — Temeni, as Temani.1.Chr.4.6.

Thale — Temnatha. *an image*, or *formes*, or *numbring:* or after the Syrian, *ordained*. A citie. Iosh.19.43.

Thelharsa — Tepho. *a place*. A fort reedified by Bacchides. 1. Macca.9.59.

Thelmhelah — Terah. *smelling, breathing*, or *driuing away*. Abrahams father. Gene.11.26.* 1.Chro.1.26. Iosh. 24.2.

Thelmela — Teraphim. *images*, or *formes*. Judg.17.5. Hos.3.4.

Themah — Terebinth. A tree, whereout issueth the gum Turpentine. Ecclus.24.18.

Thema — Teresh, as Terah. Ester.2.21.

Theman — Tertius. *the third*. Rom.16.22.

Tertullus. *declaring false things, a lyar*, or *wonderous*. An Oratour against Paul. Act.24.1,2,10.

Themani — Tetrach. *gouernour of the fourth part of a realme*. Luk.3.1. Mat.14.1.

Themanite — ¶Thaddeus. *praysing*, or *confessing*. Sirname of Lebbeus, one of Christs Apostles. Mat.10.3. Mark.3.18.

Thamnatha, as Temnathah. A fort reedified by Bacchides.1.Macc.9.50.

Tharseas, as Tharshish. 2.Mac.3.5.

Tharshish. *idem*. A countrey.1.kings 10. 22. looke Tarshish.

Tharhans. *idem*. A people. 2.Mac.4.30.

Thasi. *forgetfull, forgetting*, or *a debtor*. 1.Mac.2.3.

Thau. Ezek.9.4.

Tebez, looke Tatbez.

Thecua. *hope, a little rope, a line*, or *congregation*. A wildernesse.1.Mac.9.33.

Thelasar. *taking away a heaping vp*. A region of Syria. 2.king.19,12.

Thelersas. *a heaping vp of deafenesse:* Hebr. & Syri. *the wood of dolefulnesse*. A place.1.Esd.5.36.

Theman, looke Teman.

Theodocius. *giuen to God*. One among others, sent to Iudas about a peace.2.Mac.14.19.

Theophilus, *a friend of God*, or *a louer of God*, or *deuoute*, or *louing God*, or *the beloued of God*. A worthie man, to whome Luke wrote his Gospel, and Acts of the Apostles. Luke 1.3. Act.1.1.

Thessalonica. *the other victorie of God*, or *the putting of the other victorie*. A citie of Macedonia, where Paul preached the Gospel. Acts.17.1. Reade Actes 17.11. and 1.Thes.1.1.*

Theudas. *flowing with water*. A rebell. Act.5.36.

Thomas, looke Tom. An Apostle of Christ surnamed Dydimus, who exhorted þ Apostles to die courageously Iohn.11.16. Yee asketh Christ the way to the father. Ioh.14.5. He would not beleeue Christs resurrection, vntill he put his finger into his side. Joh.20.24,to 30.

Thracia. *a sparke*, or *stonie*. A countrey in Europe. 2. Macca.12.35.

Thummim. *trueth*, or *perfection*. Exod.28.30. Deut. 33.8. Ezra.2.63.

Thyatira. *a sweet sauor of labor*, or *sacrifice of cõtrition*. A citie of Lydia in Asia þ lesse. Reu.1.11. Act. 11.14.

¶Tiberias. *a good vision, a nauill*, or *a breaking asunder*. A citie of Galilee by þ sea Tiberias, taking name thereof. Joh.6.1. Sometime called (as Ioseph Antiq. 4 cap.18.noteth) Genneseareth: it was builded by Herode the Tetrarch in honour of Tiberius Cesar, and called after his name.

Tiberius. *idem*. An Emperour of Rome. Luke 3.1.

Tibkath. *a killing*, or *a cooke, &c*. A city. 1.Ch.18.8.

Tibni. *chaffe*, or *hay*.1.king.16.21.

Tidal. *breaking the yoke*, or *the knowledge of lifting vp*. Gene.14.1.

Tiglath Pileser. *he hath taken away a marueilous captiuitie*. Syri. *he hath forbidden a marueilous captiuitie*. looke Tilgath Pilneeser.

Thebez — Thebez

Thebath — Thebath

Tebath — Tebath

Thebni — Thebni

Thidal — Thidal

Thadai — Thadai

Theglaphalasar — Theglaphalasar

Theglathphalasar — Theglathphalasar

Tiknah
Thiknah
Thecuath
Theglath-pilneſer
Tneglath-phalneaſar
Thilon
Thamnah
Thamna
Thimna
Thamna
Thimnath-heres.
Thamnath-hares
Thamnah-ſerah
Thamnath-ſara
Timothie

Thiſphſah

Thiras
Thirathites
Thirhaka
Tharakas
Tharaca
Thirhana
Tharana
Thirſa

Hathirſatha
Ateiſatha
Athirſatha

Thirza
Teria

Thesbite

Titus Manlius
Thoſaite
Thoah
Thohu
Tob-adonia
Tob-adonias
Tobia

Tobia
Tobiah
Thochen

Thogorma
Thogarma
Togarma

Tiknath. *hope, a litle line, or congregation.* 2.kin.22.14. called Tokhath.2.Chro.34.22.

Tilgath Pilneeſer *forbidding ſnowe falling.* King of Aſſhur. 1.Chron.5.6. called Tiglath Pileſer. 2.kings 15.29.

Tilon. *murmuring.* 2.Chron.4.20.

Timnah, as Timnathah. A citie. Joſh.15.57.

Timna. *a forbidding perturbation, or a perfect perturbation.* Eliphaz concubine. Gene.36.12. Alſo a Duke Gene.36.40.

Timnath-heres. *the image of the ſunne, a fained figure, the number of an earthen pot.* Syri. & Hebr. *the ſunne ordeyned.* A citie. Jud.2.9. looke Timnath-Serah.

Timnath-ſerah *a figure enlarged, an image remaining or a numbring the reſt.* Syri. and Hebr. *an ordeyned ſtench.* A citie. Joſhu.19.50. and 24.30. called before Timnath-heres.

Timon. *honourable, or precious.* A deacon. Acts.6.5.

Timotheus. *the honour of God, or honouring of God, or precious to God.* A captaine. 1.Mac.5.6. Alſo a Grecian, whom Paul circumciſed, and wrote vnto. Acts.16.1,2,3.1.Tim.1.2.2.Timo.2.2. Reade 1.Cor.4.17. and 16.10,11. 2.Cor.1.1. Phil.2.19,20,to 25. Rom.16.21.1.Theſ.1.1. and 3.2.

Tiphſah. *a paſſing ouer, a halting, or the paſſeouer.* That is, a place where paſſeouer is kept. A citie. 1. king 4.24.2.king.15.16.

Tiras. *a deſtroyer.* Gen.10.2.

Tirathites. *ſinging.* 1.Chron.2.55.

Tirhaka. *a dull ſearcher out, or beholder, a hinderance of the lawe, or the dulneſſe of the turtle birde.* A King. 2.king.19.9.Iſa.37.9.

Tirhanah. *a ſearcher of mercie, or the turtle birde of mercie.* 1.Chro.2.48.

Tiria, *a ſearch, or ſearching out, or beholding.* 1.Chro. 4.16.

Tirhatha. *diſſoluing the foundation, beholding drinke, or butler, or the foundation of the turtle birde.* Hebr. & Syri. *beholding the yeere, or time, or him that hath authoritie ouer vs.* Nehemias ſirname. Ezra.2.63.Nehe. 10.1. looke Nehemiah.

Tirza. *pleaſing well, willing, pleaſant, or running.* Zelophehads daughter. Numb.26.33. and 27.1. Alſo a King. Joſh.12.24.

Tiſhbite. *taking captiue, turning, ſitting, or dwelling.* Eliahs ſirname of Thesbon a citie of Manaſſeh on ỹ Eaſtſide of Iordane, neere mount Gilead. 1.kin.17.1.

Titus. *honourable.* A Greeke whome Paul circumciſed not, and why. Galat.2 3, 4. Paul calleth him brother. 2.Cozin.2.13. And naturall ſonne. Tit.1.4. Paul leaueth him in Creta, and why. Tit.1.5. reade 2.Cor. 8.6. Alſo an Ambaſſadour of the Romanes, ſirnamed Manilius. 2.Mac.11.34.

Tizite. *a ſcattering, ſcattered, or going out.* A citizen of Tiza. 1.Chro.11.45.

¶ Toah. *a weapon, or dart.* 1.Chro.6.34.

Tob. *good, or goodneſſe.* Iudg.11.3.

Tob-adoniah. *a good gouernour, or a good Lord, or a good foote of the pillar of the Lord.* 2.Chro.17.8.

Tobiah. *a good Lorde, or the goodneſſe of the Lorde.* Ezra.2.60.Nehe.2.10. Tob.1.1.

Tobias, and Tobit. *idem.* The name both of father and ſonne. Tob 1.1,9. Reade the whole booke. Alſo the father of Hircanus. 2.Macc.3.11.

Tobiah *idem.* A Leuite. 1.Chr.17 8. Alſo a captiue. Zech.6.10.

Tochen. *the middle, or betweene the middle, or prepared.* A citie. 1.Chro 4.32.

Togarmah. *ſtrong, or bony, or ouermuch inhabited, or a very ſtranger, or fearing greatly, or a doubtfull bigneſſe.* The ſonne of Gomer. Genes. 10.3.1.Chron.1,6. Of him deſcended a people of Aſia the leſſe. Ezek. 27.14. and 38.6.

Tohu. *liuing.* 1.Sam.1.1.

Toi. *erring.* King of Hamath. 2.Sa 8.9. looke Tou.

Tokhath. *taking vnto him a ſigne.* 2.Chron.34.22.2. king.22.14.

Tola. *a worme.* Mens names. Genes.46.13.1.Chr. 7.1 Iudg.10.1.

Tolad. *a natiuitie, or generation.* A city. 1.Chr.4.29.

Tolaites. *wormes, or litle wormes.* A familie deſcended of Tola. Num.26.23.

Tolman. *faithfull, or that faith truth, or a workman, or vndermaſter.* 1.Eſd.5.27.

Tom. *a twinne, or a deepeneſſe without bottome.* looke Thomas.

Topaze. *a precious ſtone.* Exod.28.17. Reue.21.20.

Tophel. *decay, or fooliſhneſſe.* A place. Deut.1.1.

Topher, or Topheth. *a timbrell, or tabret, a leading aſide, or an enlarging.* A place in the ſuburbs of Ieruſalem, where parents offred their children, halfe burned in fire, to Molech. 2.king 23.10.Iſa.30.33.

Tou, Thou, as Toi. 1.Chro.18.9.

¶ Trachonitis. *ſtonie, or cruel.* A region of Syria. Luke 3.1.

Tripolis. *of three cities.* A citie. 2.Macc.14.1.

Troas. *bored through.* A citie of Aſia the leſſe. 2.Cor. 2.12.2.Tim.4.13.Act.16.8.

Trogyllium. A citie in the yle Samos. Acts.20.15.

Trophymus. *nouriſhed, or brought vp.* A companion of Paul. Act.20.4. and 21.29.2.Tim.4.20.

Tryphena, and Tryphoſa. *delicious, or delicate.* Two godly women. Rom.16.12.

Tryphon. *idem.* 1.Mac.11.39. and 15.37. & 12.39.*

¶ Tubal. *borne, or brought, or worldly, or confuſion, or ſlaunder.* Japhets ſonne. Gen.10.2. 1.Chron.1.5. The Iewes called Italy by his name. Iſa.66. 19. Ezek. 27.13. and 32.26.

Tubal-kain. *worldly poſſeſſiõ, a birds neſt of the world, poſſeſſing confuſion, or imitating ſlaunder.* The firſt braſier and Smith. Gene.4.22.

Tubieni. *ſtraw, or mixed with ſtrawe, anſwering well, or gratifying well.* Iewes ſo called. 1.Macc.12.17.

Tubin. *meaſured well, or a good meaſure, or good wine.* A citie of the Gadites. 1.Mac.5.13.

¶ Tychicus. *caſuall, or happening.* Pauls fellow ſeruant. Acts.20.4. Ephe.6.21. Col.4.7. 2.Timot.4.12.

Tygris. *the ſharpeneſſe of ſwiftneſſe, or a ſharpe ſound, or voice, or a merry ſound, or a merry ſwiftneſſe.* Hebr. and Syri *one voyce, or one onely ſwiftneſſe.* A riuer or flood which compaſſeth Meſapotamia: of the which mention is made. Tob.6.1. Ecclus.24.29. called Hiddekel. Gen.2.14.

Tyrannus. *ruling, or a prince.* Hee in whoſe ſchoole Paul daily diſputed. Act.19.9.

Tyrus. *a breaking with a flaile, a ſiege, or binding, or a ſinging, or ſtrength, or a rocke.* A citie by Libanus. The citizens called Tirians. Ecclus.46.18. Of both the which mention is made. 2.Samu.5.11. 1.kings.5.1. Pſal.45.12. Pſal.83 7. Pſal.87.4. Iſa.23.1. Jer.47.4. Ezek.26.2. & 27.3.* Ioel 3.4 Amos 1.9. Zech.9.2, 3. Matth.11.21. and 15.21. Mar.3.8. Luk. 10.14,15. Act.21 3,7.

V.

Vagezatha. *ſprinkling the chamber.* Hebr. & Syri. *nee Oliue trees.* Eſter 9.9.

Vaniah. *neuriſhment of the Lorde, or weapons of the Lord.* Ezra.10.35.

Vaſhni. *ſecond, changed, a tooth, or my yeere.* 1.Chro. 6.20.

Vaſhti. *drinking, doubling, putting, or hempe.* King Ahaſhuerohs wife. Eſter.1.9.*

Thohu
Thoi
Thecuath
Thickua
Thola
Tholad
Tholaites
Thomas
Thophel
Thopher
Thopheth
Thogs
Thochonite
Throada
Thubal
Thubal-cain
Thubianei
Thubin
Tyre
Vaizatha
Iezatha
Ouania
Vania
Vaſni
Vaſſeni
Vaſthi

¶ Vel.

¶Vel. *desiring God.* Ezra. 10.34.

¶Vlam. *a porch, or gallerie, or strength, or foolishnesse of them.* Mens names. 1. Chro. 7.16. and 8.39.

Olla — Vlla. *a lifting vp, a sacrifice killed on the altar, an infant, a little one, or a leafe.* 1. Chro. 7.39.

Amah — ¶Vmmah. *darkened, couered, his people, or with him.* A citie. Iosh. 19.30.

Amma — ¶Vnni. *an answere, or song, or afflicted, or poore.* Certaine men. 1. Chro. 15.18, 20. Nehe. 12.9.

Hanni — ¶Vophsi. *a thing broken, or parched, a portion, a diminishing, or diminished.* Nom. 13.15.

Ahi — ¶Vpharsin. Dan. 5.25.

Vaphsi — Vphaz. *pure golde.* A place. Iere. 10.9. Dan. 10.5.

Vapsi — ¶Vr. *fire, or light.* A citie. Gen. 11.28.

Ophaz — Vrbanus. *ciuill, courteous, or gentle in speach.* Pauls fellow helper. Rom. 16.9.

Ophir — Vri. *my light, or fire.* Mens names. Exod. 31.2. 1. Chro. 2.20. 1. king. 4.19. Ezra 10.24.

Vrban — Vriah, or Vriiah *the fire of the Lord, or the light of the Lord.* Mens names. 2. Sam. 11.3, 6, 7* and 12.9. Ezr. 8.33. Nehe. 3.4. Isa. 8.2. Iere. 26.10. 2. king. 16.11. Matth. 1.6.

Hur — Vriel. *light, or fire of God.* 2. Chro. 13.2. Also an Angel. 2. Esd 4.1.

Vrias — Vrim. *light.* Exod. 28.30.

Vria — Vthai. *mine iniquitie, or time, or frowardnesse, or an houre.* 1. Chro. 9.4.

Ourias — Vz. *counsaile, or wood:* after the Syrian, *fastened.* Mens names. Gen. 10.23. and 22.21. and 36.28. Also a countrey. Iob 1.1. Lam. 4.21.

Aurim — Vzai. *then, or he.* Nehe. 3.25.

Hurz — Vzal. *wandring, sayling, sayling forward, or distilling from the head.* Gen. 10.27.

Hus — Vzia. *the strength of the Lorde, or the bucke goate of the Lord.* 1. Chro. 11.44.

Vs — Vziah. *idem.* Nehe. 11.4.

Vsai. Ozi — Vzza, or Vzzah. *strength, or a goate.* Mens names. 2. kin. 21.18. 1. Chro. 6.29. and 8.7. 2. Sam. 6.3, to 9.

Vzal — Vzzen Sherah. *an eare lappe of flesh, or an eare lappe remayning.* A citie. 1. Chro. 7.24.

Ozia — Vzzi *strong, my strength, or my goate.* Mens names. 1. Chr. 6.5, 51. and 7.2, 7. Ezra 7.4. Nehe. 11.12. and 12.19, 42.

Azia — Vzziah, as Vzia. Mens names. 1. Chr. 6.24. 2. Chr. 26.1.* Ezr. 10.21. looke Azariah.

Oza — Vzziel. *the strength of God, or the bucke goate of God.* Kohaths sonne. Exo. 6.18. Leui. 10.4. 1. Chr. 6.2. Of him came the Vzzielites. Nō. 3.27. Also mens names. 1. Chro. 4.42. & 7.7. & 25.4. 2. Chro. 29.14. Nehe. 3.8.

Ozen Seera — Z.

Osen-sara — Zaanaim. A plaine. Iudg. 4.11.

Ozzi — Zaanan. *a going forth.* A citie. Micah 1.11.

Azzi — Zaanannim. *mouings, or a mouing, or one sleeping.* A countrey. Iosh. 19.33.

Ozias — Zaauan. *trembling.* Gen. 36.27.

Ozi — ¶Zabad. *a dowrie, or endowed.* 1. Chro. 2, 36. & 7.21. Ezra. 10.27, 33, 43. 2. Chro. 24.26.

Vziel — Zabadiah. *a dowry, or endowed of the Lord.* 1. Chr 8.15

Oziel — Zabbai. *flowing.* Ezra 10.28.

Eziel — Zabdi. as Zabad. Iosh. 7.1, 17. Nehe. 11.17.

Ozielites — Zabdiel. *the dowrie of God, or endowed of God.* Certaine mens names mentioned. 1. Chro. 27.2. Nehe. 11.14. and 1. Mac. 11.17.

Sennim — Zabud, as Zabad. 1. King 4.5.

Zaenanim — Zabulon, looke Zebulun. The sonne of Iaakob. Ge. 30.20. and 35.23. Exo. 1.3. He is blessed. Gen. 49.13. Deut. 33.18. His portion. Iosh. 19.10, to 17. His children. Gen. 46.14. Nom 26.26, 27. They could not expell the Canaanites, but made the tributaries. Iudg. 1.30. Also the countrey where the tribe of Zabulon dwelt. Matth 4.13, 15.

Saanan — Zaccai, or Zacchai *pure meate, or* after the Syrian, *iust, or made iust.* Nehe. 3.20. and 7.14.

Sabad — Zaccheus. *idem.* A man who lodged Christ. Luke 19. 2, to 11.

Sebadian — Zacchur, and Zaccur *mindfull, remembring, or of the male kinde.* Mens names. Nomb. 13.5. 1. Chro. 4.26. and 24.27. and 25.2.

Sebadia — Zacheus. Zacharias

Zachariah. *mindfull of the Lord, or man of the Lorde.* Ieroboams sonne, who succeeded him: slaine by Shallum. 2. king. 14.29. & 15.8, to 13. Also Iohn Baptists father. Luk. 1.5, to 23. His song. Luk. 1.67, to 80. Also a priest. Luke 11.51. Matth. 23.35. 2. Chro. 24.20, 21. Of this name reade 2. kin. 18.2. Ezr. 8.3. 1. Esd. 1.1. and 5.8.2. Esd. 1.40. 1. Mac. 5.18 looke Zechariah.

Zacharie — Zacher. *mindefull, or man.* 1. Chro. 8.31.

Zachari — Zadok, *iustified, or iust.* Mens names. 2. Sam. 8.17. and 15.24. 1. king. 2.35. Ezra 7.2.

Zadok — Zaham, *detesting, or vncleane.* 2. Chro. 11.19.

Sadok — Zair. *little, or a broken flaile.* A citie. 2. king. 8.21.

Zoon — Zalaph. *a shadow, or ringing, or shaking.* Hebr. & Syri. *a shadow ioyned together.* Nehe. 3.30.

Seira — Zalmon. *darknes, or his image, or the shadow of a gift.* A mount. Iudg. 9.48. Psal. 68.14. Also one of Dauids worthies. 2. Sam. 23.28.

Seleth — Zalmonah. *a gift of the shadow, or our image.* A mansion. Nom. 33 41.

Zelmon — Zalmunna. *a shadow forbidden, or a shadowe or image of perturbation.* A king. Iudg. 8.5. Psal. 83.11.

Selmon — Zambri. *singing, or a vine, or a thinking.* 1. Macc. 2. 26. Nom. 25.14.

Salmona — Zamzummims. *thinking wickednesse, or wickednes of wicked men.* A people. Deut. 2.20.

Salmana — Zanoah. *forgetfulnesse, or casting from, or that rest, or that comfort.* A citie. Iosh. 15.34, 56. Also a mans name. 1. Chro. 4.18. Nehe. 11.30.

Salmana — Zanoah. *idem.* Nehe. 3.13.

Salmuna — Zaphnath-paaneah. *a man to whom secrets are reuealed, or* in the Egyptian tongue, *a sauour of the worlde.* The name which Pharaoh gaue Ioseph. Gen 41.45.

Zamri — Zaphon. *the northeast winde, or hid, or a beholder.* A place. Iosh. 13.27.

Zamzommim — Zara. or Zarah. *rising, or cleareneſſe.* Gen. 38.30. and 46.12. Nom. 2.4.

Zomzummims — Zareah. *leprosie, or a hornet.* A citie. Nehe. 11.29.

Zanoa — Zared. *a strange going downe, or power spread abroad.* A riuer. Nom 21.12. looke Zered.

Zanoe — Zarephath. *perplexitie of bread, or the perswasion of perplexitie.* A citie betweene Tyre and Zidon. 1. king. 17.9. Obad 20. Luke 4.20. Luke 4.26.

Zanoa — Zaretan. *tribulation, or perplexitie, or a binding, or giuing perplexitie.* A place. Iosh. 3.16.

Zaphnath-paaneah — Zarhites. *cleare.* Two families, the one came of Zerah Simons sonne. Nomb. 26.13. The other of Zerah Iudahs sonne. Nom. 26.20.

Zarah — Zartanah. as Zaretan. A place by Izreel. 1 kin. 4.12.

Saraa — Zattu. *an oliue tree.* A man. Ezra 2 8. Nehe. 10.14.

Zareah — Zaza. *belonging to all, or all maner of wayes: a wilde beast, or shining bright.* Syri. *going backe.* 1. Chro 2.33.

Zared — ¶Zebadiah. *the dowrie of the Lorde, or the Lorde hath endowed.* Certaine men. 1. Chro. 8.17. & 12.7. & 26.2. 2. Chro. 19.11. Ezra 8.8.

Zarephath — Zebah. *sacrifice, or a beast killed in sacrifice for victorie, or a beheading, or a killing.* A king of Midian Iudg. 8.5. Psal. 83.11.

Sareptha — Zebedeus. *a dowrie, or endowed.* Father of Iames and Iohn. Matth. 4.21. His wife maketh request to Christ for her two children. Matth. 20.20, 21.

Sarephtas — Zebina. *a flowing, or flowing now:* or after the Syrian, *a selling, or buying.* Ezra 10.43.

Zarhites — Zeboim, *little Does, or Goats, or faire or chiefe:* Syri. *willing.*

Zareites

Zarthana

Sarthana

Zarthan. Zerebua

Zethua

Ziza

Zebadia

Zabadia

Zeba

Zebedee

Zabina

Seboim

willing. A citie. Gene. 10.19. & 14.2. a valley 1. Sam. 13.18. a village. Nehe. 11.34.

Zebuda — Zebudah. endowed, or an endowing. 2. king. 23.36.

Zabulon — Zebulun. a dwelling, or dwelling place, or abiding. Iaakobs tenth sonne. Gen. 30.20. looke Zabulon.

Zebulon — Zebul. id. m. Judg. 9.28.

Zacharias — Zechariah, as Zachariah. A Prophet. Zech. 1.1. Many of this name. 1. Chr. 5.7. & 9.21, 37. & 15.18, 20, 24. and 24.25. & 26.2, 11. & 27.21. 2. Chro. 17.7. & 20.14. and 21.2. and 24.20 & 29.1, 13. Ezr. 8.3, 11, 16. and 10.26. Nehe. 11.4, 5, 12. & 12.34, 41. Isa. 8.2. 1. Esd. 1.8. and 5.8. and 8.38.2. Esd. 1.40.

Zacharia — Zedab, or Zedadah, his side, his hunting, or his trappes. A citie. Ezek. 47.15. Nom. 34.8.

Zedada — Zedekiah, looke Zidkiah. The sonne of Iosiah, so named of Nebuchad-nezzar: made king of Iudah. 2. kin. 24.17.* Iere. 37.1. His destruction. 2. king. 25.1, to 8. Iere. 52.1, to 12. & 39.1, to 8. which was foretolde Ier. 37.8, 17. Eze. 12.3, to 21. & 17.12.* & 21.25, 26, 27. 2. Chro 36.10. He sendeth to Ieremie, to pray for him and his people. Iere. 37.3.

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Sedecias — Zedechias

Zedechias — Zedekiah, looke Zidkiah. The sonne of Iosiah, so named of Nebuchad-nezzar: made king of Iudah. 2. kin. 24.17.* Iere. 37.1. His destruction. 2. king. 25.1, to 8. Iere. 52.1, to 12. & 39.1, to 8. which was foretolde Ier. 37.8, 17. Eze. 12.3, to 21. & 17.12.* & 21.25, 26, 27. 2. Chro 36.10. He sendeth to Ieremie, to pray for him and his people. Iere. 37.3.

Zeb — Zeeb. a wolfe. Judg. 7.25. Psal. 83.11.

Sela — Zela. a rib, a side, a halting. A citie. Iosh. 18.28.

Zelec — Zelek. the shadow of one sticking, or the ringing of one smiting. 1. Chro. 11.39. 2. Sam. 23.37.

Selec — Zelophehad. the shadowe of feare, or the ringing of feare. Nom. 26.33. & 27.1, to 8. & 36.2.* Iosh. 17.3, 4.

Zalphaad — Zelzah. noone tide. a village. 1. Sam. 10.2.

Salphaad — Zemarim. wooll, or pith of trees. a citie. Iosh. 18.22.

Zelaphead — Zemari. idem. Gen. 10.18. 1. Chro. 1.16.

Samaraim — Zemaraim. idem. A hill in mount Ephraim. 2. Chro. 13.4.

Semari — Zemirah. a song, or singing, or a vine, or a palme, or a thinking. 1. Chro. 7.8.

Semaraim — Zenam. coldnes, or a target, or weapons. A citie. Iosh. 15.37.

Semeron — Zenas. living. Titus 3.13.

Zemira — Zephaniah. the hiding of the Lord, or the secret of the Lord, or the beholder of the Lord. A prophet. Zeph. 1.1. Other names. 2. kin. 25.18. Iere. 37.3.1. Chro. 6.36. Zech. 6.10. 2. Esd. 1.40.

Zamira — Zephaniah. the hiding of the Lord, or the secret of the Lord, or the beholder of the Lord. A prophet. Zeph. 1.1. Other names. 2. kin. 25.18. Iere. 37.3.1. Chro. 6.36. Zech. 6.10. 2. Esd. 1.40.

Zenan — Zephat. looking glasses, a couering, a looking for, or a honie combe. A citie called also Hormath. Iud. 1.17.

Sanan — Zephi. a beholder, a couering, a looking for, or a honie combe. Gen. 36.11.

Zena — Zephon. the northeast winde, or hid, or a beholder. Nom. 26.15. called Ziphion. Gen. 46.16. Of him came the Zephonites. Nom. 26.15.

Sophonias — Zer. perplexitie, tribulation, or a bond, or a bringing together of strength, or a rocke. A citie. Iosh. 19.35.

Sophonia — Zerah. rising, or clearenesse. Mens names. Gen. 36.13, 33. and 46.12.1. Chro. 2.4. Matt. 1.3.

Sophoniah — Zeraiah, or Zerahiah. the Lord rising, or the clearenes of the Lord. Mens names. 1. Chro. 6.6, 51. Ezra 7.4. 1. Esd. 8.2.

Sophoni — Zered, as Zared. looke Zared, and Deut. 2.13.

Zephania — Zereda perplexitie. A citie. 1. king. 11.26.

Zephoniah — Zeredathah. idem. A place. 2. Chro. 4.17.

Sephath — Zererah. A place. Judg. 7.22.

Zepho — Zeresh. scattering heritage Hamans wife. Est. 5.10.

Sepho — Zereth. as Zer. 1. Chro. 4.7.

Sephon — Zereth-shahar. of the mourning, bringing together, or the forme of blackeneſſe. A citie. Iosh. 13.19.

Ser — Zeri. a bond, a bringing together, rosin, triacle, a rocke, or strong. 1. Chro. 25.3.

Zara, Zarah — Zeror. a bond, or abiding, or a litle stone. 1. Sam. 9.1.

Serah — Zeruah full of leproſie, or a hornet. 1. king. 11.26.

Zarahiah — Zeruiah. perplexitie, or tribulation of the Lord, or a bringing together, or forme of the Lord. Abishais father. 1. Sam. 26.6. Also Ioabs mother. 2. Sam. 17.25. sister to Dauid. 1. Chro. 2.16. Of her children Dauid complaineth. 2. Sam. 16.10. and 19.22.

Zeraiah — Zerubbabel. repugnant to confusion, or strange from confusion, or a disperſion of confusion, or a circle of confusion, or a stranger at Babel. Sonne to Pedaiah. 1. Chr. 3.19. Nephewe to Shealtiel. Ezra. 3.2. Nehe. 12.1. called Sheshbazzar. Ezra 1.8. and 5.14. and Berechiah. Nehe. 6.18. He reedifieth þ Temple, in despite of all enemies. Ezra 3.2.* Zech. 4.6, 7.* He contended to proone what thing was strongest. 1. Esd. 3.4.* and 4.1.* and 5.5. reade Hag. 2.1.* & 2.3, 5, 22.* Eccluſ. 49.11. Matth. 1.12. Luke 3.27.

Zerah — Zethan. their olive, or a place where olive trees doe growe. 1. Chro. 7.10. and 26.22.

Zarahiah — Zethar. that beholding, or searching out diligently, or the olive tree of beholding, or that turtle bird. An Eunuche. Ester 1.10.

Zeraiah — ¶ Zia. sweate, or swelling. 1. Chro. 5.13.

Saraias — Ziba. an hoste, or armie, or strength, or a shippe coming. Seruant of Saul. looke Mephibosheth.

Zared — Zibeon. iniquitie standing, or a swelling of sinne: or after þ Syri. dipped, or dipping in. The sonne of Seir. 1. Chr. 1.38. Ge. 36.20. Also þ father of Anah. Ge. 36.2.

Sareda — Zibia. a litle Doe, or a litle goate, or chiefe, or the Lord standing. Syri. willing. 1. Chro. 8.9.

Saredatha — Zibiah. idem. Mother of Iehoash. 2. king. 12.1. 2. Chro. 24.1.

Zererath — Zicri. a remembrance, or remembring, or mankinde. Mens names. Exo. 6.21. 1. Chro. 19.23, 27. & 9.15. & 26.25. 2. Chro. 17.16. and 23.1. and 28.7. and Nehe. 11.9.

Zares — Ziddim. huntings, or treasons: or after the Syrian, destructions. A citie. Iosh. 19.35.

Sereth — Zidkiah. the iustice of the Lord, or the iust of the Lord. The sonne of Iosiah. looke Zedekiah.

Sarathasar — Zidkiiah. idem. A false prophet. 1. kings 22.11, 24. 2. Chro. 18.20, 23. Another. Nehe. 10.1.

Zaratharar — Zidon. a hunter, or hunting, or the ship of iudgement. Canaans sonne. Ge. 10.15. Also a citie on the sea side in Phenice, in þ border of Iudah, built by Zidon. Gen. 10.19. Iosh. 11.8. and 19.28. Luke 4.26. looke Sidon.

Sori — Ziha. brightner, or whitenes, or drought. Neh. 11.21.

Seror — Ziim. Isa. 23.21. Iere. 50.39.

Serua — Ziklag. the powring out of water of a measure, or making narrowe a measure. A citie. Iosh. 15.31. and 19.5. giuen vnto Dauid. 1. Sam. 27.6. burnt by the Amalekites. 1. Sam. 30.1.

Zaruia — Zillah. a shadowe, a roasting, or a roaring: or after the Syrian, talke. Gen. 4.19.

Saruia — Zillethai. my shadowe, my ringing, or my ringing: or after the Syrian. my talke. 1. Chro. 8.20.

Zilpah. a distilling from the head or the mouth, or good cheape, or contempt of the mouth. Labans handmaide, which he gaue vnto Leah. Gen. 29.24. and she to her husband Iaakob. Gen. 30.9, 10.

Zimmah. thought, wickednes, or dishonestie. The sonne of Iahath. 1. Chro. 6.20. Also the sonne of Shimei. 1. Chro. 6.42.

Zimrah. a song, or singing, or a vine, or a thinking. Ge. 25.2.

Zimri idem. Certaine men. Nom. 25.14. 1. king. 16.9, 10, 18. 1. Chro. 2.6. and 8.36. and 9.42. Also a country. Iere. 25.25.

Zin. weapons, a target, or coldeneſſe. A wildernesse. Nom. 13.22.

Zina belonging to all, or all maner of wayes, or a wilde beast, or a shining bright: or after the Syrian, going backe. 1. Chro 23.10.

Zion. a heape, a tombe looking glasses, or drought. A fort in Ierusalem, (called also the mount of the Lorde, and the holy Mount) on the top whereof was a tower, called þ citie of Dauid. 2. Sam. 5.7, 9. 1. Chro 11.5, 6, 7. Psal. 2.6. The beautie Zion described. Isa. 87.11.* reade

Sior
Ziphites
Sipha
Sephon
Zephron
Ziphor
Sephor
Zipporah
Sephora
Zilthai
Salathi
Sis
Sisa
Ziza
Soan
Soar
Segor
Soba

reuue Iſa.2.3. and 3.16,17. &c.
Zior.*little*, or *the ſkip of one watching*. A citie. Iosh. 15.54.
Ziph.*that mouth, that cheeke*. Syr. *falſe*, or *falſhood*. A citie. Iosh 15.24,55. Alſo a deſart. 1.Sam.23.14. The Ziphims diſcouered to Saul where Dauid was. 1.Sam.23.19. and he prayeth. Pſal.54.1.*
Ziph and Ziphah.*idem*. The ſonnes of Iehaleel.1. Chro.4.16.
Ziphion, as Zephon. looke Zephon.
Ziphron. Heb. and Syr.*the falſhood of a ſong*, or *reioycing*. One of the cities which boundeth the lande of Canaan on the North. Nom.34.9.
Zippor.*a birde*, or *ſparowe*, or *crowne*, or *deſart*, Syri. *a kidde*, or *earely*. Nom.22.2,4,10,16.
Ziphorah.*a mourning, &c.* as Zippor. Daughter of Reuel, and wife of Moſes. Exod.2.21. who fearing Gods vengeance, circumciſeth her ſonne. Exo.4.25. She and her two children meet Moſes in the wilderneſs. Exod.18.2,to 6.
Ziltai. *a ſhadowe, a ringing*, or *roaſting*, or after the Syrian, *intreating*. 1.Chro.12.20.
Ziz.*a floure, a yong ſpring*, or *a buſh of haire curled*, or *ſight*. Syri. *a wing*. A place.2.Chro.20.16.
Ziza. *belonging to all*, or *all maner of way*, or *a wilde beaſt*, or *ſhining brighte*. Syri. *going backe*. Sonne of Shiphei.1.Chron.4.37. Alſo the ſonne of Rehoboam. 2.Chron.11.20.
Zizah.*idem*.1.Chro.23.11.
¶ Zoan.*moning*, or *moued*. A citie in Egypt. Nomb. 13.23. Pſalm.28.12,43. Iſa.19.13. and 30.4. Ezek. 30.14.
Zoar.*little*. A citie called alſo Bela. Gen.13.10. and 14.2. and 19.22,23,30. Alſo a citie. Iſa.15.5.
Zoba, or Zobah *an armie*, or *warring*, or *a commaundement in that*, or *a ſwelling*. A citie.2.Samu.8.5. and 10.6.
Zobebah.*an armie*, or *warfare in that*, or *ſwelling in that*.1.Chro.4.8.
Zohar.*white*, or *bright*. Father of Ephron. Gen.23. 8. Alſo the ſonne of Simeon. Gen.46.10.
Zoheleth.*creeping much*, or *drawing*. A place.1.Kin. 1.9.
Zoheth.*a ſeparation*, or *that feareful*, or *amaſing*. or *that broken aſunder*. Heb. and Syr. *that going downe*. 1.Chron.4.20.
Zophah.*a viole*, or *binding a commandement*, or *a commandement of ſwelling*.1.Chro.7.35.
Zophai.*a beholder*, or *a honie combe*, or *a ſwimming*, or *a couer*, or *a looking for*.1.Chro.6.26.
Zophar. *the morning time, a crowne, a circle*, or *a ſparowe*: or after the Syrian.*a kid*. Iob 2.11.
Zorah. *leproſie*, or *a hornet*. A citie. Iosh.19.41. Iud. 13.2,25.
Zorobabel, looke Zerubbabel.
¶ Zuar.*little*, or *the commandement of the citie*, or after the Syrian, *a maker narowe*. Nomb.1.8.
Zuph.*a watch*, or *couering*, or *a honie combe*, or *ſwimming*, or *looking for*.1.Sam.1.1.Chro.6.35.
Zur.*a rocke*, or *ſtrong*, or *a former of any thing*, or *bounde*, or *binding*. A king of Midian. Nomb.25.15. and 31.8.
Zuriel.*the rocke of God, the ſtrength of God, the fourming of God*, or *the bond, the binding of God*. Nom.3.35.
Zuriſhadai.*the rocke, ſtrength, faſhion*, or *figure of the almightie*, or *of one waſting*. Nom.1.6.
Zuzims.*poſtes*, or *lintels ouer a doore*, or *ſhining*. Syr. *departing*, or *money*. Cald. *ſtrong*. A mightie people, which Chedorlaomer deſtroyed for rebellion. Gen.14. 5,to 13.

Sobaba
Soar
Sohar
Supha
Sophai
Zophad
Sophar
Zaraah
Saraa
Suar
Suph
Sur
Suriel
Zuriſhaddai
Suriſaddai
Suzims
Suſims

FINIS.

The ſecond Alphabet of directions to common places, containing all the Engliſh words, conducting vnto moſt of the neceſſarieſt and profitableſt doctrines, ſentences and inſtructions, which are to be found in the olde and Newe Teſtament.

The further contents and vſe whereof, more at large appeareth in the Epiſtle written vnto the reader, and placed before the firſt Table.

Abominable: abominations. Idolatrie to be counted moſt Abominable. Deut.7.26.
The puniſhment of the Abominable. Reue.21.8,27.
What things are Abominable to the Lord. De.7.25. & 27.15. Iſa.41.24.
The true ſeruice of God counted Abomination with the wicked. Exod.8.26.
The Abominations of the Gentiles not to be followed. Leuit.18.22,23,24.
Falſe weights and meaſures, and doing vnrighteouſly, Abominable. Deut.25.16.
Iudah imitated the Abominations of the Gentiles. 1.King.14.24.
That which is highly eſteemed among men, is Abomination in the ſight of God. Luk.16.15. Pro.15.8.
The Abomination of deſolation ſtanding in the holy place, looke Matth.24.15. Mark. 13.14. Luk.21.20. Dan.9.27.
Iſraels Abominations. Eze.8.6.* & 16.2.* Iſa.1.13,14.
The cuppe and mother of Abominations. Reue.17.4,5.
Abhorre. We ought not to Abhorre any mans perſon. Deut.23.7.
The ſlanderer and double tongued, to be Abhorred. Eccluſ.28.13. and two ſortes of people. Eccluſ.50.25.
The miniſters wicked life cauſeth Gods word & ſacraments to be abhorred. 1.Sa.2.17.
The wicked Abhorre them that reproue their faults. Amos 5.10. But Paul willeth vs to Abhorre euill, and cleaue to the good. Rom.12.9.
Abide. Except we Abide in Chriſt, we can doe no good thing. Iohn 15.4,6,7. Luk. 19.5. Iohn 1.39. and 8.35.
Who Abideth in Chriſt. 1.Iohn 2.6,10. & 3.6,24. And how God Abideth in vs. 1.Iohn 2.24,27,28.
Able. Laban not Able to hurt Iaakob, and why. Gen.13.29.
No man able to fulfil the Law. Act.15.10.
Aboliſh. Chriſt hath Aboliſhed death. 2. Tim.1.10. and abrogated the lawe of ceremonies. Ephe.2.15. Coloſ.2.14. Gal 3.10.*

Rom.7.24.* and all outward rites of Iuvaicall ordinaunces. Isai.1.11,12,13. and 9.4. Ierem.31.31,32,33,34. Hose.6.6. Amos 5. 21. Mich.2.10 & 6.6. Zech.7.5,6,9. Baruch 2.35. 1.Samu.15.22. and the order of that priesthood. Heb.7.11,12.

Absence. The absence of a good magistrate from his gouernment, breedeth great harme. Nehem.13.6,7 & 10.

Absent. Paul Absent in body, and present in spirit. 1.Cor.5.3. Col.2.5.

To be in tome in the body, & Absent from the Lord, what 2.Cor.5,6.

Abstaine. To Abstaine from fornication, & why. 1.Thes.4.3. They that cannot, let them marrie. 1.Cor.7.9.

To abstaine from all appearance of euill. 1.Thes.5.22.

Abstinence. True abstinence is to abstaine from sinne. Tob.1.10,1, Thes.4.3,4. 1.Pet. 2.11,12.

Unto those that vse Abstinence, wisedome is giuen. Dan.1.17. and bodily health. Ecclus.37.30.

Of the abstinence of John Baptist. Mat. 3.4. Luk.1.15. Mark.1.6. Of Moses. Exod. 34.28. & 24.18. Of Eliah. 1.kin.19.8. looke Fasting.

Abundance. Abundance of all things commeth of God, and shalbe giuen to the thankfull. Deut.8.7 & 18.1. & 30.9. 2.Chro.32.29. And taken away from the vnthankful. Deu. 28.47. Mans life consisteth not in abundace of temporall commodities. Luk.12.15. looke Store and plentie.

Abundant. God is Abundant in goodnes and trueth. Exod.34.6.

Abuses. Abuses in the Church, to bee redressed by good princes according to Gods word. Rom.13.1, to 7. Examples. 2.Kings 18.4. 2.Chro.17.6. 2.Kings 23.4.* Ezra.6, 11,12. looke Princes.

Gods ministers ought alwayes to preach against abuses. Examples. Mat.14.4. Mat. 6.18. Luk.3.11,12,13,14,19. 1.Cor 1.10.* & 5.1.* & 6.1, to 12. & 8.1.* & 10.6,7.* & 11. 17.* & 14.4.* &c.

Abuse of Gods gifts reproued. Matt.25. 18. Luk.15.13.

Ministers ought not to abuse their authoritie in the Gospell. 1.Cor.9.18. looke Traditions.

& Acception of persons, looke Persons.

Accesse. Both Iewes and Gentiles haue accesse to God through faith, by Christ. Ro. 5.2. Ephes.2.18. & 3.12.

Account to be rendred of all at the last iudgement. Eccles.11.9. and 12.14. Rom. 14.12. Yea of euery idle word. Matt.12.36. 1.Pet.4.5.

Accursed. looke Curse, and Execration.

Accuse: Accusation. Mephibosheth falsly Accused to Dauid by his seruaunt Ziba. 2. Sam.16.3.

No accusation to be heard against an Elder, vnder ii. or iii. witnesses. 1.Tim.5.19.

Satan accuseth mankind before God. Job 1.10. & 2.5. and is cast downe. Reue.12.10.

Our wickednes accuseth vs before God. Iere.2.19. James 5.3. so do our consciences. Rom.2.15.

Moses accuseth the Iewes. Joh.5.45.

Accustomed. Accustomed to doe or speake euill, hardly won to goodnes. Ier.13.23. Eccl.23.15. looke Custome.

& Adde. Nothing to bee Added, or substracted to or from the word of God. Deu.4. 2.& 5.22.& 12.32. Iosh.1.7. Prouer.30.5,6. Mat.28.20. Gal.3.15. Reue.22.18,19.

Administrations. Diuers giftes and Administrations of the spirite in the Church. 1. Cor.12.4,5.

Admonish. Preachers shoulde Admonish their flocke. 1.Chron.5.12. and shew them the right way. 1.Samu.12.24. Looke Exhort, Teach, and Preachers.

Adopted. God hath predestinated the Elect for his Adopted childre, before y worlds creation. Ephes.1.5. for that cause Christ came into the world. Gal.4.4,5. Rom.8.15, 23.

To the Iewes appertaineth the adoption of being a peculiar people vnto God. Roma. 9.4.

Aduersaries. The Lords Aduersaries shall be destroyed. 1.Sam.2.10.

Aduersaries which the Lorde stirred vp against Salomo for his idolatry. 2.kin.15.39.

The deuill is our aduersarie 1.Pet.5.8. looke Enemie.

Aduersitie commeth of the Lord. Job 1. 21.& 2.10. Pro.3.12. Ecclus.11.14. Not to faint therein. Prou.20.10. That yoke to be borne in youth. Lam.3.27. Of aduersitie, looke Prosperitie.

Adulterie forbidden. Exo.20.14. Deut.5. 18. We ought to flee from it, and why. Pro. 6.24.* The punishment of it. Deuter.22.22. Leuit.20.10. Which if man neglect, God himselfe will execute. Ierem.5.7,8,9.& 7.9, 15,26,20.* Eze.22.11,13,14,15. Example, 2.Sam.12.18.*

Susanna had rather die then commit adulterie. Dan.13.23.* Joseph likewise. Gene. 39.7.*

Adulterers in heart, who. Mat.5.28.

The intent punished, though the act be vncommitted. Gen.12.17. and 20.3,4.

Adulterers, buggerers, & fornicators, shall not inherite heauen. 1.Cor 6.9,10. Ephes.5. 5.1.Tim.1.10. Heb.13.4.

Adulterie the occasion of murther. 2.Sam. 11.15.* Matth.14.4,10. Marke 6.18,19, 27.*

Adulterie destroyeth the soule. Prouerb.6. 32.* the cause of many euils. Ecclus.23. 17.*

Christ calleth the Scribes and Pharises an adulterous generation. Mat.12.39.

Only adulterie separateth man and wife. Matth.19.6,9.

God will be a swift witnes against adulterers. Mal.3.5.

An old doting adulterer is to be abhorred. Ecclus.25.2.

Diuers kindes of adulterie. Jere.23.10. 2.Pet.2.14. Eze.20.10,11.* Hos.4.2,10,11.

Spiritual adulterie. Psal.73.27. Jer.3.1, 2,9.* & 13.27. Eze.16,17,60.* Hos.2.2.

The triall of suspected adulterie. Nom 5. 12,13.* reade more Gene.26.10. Judg.19. 2.* Job 24.15.* and 31.1,9,10,11. Prouer. 5.3, to 21. and 7.5.* Wisd.3.13.* John 8.3, 4,5. Matth.5.27,32. and 15.19. Mark.10. 11 Rom.7.3. and 13.9. Galat 5.19. James 4.4. looke Fornication and Whoredome.

Aduocate towards God the Father is only Jesus Christ. 1.John 2.1,2.

Affiance. looke Hope and Trust.

Affinitie. looke Kinred and Tribe.

Affliction. God threatneth Afflictions to those that turne to other gods. Deut.31.16, 18. Josh.24.20. and to those that transgresse his lawes, till they confesse their sinne. Leuit.26.40. The Israelites cruelly afflicted by the Egyptians, yet would they not obey Moses. Exod 6.9.

God afflicted the Iewes, that they might learne the malice of their owne hearts, and so conuert. Deut.8.2.3. for therein affliction reneweth. Psal.119.71.

The Israelites afflicted for their sinnes by true repentance and praier obteined deliuerance. Judg.10.13,15,16. and 11.32.

The wicked citizens of Beth-shemesh, being afflicted, confesse the Lord. 1.Sa.6.20.

God succoureth the afflicted. Gene. 16.7. and 21.17.

God deliuered Israel out of their affliction by wicked Jeroboam. 2.Kings 14.26,27.

Dauid bare his afflictions patiently, as iustly sent of God. 2.Sam.16,10,11,12,13. Psal.119.75.

James exhorteth vs to suffer afflictions, and in them to pray. Jam.4.9. and 5.13.

Wee must through many afflictions enter into the kingdome of God. Act.14.22.

Hannah for her barrennesse, sore afflicted in minde. 1.Sam.1.7,8,10. yet ceaseth not to pray to the Lord to become fruitful. 1.Sam. 1.13.

To afflict and humble the soule for a day, what. looke Isai.58.5. Leuit.23.27,29,32. and 16.31. Num.29.7.

Who so seeketh God truely in affliction, findeth him. 2.Chro.15.4,15.

By affliction wee are made like the sonne of God. Heb.2.10.

We ought to succour the afflicted. Ecclus. 7.34,35.

God seemeth to be bered for the affliction of Jerusalem. Jere.8.21.

God doeth not afflict man aboue measure. Job 34.23.

The studie of Gods lawe preserueth vs in affliction. Psal.119.92.

No man sorie for the affliction of Joseph. Amos 6.6.

All the afflictions of this life are not worthie of the glory that shalbe shewed. Roman. 8.18.

The Apostles afflicted for Christes sake. Actes 4.3. looke Tribulation, and Persecution.

& Against God no wisedome preuaileth. Pro.21.30.

He that is not with me, is against me. Mat. 12.30.

Age nor honour make men wise, but the spirit of God. Job 32.8,9.

Josiah at xvi. yeres of Age was zealous of Gods glory. 2.Chro.34.3.

Honourable Age not measured by yeeres, but

but by wisedome and good life. Wisd.4.8,9. Age is a crowne of glory, and howe. Pro. 16,31.

Agree with thine aduersarie quickly, and why. Matt.5.25,26.

Of Agreement of brethren. Matth.23.8. John 20.26. Actes 2.44,46. God and man pleased with the well agreeing of man and wife. Eccles.25.1.

Agonie, looke Anguish.

¶ *Alone*. Not good to be alone. Eccles.4.8,10 13. looke Onely.

All lie in wait for blood: every man hunteth his brother with a net. Mic.7.2, to 7. Habak.2.12,15,19.

Christ is All in All. Col.3.11.

We ought to doe good to All men, but specially to the houshold of faith. Gal.6.10.

All men but earth & ashes. Eccles.17.33. Gen.2.7.& 3.19.& 18,27. All sinners by Adā. 2.Esa.3.21,22.& 7.48.& 9.19. Rom.5,18.

God wil that all men shalbe saued & come to the knowledge of the trueth. 1.Tim.2.4.

Christ died for all men. 1.Tim.2.6.

All that beleeue shalbe saued. Mar.16.16. Joh.3.15. All haue not faith. 2.Thess.3.2.

All put for many. Act.9.35.& 10.38. Phil. 2.21. for the Elect. John 6.45. Ephes.1.22, 23. for the wicked. Luke 6.26. for all sortes. Matth.8.16.

All, not alwayes vsed vniuersally, as Luk. 6.26. Rom.11.32. 1.Cor.6.12.& 10.23. and 13.7.& 15.22. Phil.2.21. Col.3.10. 1.Tim. 2.4,6. Tit.2.11. Reue.13.16.

That All sortes of men ought to know the Scriptures. Deut.6.6, to 10. Nomb.11,29. Jos.1.8. Psa.1.2. Psa.19.7, to 12. Psa.119. 9. and 16.105. Pro.30.5. Luk.11.52. Joh.5. 32. Act.17.11.& 18.24. Rom.15.4. Col.3.16 1.Tim.4.13. 2.Tim.3.15. Reue.22.10.

All things created, vpholden & gouerned by God onely. Psal.75.3. Psalm.104.8,&c. Psal.145.14.&c. Psal.107.5.&c. Col.1,16, 17. Heb.1.2,3.

All things necessary to saluation reuealed by Christ. John 15.15. Actes 20.27. in the Scripture. 2.Tim.3.16,17.

Allegorie. Pauls allegorie of Hagar and Sarah. Gala.4.22,32. An allegorie is one thing spoken, & another meant. Gala.4.24.*

Almes acceptable sacrifice to God. Phil. 4.18. not to be giuen grudgingly, and why. 2.Cor.9.6.*

Christ commandeth vs to giue almes, and why. Luk.12.33.

All things cleane to them that giue almes rightly. Luk.11.41.

How to giue almes. Mat.6.2,3,4. Eccles. 28,14,15,16.& 35,2,9,10,11,15,19. Tob.4. 7, to 12. and to whom. Gal.6.7, to 10.

Of almes, & ministring to the poore, with exmples therof. Exo.22.21, to 28.& 23.9,10, 11. Leu.19.13.& 23,22.& 25.35,36.* Deut. 15.7.& 16.11,14.& 24.10.* 1.kin.17.9, to 17. & 2.king.4.1, to 8. Nehe.8.10 Est.9.22. Job 29.12, to 18. Psa.41.1,2,3. Psa.82.3,4. Pr. 112.9. Pro.3.3,9,27,28.& 11.17,26.& 14. 20,21,31.& 19.17.& 21.13,27.& 22.9.16,22, 23.& 28.27.& 31.20. Isa.5.8,13,23.& 58.7. Ezek.16.49. Dani.4.24. 1.Esd.9.52,54. Tob.1.3,7,8,16,17. and 12.8,9. Eccles.3, 33. and 4.1, to 10. and 7.32,34,35. and 12.1, 10. and 14.13. and 17.12,20,21. and 29.11, 12,13,14,22.& 34.18, to 24. Mat.10.44. and 19.21.& 25.35.* Luk.6.34, to 39. and 11.41, 42.& 12.33,34.& 14.12, 13, 14.& 16.9.& 19.8 & 21.1, to 5. Act.2.45,46,47.& 3.2,6.& 6.1,2. & 9.36. and 10.2,31.& 11.29,30. and 20.35. and 24.17. Rom.12.13,20. and 15.26,27. 1. Cor.16.1,2. and 2.Cor.8.4,14.* Ephe.4.28, 32. Heb.13.1,2,3,16. 1.John 3.17,18. looke Mercifulnesse.

Altar. God commandeth the Israelites to ouerthrow the Altars of the Gentiles. Exod. 34.13. And Gideon to destroy the Altar of Baal. Judg.6.25.

Abraham builded Altars to God. Gen.12. 7,8. and 13.18. and 21.33. and 22.9. and Izhak. Gen.26.25. and Jaakob. Gen.33.20.

God commanded Jaakob to build him an Altar at Beth-el. Gen.35.1,2,3,7.

Offrings (in witnesse of the couenant) vpon the Altar which Moses set vp at the foote of mount Sinai. Exod.42.3,4, to 9.

God commanded Moses to make him both an Altar of earth and of stone, and how. Exo. 20.24,25,26.

Aarons Altar to the golden calfe that hee had made. Exo.32.4,5,6.

The forme of the Altar for burnt offrings, with his appurtenances. Exo.27.1, to 9. and 30.1, to 8. and where it stoode. Exo.40.6,29. Also of the Altar of incense. Exo.37.25.* and 40.26.27. Also of the Altar of Salomons Temple. 2.Chro.4.1.

The description of the Altar by reuelation. Ezek.43.13.*

How the Altar shalbe clensed. Exo.29.36, 37. Leuit.16.18,19.

No offerings to be made, but on the Altar. Josh.22.29.

The offering of the princes of Israel at the dedication of the Altar. Nom.7.3,10.*

Moses built an Altar in memorie of the destruction of Amalek. Exod.17.15. And Josua another, after the Israelites passing ouer Jordan, with the Law grauen thereon. Josh.8.30. as Moses had commanded. Deu. 27.2.* which Altar Josua builded in mount Ebal accordingly. Josh.8.30.*

Reuben, Gad, and halfe Manasseh, built a great Altar, and to what ende. Josh.22.10, 22, to 32. and Gideon another. Judg.6.24, 26. and Samuel. 1.Sam.7.17. and Saul. 1. Sam.14.35.

After David had built an Altar to the Lorde, and offered sacrifice, the plague ceased. 2.Sam 24.18,25.

The Altar of burnt offrings made by Bezaleel remained vntill Salomons time. 2. Chro.1.5.

Adoniah taken from the Altar by the commandement of Salomon. 1.king.1.50, to 54.

Joab slaine before the Altar, and why. 1. king.2.18, to 35.

Asa reneweth the Altar before the porch. 2.Chro.25.8.*

Eliah offended that the Altar of God was broken downe, repayred it, and sacrificed thereon to God before Baals priests. 1.kin. 18.33, to 41.

Ayaz defaced the brasen Altar, and placed thereby an Altar framed after the paterne of the heathen, contrary to Gods will. 2.King. 16.10, to 19.

Josiah destroyeth the Altars of Idoles, and sacrificeth the Priests vpon them. 2.kin.23. 12,15,20.* Zerubbabel with Jeshua the hie priest, reedified the Altar for burnt offerings. Ezra.3.2,4.

Judas Maccabeus destroyed the Altar of burnt offering polluted by the heathen, and builded another. 1.Mac.4.44,45,46,47.

Christ the Altar of the faithfull. Isa.56.7. & 60.7. Heb.13.10, to 17. Reue.6.9.

They that waited of the Altar were partakers thereof: and they that preach the Gospel ought to be prouided for. 1.Cor.9.13,14. how and why. 2.Chro.31.4.

¶ *Ambassadors*. Preachers are Christes Ambassadors, praying vs by the Gospel to be reconciled to God. 2.Cor.5.20. Ephe.6.20.

Ambition sometime ioyned with hypocrisie. Luk.18.9,10.&c.

Ambition to be auoyded. Matt.18.1,2,3. and 23.8,10,11,12. Luke 14.7, to 11. John 3.27. Rom.12.10. and 1.Cor.13.4. Jam.3.1. Examples of Ambition. Matt.20.20 &c. and 23.5. Job.19.10. Acts 8.18,19.&c. and 25.9. and 3.John 9.

Ambition the mother of Enuie. Act.1.45. 1.Tim.6.4.

Ambition a great plague to the Church. 1.Tim.3.6. and 3.Joh.9. A cause of the end of vnbeliefe. John 5.44.

Amendement. God winketh at our sinnes, because we should Amend. Wisd.11.20.

Gods scourges are sent for our Amendement. 2.Esd.16.15,16. looke Repentance.

Amisse. Remember the euse of what thou doest, and thou shalt not doe Amisse. Eccles. 7.36.

¶ *Angel* signifieth a Messenger: commonly taken for spirits celestial which serue God to accomplish his heauenly will, and are of the nature of fire. Heb.1.7. God the Father created Angels, by his Sonne Jesus Christ. Col 1.15,16. Angels sent, either to comfort and defende vs, or to dismay, and punish vs. Matth.4.11. and 18.10. Gen.19.11,13.

The appearing of an Angel to Manoahs wife, was fearefull. Judg.13.3,6.*

An Angel appeared to Moses in a flame of fire. Exod.3.2. Acts 7.30.

The Law giuen by the ordinance of Angels. Act.7.53. Gal.3.17,18,19. Heb.2.2.

Jaakob sawe Angels going vp and downe by a ladder. Gen.28.12.

The Angels desire to beholde Christ. 1. Pet.1.12.

Hagar comforted by an Angel. Gen.16.7, 9, to 15. and 21.15,17, to 20.

Abraham harboureth three Angels. Gene. 18.2, to 16.* and Lot harboured two. Gene. 19.1,2, to 26.

By a vision of Angels God comforted Jaakob. Gen.32.1.

The Angel conducted the seruant of Abraham to finde a wife for Izhak. Gene. 24.7, 12,27,40.*

God spake to Jaakob by an Angel in a dreame. Gen.31.11.

Jaakobs wrestling with an Angel, prefigureth

Gen.32.24,25.* He calleth vpon the Angell that deliuered him from all euill, to confirme his blessing to Iosephs children. Gen.48.16.

Eliiah comforted by an Angel. 1.king.19.5,6. and willed to goe to Ahaziah. 2.kin.1.15.

Abrahams sacrificeing of his sonne staied by an Angel. Gen.22.11,12.*

God promiseth the Israelites the protection of his Angel. Exod.23.20. and 32.2.

An Angel went before the hoste of Israel. Exod.14.19. and 32.34.

An Angel comforteth Ioshua. Ioth 5.13. 14,15.

An Angel appeareth to Gideon. Iudg.6. 11,to 28.

An Angel with a sword in his hand. in the way resisted Balaam. Nom.22.22,23,to 36.

An Angel reproueth the Israelites, and why. Iudg.2.1,to 6.

The Angel Raphael, guide to Tobias. Tob 5.6,to chapter 13.

An Angel protectour of Iudeth to and fro. Iudeth 13,11.*

By an Angel, 185000. of Sanheribs hoste slaine in one night. 2.king.19.35. Isa. 37.36. and 2.Chron.32.21. Eccius 48.22. 1.Mac.7.41.2.Mac.8.19.& 7000. Israelites stricken with the pestilence. 2.Sam.24.15, 16,17. and three preserued in the fierie fornace. Dan.3.23,24,25.* & Daniel fed and preserued from the lions. Dan.6.16,to 25.& Chap.14.31,32,33,34.* and the vision of the 70. weekes declared. Dani.9.21,25.* and Zacharie promised a sonne. Luke 1.13.

The Angels ministers to Christ in the desert. Mat.4.11. Mark.1.13. An Angel comforteth him in the garden. Luke 22.43. Hee could haue had legions of Angels to haue deliuered him, but he would not. Matth.26.53. and why. Matth.26.24.

The Angels shewe the woman that Iesus is risen. Matt.28.5,6. Marke 16.5,6.* Luk. 24.4.5,6,to 11. John 20.12,13.

Herod, stricken by an Angel, died miserably. Acts 12.23.

The Apostles deliuered out of prison by Angels. Acts 12.7,to 12.

Peters Angel. Acts 12.15.

An Angel willed Philip to preach to an Eunuch. Acts 8.26.

An Angel sheweth Paul that none of them with him in the shippe shoulde perish. Actes 27.23,24.*

The Angel declared to the shepheards the birth of Christ. Luke 2.9,10,11.

The Angels reioyce at the conuersion of a sinner. Luke 15.7,10.

Christ farre more excellent then Angels, & why. Hebr.1.4. yet inferiour in some respects. Heb.2.7,9.

Christes Gospel disobeyed, more worthie punishment, then that giuen by Angels. Heb.2.2.

An Angel from heauen preaching any other saluation, then Christ, not to be beleeued. Gala.1.8.

An Angel refuseth worship. Re.9.10.& 22. 8,9. & would not let Manoah offer sacrifice to him, but to God. Iudg.13.16. and Paul exhorteth to beware of superstitious worshipping of Angels. Col.2.18.

The wife ought to couer her head for the reuerence of Angels. 1.Cor.11.10.

Angels appointed gardeins of children. Matth.18.10. their nature is to comfort. 2. Esd.5.15. Luk.1.13,30. and 22.43.

Christ shall come to iudgement with al the Angels. Matt.25.31.2.Thess.1.7.

The children of God shall liue as Angels life after the resurrection. Matt.22.30. Mar. 12.25 Luk.20.35,36.

Angels foode what. Psal.78.25.

Diuers visions of Angels. Reue.7.1.& 8. 2.& 10.1.& 14.6.& 15.1. and 18.20.

Christ tooke not on him the nature of Angels, but of men. Heb.2.16,17,18.*

Satan can transforme himselfe into an Angel of light. 2.Cor.11.14.

God spared not the Angels that sinned. 2. Pet.2.4. Iude 6. Of alluding to the fall of Angels. Looke Iob 4.18. and 15.15. Isa.14. 12,to 22. Ezek.28.2,to 20. John 8.44. Christians shall iudge the Angels that fell. 1. Cor.6.3.

Dauid compared to an Angel, and why. 1.Sam.29.9. 2.Sam.14.17,20.& 19.27.

Paul receiued of the Galathians, as an Angel, and as Christ himselfe. Gal.4.14.

Angels called the children of God. Iob.38. 7. Psal.34.7. Psal.91.11. Psal.103.20. and Gods armies. Iob.25.3. Gene.32.1,2. Iosh. 5.13,14,15. 2.king.6.16,17.& 2.Mac.11.6, to 14. and one, a watchman. Dan.4.10.

The Angel of Gods presence, whose name is wonderfull, counsellour, &c. is Christ. Isa. 6.9. and 63.9. The same Ioshua worshipped. Iosh.5.14.

Angels, for preachers, or ministers. Reue. 1.20.

The Saduces denie that there are Angels. Acts 23.8,9.

Of Angels, reade Isa.6.1,2,3. Ezek.1.5. Dan.8.15,16. and 10.5.to 8 and 12.5.* Baruc.6.6. Matt.1.20,to 24. Act.1.10,11. and 5.19. and 10.3. Rom.8.38.

Of good Angels, looke Archangels, Seraphims and Cherub.

Of euill Angels, looke Deuill and Spirits, and Psal.78.49.

Anger, to be banished from Christians. Ephe.4.31. Iam.1.21. Col.3.8.

God angry with the Israelites, and why. Deu.32,21. Iudg.2.12,13. with Moses, and why. Exod.4.14. Deu.1.37. with Aaron, and why. Deut.9.20. with Salomon, and why. 1.king.11.8.*

God being angrie for our sinnes deliuered vs into captiuitie. Iudg.2.14. 1.king.8. 33,46.

Gideon prayeth God not to bee angrie with him, and why. Iudg.6.39.

Christ looked on the Pharises angerly, & why. Marke 3.5.

Wee ought not to prouoke God to anger, and why. 1.Cor.10.22.

If Gods anger bee once kindled, hee sendeth vs no seasonable weather. Deut 11.17. and 1.king.8.35.

True loue is not prouoked to anger. 1.Cor. 13.5.

Haue no familiaritie. neither striue with an angrie man, and why. Prouer.22.24,25. Eccius.8.15,16.

Meekenesse appeaseth anger. Prouer.15. 1,18.

To be angrie with thy brother, is damnable. Matt.5.22.

Be angrie, but how. Ephe.4.26.

A mans anger is according to his power and riches. Eccius.28.10.

Ionah angrie with God, & why. Ions.4.9.

God is the Lord of anger, and slow to anger. Nahum.1.2,3. Nom.14.18. looke Wrath, Ielousie, Prouoking and Zeale.

Anguish. The Israelites hearkned not vnto Gods message for anguish of spirit. Ex.6.9

Christes anguish and agonie at the mount Oliuet. Matth.26.27,28. Marke 14.33,34. Luke 22.44.

Answere put for to speake. Matth.15.15. and 17.4. and 28.5. Mark.11.14. and 12.35. Luk.13.14.& 14.3. Euery Christian ought to giue an answere to any that aske of his hope, and how. 1.Pet.3.15,16.

A soft answere asswageth wrath. Pro.15.1

What it is to answere a matter before we vnderstand the trueth. Pro.18.13. Eccius. 11.7,8.

Antichrist, Looke in the first Table.

Anoynting. With the anoynting oyle, not lawfull to anoynt mans flesh. Exod. 30. 23,24,25. Leuit.30.31,32,33. Looke Oynting.

Anoynting, a signe that the Priesthoode should be euerlasting. Exo.40.15.

Saul anoynted king. 1.Sam.9.16.* and 10.1. and Dauid, first by Samuel. 1.Samu. 16.13. then by the men of Iudah. 2.Sam.2. 4 and afterward by the Elders. 2.Sam.5.3. and Salomon, by Zadok, Dauid then liuing. 1.king.1.39.

Dauid washeth and Anoynteth himselfe, and why. 2.Sam.12.20.

Notwithstanding the plentie of Oliue trees, the wicked shall not enioy the Anoynting of themselues with the oile. Deu.28.40.

Dauid would not harme Saul the Lords Anoynted. 1.Sam.24.5,7.* He that layeth hande on the Lordes Anoynted, is worthie death. 2.Sam.1.14,15,16. Psal.105.15.

Ruth washeth and Anoynteth her selfe, & why. Ruth 3.3. so did Iudith. Iudith.10.3.

Cyrus called Gods Anoynted, and why. Isa.45.1.

Anoynt thy head when thou fastest. Mat. 6.17.

The holy Ghost. the Anointing of the faithfull 1.Joh.2.27. Of which Anointing, reade Psal.45.7. Psa.89.20 Isa.61.1. Dan.9.24. Luk.4.18. Heb.1.9.

The Apostles Anoynting the sicke, healed them. Mark.6.13. This ceremonie, why it is left, looke Jam.5.14. note i.

of Apostles. What is meant by the worde Apostle, and how they were chosen out of the Disciples. Luk.6.13.

The Apostles, the light of the world. Mat. 5.14. the salt of the earth. Matt.5.13. Mar. 9.50. Luk.14.34,35. disposers of Gods secrets. 1.Cor.4 1. Ambassadours. Ephes.6. 20. Ministers of Christ. 1.Cor.3.5. and 4.1. Gods labourers. 1.Corinth.3.9. witnesses of the passion and resurrection of Iesus Christ, and

and preordeined to preach the same to al nations. Luke 24.47,48. Acts 1.8,22.& 2.32. Mat.16.15. Mat.28.19,20.

Paul tearmeth himselfe the least of the Apostles, and why. 1. Cor. 15 9.

The Apostles faith proued by a tempest. Mat.8.24.25,26. Mat.4.37,38.* Lu.8.23, 24. They are reproued that they did not fast Mat.9.14. mar.2.18. Luk. 5.33. Christ foresheweth that they shall fast after his ascension. Mat.9.15. mar.2.20. Lu.5.35. The power that Christ gaue to the. Mat.10.1. Christ commaundeth them to preach the Gospell for nothing. Matth.10.8. They are sent to preach the Gospel onely to the Iewes. Mat. 10.6. They trauell without money, staffe, &c. Mat.10.9,10. Luke 9.3. Mar.6.8,9.

The Apostles forbidden to salute any man by the way. Lu.10.4. Their iourney & preaching. Mar.6.12. and the returne. Luke 10. 17. Christ foresheweth them the troubles they should suffer for the Gospell. Matth.10. 16.* Mat.13.9. Luk.12.11,12. & the griefe whilest he was in the graue. John 16.16,20. They confesse that during their preaching, they wāted nothing. Lu.22.35. Christ praieth for them, and for those that should beleeue by their preaching. John 17.9,15,20. Hee taught them his fathers will. John.17.8. He foreshewed thē that they should be dispersed, and leaue him alone at his passion. Joh.16. 32. He speaketh plainly to them. Joh.16.29. And therefore they beleeue. John.16.30.

The Apostles reaped that which the Prophets had sowen. John 4.38. Jesus manifesteth himselfe vnto the Apostles, as they were fishing. Joh.21.3,4. Hauing receiued the holy Ghost, they speake diuers languages. Act. 2.4,6. They preach in the Temple and in the houses. Act.5.42.

The Apostles put in prison, and beaten for preaching Christ: and commaunded to speake no more in that name. Act.4.3,5,18. and 5.40. They reioyce that they were counted worthie to suffer for Christ. Acts 5.41. Their epistle to ỹ Gētiles. Act.15.23,to 30.

Apostles and diuers sortes of functions ordeined in the Church, to deliuer the Gospell, both to helpe our infirmities. 1. Cor. 12. 28. and to confounde the wisedome of the world. 1. Cor. 1.27,28.

The Apostles had the true vnderstanding of the Prophets. 2. Pet. 1.19.

Christ the foundation of the Prophets & Apostles. Ephe. 2.20.

The 11. Apostles sawe Christ after his resurrection. 1. Cor. 15. 5. & so did 500 brethren at once. 1. Cor. 15.6.

The Apostles commaunded to preach the Gospel to all men. Mat. 28.19. Mar. 16.15. Joh. 15.8.* & 20.22. Act. 1.2. & 13.34. Their preaching spread throughout the world, therfore none can plead ignorance. Rom. 10.18.*

The Apostles shal iudge the twelue tribes of Israel. Mat. 19.28.

Jesus Christ is our Apostle, sent by the Father. Heb. 3.1.

Paul the Apostle of the Gentiles. Rom. 11.13. 1. Tim. 2.7. 2. Tim. 1.12. He vsed not alway the libertie of his Apostleship, as hee might. 2. Cor. 9.4,5,15.* looke Paul.

Of false Apostles & markes to know them by. Rom. 16.17,18. & 2. Cor. 2.17. & 11.13.

Apparell. Women ought to be comely and not costly Apparelled, and why. 1. Tim. 2.9, 10. 1. Pet. 3.3. to Isa. 3.16.*

No man to be the better regarded for his goodly Apparell. Jam. 2.1,2,3.

Gorgeous Apparel and delicate fare, meeter for Courtiers, then preachers. Lu. 7.25. Looke Excesse, Garment, and Rayment.

Appearance. Man looketh on the outward Appearance: but the Lorde beholdeth the heart. 1. Sam. 16.7. looke Likelyhoodes.

Appeare. How the Lord Appeared to Abraham, Izhak, & Moses, looke the 1. table.

How Christ shall Appeare in iudgement. 2. Thess. 1.7,8.

Of Appearings, visions, strange sights and hearings. reade Josh. 5.13,14,15. 2. kin. 7.6, 7. 1. Mac. 3.24.* & 5.2,3. & 10.29,30. & 11.8.

Apple. God kept the Israelites as ỹ apple of his eye. Deut. 32.10. He that afflicteth the faithful, toucheth ỹ Apple of his eye. Zec. 2.8.

Arke. Noah commāded of God to make an Arke, that he & his family should enter into it for their preseruatiō. Ge. 6.14.* & 7.1.7.

The Arke rested on the mountaines of Ararat. Gen. 8.4.

Arke. Moses at Gods commaundement made an Arke of wood, wherin he put the tables of the ten cōmandements. Deu. 10.1, to 6. Exod. 34.1,24,28. Exod. 31.18.

The fourme of the Arke of couenant. Exod. 25.10. the situation. Exo. 36.30,31,32.

The booke of the Lawe put in the side of the Arke, & why. Deut. 31.26.* It stoode still in Jordan, vntill the Israelites were gone ouer. Josh. 3.14,17. The order of the carying thereof described. Josh. 3.3,4. & 4.16,20.*

From Gilgal the Arke is caried to Shiloh. Joh. 18.1.

The Arke taken from the Israelites. 1. Sam. 4.3,4,10,11.

The Arke being placed of the Philistims by the idole Dagon, fell downe broken, and they were plagued. 1. Sam. 5.1,2,3,4. from Ashod it was remoued to Gath. 1. Sam. 5. 8. from thence to Ekron: but the Ekronites tasting like inconuenience thereby. 1. Sam. 5.10.* returned it to the Israelites with gifts, and so it stayed at Beth-shemesh. 1. Sam. 6.3,5,to 14. from whence some being slaine for looking into it. 1. Samuel. 6.19. 20, 21. It was brought into Abinadabs house. 1. Sam. 7.1,2. Where it stayed with small account, till Dauid with great solemnitie fetching it thence, placed it with Obed Edom, whom God blessed by meanes thereof, 2. Sam. 6.3. to 12. 1. Chron. 13. 5.* wherefore from thence hee brought it to his owne citie Zion. 2. Samu. 6.12, to 20. and 1. Chron. 16. 1. from whence when Jasok and Abiathar would haue remoue it, hee commaunded them to returne therewith. 2. Samuel. 15.24,to 30. Last of all, Salomon brought it with great solemnitie, and placed it in the Temple. 1. kin. 8.1,6. 2. chr. 5.2,7.

What thinges were in the Arke before Gods enemies had it in possession. Exod. 16. 33,34. Deu. 10.2,3. & 31.26. Heb. 9.4. Nom. 17.10. and what after. 1. King. 8.9. 2. Chro. 5.10.

Moses wordes at the going forward of the Arke, and when it rested. Nomb. 10.35,36.

Arme. The stretched out Arme of God heard of through the world. 1. king. 8.42.

God foreshewed Eli, the cutting off of his Arme and his fathers house for euer. 1. Sam. 2.31,32.

Arme, for strength or power. Exod. 15.16. Zech. 11.17. Luke. 1.51. John. 12.38.

An Arme of flesh for mans power. 2. Chro. 32.8.

Armour. Faith Dauids chiefe Armour against Goliah. 1. Sam. 17.45,46,47. He contemned not the worldly armour which Saul would haue giuen him. 1. Sam. 17.38,39.

What armour Christ will vse at his comming. Isa. 59.17,19.

Not onely the Armour of righteousnesse, and light. 2. Cor. 6.7. Rom. 13.12. but also the whole Armour of God is to be put vpon vs. Ephe. 6.11, to 19.

Arrogancie. looke High minded, and Presumption.

Arrowes. Gods Arrowes sharpe. Psal. 45. 5. Isa. 5.28. 2. Sa. 22,15. Job. 6.4. Arrowes of famine. Ezek. 5.16.

The shooting of three Arrowes a signe betweene Jonathan & Dauid. 1. Sam. 20.20.*

Of shooting Arrowes. looke 2. king. 13.15, to 20.

God threatneth the Israelites, that hee would bestow his Arrowes vpon them, and make them drunken with blood, if they forsake him. Deut. 32.23.24.

¶ Ascend. No man Ascended to heauen, but Christ. John 3.13.

Christ being not Ascended, forbiddeth Marie to touch him. John 20.17.

Of Christs Ascension, looke Christ.

¶ Ashamed. Adam and Heua being naked, were not Ashamed, before they disobeyed God. Gen. 2.25.

The wicked more Ashamed of men then of God. 2. Sam. 13 9.

Not to be Ashamed of Christ & his Gospel, or the professours of them. Luke. 9.26. Rom. 1.16. 2. Tim. 1.8. ne yet of any affliction, ỹ may happen thereby. Psal. 69.6.2. Cor. 1.5,6. but rather reioyce. 1. Pe. 4.13,14.*

The hope of saluation maketh Christians not Ashamed of any thing that happeneth for Christs sake. Rom. 5.5.

Christ not ashamed to call vs brethren, & why. Heb. 2.11. Nor God the Father to bee called the God of the faithfull. Heb. 11.16.

We ought to bee Ashamed of our former wicked conuersation. Rom. 6.21.

Sound doctrine & vpright life make the aduersaries of the trueth Ashamed Matth. 5.16. and why. Tit. 2.7,8. 1. Pet. 3.16.

Whereof not to bee Ashamed. Eccles. 4. 11, to 27. & 22.25. & 42.1, to 9. And whereof to be Ashamed. looke Eccles. 41.17.*

He that hopeth in God, shall not be Ashamed. Psal. 25.2,20. and 119.46.

The disobeyers of Gods worde, to bee excluded the godlies companie, that they may be Ashamed. 2. Thes. 3.14,15.

Ashes. Tamar put Ashes on her head, after she was deflowred. 2. Sam. 13.19. A ceremonie

monie in token of seruice. Iosh. 7.6. 1.Sam. 4.12. Est. 4.1. Iob 42.6. Iere. 6.26. & 25.34. Iude. 4.10, 11. and 9.1. Est. 14.2. Ionah. 3.6.

Man is but earth, and Ashes. Eccles. 17. 33. looke Dust and Earth.

Aske. God granteth whatsoeuer we aske, according to his will. 1. Iohn. 5.14, 15. If our heart condemne vs not. 1. Iohn. 3.19.20, 21, 22. And if we Aske in faith in Christes name, & to his glorye. Mat. 21.21, 22. Iohn. 14.13, 14. He willeth vs to aske, and we shall haue. Mat. 7.7, 8. Mar. 11.24. Luke 11.9, 10. Iohn. 16.23, 24, 26. For whatsoeuer two or three faithfull gathered together shall desire in the name of Christ, it shal be giuen them. Mat 18 19, 20.

The wicked obtaine not what they Aske, and why. Iam. 4.3.

Whatsoeuer we Aske of God, it must bee done in prayer. Phil. 4.6.

Hanna Asketh a sonne of God, and obteyneth. 1. Sam. 1.17, 19, 20.

Salomon willed of God to Aske what he would, asketh wisedome, and obteineth that he Asked and more. 1. king. 3.5, to 14.

Elisha asked of Eliiah, to haue his spirite double. 2. king. 2.9.

God Asketh nothing at our handes, but feare, obedience, and loue. Deut. 10.12.

Asses. The children of Iaakob vsed Asses. Gen. 43.18.

Balaams Asse speaketh. Numb. 22.28. & 2. Pet. 2.16.

Saul seeketh his fathers Asses. 1. Sam. 9. 3. and 10.2.*

The 30. sonnes of Iair, rode on 30. Asse-coltes Iudg. 10.4. and the 40. sonnes and 30. Nephewes of Abdon on 70. Asse coltes. Iud. 12.14.

Samson with a Iawbone of an Asse, slew 1000. Philistims. Iudg. 15.15.

The Asse and Lyon stoode by the Prophets body, slaine by the Lyon for disobedience. 1. king. 13.24.

In the great famine of Samaria, an asses head sold for 80. pieces of siluer. 2. king. 6.25.

The Midianites left the Israelites neither fruit, foode, sheepe, oxen, nor Asse. Iudg. 6.4.

Christ rideth vpon an Asse to Ierusalem. Zech. 9.9. Matth. 21.2, 5, 6, 7. Marke. 11.7. Luke 19.35.

Assist. No man assisted Paul at Rome at his first answering, but God. 2. Timothie. 4.16, 17.

Astonishment at Christes doctrine. Mat. 7.28. and 13.54. Mar. 1.27. Luke. 4.22, 23. at his miracles. Matt. 9.8, 33. & 12.23. & 15. 31. Mar. 1.27. & 6.51. & 7.37. and at his answeres. Mat. 2.22. Mar. 12.17.

Atonement. Wee haue receiued by Christ. Rom. 5.11.

Auarice. looke Couetousnesse.

Authoritie of Scripture. Act. 1.16.

Authoritie of a Pastour. 1. Cor. 9.18, 2. Cor. 10.8. 2 Thes. 3.9.

Authoritie of Magistrates, looke Kings, Iudges, &c.

Auenge. Luke. 18.3. looke Vengeance.

Auoide. What company to Auoyde. Rom. 16, 17, 18.

Awake. 1. Cor. 15.34. looke Watch.

Audience. No wordes to be vsed, where there is no audience. Eccles. 32.4.

& Axe. The Axe not to boast it selfe against him that heweth. Isa. 10.15.

The Axe taken for Gods vengeance. Luke. 3.9.

Ayde. looke Helpe, or Succour.

Ayre. Satan is the prince that ruleth in the Ayre. Ephe. 2.2.

Signes in the Ayre fourtie dayes. 2. Mac. 5.2, 3. looke Appearings.

B.

& Babes in Christ. 1 Cor. 3.1. 1. Pet. 2.2.

Babblers. Against Bablers, prattlers & busie bodies. Eccles. 10.11. Ecclus. 20.5. 1. Tim. 5.13.

Backebitings. Eccles. 21.28. Psa. 140.11. looke Talebearer, Tongue, Slander, and Speaking euill.

Backepartes of God, what. Exo. 33.23.

Balances. looke Weights.

Bald. God forbade the Israelites to make themselues balde. Deut. 14.1.

The 42. Children that called Elisha baldpate, are deuoured of Beares. 2. Kings. 2. 23, 24.

Bankets. Eccles. 18.33. looke Feasts.

Banning. looke Cursing.

Baptisme, by interpretation, *washing*, or *wetting*. Iudeth. 12.7. Mat. 3.6. Mar. 7.4.

Noahs Arke a figure of Baptisme. 1. Pet. 3.21.

Baptisme succeeded Circumcision, looke Circumcision.

The Israelites Baptized in the cloude, and in the sea. 1. Cor. 10.2.

John Baptized with water to newnesse of life. Mat. 3.2, 6, 8. Mar. 1.4, 5. Luk. 3.8.

Christ Baptized by Iohn. Matt. 3.15, 16. Mar. 1.9. Luk. 3.21. Iohn. 1.31, 33.

Not Christ but his disciples Baptized. Ioh. 4.1, 2. They are commanded to Baptize al that beleeue in him, & how. Mat. 28.19, 20

Whosoeuer shal beleeue and be Baptized, shall be saued. Mar. 16.16.

There is but one Baptisme. Ephes. 4.5.

By Baptisme we are clensed and sanctified. Ephe. 5, 26, 27. and united in one bodie. 1. Cor. 12.13.

The inuisible grace by faith, and not the outward ceremonie of Baptisme, iustifieth. Rom. 3.22, to 29. and 4.1.* Ephes. 2.8, 9. Gal. 2.16.* and 3.1.*

Lydia beleeued before she was Baptized. Acts. 16.14, 15. And Paul. Act. 9.17, 18. And the Eunuch. Act. 8.38. And Cornelius, with the Gentiles in his house. Acts. 10.47, 48.

By Baptisme we put on Christ. Gal. 3.27. We are dead and risen with him. Rom. 6.3, 4. In which places the Scripture attributing to the signe of Baptisme that which is proper to faith it selfe, is well expounded. 1. Pet. 3.21.

The Apostles Baptized in the name of Iesus Christ. Act. 2.38.

Baptized vnto Johns baptisme. Act. 19.5.

Paul not chiefely sent to Baptize me, but to preach the Gospel. 1. Cor. 1.17.

He Baptized but Crispus, Gaius, and the houshold of Stephanus, verse. 14, 16. & why. verse. 15.

The Samaritanes Baptized. Act. 8.12. & many of the Corinthians. Act. 18.18. and the Iaylor. Act. 16.33, 34.

Christ was Baptized with the holy Ghost. Mat. 3.16, 17.

Christ Baptized with the holy Ghost and with fire. Luke. 3.16. Mar. 1.8. Matt. 3.11. Iohn. 1.33. Act. 1.5. looke Act. 2.18, 33. & 6.6. and 8.15, 16, 17. and 9.17. & 10.44.

Baptized for dead. 1. Cor. 15.29.

Baptisme, one of the first principles of Catechisme. Heb. 6.1, 2.

Infants not to be denied Baptisme. Gen. 9.9. and 17.7, 8. Mar. 10.14, 15, 16. Rom. 3. 3. and 4.21, 22.*

To be Baptized with Baptisme. Mat. 10, 38. Luk. 12.50.

Barly. Ruth carieth home the Barly which Boaz gaue her. Ruth. 3.15, 17.

The dreame of the cake of Barly expounded. Iudg. 7.13, 14. looke bread.

Barren. No women should be Barren, if we could keepe Gods commaundements. Exod. 23.26.

Sarah was Barren, and God made her fruitefull. Gene. 11.30. and 21.1, 2. and Rebekah likewise. Gene. 25.21. and Manoahs wife. Iudg. 13.3, 24. and Elihahs hostesse. 2. king. 4.16. and Elizabeth. Luke. 1.7, 13. and Hannah. 1. Sam. 1.5, 19, 20. when Peninnah was Barren. 1. Sam. 2.5.

Leah fruitfull, and Rahel Barren. Gene. 23.31.

Barrennesse and fruitfulnesse not in man or womans power, but in God. Gene. 16.2. and 20.18. and 30.2.

Barrennesse a great reproch among the Iewes. Luke. 1.25. looke Wombe.

Bases of brasse in Salomons Temple. 1. King. 7.27, to 28.

Basket. Paul conueyed from his enemies out of a window by a Basket. Acts. 9.24, 25. 2. Cor. 11.32, 33.

Bastard. A Bastard shall not enter into the congregation of the Lord. Deut. 23.2. Ezra. 10.44.

Bastards plants shall take no deepe roote, and why. Wis. 4.3, 4, 5, 6.

& Beardes. Priests forbidden the shauing of their Beards. Leuit. 19.27. and 21.5. Isai. 15.2.

Dauids seruants Beards halfe shauen off by Haunn in reproch. 2. Sam. 10.2, 3, 4.

Beare. Dauid slewe a Lyon and a Beare. 1. Sam. 17.34, to 38.

To Beare his sinne, what. Leu. 24.15.

Beastes. The creation of Beastes. Gene. 1. 24. and 2.19.

Adam gaue name to all Beastes. Genesis 2.20.

God prouided foode, both for man & Beast. Gen. 1.29, 30.

God punisheth also the Beast, for shedding mans blood. Gene. 9.5.

The male and female of euery Beast, taken into the Arke. Gen. 7.8, 9.

Death threatned to man and Beast, that approched nigh Sinai, whilest God spake to Moses. Exod. 19.13. and 34.3.

Beastes cleane and vncleane. Leuit. 11.2, to 13.

to 13.& Deut. 14.4, to 22.

The citie being accursed, men, women, children and Beastes are destroyed. Iosh. 6. 17.

All the Beastes in Egypt died. Exod. 9.3, 4, 6.

The harme of anymans Beast to another man, howe to be recompensed. Exod. 22.5.

The vision of foure Beastes. Reue. 4.6.

Euery man a beast by his owne knowledge. Iere. 10.14. and 51.17.

God calleth princes and gouernours kine or beastes. Amos 4.1.

The condition of man and beast. Eccles. 3.19.20.

Paul fought with beastes. 1. Cor. 15.32.

Beaten. Paul & Silas beaten with rods. Acts. 16.22, 23.37.

Paul thrise Beaten with roddes. 2. Corin. 11.25.

The Apostles beaten. Act. 5.40.

The officers of Israel beaten vniustly. Exod. 5.14, 16.

Offenders beaten. Deut. 25.2, 3.

The seruant that knoweth his masters will and doeth it not shall bee beaten with many stripes: and hee that knoweth it not, with fewe. Luke 12.47, 48.

Beautie. looke Fairenesse.

Bed. Ogs Bed described. Deut. 3.11.

A woman of good estimation made a Bed, a table, &c. for Elisha. 2. Kings 4.8, 9, 10.

At our going to Bed, at our vprising, &c. to thinke vpon Gods lawes, & teach them our children. Deut. 11.18.19. & 6.6, 7, 8, 9.

Bees. Samson founde a swarme of Bees with honie in the bodie of a Lyon. Iudg. 14. 6, 8.

Before. Solemne kealing Before the Lord Exod. 18.12. and offring. 1. Samu. 11.15. and 1.19. and couenant making. 1. Sam. 23, 16, 18. 2. Sam. 5.3.

Beggers. A Beggers life miserable, though sweete with shamelesse creatures. Eccles. 40. 28, 29, 30. looke Poore.

Beguile, looke Deceiue.

Beginning. The world had a Beginning by God, who is without beginning. Gene. 1.1. Iohn 1.1, 3.

Kings haue no better beginning nor ending then other men. Wis. 7.1, to 7.

The beginning of wisdome is the feare of the Lord. Psal. 111.10.

Beleeue. They that come to God, must beleeue that God is. Heb. 11.6.

None can beleeue in Christ, that haue not heard of him. Rom. 10.14.

Those beleeue who are borne againe from aboue, of God, which haue that gift of God. Matth. 16.17. Iohn 6.65. for it is his onely gift. Matth. 13.11, to 18, to whom God hath giuen a minde to knowe him. 1. Iohn 5.20. to whom the Father hath giuen the some who hath drawen by him, and haue heard of him. Iohn 6.39, 44. Whose heart is opened by the Lord, to attende to his preachers. Actes 16.14. who are ordeined of God to beleeue vnto eternal life. Act 13.48. who are planted by him. Matt. 15.13. who are taught of God. Iohn 6.45. and to whome the booke of faith is opened. Acts 14.27.

The end of the Euangelists care & paines in writing was that we should beleeue, and be saued. Iob. 20.30, 31. 1. Iohn 1.2, 3.

He that shal beleeue, and be baptized, shall be saued: but he that will not beleeue, shalbe damned. Marke 16.16.

To beleeue in the light, that we may be the children of light. Iohn 12.36.

He that beleeueth in Christ, beleeueth in God, and remaineth not in darkenesse. Iohn 12.44, 46.

They blessed, that haue not seene, and yet beleeued Christ. Iohn 20.29.

Abraham beleeuing, was reputed righteous. Gen. 15.6.

By beleeuing in Christ, we ouercome the world. 1. Iohn 5.5. 1. Cor. 15.57. we receiue remission of our sinnes. Act. 10.43. He is the perfection of the Lawe to iustifie beleeuers. Rom. 10.4.

He that beleeueth, that Iesus is the sonne of God, ouercommeth the world. 1. Iohn 5.5. and 1. Cor. 15.57.

The raising of Lazarus from death, caused many Iewes to beleeue in Christ. Iohn 11.40, 44, 45. and 12.11.

Christ knewe from the beginning, who should beleeue. Iohn 6.64.

The Iewes beleeue not Christ, because they are not of his sheepe. Iohn 10.26.

After Christ had turned y water into wine, his disciples beleeued in him. Iohn 2.9, 11.

Mary blessed, because she beleeued Gods message. Luk. 1.45.

Why the Apostles beleeued. Iohn 16.30.

To beleeue with the heart vnto righteousnesse. Rom. 10.10.

The Eunuch beleeuing with al his heart, that Iesus Christ was the Sonne of God, was baptised. Act 8.37, 38.

Hee that beleeueth in Christ, confesseth that God is true. Iob. 3.33. and receiueth the recorde that God witnessed of Christ at his baptisme, and transfiguration. 1. Iohn 5.10. Matt. 3.17. and 17.7. 2. Pet. 1.17.

Whosoeuer beleeueth not God, hath made him a liar. 1. Iohn 5.10.

Beleeuers are the children of God. Iohn 1. 12. and borne of God. 1. Iohn 5.10.

All things possible to him that beleeueth. Marke 9.23.

What tokens followed them that beleeued. Marke 16.17, 18.

He that beleeueth in Christ, shall neuer hunger or thirst. Iohn 6.35. nor perish, but haue eternall life. Iohn. 3.15, 16, 37.

The vnspeakeable ioy, and glory reserued for beleeuers. 1. Pet. 1.7, 8. Isa. 35.1. They entred into Gods rest. Heb. 4.3.* They shall not be ashamed. 1. Pet. 2.6. Rom. 9.33. At the comming of Christ, they shall rise againe with him. 1. Cor. 15.23.

They that beleeued confessed their sinnes, and shewed their workes. Acts 19.18.

Paul beleeued, and therfore spake boldly. 2. Cor. 4.13. Ephe. 3.12.

Christ a stone to stumble at, and a rocke of offence to those that beleeue not. 1. Pet. 2.7, 8.

Albeit we beleeue not, yet abideth God true in his promises. 2. Tim. 2.13.

Who so beleeueth in the Lorde, keepeth his commandements. Eccles. 32.24. and he that beleeueth not, cannot be stablished in the trueth, nor please God. Isa. 7.9. Heb. 11. 6. Sundry sortes of beleeuing. Luk. 8.12, 13. Act. 8.13. looke Faith and Vnbeliefe.

Beloued. Christ the beloued sonne of God, in whome he is well pleased. Marke. 1.11. Matth. 3.17. & 17.5. 2. Pet. 1.17. Luke. 9.35.

Dearely beloued. Luke. 7.2. 1. Pet. 2.11. 2. Pet. 3.1. 1. Ioh. 4.1. 3. Ioh. 2. 5, 11. Iude. 3. Col. 3.12.

Benefits. Gods Benefits on man, to what ende. Deut. 4.32, to 41. & 8.2.* & 29.2, to 10. 2. Sam. 7.8, 21. Ierem. 2.2. * Isa. 63.12.* Mat. 8.4. Mar. 1.44. Luk. 5.14. Acts. 14.17.

Benignitie. looke Kindnesse, and Bountifulnesse.

Benevolence shewed for charities sake. Rut. 2.8, to 18. Rom. 9.3. and 10.2, 3. In these words, looke Loue. Almes, & Bountifulnesse.

Almes called a benevolence. 2. Cor. 9.5.

Beseech. looke Pray.

Beware of dogges, and of concision. Phil. 3.2.

Bewayling. looke Buriall, Dead, and Mourning.

By words. looke Proue be.

Bigamie, or hauing two wiues together. Gen. 4.19. and 26.34. &c.

Bill of diuorcement. Deut. 24.1. Matth. 5. 31. and 19.7.

Binde. Samson bound and deliuered to the Philistims. Iudg. 15.10, 12, 13.

Of Binding and Loosing, looke Keyes.

Binde not two sinnes together. Eccles. 7.8.

Bonde. Loue the bonde of perfectnesse. Col. 3.14.

Paul in bonds for the Gospel. Col. 4.3.

Remember them that bee in bondes, as though ye were bound with them. Heb. 13.3.

Bounde in spirit, what. Act. 20.22.

Albeit Paul was bounde, yet Gods word was not bounde. 2. Tim. 2.9.

Birdes. Birdes created by God, and power giuen them to ingender. Gen. 1.21, 22.

Howe Birdes and foules should be offered in sacrifice. Leuit. 1.14.*

What they ought to doe that finde a birds nest. Deut. 22.6. looke Beastes.

Birthright. Esau selleth his birthright to Iaakob for a messe of pottage. Genesis. 25. 29, 33.*

Birthday. Herod solemnizeth his birthday. Mar. 6.21. Mat. 14.6. and Pharaoh. Gene. 40.26.

Bishoppe, signifieth one watching ouer, or superintendent, who is called in Scripture by diuerse names, as an ouerseer. Act. 20.28. A watcher ouer Gods people. Isa. 62.6. one that hath charge of soules. Act. 1.20. A shepheard. Iohn. 21.15, 16, 17. 1. Pet. 2.25. A minister of the Gospel. Rom. 15.16. A disposer of Gods secrets. 1. Cor 4.1. A worker. 2. Cor. 6.1. A labourer. Mat. 9.37. and embassadour. Ephes. 6.20.

Of the institution of Bishops. 1. Tim. 4. 14. Tit. 1.5. Act. 14.23.

Bishops called Elders and Ministers indifferently. Acts. 20.17. Tit. 1.5. Rom. 15. 16. 1. Cor. 3.5. 2 Cor. 3.6 & 4.1. Ephes. 3.7. Col. 1.23. 1. Tim. 3.1. & 4.6. & 5.1.1. Pet. 5.1.

What

What maner of men should be elected Bishops. 1. Tim 3. 2. to 8. Tit. 1. 6, to 10. Ac. 6. 3.

A Bishop should be an ensample to others. 1. Tim. 4. 12. 2. Tim. 1. 13. Tit. 2. 7, 8.

A Bishops lips should preserue knowledge. Mala. 2. 7.

What is to be required in a Bishop. Tit. 1. 9, 10, 11. 2. Tim. 2. 2. He must not be carefull for worldly things. 2. Timot. 2. 4. what thoulde be his exercise. 1. Tim. 4. 7, 8.* What order of discipline he should vse. 2. Cor. 2. 1, to 12. and 1. Tim. 5. 20, 21.

Bishops to vse a moderation in rebuking such as goe astray. 1. Tim. 5. 1, 2.

A Bishop ought not to lay hands suddenly on any man. 1. Tim. 5. 22.

Many Bishops in Philippi. Phil. 5. 1.

Bishops authoritie. Ephes. 3. 2. Col. 1. 25.* 2. Thes. 3. 9. Tit. 1. 5, 13. looke Keyes.

Christ the Bishop of our soules. 1. Pet. 2. 25. looke Pastor, Elder, Preacher, & Minister.

Bitternesse. Anger, &c. not to be in Christians. Ephe. 4. 31.

Bitternesse or veration of soule. 2. kin. 4. 27. Bitter waters made sweete. Exod. 15. 25. Ecclus. 38. 5.

Blamelesse. Paul liued Blamelesse. 1. Thess. 2. 10. so would he haue all Christians to doe. Phil. 2. 15.

Blasphemie is the iniurie, slaunder, or opprobrie that is done against God. The Blasphemie of the Pharises. Matth. 12. 31, 32. Mark. 3. 28, 29, 30. Luk. 11, 15. Of Pharaoh. Exod. 5. 2. & 10. 10, 20. Of Sanacherib. 2. Kin. 19. 3, 6. Of Holofernes. Judeth 6. 2, 5. Of Nebuchad-nezzar. Dani. 3. 15. Of the thie Priestes. Matt. 27. 25, 29, to 44. reade 2. King. 18. 19, 32. & 19. 10, to 14. Matth. 3. 8. Nom. 16. 2, 32.* 2. Sam. 12, 14. 1. Kings 20. 23. 2. Kings 1. 2, 10. 1. Chro. 20. 7. 2 Macca. 15. 5, to 14. 1. Joh. 5. 16, 17. Reue. 13. 5. Jech. 5. 3, 4. Act. 26. 11.

The Blasphemer stoned. Leuit. 24. 14, 15, 16.

Blasphemie against the holy Ghost shal neuer be forgiuen. Matth. 12. 32. Mark. 3. 29. Luke 12. 10.

Paul was a blasphemer. 1. Tim. 1. 13.

The name of God daily blasphemed. Isa. 52. 5. and for that cause God punisheth the world. Isa. 5. 18.* Nomb. 11. 20, 33. Psalm. 98 3, 7. Reue. 3. 16, 17.

All blasphemie should bee banished from Christians. Ephe. 4. 30.

The names of blasphemie are in ỳ crowne of Antichrist. Reue. 13. 1.*

Blasting of corne, Mildewe &c. sent vs of God for sinne. Amos 4. 9. Hagg. 2. 17, 18. 1. King. 8. 37.

Blemish. Nothing that hath Blemish, to be offered to the Lord. Leu. 22. 21, 22.

Blesse. To Blesse, put for to praise. 2. Cor. 1. 3. Luk. 1. 68. and to giue thankes. 1. Cor. 14. 16. and to consecrate and to prepare. 1. Cor. 10. 16. and to curse or blaspheme. 1. Kin. 21. 10, 13. Job. 1. 5.

God blessed man and wife. Gene. 1. 28. and 5. 2.

God blessed the seuenth day and halowed it. Gene. 2. 3. Exod. 20. 11.

God blessed Noah & his sonnes. Gen. 9. 1. Shem and Japhet are blessed. Gene. 9. 26, 27.

God blesseth Abraham. Gene. 24. 35. and promiseth to blesse Izhak. Gene. 26. 3. and blesseth Laban for Jaakobs sake. Gene. 30. 30.

God blesseth Jaakob. Gen. 35. 9. and Sarah. Gen. 17. 16. and Putiphar for Josephs sake. Gene. 39. 3, 6. and the Leuites, for slaying the Idolaters. Exo. 32. 28, 29. and Samson. Judg. 13. 24, 25.

God blesseth him that taketh no vsurie of his brother. Deut. 23. 20. and that grudgeth not to lend that may doe him good. Deut. 15. 9, 10.

God blessed the Israelites in all things. Deut. 2. 7.

The maner of blessing the people, prescribed to the priest. Nomb. 6. 23.*

Christ blessed yong children. Mat. 10. 16. and his Apostles, ascending vp to heauen. Luke 24. 51.

The angel blessed Jaakob. Gen. 32. 29.

Izhak blessed Jaakob and Esau. Gene. 27. 27, to 41.

Ishmael blessed at the request of Abrahã. Gene. 17. 20.

Rebekah blessed of her parents. Gene. 24. 60.

Laban blesseth his daughters at their departing. Gene. 31. 55.

Jaakob gaue euery of his children a seuerall blessing. Gen. 49. 3.* & blessed the children of Joseph, and how. Gen. 48. 15.

Moses blessed euery tribe of Israel. Deu. 33. 2.* and the tabernacle, and all that Bezaleel and Aholiab had done. Exo. 32. 43.

Aarõ blessed the people after he had made oblation. Leuit. 9. 22.

The Leuits separated, to blesse their brethren in the name of the Lord. Deut. 10. 8.

Joshua blesseth the Reubenites, Gadites, and halfe Manasseh. Josh. 22. 1, 6. and Caleb. Josh. 14, 13.

Dauid blesseth the people. 2. Sam. 6. 20.

The house of Obed-edom, blessed for the Arkes sake. 2. Sam. 6. 12.

Salomon blesseth all the congregation of Israel. 1. king. 8. 14, 15.

Abrahams seruant blessed the Lorde, for his prosperous iourney. Gen. 24. 27.

Melchisedech blessed God for Abrahams victorie. Gen. 14. 19, 20.

Blessings to those that keepe Gods cõmandements. Exo. 23. 25. Leu. 26. 3, to 14. Deu. 7. 9, 11, 12, 13.* Deu. 11. 13, to 16. & 28. 1, to 15. & to those that feare God. Psal. 128. 1.*

Blessings pronounced vpon mount Gerizim. Deut. 27. 12.

The Lord blesse thee: A maner of salutation. Ruth. 2. 4. or blessed be he or thou of the Lord. Ruth. 2. 19, 20. and 3. 10. Gen. 47. 7.

Dauid desireth God that his house might be blessed. 2. Sam. 7. 29.

Wee ought to blesse the Lorde after our meales. Deut. 8. 10.

Samuel blessed the sacrifice before ỳ people did eate thereof. 1. Sam. 9. 13.

Paul blessed God. 2. Cor. 1. 3, 4. and so did Peter. 1. Pet. 1. 3.

Iael blessed, and why. Judg. 5. 24, to 28. Saul blessed those that betrayed Dauid vnto him. 1. Sam. 23. 21.

Dauid confirmed the peoples blessing of Solomon. 1. king. 1. 47, 48.

The Queene of Sheba blessed the Lord. 1. king. 10. 9 and 2. Chron. 9. 8.

Jaakob teameth his present to Esau, a blessing. Gen. 33. 10, 11.

To blesse a mans selfe in his heart, is to flatter himselfe. Deut. 29. 19.

Izhaks blessing to Jaakob, irreuocable. Gen. 27. 33.

God promiseth to blesse Abraham. Gene. 12. 2, 3. which he performed. Gen. 13. 2. and 21. 2, 3. Matt. 1. 2, 16. Act. 2. 18, 22, 25.

Blessed be the Lord. a terme sometime vsed of the wicked. Jech. 11. 5.

The faithfull are blessed with faithfull Abraham. Gal. 3. 9.

The kingdome of heauen is prepared for the blessed. Mat. 25. 34.

We ought to blesse those that curse vs. Lu. 6. 28. 1. Cor. 4. 12. and why. 1. Pet. 3. 9.

Blessing and cursing ought not to proceed out of one mouth. Jam. 3. 10.

The blessed of God are called sheepe. Mat. 25. 33, 34.

The description of a blessed man. Psal. 1. 1, 2. & 119. 1.* Mat. 5. 3, to 13.

A blessed thing to giue, rather then to receiue. Act. 21. 35.

Blessed be the man that trusteth in the Lord. Jere. 17. 7, 8.

Judge none blessed before his death. Ecclus. 11. 28.

Blessed are they that are not offended at Christ. Luke 7. 23.

Blinde. Two blinde men healed. Matt. 9. 27, to 32. Mar. 10. 46.* Luk. 18. 35.*

Christ healeth the blinde with his spittle. Mar. 8. 22, 23, to 27. John. 9. 6.

The blinde borne for the glory of God. John. 9. 1, 3.

If the blinde leade the blind, both fall into the ditch. Mat. 15. 14.

We ought to lay no stumbling blockes before the blinde. Leu. 9. 14. Deu. 27. 18.

God punisheth with blindnesse those that obserue not his commandements. Deut. 28. 28, 29. Examples. Gen. 19. 11. & 2. kin. 6. 18. 2. Mac. 3. 27. and 10, 30. Luk. 24. 16. Acts. 9. 8. and 13. 11.

Of the blindnesse of heart. Isa. 6. 9, 10. and 59. 10. Hose. 2. 6. Psal. 69. 13. John. 12. 40. Mat. 13. 14, 15. Mar. 4. 12. Lu. 8. 10. Act. 28. 26. Rom. 21. 7, 8, 10. & 1. 21.* 2. Cor. 4. 4. Ephes. 4. 18.

The cause of the blindnesse of the Jewes is vnbeliefe. Rom. 11, 20.

Unlearned pastours called blind guides. Mat. 15. 14.

Rewardes blinde the eyes of the wise. Exod. 23. 8. Deut. 16. 19. Ecclus. 20. 28.

Blisters. looke Scab.

Blocke. looke Stumble.

The stumbling blocke of iniquitie. Ezek. 14. 3.

Blood. The life of the flesh is in the blood. Leuit. 17. 11. and therefore God forbad the Jewes to eate blood. Deut. 12. 16. Gene. 9. 4. Leui. 7. 26, 27. and 19. 26. Deut. 15. 23.

The

The Israelites did eat blood, 1. Sam. 14. 13, to 35.

The Iewes might not offer blood with leauened bread. Exod. 23. 18.

The blood stricken vpon the Israelites houses. Exod. 12. 7, 13.

The attonement for our soules was made with Blood. Leuit. 17. 11. and without shedding of blood is no remission. Heb. 9. 22.

Blood of bulles and goates could not take away sinnes. Heb. 10. 4. and 9. 13.

The olde Testament was ordeyned with Blood of beastes, but the newe with Christs Blood. Heb. 9. 12, 19, 23. * Christes Blood speaketh better things then that of Abel. Heb. 12. 24. * for thereby wee haue remission of sinnes. and are sanctified. Matt. 26. 28. Heb. 10. 10, 18. * & 1. Pet. 1. 2. & 1. Joh. 1. 7. Re. 1. 5

For such as prophane the blood of Christ, there resteth no more sacrifice for sinnes. Heb. 10. 29. and 6. 4, 5, 6. and 1. John 5. 16.

Water and Blood issued out of Christes syde. John 19. 34.

God punisheth those that shed the Blood of his seruants. Deut. 32. 41, 42.

Shedding of mans Blood reuenged both on man and beast. Gen. 9. 5, 6.

The Blood of Abel cryed to God for vengeance. Gen. 4. 10.

Manasseh shedde innocent Blood exceedingly. 2. King. 21. 16. which was the cause of the destruction of Ierusalem afterward. 2. King. 24. 2, 4. * and 25. 1. *

Of water conuerted into Blood. Exod. 7. 17, 19, 20.

Blood taken for murther, for sinne, concupiscence, and all that is not of the spirite. Iosh. 20. 5. Psal. 5. 14. John 1. 13.

Blood for the redde licour of the grape. Deut. 32. 14.

To take away the Blood, for appeasing of Gods wrath by punishing the murtherer. 1. King. 2. 31, 32. 2. Sam. 1. 16.

The Moabites, seeing water as redde as blood, & thinking it to be the Blood of their enemies, were emboldened to their owne destruction. 2. king. 3. 17, 22, 23.

Flesh and blood can not inherit the kingdome of heauen. 1. Cor. 15. 50.

Woe to them that builde vp Sion with Blood, and Ierusalem with iniquitie. Mic. 3. 10. and 7. 2. Hab. 2. 12.

Boast. Many wil Boast of their owne goodnesse. &c. Pro. 20. 6.

We ought not to boast of to morowe. Prou. 27. 2. Iam. 4. 13, 16.

Loue boasteth not it selfe. 1. Cor. 13. 4.

We ought not to boast of other mens labours. 2. Cor. 10. 15.

Boast not thy selfe against the branches. Rom. 11. 18.

Bodie. The Church is the Bodie of Iesus Christ. Ephes. 1. 22, 23.

All the faithfull are one bodie in Christ, & one anothers members. Ro. 12. 5. Eph. 4. 1, 4.

Our Bodies are the members of Christ. 1. Cor. 6. 15. The temples of the holie Ghost consecrated to God, and not to fornication. 1. Cor. 6. 13, 19. The vessels of our bodies to be kept in holinesse and honour. Ephe. 4. 4. that God may be glorified thereby. 1. Cor. 6. 20.

Hee that committeth fornication, sinneth against his owne Bodie. 1. Cor. 6. 18.

Before wee can beare the image of the heauenly bodie, we must beare the image of the earthly. 1. Cor 15. 35, to 50.

Paul calleth his bodie the bodie of death. Rom. 7. 24.

Sinne must not reigne in our mortal bodies. Rom. 6. 12.

Our bodies called earthen vessels. 2. Cor. 4. 7. earthly houses. 2. Cor. 5. 1. and tabernacles. 2. Pet. 1. 13.

Being at home in the bodie, we are absent from the Lord. 2. Cor. 5. 6.

Paul chastised his bodie, and why. 1. Cor. 9. 25, 26, 27.

Our corruptible bodies shall rise incorruptible. 1. Cor. 15. 53, 54. The glorie of heauenly bodies differeth from the earthly. 1. Cor. 15. 40.

Bodily exercise profiteth little. 1. Tim. 4. 8.

Bold. By Christ we may be bold to enter into the holy place. Heb. 10. 19. and are willed to goe boldely to the throne of grace for mercie. Heb. 4. 16.

Bondage. It is a bondage to liue vnder the ceremonies of the Law. Galat. 2. 4. & 4. 1, 3.

Bond, looke Binde.

Bond men, Bond women, and Bond seruants. looke Seruitude, Captiuitie, & Maides.

Bone. Woman being made of ỳ rib of man, is called Bone of mans bones. Gen. 2. 22, 23.

The Israelites are cõmanded not to breake a bone of the Paschal lambe. Exod. 12. 46.

Iosephs bones caried out of Egypt. Exo. 13. 19.

The bones of ii. Prophets, saued from burning with others. 2. king. 23. 18.

The king of Edoms bones burnt in despite. Amos 2. 1.

Bookes. The booke of the Lawe found in the Temple. 2. king. 22. 8, 10.

Fiue men wrote in 40 dayes. 204. bookes. 2. Esd. 14. 42, 44.

The bookes of the law burnt and cut in pieces. 1. Mac. 1. 59, 60.

Many bookes and much reading wearyeth the flesh. Eccles. 12. 23.

To be registred in the booke of life, what. Phil. 4. 3. Luke 10. 20. Reuel. 3. 5. & 20. 12. and 21. 27. and to be put out of the booke of life, what. Exod. 32. 32, 33. Psal. 69. 28.

Mans conscience a booke, wherein is registred his sinnes. Reu. 20. 12.

2000. Markes worth of bookes of curious arts burnt. Acts. 19. 19. 20.

Borne of God, who. 1. John 5. 1.

Wee must be borne of water and of the spirite. John 3. 3, 4, 5.

The faithfull are borne anewe by the worde of God. 1. Pet. 1. 23. John 1. 12.

Hee that is borne of God, sinneth not, and why. 1. John 3. 9.

As newe borne babes we must desire the sincere milke of Gods word. 1. Pet. 2. 1, 2.

Boundes. Those are cursed that remoue the auncient boundes Deut. 27. 17. & 19. 14. Pro. 22. 28. and 23. 10. reade Hos. 5. 10.

Bountifulnesse. Those that haue true loue, are bountifull. 1. Cor. 13 4.

Gods bountifulnesse toward man. Tit. 3. 4, to 8. Ezek. 18. 30, 31, 32. and especially to vs Gentiles. Rom. 11. 22.

Bowes, looke Arrowes and Swordes.

Bow. Wee ought to bow our hearts vnto the Lord. Iosh. 24. 23.

Bath-sheba bowed her selfe to her husband Dauid. 1. King. 1. 16. and Salomon to her. 1. king. 2. 19.

God bowed the heauens, and came downe. 2. Sam. 22. 10.

The children of Israel bowed downe and worshipped God. Exod. 4. 31.

Abraham bowed him selfe vnto the Hittites. Gen. 23. 7.

Bowels of mercie. looke Tender & Mercie.

& Branches. The Iewes the natural branches of the Oliue tree. Rom. 11. 17, to 28.

Brasen serpent. looke Serpent.

Bread, for all things necessarie to this present life. Gen. 18. 5, 6, 7, 8. & 21. 14. Iud. 19. 5. 2. kin. 6. 22, 23. Mat. 4. 4. & 6. 11. Mar. 6. 36.

The heart is strengthened with bread. Psal. 104. 15.

Man ought to eate bread, in the sweate of his face. Gen. 3. 19.

Man liueth not by bread onely, but by &c. Deut. 8. 3. Mat. 4. 4. Luke 4 4.

The Lord rained bread from heauen. Exod. 16. 4, 15.

God will blesse our bread, and our water if we obey him. Exod. 23. 15. and we shal eate our bread in plenteousnesse. Leuit. 26. 5.

The staffe of bread. Leuit. 26. 26.

The Canaanites were but as bread for the Israelites, and how. Nom. 14. 9.

The bread of affliction. 1. king. 22. 27.

The bread of teares. Psal. 80. 5.

The bread of sorowe. Psal. 50. 20.

The bread of aduersitie. Isa. 30. 20.

Want of bread in all the land of Egypt and Canaan. Gen. 47. 13.

An offering of bread. Leuit. 2 2.

The shew bread. Leuit. 24. 5, to 10. whereof. 1. Sam. 21. 6.

Elisha with twentie loaues of barly bread in time of dearth, feeueth 100. men. 2. king. 4. 42, 43.

The bread of life is the flesh of Christ. John. 6. 48, 51.

The bread of the Lordes Supper doeth declare vnto vs, that we are made one bread with him. 1. Cor. 10. 16, 17.

Vnleauened bread, looke Passeouer.

Vnleauened bread of sinceritie & trueth. looke 1. Cor. 5. 8.

Of breaking of bread from house to house. Act. 2. 42, 46.

The bread of the Gospel was the Iewes first. Mat. 15. 26.

Iaakob desireth of God onely bread and clothes. Gen. 28. 20. and so should Christians. Prou. 27. 24. * Mat. 5. 25. 1. Tim. 6. 8

Breath of God taken for his wrath, power, and spirite. Psal. 18. 15. Iob. 33. 4. Psal. 33. 6.

Brethren dying without issue, the next to marry his wife, and why. Deut. 25. 5. Matt. 22. 24. Mar. 12. 19.

Vnitie of brethren acceptable to God and man. Eccles. 25. 1. Psal. 133. 1. 2, 3.

The 7. brethren and the mother tormented vnder

vnder Antiochus. 2. Mac. 7. 1.*

The princes heart not to bee lifted vp aboue his brethren. Deut. 15. 20.

Of Iosephs brethren. Gen. 37 4, 11.* and 42. 3, 6.* and 43. 3.* and 14 4, 14.*

Iaakob calleth those of his household, brethren. Gene. 31, 32. and strangers also brethren. Gen. 29. 4.

Dauid calleth his men of warre, brethren. 1. Sam 30. 23.

The Apostles and the elect, Christ calleth brethren. Mat. 28. 10. Heb. 2. 11, 12.

Christ made like his brethren in all things, except sinne, and why. Heb. 2. 17. and 4 15.

All Christians are brethren. Matth. 23. 8. Rom 1. 13. & 8. 29. 1. Cor. 6. 6. & 8. 11. Eph. 6. 21. Col 4. 15. and 1. Thess 5. 14.

Christ the first borne among many brethren. Rom. 8. 29.

We ought to lay downe our liues for the brethren. 1. Ioh. 3. 16.

Brethren for kinsfolkes of Christ Mat. 12. 47. Iohn 7. 3. 1. Cor 9. 5. Gal 1. 19. They beleeued not in him. Iohn 7. 3, to 6. Luk 8. 20.

False brethren. 2. Cor. 11. 26. Galat. 2. 4. and 2. Sam. 20. 10 looke Brother.

Bribes. Against Bribes and extortion. Iere. 22. 13. Micah. 3. 10.

Samuel was no bribe taker. 1. Sam. 12. 3, 4, 5 looke Gifts and Rewards.

Bridle of bondage. looke 2. Sam. 8. 1.

Brimstone. Burning with brimstone and salt threatned. Deut. 29. 23.

The Sodomites destroyed with fire and brimstone. Gen. 19. 24.

The torment of the wicked in the lake that burneth with fire and brimstone. Reu. 21. 8.

Brother. not to defraude or oppresse our brother, and why. 1. Thess 4. 6, 7, 8.

How often our brother repenting is to be forgiuen Mat. 18. 21, 22. Luk. 17. 3, 4. & how he is to be corrected. Mat. 18. 15, 16, 17.

Not to destroy our brother for meats sake. Rom. 14. 15. but rather neuer to eate meate, then to offend him. 1. Cor. 8. 12, 13.

Who so hateth his brother, is in darknes. 1. Ioh. 2. 11.

Brotherly correction. Eccles. 19. 13. to 18. looke Correction.

Brotherly kindnesse to bee embraced. 2. Pet. 1. 7. looke Fruits of Faith.

Of brotherly loue. Rom. 12. 10. 1. Thes. 4. 9. 1. Pet. 1. 22. Heb. 13. 1.

Buckler. God promised Abraham to be his buckler. Gen. 15. 1 looke Protector & Shield.

Buffeted. Christ buffeted. Mat. 26. 67.

To be buffeted for our faults. 1. Pet. 2. 20

Buggerers. looke Incest and Adulterie.

A statute of buggery in Iurie. 1. kin. 14. 24

Builde. Those that disobey God shal build an house, and not dwell therein. Deut. 28. 30.

None building an house, forced to ꝑ warre vntill he had dedicated it. Deut. 20. 5.

Salomon built many cities and houses. 1. kin. 9. 17. to 20.

To build, for to make. Gen. 2. 22.

To build, for to beare children. Gen. 16. 2. Ruth. 4 11. looke House.

Christ hath builded his Church, as it was foretold. 2. Sam. 7. 13.

Building vsed for teaching. Matt. 21. 42. 1. Cor. 14. 17. Gal. 2. 18.

The faithfull are Gods building. 1. Cor. 3. 9.

The Gospel is the foundation of Christs building 1. Cor. 3. 11, 12.

The stone which the builders refused, made the head of the corner. Matth. 21. 42. Mar. 12. 10. Luk. 20. 17. Act. 4. 11. 1. Pet. 2. 7.

To build, for to exalt or preserue. Iere. 12. 16. and 31. 4.

Building vp Zion with blood. Mica. 3. 10.

Bundle. The bundle of life. 1. Sam. 25. 29

Burdens. The Pharises ouerlaide other men with burdens Matth. 23. 4.

We ought to beare one anothers burthen. Galat. 6. 2.

Euery one shall beare his owne burthen. Galat. 6. 5.

Christes yoke easie, and his burden light. Matt. 11. 30. 1. Iohn 5. 3.

No burden to bee caried on the Sabboth day. Iere. 17. 21.

Burden, for great calamitie. Isa. 13. 1.

Burie. We are buried in Christ by baptisme into his death. Rom. 6. 4.

Sarah buried. Gene. 23. 19. & Abraham. Gen. 25. 8, 9. & Iaakob Ge. 50. 13. & Moses. Deu 34. 6. & Samuel. 1. Sam. 25. 1. & Saul and his sonnes. 1. Sa. 31. 13. & Asahel. 2. Sa 2. 23 & Abner. 2. Sa. 3. 32. & the disobedient prophet which was slaine of ꝑ lion 1. kin. 13. 28, to 31. and Iohn Baptist. Mat. 14. 12. & Ioseph of Arimathea. Mat. 27 59, 60.

Abraham purchased a fielde to burie in. Gene. 23. 4.*

Burned. All ꝑ cities of the Beniamites burned for committing whoredome. Iud. 20. 48.

Ai burned. Ios. 8. 28. & Hazor. Iosh 11. 11. & Iericho. Ios. 6. 24. & the towne of Shechē, with aboue 1000. men & women. Iudg. 9. 49.

The priests daughter that plaied ꝑ whore, was to be burnt with fire. Leu 21. 9.

Achan stoned, and after burned with all that he had. Iosh. 7. 24, 25.

Murmurers against god burned. Nū. 11. 1

Zimri burned himselfe. 1. king. 16. 18.

Idolatrous groues commanded of God to be burned. Deu. 12. 2, 3. which Asa obserued. 1. kin. 15. 12, to 15. & Iehu 2. kin. 10. 11, to 36

The Gentiles, in burning their children to idoles, not be followed. Deut. 12. 31,

Samsons wife and her father burned. Iudg. 15. 5, 6.

Calisthenes was burnt for setting the holy gates on fire 2. Mac 8. 33.

Burnt offrings. looke Offrings & Sacrifice.

Busibodies. Against busibodies & prattlers. 1. Tim. 5. 13. looke more Light huswiues.

Butter. looke Milke.

Abraham set butter and milke before the three Angels. Gen. 18. 8.

Buy. We must buy as though we possessed not. 1. Cor. 7. 30.

Of buying & selling. Gē. 23. 15.* & 33. 19. Leu. 19. 11, 35, 36. & 25. 14.* Deut. 15. 12. & 25. 13, to 17. 2. Sam. 24. 21.* Pro. 11. 1, 24, 26. & 16. 8, 11. and 20. 10, 14, 23. Isa. 23. 2, 8, 18. & 58. 9, 13 Iere 9. 3, to 6. Eze. 45. 10, 11, 12 Mica. 6. 10, 11, 12.* Eccles. 7. 13. & 26. 30. and 27. 2. Matth. 7. 2. Luke 14. 18, 19. 1. Cor. 7. 30. 1. Thes. 4. 6.

C

Cake. looke Barley.

Caldrons. Ten Caldrons for the Temple. 1. king. 7. 38.

Calfe. The Israelites honor ꝑ golde calfe. Ex 32 4. which Moses abolished. Ex. 32 20.

Ieroboam and Hoshea, made two calues of gold. 1. king. 12. 28.

The Calfe honoured of the Israelites at Beth-auen, trāsported into Assyria. Hos. 10. 5, 6.

The Calues of our lips the best sacrifice. Hos. 14. 3. Heb. 13. 15.

Call. The Lorde called Samuel foure times. 1. Sam. 3. 4.

Christ came not to call the righteous, but sinners to repentance. Mat. 9. 13. Mar. 2. 17. Luke 5. 32. 1. Tim. 1. 15.

As many as God shall call, shal be saued. Act. 2 39, 41.

Many called, but fewe chosen. Matth. 20. 16. and 22. 14.

Many called to saluation both of Iewes and Gentiles. Rom. 9. 24.

Whereunto we are called. Ephe. 1, 1, 18.* 1. Thes. 4. 7. 1. Pet. 2. 9.

We are not called for our workes sake: but according to his eternal purpose. 2. Tim. 1. 9. 1. Pet. 1. 1, 2, 3. we are called to saluation by ꝑ preaching of ꝑ Gospel. 2. Thes 2. 13, 14.

Let vs endeuour our selues to attaine the reward of our high calling in Christ. Phil. 3. 13, 14.

Of the calling of the Iewes. Hose. 3. 4, 5. Rom 11. 25, 26. & 2. Cor. 3. 16. & Gentiles. Zech. 3. 9. Rom. 15. 8.*

Of calling to euerlasting saluation. Rō. 8. 29, 30. & 11. 29. 1. Cor. 1. 9, 24. Ephe. 4. 1. 1. Tim. 2. 12. & 5. 24. 1. Thes. 5. 24. 1. Pet. 5. 10

Of calling to preach. Mat. 4. 18, 19. Mar. 3. 14. Luk. 6. 13. Rom. 1. 1. 1. Cor. 1. 1. Gala. 1. 15. to follow Christ. Matth. 8. 22. and 9. 9. Iohn 1. 43.

Call on God in trouble and he will heare thee. Psal. 17. 6. 2. Samu. 22. 4, 7. for he is nigh to all that call vpon him faithfully. Psal. 145. 18.

Such as call on the Lord with pure heart, are to be followed. 2. Tim. 2. 22.

They that called vpon Baal, scorned. 1. king. 18. 24, 26, to 30.

Whosoeuer shall call on the name of the Lord shalbe saued. Rom. 10. 13. They that beleeue not in him, cal vpon not him in truth Rom. 10. 14.

Abraham called vpon ꝑ name of the Lord. Gene. 12. 8. & 13 4. & 21. 33. & Iaakob. Gen. 33. 20. and Moses. Exod. 34. 5, 9. and Samson. Iudg. 15. 18. and 16. 28. looke Name.

Candlestick. The forme of ꝑ Candlestick of the Tabernacle. Exod. 25. 31. & 37. 17. the situation thereof. Nom. 8. 4. Exo. 26. 35. & 40 24. The visiō of ꝑ golden cādlekicke Zec. 4. 2

Ten golden candlestickes that Salomon made 2 Chron. 4. 7.

The vision of the seuen golden candlestickes. Reu. 1. 12, 20.

By the Candlestick is vnderstoode the office of a pastour. Reue. 2. 5.

Canticles. looke Songs.

Captiue. Howe to take a captiue woman to

to wife. Deut. 21. 10, to 15.

Naamans captiue maid put him in minde of Elisha. 2. king. 5. 1, 2, to 5.

Our naturall inclination leadeth vs captiue to sinne. Rom. 7. 23.

Captiuitie threatned to those that disobey Gods commandements. De. 28. 47, 48. and deliuerance, when they turne to him. Deut. 30. 1, 2, 3, to 11. Isai foretold Hezekiah of the captiuitie. 2. king. 20. 16, to 19.

Jeremie foretold the Jewes of ỹ 70. yeres captiuitie, and why. Jere. 25. 1, 11, 12. *looke Bondage, Egypt, and Babylon.

Care. or Carefulnesse. God careth for his people. Leu. 26. 3, to 14. Examples. Gen. 12 17.* and 31. 24, 29. looke Affliction.

We must not be carefull for any worldly thing. Matt. 6. 25.* Luke 12. 22. Phil. 4. 6. but onely cast our care vpon God, for hee careth for vs. 1. Pet. 5. 7. Psal. 55. 22.

Our heartes must not bee oppressed with cares of this life, and why. Luke 21. 34.

Christes care vpon his Apostles and ministers. Mat. 10. 1, 2.*

Paul had a care for all Churches. 2. Cor. 11. 28.

The cares of this worlde choke vp Gods worde. Mar. 4. 19.

Against worldly carefulnesse, and trusting in any thing but God. Exod. 7. 4, 5, 6. Leuit. 25. 2, to 22. Deu. 8. 1, 2, 3. Job. 7. 4, 5, 6. Psa. 145. 15.* Pro. 10. 3, to 6. Pr. 13. 25. Mat. 13 22. Matt. 16. 2, 3. Luk. 8. 14. and 12. 11, 12. and 14. 12, 15. 1. Cor. 7. 21, 32. Heb. 13. 5, 6.

Of godly care. Mat. 6. 33. Lu. 11, 28. and 2. Cor. 12. 10.

Of fleshly care. Mat. 6. 19, 20, 21. and 20. 21. and 26. 51. Luk. 9. 33, 54, 55, 56. and 11. 38. Rom. 8. 6.

Careless people be soone cõquered. Judg. 8, 11. and 18. 10, 27. looke Securitie.

Caried. God caried the Israelites vpon Egles wings out of all daungers. Exod. 19. 4. Deut. 32. 11, 13.

Of being caried vp into heauen, looke Ascending.

Carnal. Paul calleth the Corinthians carnall, and why. 1. Cor. 3. 1, to 5.

Temporall goods called carnall things. 1. Cor. 9. 11. looke Flesh and Fleshly.

Carpenter, Jesus Christ was a carpenter. Mar. 6. 3.

Cast off. The Israelites cast off God, by craning a king. 1. Sam. 10. 19.

Cattel and vnreasonable beasts ought not to be ouer hardly dealt withall. Gene. 33. 13. Exod. 23. 11, 12. Nom. 22. 23, to 34. Deut. 5 14. and 22. 10 Pro. 12. 10. Eccles. 7. 22.

Caue. Abraham bought a caue to burie in. Gen. 23. 9, to 19.

Eliah fleeing from Jezebel dwelt in a caue at Horeb. 1. king. 19. 8, 9.

The Israelites so plagued for their idolatrie, that they were forced to dwell in caues. Judg. 6. 2.

Cause. God iudged Dauids cause, in punishing Nabal. 1. Sam. 25 35, 39.

Celebrate. looke Feasts, Passeouer, and Sanctifie.

Censers looke Nom. 16. 6, 18, 38.*

Centurion. A Centurion is a captaine ouer 100. souldiers: such Moses constituted. Exo. 18. 21, 25. Deut. 1. 13, 15.

Christ healed the Centurions seruant. Matt. 8. 5, to 14. Luke 7. 2, to 11.

The Centurion, and those who watched with him, confessed Jesus to be the sonne of God. Matth. 27. 54.

Ceremonies. All the Jewes ceremonies, but a shadow of the spirituall seruice. Exo. 33. 2, 3, to 17. Nom. 15. 31.* Deu. 16. 1. Eze. 20. 7, 8.* & 1. Cor. 10. 1. Heb. 7. 12. and 8. 5. & 9. 8.

And therefore being ordeyned to continue but till the manifestation of Christ. Heb. 9. 10, 11. are now fully abrogated by him. Heb. 10. 5, 6, 7.

God reiecteth the faithlesse ceremonies of the Jewes. Isa. 1. 11, to 16.* & 43. 23, 24. & 46. 1.* & 66. 3, 4. Je. 3. 13.* Psa. 50. 8.* Je. 7. 4.* and 14. 12. Hose. 6. 6. Amos 5. 21, 22, 23.* Mic. 6. 6, 7, 8. Mal. 1. 8. & 2. 2.* Zec. 7. 3, to 8.* Mat. 9. 13. & 15. 2, 3, 4, to 12. Joh. 4. 20, 21, to 27. Acts 13. 38, to 42. Rom. 8. 1, to 9. Ephes. 2. 8.* Col. 2. 8, 14.* looke Tradition.

Chaffe. As Chaffe and wheate ought not to be mingled together, no more ought fables with trueth. Jere. 23. 28.

Changed. Those whom Christ shall finde alive at his comming, shalbe changed. 1. Cor. 15. 51, 52, 53.

Charet. Elisha calleth vnto Eliah, My father, my father, the Charet of Israel. 2. king. 2. 12.

Sisera warred against ỹ Israelites with 900. Charets of yron. Judg. 4. 3, 13.

Salomon had 1400. Charets. 1. kin. 10. 26.

Charets of yron were in vse among ỹ Canaanites, as appeareth. Judg. 1. 19.

Chargeth. Ahab chargeth Michaiah to tell him troth. 1. king. 22. 16.

Paul chargeth the Thessalonians, that his Epistle sent to them, shoulde not be kept secret from any brother. 1. Thessa. 5. 27. Hee chargeth also Timothie to be feruent in his vocation. 2. Tim. 4. 1, 2.

Chargeable. Paul laboured, because hee would not be chargeable to any. 1. The. 2. 6, 7.

Charmes. looke Magians, and Sorcerers.

Charitie. looke Loue.

Chaste. Men chaste three maner of wayes. Mat. 19. 12. looke Eunuch.

Chasten. As many as the Lorde loueth, he chasteneth. Heb. 12. 6. Reue. 3. 19.

Blessed is the man whom the Lorde chasteneth. Job 5. 17.

Children should be chastised betime. Pro. 13. 24. and 19. 18. and 22. 15. & 23. 13. looke Correction, and Childe.

Chastitie. Example of Chastitie in Joseph. Ge. 39. 7, 12.* In Sarah Tobias wife. Tob. 3. 4.* In Judeth. Judeth 8. 4, 8. In Anna. Lu. 2. 37. In Susanna. Dan. 13. 20, to 26.* Example of Chastitie in marriage. looke Tob. 8. 4, to 9.

We must anoyde all thinges that corrupt Chastitie. Ecclus. 9. 3, to 12.

Of Chastitie, looke more. Wisd. 4. 1, to 7. Judet. 15. 11, 12, 13. and 16. 21, 22.* 1. Cor. 7. 8, 9, 27, 29, 34. 38, 40.

Chance. looke Happe.

Chaines. Of chaines of golde. Exo. 28. 14. and yron. 2. king. 25. 7. Eze. 7. 23.

Chaire looke Seate.

Cheere. Dissembling prophets and such as commend wine or good cheere, be meete for the wicked. Mic. 2. 11.

A ioyfull heart maketh a cheerefull countenaunce. Pro. 15. 13. & causeth good health Pro. 17. 22.

Chiefest Jewes, looke Confesse.

Chiefe shepeheard, looke Shepheard.

Child, and woman with child. The punishment of him that hurteth a woman with child. Exod. 21. 22.

The wife of Phinehas being with childe, hearing of the taking of the Arke, fell in trauell immediatly. 1. Sam. 4. 19.

Women with child ripe vp. 2. king. 15. 19.

Woe foretold to the woman with child at the destrucion of Jerusalem. Mat. 24. 19.

The Angels haue charge of litle children. Mat. 18. 10.

We must bee children concerning maliciousnes, but not in vnderstanding. 1. Cor. 14. 20. Mat. 18. 2, to 7.

Children being brought to Christ, hee receiued them, and blessed them. Matt. 19. 13, 14, 15. Mar. 10. 13, 14, 15, 16.

Litle children were deuoured of beares. 2. king. 2. 23, 24.

Wherin the duetie of parents and children consisteth. Psal. 78. 5, 6, 7.

Woe to that land whose gouernor is a child in wisedome and counsell. Eccles. 10. 16, 17.

The childe shall not bee punished for the fathers offence. Jerem. 31. 29, 30. Ezek. 18. 4, 5. Lamen 5. 7.

Litle children, who. 1. John 2, 12.

The captiuitie of the children of Israel, and their deliuerance out of Egypt is foreshewed by God. Gen. 15. 13, 14.

The 12. children of Jaakob. Gene. 35. 22.

Jaakob sendeth his children into Egypt to buy corne. Gen. 42. 1, 2.

The children of Jaakob knewe not their brother Joseph. Gen 42 8.

The names of the children of Israel and their children. Gen. 46. 7, 8, to 28.

Jaakob foreshewed the deliuerance of the children of Israel. Gene. 48. 3, 4, 21. and so doeth Joseph. Gen 50 24.

The names of the children of Israel which entred into Egypt, are rehearsed. Exo. 1, 1, to 7.

The children of Israel oppressed with burdens, to the end they might not multiply. Exo. 1. 9, 10, 11. The more they were oppressed, ỹ more they grew. Exo. 1. 12. They complaine to God of their bondage, & are heard. Exo. 2. 23, 24, 25. They depart out of Egypt with Josephs bones. Exo. 12. 37 and 13. 19. After they had dwelt there 430. yeeres. Exo. 12. 40. They past dry foote through the redde sea. Exod. 14. 22.

Why God led not the children of Israel by the lande of the Philistims, but another way. Exod. 13. 17, 18.

The voiage of the children of Israel in the wildernes, to mount Sinai: & Gods goodnes in feeding them, and fighting for them. Exo. 15. 22.* and 16. and 17. and 19. chapters.

The children of Israel meete for warre, are nombred. Nom. 1. 2, 3.*

The

The children of Iſrael lothe Manna, and are puniſhed. Nom. 11.1,4,6,13,33. * They commit whoredome with the daughters of Moab. Nom. 25.1,2,3.*

The children of Iſrael being ready to enter into the land of Canaan, are againe nombred. Nomb. 26.2. * They fight againſt the Midianites. Nomb. 31.2, to 13. They are loued of God by meanes of election, and not for any goodneſſe in them. Deuter. 2.6, to 12. They paſſe drie foote through Iordane. Ioſ. 1.16,17. They haue an ouerthrowe at Ai. Ioſh. 7.5.

The children of Iſrael ſerue Eglon the king of Moab. 18. yeeres. Iudg. 3.14. They commit idolatrie. Iudg. 3.7. And are oppreſſed for their wickednelle ſeuen yeeres of the Midianites. Iudg. 6.1, to 7. Their idolatrie and repentance. Iudg. 10.6, 10. Their ruine for their incredulitie. Iudet. 5.6,7.

How children ought to be brought vp. Eccluſ. 30.1, to 14. With what inſtruction, and to what ende. Deuter. 4.9, 14, & 32.46. as the children of Abraham. Gene. 18.19. Not as the ſonnes of Eli. 1. Sa. 2.22.* or of Dauid. 1. king. 1.5,6.

God puniſheth the children that imitate their fathers in wickednelle. Deut. 4.25,26, 27. Lam. 5.7.

Samuels children imitated not their father in godlineſſe. 1. Sam. 8.3.

Sancherib murdered by his own childre 2. king 19.36,37.

Gideon had 70. children of diuers wiues. Iudg. 8.30. al ſaue one ſlaine by Abimelech Iudg. 9.5.

Ibzan Iudge of Iſrael had 60. children. Iudg. 12 8,9.

Abdon Iudge of Iſrael had 40. men children Iudg. 12.13,14.

Children eaten, looke Women.

Burning of children in the honor of idoles forbidden. Deuter. 12.30,31. & 18.10, to 15. Leuit. 20.2, to 6. and yet vſed. 2. kings 16.3. and puniſhed. 2. king. 17.7.*

The true children of Abraham are thoſe that imitate him in true faith. Rom. 9.8.

God hath predeſtinated vs to be his adopted children by faith in Chriſt. Epheſ. 1.5. Gal. 3.26. Iohn 1.12,17.

We are the children of God, and therefore ought to be holy. Deuter 14.1,2. 1. Peter. 1. 15,16.

Thoſe are the children of God, that are led by his ſpirit. Rom. 8.14.

The children of the reſurrection, are the children of God. Luk. 20.36.

The children of God, are heires of God, & coheires with Chriſt Ieſus. Rom. 8.17.

The worlde knoweth not the children of God, and why. 1. Iohn. 3.1.

The prodigall childe. Luke 15.11.*

The parable of two Children, by which Chriſt teacheth that the Iewes promiſed to do the wil of God, and yet did not. Matt. 21. 28, to 32.

Children to be reſerued at the winning of certaine townes. Deut. 20.14.*

To children in malice, &c. the kingdome of God appertaineth. Matth. 19.14

As a childe is trayned vp in youth, ſo ſhall ye haue him in age. Pro. 22.6.

A law to puniſh diſobedient children. Deu. 21.18,19, to 22. Pro 20.20. looke Chaſten.

Of the duetie of children, yong folke, and pariſhioners towardes their father and mother, paſtour, and other ſuperiours, looke Ge. 4.7. and 9.23. & 22.1, to 14. and 27.3.* and 28.1, to 11. and 37.2.* Exo. 20.12. and 21.1, to 16. and Leuit. 19.3,32. and 20.9. and 21. 9. Nom. 30.3,4. Deut. 5.16. and 21.18. and 27.19. Iudg. 14.2.1. Sam. 2.12.* and 3.1.* 8.3.2. Sam. 18.6. and 1. king. 2.3.2. king. 2. 15. and 12.1,2. and 21.1,2. & 22.1,2.2. Chr. 14.1,2. Iob 1.5,18. and 7.1,2,3. and 32.1.* Pro 1.3,4,5. and 4.1. and 6.20. and 10.1. and 13.1. and 15.1,20. and 19.26,27. & 20. 20.* and 22.6. and 23.20,21,22. and 28.7, 14. and 30.11,17,19. Iere. 35.6.* Ezek. 22. 7,10,11. Tob. 1.4. and 4.2, to 6.* & 14.12.* Eccluſ. 3.1,2, to 19. and 6.18.* & 7.29. and 8.1,7,9, to 13. and 22.3. and 23.18,19. and 25.1, to 6. and 32.9,10,11,12. Matt. 4.18, to 23 and 5.44.* and 10.21. and 15.4. Marke 10.7,13,14,15,16,19. Lu. 2.49,51. & 18.15, 16,17. Acts 7.14. and 22.3. Epheſ. 6.1,2,3. Col. 3.20. and 1. Tim. 6.1,2. and 2. Tim. 3. 2. & 1. Pet. 5 5. looke more in Sonnes, Daughters, and Pariſhioners.

Choſen. God hath Choſen vs to ſaluation before the beginning of the world. Epheſ. 1. 4. 2. Theſſ. 2.13.

God choſe the Iewes onely becauſe he loued them. Deut. 4 37. and 7.7, to 12. and 10. 15. to the ende they ſhould be holy and precious people to himſelfe. Deut. 7.6. and 14.2.

Many are called, but fewe are choſen. Mat. 20.16. as appeareth by the Iſraelites. Heb. 3.16,17.*

God iuſtifieth his choſen in Ieſus Chriſt. Rom. 8.33,34.

Saul and Dauid choſen of the Lorde, to be kings ouer Iſrael. 1. Sam. 10.24. and 2. Sam. 6.21.

Paul a choſen veſſell of Chriſt. Act. 9.15.

Howe Gods enemies haue preſerued his choſen, contrary to their expectation, looke Iere 37.21.

God hath choſen the fooliſh things of the world to confound the wiſe. 1. Cor. 1.27.

Chriſt is as much to ſay, as anoynted: yet that name is proper to our Sauiour, becauſe that by ſpiritual vnction, he was conſecrated of God, to be the onely Prieſt, king, and prophet, which ſhould appeaſe his wrath by his onely ſacrifice. Heb. 9.13,14. and 10.12,14. reigne ouer all things. Iohn 18.37 & 2.10. Coloſſ. 1.20. and declare his fathers wil vnto his. Iohn 8.26,40. Act. 7.37.

Chriſt God eternal. Iohn 1.1,2. and 5.19. Prouer. 8.22, to 32. begotten before all creatures. Col. 1.15. whereunto the Father and the holy Ghoſt beareth witnes in heauen. 1. Iohn 5.7. and the ſpirit, water, and blood in earth. 1. Iohn 5.8. which witnes alſo was by voyce from heauen by God the Father at his baptiſme & tranſfiguration confirmed. Mat. 3.17. and 17.5.

Chriſt the image of God the Father. Wiſ. 7.26. and 2. Cor. 4.4. Col. 1.15. Heb. 1.3.

In Chriſt are hidden all the treaſures of wiſedome and knowledge. Col. 2.3.

In Chriſt dwelleth al the fulneſſe of the Godhead bodily. Col. 1.19.

Al thinges were created by Chriſt. Iohn 1.3.

God purpoſed from euerlaſting, not onely to create heauen and earth, but alſo in time, by Chriſt to gather together in one, al things that were in them. Ephe. 1.9,10,11.

Chriſt is promiſed to Adam to diſſolue all the power of the deuil. Gen. 3.15.

Chriſt promiſed to Abraham. Gene. 12.3. and 18.18. and 22.18. to Iſhak. Gen. 26.3,4. to Iaakob. Gene. 28.14. and to Dauid. 2. Sam. 7.16.

Chriſt is to be heard. Deu. 18.15,18.

Chriſt was prophecied to bee borne of the birgin Marie. Iſa. 7.14. and 9.6. Ierem. 31. 22. Iſa. 49.8.

The comming of Chriſt was foreſhewed of Balaam. Nom. 24.16,17. and of Iſaiah. Iſa. 40.9.

Hannah prophecied of the comming of Chriſt. 1. Sam. 2.10.

Of the comming of Chriſt, and of his victorie againſt death, ſinne, and hell. Iſa. 25.8. and 35.5.* Hoſe. 13.14. Hab. 3.3. Rom. 6.9. 1. Cor. 15.54, to 58. 2. Tim. 1.10. Heb. 2.14. 1. Iob. 5.4,5,11,12. Reuel. 7.17. and 21.4.

The braſen ſerpẽt bare a figure of Chriſt. Nom. 21.8,9.

Iſhak, in that he ſhould haue bene offered of his father, bare a figure of Chriſt. Gene. 22.8, to 15.

Chriſt deſcended of the ſeede of Dauid, whoſe kingdome endureth for euer. 2. Sam. 7.11,12,16. Luke 1.32,33.

The Prophet Iſaiah very greatly deſired Chriſt his comming. Iſa. 62.1,2,3.

Many Prophets and righteous men haue deſired to ſee the comming of Chriſt. Matth. 13.17. Luke 10.24.

Prophecies of Chriſtes kingdome, his Church, & of the word of God. Mic. 4.1,2.* Hag. 2.10. Zech. 3.6.* Obad. 1.7,21.

Chriſt deſcended of Iudah. Gene. 49.8,9, 10, to 13. Deut. 18.15. Matt. 1.3,16. Luke 3,23,33.

The natiuitie of Chriſt couertly foretolde. Iere. 33.14,15, to 19. Iſa. 8.3,4. Ezek. 44.2.

Chriſt is conceiued by the holy Ghoſt. Matt. 1.18, to 24. Luke 1.35,38. borne of the virgine Marie. Mat. 1.24,25. Luk. 2.7. Iohn 1.14. Galat. 4.4. in Bethlehem. Matth. 2.1. Luke 2.4, to 8. according to the Prophecie. Mich. 5.2.

The incarnation of Chriſt brought ioy to the faithfull. Iſa. 42.* Baruc. 3.34,37.

Chriſt like his brethren. looke Brethren.

Chriſt was circumciſed, and named Ieſus. Mat. 1.2,25. Luke 2.21. He is preſented in the Temple. Luke 2.22, to 24. he came of the Iewes. Matth. 1.1, to 17. Luke 3.23.* Rom. 9.5.

The wiſe men come to worſhippe Chriſt, and offered preſents. Matth. 2 1,2,11.

Chriſt fleeth into Egypt. Matt. 2.14. and after Herodes death returneth againe. Mat. 2.19, to 21. is brought vp at Nazareth, and therefore called a Nazarite. Matt. 2.22,23.

Chriſt at the age of xii. yeeres, diſputed with the Doctors. Luke 2.46. Was ſubiect vnto

vnto Marie and Joseph. Luk 2.51. went neuer to schoole. John 7.15. was baptized. Matth. 3.16. Mark. 1.9. Luke. 3.21. Hauing fasted 40. dayes and 40. nights, he was tempted of the deuill, and comforted of Angels. Matth. 4.1, 2, 11. Mark. 1.12, 13. Luke. 4.1, 2, 13.

The Nazarites could not beleeue þ Christ was the true Messias, because hee descended of so base a stocke. Mat. 13.54.* Mar. 6.2, to 7. Luke 4.22, to 31.

Christ was sent to saue all men by ý preaching of the Gospel. Isai. 60.1, to 8. Luke 2.32.

Christ was not sent to call the righteous, but sinners to repentance. Matt. 9.13. Mar. 2.32, to 40. and 2.17. Luke. 5.32. to the end he might loose the workes of the deuill in the. 1. John. 3.8. and might saue them. 1. Tim. 1.15. finally that they by beleeuing should bee made righteous by him, waiting for eternall life. Titus 2.11.* Isai. 42.6, 7, 16. Psalm. 69.6.*

Christ came at the verie prefixed time for to offer himselfe in sacrifice for sinnes. Psal. 40.7, 8.

Christ came to deliuer vs from the power of the deuill. Luke. 1.71. and from the darkenesse of this world. John 12.46.

Christ is not come to destroy, but perfectly to accomplish the law Mat. 5.17.

Christ was made a little inferiour to þ Angels, by suffering of death, that he might be crowned with glory farre aboue them, & destroy death for all men. Hebr. 2.9.* and 1.2, 3, 4.*

Christ more worthie of glorie then Moses, and why. Heb. 3.3, to 7. Greater then Dauid. Matth. 22.43, 44. Mark. 12.36. Luk. 20.42. or Salomon. Mat. 12.42.

Christ constituted by God, Lord ouer all things in heauen and earth, and head of his Church, &c. John 3.35. & 17.2. 1. Cor. 15.25, 27. Eph. 1.20, 21, 22. & 4.8. & 5.23. Col. 1.18. Heb. 2.8. Hose. 1.11.

God is the father of Christ. John 8.16, 18, 19, 28. the head of Christ. 1. Cor. 11.3.

Christ knoweth his father, and keepeth his word. Joh. 8.55. and none knoweth the sonne, but the father Matt. 11.27.

The father is alwayes with Christ. John 8.29.

Hee that hath knowen and seene Jesus Christ, hath knowen and seene God. Joh. 14.7, 9, to 12.

Christ speaketh the wordes of the Father. John. 3.34.

The Father willeth vs to heare Christ. Matt. 17.5. Mar 9.7.

Who so heareth not the Gospel of Christ, shall perish euerlastingly. Acts 3.23. Hebr. 2.2, 3.

Christ was replenished with grace and trueth. John 1.14.

Christ preacheth and healeth diseases. Mat. 4.17, 23. Mar. 1.14, 15.

Christ hauing sent his Apostles to preach, preacheth also himselfe. Mat. 11.1.

Christ prayeth in mount Oliuet by night, and preacheth in the Temple by day. Luke. 21.37.

Christ preacheth out of a ship. Mat. 13.1, 2, to 10. Mar. 4.1, 2, to 35. Lu. 8.4, to 19.

Christ preacheth in a Synagogue vpon a text of the Prophet Isaiah. Luk. 4.16. &c.

The people are astonied at his wisedome. Luke. 2.47. Matt. 7.28, 29. Mark. 6.2. Mat. 13.54. Luk 4.22. and 8.25. Luk. 4.32. John. 7.46.

Christ spake nothing but parables, and why. Mat. 13.34, 35.

Great multitudes followe Christ. Matt. 8.1. His comming and preaching was in great humilitie. Mat. 18.4, 11. & 11, 29.

Christ was demanded by whose authoritie he did those things that he did. Mat 21.23. Mar. 11.28. Luke. 20.2.

Christ preferreth not the obedience of his carnal mother, before the commaundement of his heauenly Father. Luk. 22.48, 49. Neither could ý care that he bare vnto her, withdrawe him from preaching the Gospel Mat. 12.46, 47, 48, 49, 50. Mar. 3.31, 32.* Luk. 8.20, 21.

Christs will is, that his should be partakers of his glory and kingdome. John. 17.24.

Where Christ first preached the Gospel. Isa. 9.1, 2. Mat. 4.13, to 17. Luk. 4.14.* Joh. 2.1, to 22.

Christ sighed to see the Jewes infidelitie. Mat. 8.12.

Christ had compassion on the multitude, to see them dispersed like stray sheepe. Matt. 9.36.

Christ is wearie John. 4.6. is hungrie. Mat. 4.2. doeth weepe for Jerusalem. Luke. 19.41. wept and groned, when he raysed Lazarus John. 11.33, 35, 38.

Of Christ his powertie. Matth. 8.20. Luk. 9.58.

Christ became poore that wee might bee made rich. 2. Cor. 8.9.

Women ministred of their substance to relieue Christs necessitie. Luk. 8.2, 3.

It was propheried in howe great meekenesse and humilitie Christ should liue. Isai. 42.1. &c. Mat. 12.18, 19, 20.

Wathewe maketh Christ a banket. Matt. 9.9, 10. Mar. 2.14, 15. Luk. 27.29.

Christ bidden to a banket by a Pharisee, refuseth not to go. Luke 14.1.

Christ and his mother, and his disciples dined at a wedding. John. 2.12.

Christ supped with Lazarus. John. 12.2.

Christ dined with a Pharisee. Lu. 11.37.

Christ tearmed a glutton, and drinker of wine. Mat. 11.19.

Christ eateth with Publicanes & sinners, and is reproued of the Pharisees. Mat. 9.11 Mar. 2.15, 16.

Christ interpreteth the Scriptures vnto the two disciples going to Emmaus. Lu. 24.25, to 52.

Christ reputeth that which is done vnto his afflicted members, to be done vnto himselfe. Mat. 25.35.

Christ payed tribute. Mat. 17.27.

Sundry opinions of Christ. Matth. 16.14. Mar. 8.28. Luk. 9.19. John. 7.12, 40, 41, 42, 43, 46.

The Pharises are asked whose sonne Christ was Mat. 22.42.

Christ asked his Apostles whome the thought him to be. Matth. 16.15, 16. Mar. 8.29. Luk 9.20.

The people tooke Christ for a Prophet. Mat 21.46.

Christ publisheth openly that he was sent of God, and that he was the sonne of God. John. 5.18. & 7.29. & 8.18. Proouing the same by the testimonie of John Baptist and the Scriptures. John. 5.32, 33, 39.*

Many ý were present at Lazarus raising from the dead, beleeued on Christ. John. 12.10, 11. John. 11.45.

The virgin Mary, in her canticle, maketh mention of Christ promised. Lu. 1.47, 54, 55. and so did Simeon. Lu. 2.25. to 36. and Anna confessed that Christ was come. Lu. 2.36, 37, 38.

The Samaritans came to see Christ, and beleeued in him, confessing him to bee the saiour of the world. John. 4.28, 29, 41, 42.

The miracles which Christ did, testified that he was come. Matth. 11.5.

Officers sent to fetch Christ, but they brought him not, and why. John 7.42, 46.

The Jewes sought meanes to take Christ, but could not, before his houre was come. John. 7.30.

The people and chiefe rulers durst not confesse Christ, looke Confesse.

Christ committeth not himselfe vnto the Jewes, because he knewe them to be hypocrites. John. 2.24.

After Christ had raysed Lazarus vp from the dead, hee walked not openly among the Jewes. John. 11.54.

Christ hid himselfe, for feare of being slaine by the Jewes. John. 8.59.

Christ ascended to Jerusalem at the feast of tabernacles. John. 7.10.

Christ deliuereth himselfe very miraculously out of the handes of the Nazarites. Lu. 4.28, 29, 30.

Christ healed all maner of sicknesses, both corporall and spirituall. Matth 4.24. John. 7.23.

Both winds and sea obeyed Christ. Mat. 8.26, 27. Mar 4.39, 41. Luk. 8.24, 25.

There can be no concord betweene Christ and the Deuill. 2. Cor. 6.15. Christ stronger then Satan. Matt. 12.28, 29. Mar. 3.24, 27. Luk. 11.20, 21, 22.

Christ of his owne will layde downe his life for his sheepe. John. 10.15.

Caiaphas propheced that Christ shoulde die for the people John. 11.49, 51.

Christ deliuered to death, by the determinate counsel of God. Act. 2.23.

Christ right heartily longed to bee baptized for vs, with the baptisme of his death. Luk. 12.55. for the loue hee bare towarde vs. Ephe. 5.2. Phil. 1.8.

Peter would haue dissuaded Christ from death. Mat. 16.22. and Pilates wife would haue had her husband not to deale with him. Mat. 27.19.

The chiefe Priestes consult howe they might put Christ to death. Mat. 26.3, 4. Mar. 14.1. Luk. 22.2.

Judas selleth Christ for 30. pieces of siluer. Matth. 26.14, 15. Mar. 14.10, 11. Luke

21.3,to 7. Zech.11.12.

Christ his soule was heauie, euen vnto the death. Mat.26.38.

Christ through his manhoode, feering death, swet water and blood. Luk.22.44.

Christ praying against death, willingly condescendeth vnto his fathers will. Mat.26. 39,42,44.45.

Christ offered himselfe vnto Judas. John 18.4. is apprehended by the Jewes. Matth. 26. 50. craueth that his disciples might escape free, and why. John 18.8,9.

Christ very mildely reproueth him that smote him. Joh.18.23. Isa.50.5,6.*

Christ answered not one worde to his false accusers. Mat.26.59,60,63. and 27.12,14. Psal.38.13,14.

Christ confesseth that he is the Christ promised. Mat.26 63,64.

Pilate beareth wunes of Christs innocencie. Joh.14.4. Matt.27 24. Lu.23.4,22. His innocencie is prophecied of. Psal.18.23. Isa. 5.3. * and his woundes. Psalm.22.16. Zech. 13.6.

The people, being perswaded by the high Priests, asked Christ to be crucified. Matth. 27.20,22,26.

Christ is mocked. Mat.27.29.

Pardon is promised to the enemies of Christ, if they repent. Isa.50.10.

Christ is led vnto his death. Matth.27 31. and suffered without the gate of Jerusalem. Heb.13.12.

Pilate in ỳ superscription affirmed Christ to bee the king of the Jewes: albeit the priests &c. verified it not. Matth.27.37. Mar. 15.26. Lu.23.38. John 19.19,to 22.

Christ was crucified concerning his infirmitie. 2. Cor.13.4.

Christ crieth to God on the crosse. Matth. 27.46. Psal.22.1.*

The Jewes reuiled Christ. Matth.27.39, to 45.

The ignominie and glory of Christ is prefigured in Iehoshua the high Priest. Zech. 3.1.*

The passion of Christ is foreshewed. Dan. 9.26. Zech.3.7. Isa.53.1.* Matth.16,21. and 20.18,19.

Christ was obedient vnto the death. Phil. 2.8.

Christ died & was buried. Mat.27.50* 59, 60. Mar.15.37,46. Luk.23.46,53. John 19. 30,40.* Roman.5.6,8. and 6.3. and 8.32. and 1.Cor.15.3. and 2.Cor.5.15. and 1.Thess.5. 8,10. whose death argueth Gods great loue toward vs miserable sinners. Rom.5.6,8.

Christ by his owne oblation, once for all, hath purchased full satisfaction for our sinnes. Rom.4.25. Heb.9.12.* Isa.53.8. ỳ through faith in him, wee shoulde enioy eternal life. John 3.15. and that thenceforth, we shoulde not liue vnto our selues, through sinne, but vnto him through righteousnesse. 2. Corinth. 5.15.

The Jewes crucified Christ through ignorance. Lu.23.34 Act.3.17.

Of Christ his descending into hel, reade Psa.16.10. Isa.53.10,11,12. Acts 2.27,31. Ephe.4.9. and 1. Pet.3.18,19.

Christ rose againe the third day from the dead. Mat.28.6. Mar.16.6. Lu.24.2,5,6,7. John 20.5,7,8. Actes 2.24, 31,32. and 10. 40,41. and 13.29,30,33. Roma.4.24,25. and 8.11. and 14.9. 1.Cor.15.3,4.* 1.Thes.4.14. 2.Tim.2.8. according as it was prophecied. Psal.3.5. and 16.9, 10. and 49.15. Jonah 2. 2.Mat.12.40. and 16.21. and 17.22,23 and 20.19. Mar.8.31. and 9.31. and 10.34. Luk. 21.30. and 18.33. John 2.19,21,22.

Of the vertue of Christ his resurrection, looke Hos.6.3. 1.Cor.15.20,21,22. Col.1.18. Reue.1.5. Rom.4.25 Act.26.23.

Of whom Christ was seene after his resurrection. Matth.28.9. Mar 6.19. 1.Cor.15.5, 6,7,8.

Of Christ his triumph. Psa.68.18. Hose. 13.14. Col.2.15.

Of the exaltation and abasing of Christ. Isa.52.13,14.

Christ ascended into heauen. Mat. 16.19. Luk.24.51. Act.1.9,10,11. Ephe.4.8,9,10. sitteth at the right hande of God the father. Mar.16.19. Act.7.55. Col 3.1. Heb.1.2,13. and 10.12. and 12.2.1. Pet.3.22.

Albeit Christ filleth al in al thinges, yet counteth he himselfe not perfect without his Church, which is his fulnesse. Ephe.1.23.

Christ shall appeare the second time. Heb. 9.28. with whome wee shal appeare in glory. Col.3.4.

Howe Christ shall appeare, and of the maner of his iudgement, looke Matth.3.12. and 16.27,28. and 24.30,31.* and 25.31,32.* Lu.21.27. Joh.5.22,23. Act.1.11. 2.Cor.5. 10 1.Thes.4.16. looke Comming.

Christ ordeined of God to bee iudge of quicke and dead. Act.10.42. 1.Cor.15.51,52. 1.Thes.4.15,17. 2.Tim.4.1.

God hath giuen vs victorie by Christ, ouer sinne, death and hell. 1.Cor.15.57.

The father hath reconciled al thinges vnto himselfe, by Christ. Col.1.20.

John auoucheth that Christ is come. 1. John 1.1,2.

What ioy these that beleeue in Christ doe purchase. Isa.35.1.*

An exhortation to come to Christ with an vpright heart, and assured faith. Hebr. 4.11, 12.* Isa.11.1,2,3.*

Those that craue any thing of God, by Christ, shall be heard. Isa.65.25. John 14. 13.

Christ is set forth vnto vs for an ensample of life. Ephe.2.5,6,7,8. 1.Pet.2.21. and also that we shoulde be clothed with his righteousnesse, and followe his steppes. Roman. 13.14.

An exhortation to moue vs to folow Christ. Heb.13.13,17.* and to haue no confidence in worldly things. Mat.8.19,20,21,22. Luk.9. 57,58,59.* as he did when the people woulde haue made him king. John 6.15.

If we remaine in Christ, we must walke as he walked. 1.John 2.6.

Christ foreshewed his Apostles that hee shoulde not alwayes bee with them corporally. Matt.26.11. but by vertue of his spirit he woulde, to the ende of the worlde. Matth. 28.20.

Christ receiueth the charge of the faithfull of God his father. Zech.11.4.

The kingdome of Christ is euerlasting. Psalm.72.5. Isa.9.7. and 32.17 and 33.10. and 65.20. Jer 33.20.* Dan.2.44. and 7.27. Luk.1.33. Gen.49.10.

The Gentiles shall bee called to the kingdome of Christ, by the Gospel. Mich.4.2. Act. 26.23.

Christ his power shalbe far spread abroad. Zech.9.14.

The wicked are not able to hurt either Christ or the faithful. Psa.91.1.* 92.9.*

Christ confesseth to his father, that he hath executed his charge, and taught those that he hath commanded him Joh.17.4,6,8.

Christ hath so taught the Gospell vnto all, that if any perish, he perisheth through his owne negligence. Joh.3.16,to 22.

Whosoeuer loueth not Christ, accursed be he. 1.Cor.16.22.

Christ was a minister to the Jewes, to declare his fathers trueth in his promises: to the Gentiles, to declare his fathers mercy. Rom.15.8,9,10,11,12.

As well Gentile as Jewe hath accesse to God the Father, through Christ by one spirit. Ephe.2.18.

The names of Christ. Isa.9.6.

Christ our aduocate. 1. Joh.2.1. entred into heauen, to appeare in the sight of God for vs. Hebr.9.24. alwayes maketh intercession for vs. Rom.8.34.

Christ the Lambe of God offered for aredemption. John 1.29,36. Reue.5.8,9.

Christ our Apostle and high Priest. Hebr. 3.1.

Christ the head of euery man, and God Christes head. 1.Cor.11.3.

Christ Lorde of the Sabbath. Matthewe 12.8.

Christ the ruler of Israel. Mica.5.2.

Christ was the desire and expectation of the Gentiles. Isa.51.5.

Christ is a sanctuarie, a light, a glorie, a stone, a tried stone, a precious corner stone, a sure foundation, a rising againe of the godly, a stumbling blocke, a rocke of offence to fall on, a snare, a net, a fal, and a signe, which shal be spoken against by the wicked. Isai. 8.14, 15. and 28.16. Luk.2.32,34.1. Pet.2.4,6,7, 8. Matth.21.42,44 Luke 20.11, 17, 18. 1. Cor.3.11,12. Ephe.2.14,20.

Christ is the saluation of God. Luk. 2.30. the sonne of man. Matth.8.20. and 12.8, 32. & 20.18,28. Mar.2.10. looke Sonne of man.

Christ the fountaine of grace and vertue. Zech.13.1. the heire of all thinges, the brightnesse of Gods glory, and the ingraued forme of his person. Hebr.1.2,3. the portion of our inheritance. Psalm.16.5. our righteousnesse, wisedome, sanctification and redemption. 1. Corinth.1.30. Isa.43.13. and hope of glorie. Coloss.2.27. the true light of men. John 1. 4,9. and 8.12. and 1.John 2.8. our master. Matth.10.24. Luke 6.40,46. John 13.13, 16. and 15.20. our mediatour. Hebr.8.6. and 9.15. Hebr.12.24. and 1.Timot.2.5. the phisicion of sicke sinners. Matth.9.12. Marke 2. 14,17. Luk.5.27,31,32. the doore, by which the faithfull enter into life euerlasting. John 10.7,9. the good shepheard. John 10 1,11, spirituall meate, drinke, and Rocke. 1.Cor. 10.3,

10.3,4.the firſt borne among many brethren. Rom.8.29.

Chriſt is the chiefe ſhepheard. 1.Pet.2. 15 and 5.4. the Prince of the kings of the earth. Reuel.15.5. and the one Lorde and King ouer all the earth.Zecha.14.9.the husband,or bridegrome of his Church. Matth. 19.15.& 25.1,5,6,10. Ioh 3.29. Mar.2.19, 20.Reue 21.9.the atonement and reconciliation for our ſinnes.Rom.3.25.& 5.10,11. 1. Ioh.2.1,2.and 4.10.

Chriſt hath power and authoritie to forgiue ſinnes. Mat.9.2,5,6.Mark.2.10,Luk. 5.20,24.

Chriſt confeſſeth that he is the king of the Iewes. Matt.27.11.Mar.15.2.Luk.23.3.

Chriſt is the Sauiour of the worlde. Luk. 2.11.1. Iohn 4.14. the ſaluation and light of the Gentiles,and all beleeuers. Iſa.40.6. the word of life. Ioh.1.1,4,14. and 1.Ioh. 1.1.the way, the trueth,and the life. Iohn. 14.6.

Chriſt was a graft of the roote of Iſhai, and borne of the Virgine Marie. Iſa.11,1. Matth.11.16.Luk.3.23,31.

Chriſt is the vine, & we are the branches. Ioh.15.4,5,6.

Chriſt was anointed. Pſal.45.7.Iſa.61.1.

Adam a figure of Chriſt.Rom. 5.14.

To proue that Chriſt in his humane nature, did increaſe in wiſedome & ſtature, and was ignorant of the laſt day: but his Diuine nature did not increaſe, but knew all things, theſe directions may ſatiſfie. Iſai.7.14,15, 16.and 8.4.and 53.3.* Pſal.139.6. Mark. 11,12,13.and 13.32. Luk.2.40,52.Matth. 26.39.and 27.4,6.Mark.10.40. Matth.20. 23.Iohn 5.19,30. and 11.33,34.and 14.10, 27.Phil.2.5,6,7. Heb.2.16,17,18. and 4. 15.and 2.13. and 5.7,8. and 1.Peter 2.24. Reue.19.12.

Chriſt the ſurname of others beſides Ieſus Chriſt: as Saul was called the Chriſt or the anoynted of the Lord. 1.Sam.26.11. and 2.Samu.1.14. and ſo was Dauid. 2. Sam.23.1. ſo was Cyrus Iſa.45.1.

Falſe Chriſts foretolde Mat.24.23,24.

Chriſtians. The profeſſors of the Goſpell firſt called Chriſtians in Antioch. Act.11.26.

Chriſtians are taught of God. Iſa.54.13. Ioh.6.45.Ier.31.33.

The puritie of Chriſtians, by meanes of the knowledge of ꝑ Goſpel Iſa.11.6,to 11.

The ioy of Chriſtians,by reaſon of their deliuerance by Chriſt. Iſa.9.3.Iſa.61.10,11.

A thankeſgiuing of the Chriſtians for Gods great mercie ſhewed them by Chriſt. Iſai. 12.1.*

Chriſtians are a choſen generation, a royal Prieſthoode, a holy nation, a peculiar and precious people vnto God. Titus 2.14. 1. Peter.2.9.

We ought not to be aſhamed to ſuffer as a Chriſtian.1.Pet.4.16.

Chriſtians are Gods workemanſhip ordained to good workes.Ephe.2.10.

What the exercile of Chriſtians ought to be.Act.17.11.

Chriſtians are free,and how. 1.Pet.2.16. Ioh.8.32,36.

Chriſtians hated of the worlde. Matth.10. 22.Luk.21.17.

Church ſignifieth a Congregation: it is taken in the newe Teſtament, for the company of the faithfull aſſembled in the name of Chriſt. So the whole flocke of Chriſtians, diſperſed through the worlde,is called a Catholike or vniuerſall Church.

The Church is the houſe of God. 1.Tim. 3.15.ꝑ body of Chriſt.Eph.1.23.Col.1.18.

The Church of God is holy. Iſa.4.3. the ſpouſe of Chriſt. Pſa.45.10.*Reu.21.9,10.

Head of the Church,looke Chriſt.

Chriſt gaue himſelfe vnto the death for his Church,and why.Ephe.5.25,26,27,29.

The Church is free from ſinne,death,and hell.Iſa.11.8,9.*

The Church is confirmed in fayth by the hope of Gods promiſes.Heb.7.20.

The Church tooke his beginning at Ieruſalem.Iſa.2.3.and ſo became the ioy of the whole earth.Pſal.48.1,2.

The Church of God ſhould bee gathered of all nations, and therein receiue remiſſion of ſinnes. Pſa.56.1,2,3.* Iſai.33.23,24. and 60.1,22.*

Chriſt vnder the name of yles, ſpeaketh to the Church gathered of the Gentiles. Iſai. 49.1.*looke Chriſt. 1.Chro.3.11,12.

The gates of hel ſhal not preuaile againſt the Church & faith which is in Ieſus Chriſt. Matth.16.18.

Chriſt prayeth for the Church. Iohn 17. 9,20.*

In the Church are good and bad, veſſels of golde,and veſſels of earth,hypocrites mingled with the ſaints. Matt.13.24,to 31.and 47,to 51.2.Tim.2.20.*

Diuers gifts,adminiſtrations and operations in the Church.1.Cor.12.4,5,6,10.*

Wom̃ ought to keepe ſilence in ꝑ church. 1.Cor.14.34.

The Church of God is not contentious. 1.Cor.11.16.

One maner of doctrine ought to be in all Chriſtian Churches.1.Cor.14.33.

Phebe was a ſiſter, and miniſter of the Church of Cenchrea.Rom.16.1.

Church diſcipline. Matth.18.15,16,17. Zech 14.20,21.

Who were forbidde̅ to enter into the Congregation of the Church by Moſes Lawe. Deut.23.1,2,3.

Why Church deſcribed vnder the figure of Ieruſalem. Pſal.122.2.* Ezek.48.31.* her preſeruation deſcribed vnder ꝑ ſame figure. Zech.14.1,2.

The new name of ꝑ Church, wherein the will of God ſhalbe performed. Iſa.62.2.

The complaint of the Church, for her reiection. Pſal.89.38,to 52. Iſai.49.21.looke Perſecute.

Chriſt being the protector of his Church, threatneth the enemies, and comforteth his. Zech.14.12.Micah 4.11,12,13.

The reſtauration of the Church is prophecied. Amos 9.11.*

Many good gifts and bleſſings, were promiſed to the Church after the preaching of the Goſpel. Iſa.60.1,2.*

The ioye of the Church, for the hope of Gods promiſes.Iſa.61.10,11.

The felicitie of the Church is forethewed. Iſa.33.20.* and the eternitie thereof. Ioel. 3.20.

The Church of the faithful are the children of God, borne through his worde and made ſaints by his ſpirit.Ioh.9.1. Iohn 1. 1,4,12,13.& 3.1,3,to 22. Rom.8.16.& 9.9. Gal.3.7,8.& 4.6. Ephe.1.1,to 10.

The Churches members,are both Iewes and Gentiles. Iſa.43.9.Iohn 10.16. 1.Cor. 12.13,14.Ephe.3.6.

God euermore a defender of his Church. Exod.13.21.& 29.45,46.Leuit.26.4.Num. 25.13. Deu.7.19,to 25.& 23.14.& 31.3,6,8. alſo 1.king.6.23.Pſa.90.1,2 Iſa.43.2.Ier. 46.27,28.Matt.18.20.& 28.20.Ioh.14.14, 26.2.Cor.6.16,17.

The Church ought to finde her Miniſters neceſſaries,and not oppreſſe them. Deu.12. 19.& 14.27,29.& 25.4.Ezra 7.24.Matt.10. 10. Luk.10.7,12. Rom.15.27. 1.Cor.9.7, 11,14.Gal.6.6.

The Church ought to pray for her preachers.Actes 4.24.to 31. and 12.5. Rom.15. 30. Colol.4.34. Ephel.6.18.2.Theſ.3.1,2. Hebr.13.8.

The faithful that dwell together in one houſe, called a Church.Rom.16.5.Col 4.15.

Satan doeth what he can to hinder the Church.Zech.3.1.

The Church is knowen by Gods worde, looke Matth.7.24.& 16.13,to 19. Ioh.6.68. and 8.47.and 10.27. and 5.39. Actes 2.42. Rom.10.17.1.Cor.3.11,12,13.Ephe.5.25, 26.1.Tim.3.15.

The Church once ſanctified, ought not to defile her ſelfe againe Cant.5.3.

Eight ſeuerall vocations in the Church, 1.Cor.12.28.

One praying & the reſt conſenting thereto was vſed in the primitiue Church. 1.Cor. 14.16.

Lyſimachus the wicked Church robber ſlayne.2.Mac 4.42.

Of the materiall Church, and the vſe thereof,looke Synagogue,Temple, and Houſe of God.

Choſe life Deu.30.19.looke Choſen, Free will,and Free choyſe.

Circumciſion is ſometime taken for the people circumciſed. Gal.2.7. Tit.1.10. but moſt commonly for a Sacrament of Gods couenant with Abraham,vntil the comming of Chriſt, that God would be the God of him and his ſeede,that ſhould truſt in him. Gen. 17.9.*Leui.12 3.Ioh 17.22,23.

Whoſoeuer neglected or deſpiſed Circumciſion, was not counted any of Gods people. Gen.17.14.

Abraham and all his houſholde Circumciſed.Gen.17.13.*

Izhak Circumciſed.Gen.21.4.

God commanded Circumciſion the ſecond time,and why.Ioſh.5.2,to 10.

The Shechemites are by a wile procured to be Circumciſed.Gen.34.13,14,15.*

Iohn Baptiſt Circumciſed.Luk.1.59.

Chriſt Circumciſed.Luk.2.21.

The Apoſtles thought it not meete to burden the Gentiles with the law and Circumciſion.Acts 15.10,19,24,28.

Paul Circumciſed Timothie, and why. Act.16.1,2,3.

Paul Circumciſed not Titus who was a Gentile, and why. Gal.2.3,4.

Falſe Apoſtles conſtrained the Galatians to be Circumciſed, and why. Gal.6.12,13.

Circumciſion is bondage. Gal 2.4.

In Chriſt Jeſus, neither Circumciſion nor vncircumciſion auayleth any thing. 1. Cor 7.19. Gal.5.6. and 6.15.

Moſes wife Circumciſed her ſonne in a time of neceſſitie. Exod.4.25.

Of the Circumciſion of the heart & eares of the faithfull. Deut.10.16. and 30.6. Jere. 4.4. & 6.10. Acts 7.51. Rom.2.29. wherewith Chriſt hath Circumciſed the faithfull. Col. 2. 11,12,13. And in ſteade of the other, hath inſtituted Baptiſme, looke Baptiſme.

The Jewes did vncircumciſe themſelues, and became Apoſtates. 1. Mac.1.16.

Children newe circumciſed, ſlaine with their mothers. 2. Mac.6.10.

Circumciſion maintained in the Apoſtles time. Titus 1.10 notwithſtanding their Edict to the contrary. Acts 15.24,28. Looke Conciſion.

Circumſpect. By meditating Gods Lawe, we are made circumſpect. Pſal.19.11.

Cities. The firſt Cities before and after the flood, were builded by the wicked Gen.4.17. and 11.4.

Cities and ſuburbes giuen to the Leuites, and why. Nom.35.2,to 9.

Cities of refuge, looke Refuge.

God commanded the idolaters and their cities to be vtterly deſtroyed, and burnt. Deu. 13.12,to 17.

The fort of Zion became the citie of David. 2. Sam. 5.7,9.

God is the defender of cities. 2. kin. 19.34. and 20.6. Pſal. 127.1.

The portion of the Citie of Jeruſalem. Eze 45.6.

If God ſpared not ỳ citie where his name was called vpon, he will not let other go free. Jere 25 29.

No euil in the citie, which the Lord hath not appoynted. Amos 3.6.

A citie that is ſet on a hill can not be hid. Matth. 5.14.

We haue here no continuing citie. Hebr. 13.14.

The deſcription of the newe and heauenly citie Jeruſalem, of the which God is the founder. Heb. 11.10. & 12.22. Re. 3.12. & 21.10.*

Cities threatned by Chriſt. Matth. 11.21. and 23.37. Luk. 19.43,44.

Citie, for the people of the citie of Jeruſalem. Matth. 21.10.

¶ *Clay.* God is our father, and we are the clay. Iſa. 64.8. Job 10.9. looke Man.

Cleane beaſtes, &c. looke Beaſtes.

None cleane that is borne of a woman. Job 25.4.

The Scribes and Phariſes made cleane the vtter ſide of veſſels: but their hearts were full of briberie and exceſſe. Matth 23.25.

The Apoſtles were made cleane onely by giuing credite to Gods worde. John 15.3. and 13.10.

Thoſe that be pure and cleane in heart, ſhall ſee God. Matth. 5.8.

Cleaue. God commandeth vs to cleaue vnto him by faith. Deut. 13.4. & 11.22.

Thoſe that cleaue vnto the Lorde, ſhall be preſerued, but idolaters ſhall be deſtroyed. Deut 4.3,4.

Wee ought to cleaue vnto that which is good, & abhorre that which is euil. Ro. 12.9.

Clearkes & cleargie. looke Elders.

Cloake. looke Mantell.

Cloake. and *Clothes.* God clothed Adam & Heua. Gen. 3.21 ſee Foode.

The Iſraelites being ſanctified, waſhed their clothes. Exo. 19.14.

The hie Prieſt ought not to rende his clothes for the dead. Leuit. 21.1,10,11.

Gideō clothed w Gods ſpirit. Judg. 6.34.

We ought to clothe the naked. Matth. 25. 36,43.* Iſa. 18.7. looke Tearing.

Cloude. The Temple is filled with a Cloude. 1. King. 8.10,11.

God rideth on the Cloudes in his glorie. Deut. 33.26.

The glorie of God appeared in a cloude. Exod. 16.10.

The Iſraelites were guided in their iourneys, by a cloude. Exod. 13.21,22. Nomb. 9. 1,22. Exo. 14.19,20.

God ſpake vnto Moſes in a cloude. Nom. 11.25. Deut. 31.15.

A cloude riſing out of the Weſt is a ſigne of raine. Luk. 12.54.

The vilion of a white cloude. Reue. 14.14.

Cluſter. A cluſter of grapes of exceeding bigneſſe and weight. Nom. 13.24.

¶ *Coadiutors* in the Goſpel. Ro. 16.3 Col. 4.11. 1. Cor. 3.9.

Coales of fire were kindled at the Lordes wrath. 2. Sam. 22.8,9.

We ought to heape coales of fire vpon our enemies head. Rom. 12.20. Pro. 25.21,22.

Coate. Joſephs coate dipped in Goates blood. Gen 37.31,32,33.

He that hath two coates, let him part with him that hath none. Luk. 3.11.

Of Aarons coates. Exod. 20,39,40.

Samuels coate. 1. Sam. 2.19.

Chriſt his coate was without ſeame. Joh. 19.21.

God made Adam coates of ſkinnes. Gen. 3.21. looke Garment, Rayment, and Apparel.

Cockatrice. Iſa. 11.8.

Cold. God wil ſpue out of his mouth, thoſe that are neither cold nor hote. Reue. 3.16.

Collections. looke Gatherings and Almes.

Colledge. There was a Colledge in Jeruſalem. 2. king. 22.14. 2. Chro. 34.22.

Combred. looke Care. 2. Cor. 11.28.

Comelineſſe. looke Faireneſſe.

Comeneere. When God will come neere vnto vs. Deut. 4.7 and 33.3.

Comfort. Chriſt willeth vs, to be of good comfort, and why. Joh. 16.33.

Dauid comforted himſelfe in the Lorde. 1. Sam. 30.1,6.

Moſes comforteth the Iſraelites in the Lord. Deut. 31.6.

God is the God of al Comfort, and Comforteth vs, and maketh vs able to comfort others in all tribulation. 2. Cor. 1.3,4. Example in Jaakob Gen. 28,15.

Examples of Comforting one another in Joſeph. Gene. 15.19,20,21. & 45.3, to 16. in Dauid. 2. Sam. 12.24 in Jonathan. 1. Sa. 23.16,17. in Paul. 1. Theſ. 4.18. & 5.14. and 2.11,12. 2. Theſſa. 2.16, 17. and in Chriſt. Joh. 14.1,3.* Joh. 15.1,19.

Comforter. Chriſt promiſeth vs the holy Ghoſt to be our Comforter. Joh. 14.16. and 15.16. and 16.17.

Jobs wife was a wicked Comforter vnto him. Job 2.9. and his friendes, miſerable Comforters. Job 16.1,2.

Commandements. All men ought to feare God, and keepe his commandements. Deu. 6.2, to 7.

How diligent the faithfull ought to bee in the ſtudie of Gods commaundements, and teaching their children the ſame. Deut. 6.7, to 16.* Deu. 11.18,19,20.

Sinne tooke an occaſion by the commandement and reuiued. Rom. 7.1,9.

The newe commaundement of Chriſt is mutual loue. Joh. 13.34,35. and 14.21,23. 1. John. 3.23. whereby the lawe is fulfilled. Rom. 13.9,10. Mat. 22.37,38,39,40. Keeping the commaundements, obteineth life. Matth. 19.17.

The obſeruation of Gods cōmandemēts, profiteth vs where circumciſion doeth not. 1. Cor. 7.19. Jewiſh fables, and Commaundements of men to bee auoyded. Titus 1. 14.

To feare God and keepe his commandements, is the whole duetie of man. Eccles. 12.13.

The commandements of God ought to be done in charitie. 1. Joh. 3.14,15,17,18. and 1.1. Joh. 5.2.

He that keepeth Gods commandements, dwelleth in God, & God in him. 1. Joh. 3.24.

He that loueth God, keepeth his commandements. 1. Joh. 5.3.

Who ſo beleeueth in the Lord, keepeth his commandements. Eccles. 32.24.

The newe commandement of Chriſt, the olde commandement of God. 1. Joh. 2.7,8.

God wil not forſake thoſe that keepe his commandements. 1. king. 6.13.

Dauid exhorteth Salomon to keepe Gods commandements, and why. 1. Kin. 2.3,4.

Paul affirmeth, that the commāndements, which he had taught, were of the Lorde, and not of himſelfe. 1. Cor. 14.37. & Moſes likewiſe. Exo. 20.1,22.

Bleſſings, or curſings to thoſe that obſerue or breake the commandements. Deut. 11.16, 17,21,26,27,28. Exod. 23.22,25.* Looke Bleſſe, and Curſe.

Comming Of the firſt comming of our ſauiour Jeſus Chriſt. Mal. 3.1,2.

Of the great deſire that ỳ Prophets haue had for Chriſt his comming. Iſa. 62.1.

Of the comming of Chriſt, and the tokens thereof. looke Chriſt.

Chriſt foreſhewed that his cōming ſhould ſhortly be publiſhed throwe all the world, by preaching of the Goſpell, and the vertue of miracles. Matth. 16.28.

Of the ſecond comming of Chriſt. Rene. 6.16. which ſhalbe ſudden. Matth. 24.37,38. Luke 17.26,27. 2. Pet. 3.10. Reuelat. 3.3.

Matth.

Matth. 24.27. of the terribleneſſe thereof, loke more. Malac. 4.1,2,3. * Zeph. 1.14,15, 16. * Mat. 16.17. & 24.30,31. & 25.31. * Lu. 17.24. * and 21.27. 1. Theſ. 4.16.

Chriſt ſhall come from heauen as hee aſcended thither. Act. 1.11.

The faithfull wayte for the Comming of Chriſt. 1. Cor. 1.7. Heb. 9.28.

Chriſt ſhall not come before there be a departing firſt. and the man of ſinne bee diſcloſed. 2. Theſ. 2.1,to 4.

The comming of the Lord draweth neere. Iam. 5.8.

Why the Lorde ſlacketh his comming. 2. Pet. 3.9. loke Iudge and Iudgement, & day of the Lord.

Commit. An example, that wee ought not to Commit our ſelues into the handes of the wicked, if wee may conueniently ſhunne it. Nehe. 6.3.

Of *Committing* ſinne, looke Tranſgreſsion, Treſpaſſe, and Sinne.

Commodities. Three cõmodities commeth vnto vs by prophecying: that is, by reading, preaching and expounding the Scriptures vnto vs in our mother tongue: where but one is reaped otherwiſe. 1. Cor. 14.3,4.

Common, for polluted or vncleane. Act. 10. 14. Mar. 7.2.

Allthings were common among the faithfull in the primitiue Church. and how. Acts. 2.44. and 4.32.

The common people be neuer long pleaſed with any ſuperiour. Eccles. 4.15.

The cõmon wealth proſpereth when godly princes haue the gouernement. Pro. 28.2, 10,12,28. and 29.2,4.7,8,14. by good counſell, and not by oppreſſion. Pro. 11.14.18.

Commotion. A commotion in Ieruſalem, at Chriſtes comming thither. Mat. 21.10.

Communicate, for, to be a partaker with the faithfull in Gods worde and ſacraments, whereof, and of the communion of Saints, looke 1. Cor. 12.13, to 26. * Epheſ. 4.4,5,6. and 5.30. Col. 2.19. Rom. 12.5. Phil. 2.1,2. looke Fellowſhip, and Supper of the Lord.

Communication. Profitable and honeſt communication, the faithfull ought to be occupied. Exod. 18.7,8. & 22.28. Pſal. 15.2. * Pro. 13 2.3,5. & 24.28,29. * & 25 11,12. and 29.11. Eccle. 5.1,2,5,6. Eccl. 7.14. Mat. 5. 37. & 12.31,to 38. Eph. 4.25,29,31. & 5.3,4, 12,19,20. Col. 3.8,17. 1. Pet. 3.9,10,15,16.

Euill communication, looke Tongues.

Companie. Good companie wee ought to embrace. Gen. 19.17. Pſal 25.4,5. & 31.6,7. Prou. 13.20. Amos. 5.14,15. Eccl. 6.35, 36,37,38. Eccl. 8.8,9. & 9.16,17.18,19. and eſchew, & abhorre the contrary. Leu. 7. 21. Nom. 16.26. & 25.1. * Joſh. 23 12. and 2. Chro. 19.2. Job 31.3. Pſal. 36.1,to 5. Prou. 1.10. and 4.14. and 6 12. and 20 26. and 22. 26. and 23.3,6. and 24.16. Eccles. 4.1. Ier. 16.3,5. Eccl. 20.7 & 13.1. Mat. 7.13,14. Acts 19.9 2. Cor. 6.14. Ephe. 5.7.2. Theſ. 3.14,15. 2. Tim. 4.15. Reue. 18.4.

Vnlawful companyings ought to be puniſhed by death. loke Leuit. 18.20. and are curſed. Deut. 27.20. Exod. 22.19.

Compaſsion. God had compaſsion of the Iſraelites groninges. Iudg. 2.18.

Of Gods mercifull compaſsion towardes man. Ionah 4.11. Exod. 33.19. Deut. 32.36. Gene. 39.2.2. Kin. 13.4,5. Iudg. 2,18. looke Mercie.

Compelled. Iosiah compelled his ſubiects to ſerue the Lorde. 2. Chron. 34. 33. looke Diſcipline.

Competent. The wiſe man deſired of God, but a competent liuing, & why. Pro. 30.8,9.

Complaine. Moſes complaineth to God for that hee had not deliuered Iſrael out of captiuity ſo ſoone as he would haue had him. Exod. 5.22,23.

Ioshua complaineth to God, becauſe his people were put to flight at Ai. Josh. 7.7,8,9

Gideon complaineth to God, for that the Iſraelites were afflicted by the Midianits. Iudg. 6.13.

Complaints of the Prophets for want of righteous men. Micah 7.1,2,3. Pſal. 53.3.

God heareth the complaints of the diſtreſſed. Exo. 2.24 Pſal. 9.12. Pſal. 18.9. Neh. 9. 9. loke Crie, and Mourne. *

Conceite. Wee ought not to be wiſe in our owne conceite. Iob 37.24. Pro. 26.12. Rom. 15.1.

There is a generation, pure in their owne conceite, & yet are not waſhed from their filthines. Pro. 30.12. 2. Pet. 2.10. looke Flatter.

Conception and fruitfulneſſe the giftes of God. Gen. 4.1,17. and 16.4.19,36. & 20.18. and 21.2. and 25.23. and 29.32. * and 30.5. to 25. Exod. 2.2. Iudg. 17 3. 1. Sam. 1.20. 2. Sam. 12.24. Hoſe 1.3,6,8. Lu 2.24.

Conciſion. Paul calleth the doctrine of circumciſion, conciſion. Phil. 3.2,3.

Concord betweene man and wife, and alſo betweene brethren, is agreable to God and man. Eccl. 25.1.

Paul exhorteth to vnitie and Concorde. Rom. 12.3. and 15.6. and declareth that the Spirite hath diſtributed to euery man ſeuerall giftes, that concord might be nouriſhed. 1. Cor. 12.11.

Concord of the faithfull preferred before all ſacrifices. Mat. 5.24. looke Vnitie.

Concubine. for a maried wife. Iudg. 19.1,2, 24. but they had not the ſuperiority of controlling the houſhold, as the wife had. Ge. 25.1.6.

Dauid had both wiues and Concubines. 2. Sam. 5.13.

Dauid left ten concubines at Ieruſalem, which Abſalom lay withall. 2. Samu. 15.16. and therefore Dauid afterward neuer companied with them. 2. Sam. 20.3.

Salomon had 700. wiues and 300. concubines. 1. King. 11.3.

Concupiſcence is that euill inclination that is in man by nature ſithence his fall, which traineth him vnto euil. Gene. 8.21. which we had not knowen to haue bin ſinne, if the law had not forbidden it. Rom. 7.7.

Concupiſcence ought to be reſiſted & mortified. and how. Galat. 5.16,18. Colos. 3.5. 2. Peter 1.4. and 2.10. and 3.3. Eccl. 18.30, 31. Rom. 13.14.

Euery man is drawen vnto ſinne, by his owne concupiſcence. Iam. 1.14,15.

Of the fruits of concupiſcence. Iam. 4.1, 2. loke more of concupiſcence in Couet, Deſire, and Luſt.

Condemne. Hee that is mercifull will not condemne innocents Mat. 12.7.

Who can condemne Gods choſen? Isai. 50.9. Rom. 8.33,34.

As all men are condemned by Adam, ſo are they iuſtified by Chriſt. Rom. 5.18.

The Ninenites and Queene of Sheba ſhall condemne the Iewes, and why. Matth. 12.41,42. Lu. 11.31,32.

Hee that beleeueth in Chriſt, ſhall not be condemned. Joh. 5.24. and he that beleeueth not, is condemned already. John 3.18. looke Iudge.

No condemnation to the faithfull, which walke after the Spirit. Rom. 8.1.

We are here chaſtened of the Lord, to the ende we ſhoulde not be condemned with the world. 1. Cor. 11.32.

The lawe is the miniſterie of condemnation. 2. Cor. 3.7,8.

A condẽned perſon ought to giue God glory, & humbly confeſſe his faults. Josh. 7.19.

Bleſſed is hee that is not condemned in his conſcience, and fallen from his hope in the Lord. Eccl. 14.2.

Condition. The condition of all men is alike, and howe. Eccle. 7.1,to 7.

The condition of men & beaſts alike, and how they differ. looke in the margent. Eccle. 3.19.20.

The lawe of God giuen vpon condition, howe, looke in the margent. Rom. 3.27. and 8.1,2.

Confeſſe. Pharaoh cõfeſſed that God was righteous, and that hee and his people were wicked. Exod. 9.27.

Iethro confeſſed the God of Iſrael to bee the true God. and why. Exod. 18.11.

Naaman being healed of his leprie, confeſſed that there was no God but in Iſrael. 2. King. 5.15.

God puniſheth the faithfull, vntill they confeſſe their ſinnes. Nom. 21.7.

Achan confeſſed his ſinne vnto Ioshua. Josh. 7.20.

Moſes confeſſeth vnto God the ſinne of his people, and by his feruent prayer mitigateth Gods wrath. Exod. 32.31,32. *

The high Prieſt was commanded to confeſſe his and the peoples ſinnes, vpon the head of the Scape goate. Leu. 16.18,22.

God requireth at our hands confeſsion of our ſinnes, before we can bee purged. Nom. 5.6,7,to 11. Leuit. 5.5 *

The Iſraelites confeſſe before the Lorde in Miſpeh. 1. Sam. 7.6.

Of confeſsing of ſinnes before God. 1. Ki. 8.46,to 49. Pſal 32.5.

Howe to confeſſe our ſinnes truely. Jere. 14.20,21,22. Dan. 9.4,to 20. and 41 4. and 51.3. and 25.7. & 19.12. 1. Eſd 9.8. Lu. 15. 18,19. and 18.13. looke Prayer.

Thoſe that were baptized of Iohn, confeſſed their ſinnes. Mat. 3.6.

Many that beleeued, came and confeſſed and ſhewed their workes. Acts. 19.18,19.

If we confeſſe & acknowledge our ſinnes, God is faithfull to forgiue vs our ſinnes, according to his promiſe. 1. John 1.9.

Wee ought to confeſſe our ſinnes one to another. Jam. 5.16.

God dwelleth in him, that by true faith Confesseth Christ to be the sonne of God. 1. Ioh. 4.15. which confession is the gift of God. Matt. 16.16,17.

Wee ought not to be ashamed to confesse our sinnes. Ecclus. 4.26

Many of the chiefe of the Iewes durst not Confesse Christ publikely for feare of the Pharises. Ioh. 7.13. & 12.42.

Christ will not confesse those before his father, that are ashamed to confesse him before men. Matth. 10.32,33. Luke 9.26. and 12.8. Mar. 8.38.

It was foreshewed that the Gentiles should after their receiuing of the Gospell, confesse one God, and peelde due prayses vnto him. 2. Sam. 22.44,45,49,50.*

To confesse and forsake sinne, obtaineth mercy, but he that hideth his sinnes shall not prosper. Pro. 28.13.

Of Christians is required confession with mouth, and faith in heart to iustification. Rom. 10.9,10.

To confesse, put for to prayse or giue thanks. Luk 2.38. & 10.21.

Wee ought not to be ashamed to confesse Christ. 2. Tim. 1.8. Heb. 4.14.

Fasting, prayer, confession of sinnes, and willingnesse to heare Gods word. Neh. 9.1, 2,3. looke Faith.

Confidence, looke Trust and Hope.

Confirmeth. God confirmeth his promises to them that walke in his waies. 1. kin. 2.3,4.

God will confirme his in the trueth vnto the ende. 1. Cor. 1.8.

Conformable. Paul was conformable to all indifferent things, and why. 1. Cor. 9.22. and 10.23,24,33.

Confusion. God is not the author of confusion, but of peace. 1. Cor. 14.33.

Confusion of tongues. Gen. 11.9.

Congregation, looke Church.

Coniuration, looke Rebellion.

Coniurers, looke Witches.

Conscience. The Conscience of the wicked is alwayes fearefull. Wisd. 17.10. but the righteous is as bold as a lion. Prou. 28.1.

The praise of a good conscience. Pro. 15. 13. and 17.22.

Our consciences are redressed by the Gospel. Pro. 12.25.

Saint Paul reioyced that hee enioyed a quiet conscience. 1. Cor. 1.12. & exhorted Timothie, to seeke to enioy the like. 1. Tim. 1.19.

The faith of Iesus Christ quieteth a godly conscience. Rom. 5.1.

Who so doth any thing against his conscience is condemned, & why. Ro. 14.21,22,23.

We ought not to wound the conscience of our weake brethren, & why. 1. Cor. 8.7, to 13.

Albeit S. Pauls conscience did not condemne him, yet durst he not iustifie himselfe. 1. Cor. 4.3,4.

The fruites of a quiet conscience. Luk. 2. 29. Act. 20.26. Rom. 9.1.1. Pet. 3.15,16,21.

We ought to couet to enioy a quiet conscience, both towards God & man. Act. 23.16.

True repentance purchaseth a quiet conscience. Iob 11.13, to 19.

Mardocheus refused not to honor Haman of pride, but for conscience sake. Est. 3.2,3,4

Blessed is hee, that is not condemned in his owne conscience. Eccles. 14.2.

The booke of a mans owne conscience, shall be his accuser at the last day. Reue. 20. 12. Rom. 2.15,16. Iohn 8.9.

Consecrated The Leuites consecrated their hands to God by slaying the Israelites. Exod. 32.19.

The law of the consecration of Nazarites. Num. 6.2.13,18,21.

Of the consecration of Aaron & his sonnes. Exod. 30.19,20,30.* Leui. 8.9. looke Aaron.

Howe the high Priests were consecrated, looke Priestes.

Of the consecration, and purifying of the Leuites. Num. 8.6.*

Consolation. Christ the consolation of Israel. Luk. 2.25. looke Comfort.

Conspiracie, looke Treason.

Constellation, looke Signes of heauen.

Consult. The wicked consult against the godly. Psal. 83.5.

Consuming. To whom God is a consuming fire. Deut. 4.24. Heb. 12.29.

Contemne. God wil punish those that contemne his word, lawes, and preachers. Isa. 28.14.* Ezek 33.30,31,32,33. Hose. 5.10. Example in Manasseh. 2. Chron. 33.10,11. looke Despise, and Matth. 7.6.

Content. To bee content with foode & raiment, and to couet no riches but godlinesse, and why. 1. Tim. 6.6, to 10.

To be content with the state whereto we are called, without grudging. Phil. 4.11.

Contention. Nothing to be done through contention or vaine glorie. Phil 2.3.

A contentious man apt to kindle strife. Prou. 26.21.

The lot causeth contentions to cease. Pro. 18.18.

Contention, a worke of the flesh. Gal. 5.20

The Lorde hateth them that raiseth contentions. Pro. 6.19.

Hatred stirreth vp contentions, but loue couereth all trespasses. Pro. 10.12.

To the wicked the godly seeme contentious. Iere. 15.10. looke Quarelling, Debate, Dissension, Strife, and Roman. 13.13. and 1. Cor. 1.11.

Continencie, a speciall gift of God. Matt. 19.11. and 1. Cor 7.7.

Continue. We ought to continue in goodnesse for many causes. Gen. 19.17. Iob 2.3. Pro 3.27,28. & 23.17. Ezek. 18.17,19,20.* & 33.7,12. Eccle. 2.1,2.* & 11.20.* Mat. 24. 13. Lu. 9.62. Ioh. 8.31,32,61. Act. 2.42. and 11.23. & 13.43. & 14.22. 2. Tim 3.14. Pe. 3. 12.* 2 Pet. 2.20.21,22. 1. Ioh. 2.19. Reu. 2. 25,26. looke Perseuere.

Controuersies decided by the Iudge. Deu. 25.1,2,3.

Conuersation. The conuersation both of Iewe and Gentile, before they knew Christ. 1. Pet. 4.3. Ephe 2.1,2,3. Rom. 1.24.*

Christ hath redeemed vs from our vaine conuersation. 1. Pet. 1.18.

Good conuersation the sacrifice of faith. Phil. 1.12. to 18.

The summe of Christian conuersation. Phil 4.8,9.

The conuersation of Christians, ought to be in heauen. Phil. 1.20. It ought to be holy & honest: especially among ignorant & enemies of the word. 1. Pet. 2.12. 2. Pet. 3.11.

Considering the ende of the Apostles conuersation, we ought to follow their faith. He. 13.7.

Conuersion. To shewe our Conuersion, whilest we may sinne. Eccles. 18.20.

An exhortation to true conuersion. Ioel. 2. 12.*

God is mercifull to such as conuert vnto him. 2. Chro 30.9.

Except we conuert, we cannot enter into the kingdome of God. Matth. 18.3.

He that feareth the Lorde, conuerteth in heart. Eccles. 21.6.

Copper smith, looke Alexander.

Coarde. A threefolde coarde not easily broken. Eccles 4.12.

Cornehorders. Against cornehorders, looke Amos 8.4. to 8.*

Correct. God correcteth the faithfull for their wealth, and triall of their faith. Iob 1, 11,12. and 42.11,12 looke Chasten.

Of brotherly correction, exhortation, and warning, reade Gen. 37.21,22. Leui. 19.17. Pro. 1.22,23,24,25.* Pro. 9.7,8,9. & 10.17. & 12.1. & 15.31. Pro. 17.10. & 22 15. & 25.8, 9,10,12. & 27.5,6. & 28.23. & 29.1. Eccle. 7. 7. Eccle. 19.13, to 18. & 20.1,2. & 21.6,7. and 31.31. Matth. 18.15, to 18. Luke 17.3. Gal. 2.11.* & 6.1. 1. Tim 2.24,25,26. Heb. 3.7, 8,12,13. Iam. 5.9,10,11. looke Discipline.

The correction of the wicked a warning for the godly. Deut. 13.10,11. & 17.12,13. & 19.19,20. & 21.18,19,20,21. Prou. 19.25. & 21.11. Eccle. 23.18,19,20,21,22. Act. 5.3, 4,5,6,10,11,13.1. Tim. 5.20.

The corrector or rebuker ought to bee blamelesse himselfe. Mat. 7.3.4,5. Lu. 6.39. Iohn 8.7,9.1. Tim. 3.2. Tit. 1.6.7.

Of correction of children, looke Chasten.

Corrupt. The earth was Corrupt before God. Gen. 6.11.

All mankinde through Adams fall corrupted. 2. Esd. 9.19. & 7.48. & 3.21. Gene. 3. 6,7. Rom. 5.12.*

The mount of corruption, why so called. 2. King. 23.13.

Couenant. God maketh a couenant with Noah. Gene. 6,18.* & 9.9, to 18. and with Abraham. Gen 15,18. & 17.2, to 22.

Abraham maketh a couenant with Abimelech, and why. Gen. 21.23, to 33.

The Israelites make a couenant with God. Exod. 24.3,7,8. & God with them. Ex. 19 5,6.

Eliah greeued, that the Israelites had forsaken Gods couenant. 1. King. 19.10,14.

Iehoiada maketh a couenant betweene the Lord, the king, and the people. 2. King. 11.17.

Isaaks couenant with Abimelech. Gene. 29 28,31. And Iaakobs with Laban. Gen. 31.44, to 49.*

Dauids couenant with Ionathan. 1. Sam. 20.16. for the which, he well entreateth Mephibosheth. 2. Sam. 9.7.

God promiseth a newe couenant to the faithfull. Ier. 31.31, to 34. Isa 42,5,6. & 49. 8. Luke 2.31.

The

The godly ought not to make any Couenant with the wicked, and why. Exo. 23. 32, 33. & 34. 12, 15, 16. looke Mariage.

Ahab maketh a Couenant with Benhadad king of Syria. 1. king. 20. 34, 42.

The Israelites for making Couenants with the wicked, are punished. Judg. 3. 6, 8.

The Fathers Couenant with God, bindeth the children. Deut. 29. 14, 15. * & 31. 13.

The people make a Couenant with the Lord, and seale it. Nehe. 9. 38.

The Couenant of Salt, what. Nomb. 18. 19. looke Testament.

Couet. We ought not to Couet our neighbours wife, nor any thing that is his. Exod. 20. 17. Deut 5. 21.

Paul coueted no mans siluer, golde, or apparell. Acts 20. 33. looke Desire.

Couetous. The miserable state of the couetous rich man. Eccles. 6. 2, 3.

Couetousnesse is vnsatiable. Pro. 27. 20. the roote of all euil. 1. Tim. 6. 10.

Idolatrie. Ephes. 5. 5. Col. 3. 5. not to be named among Christians. Ephe. 5. 3. wherof Christ willeth vs to take heede & beware. Luk. 12. 15, to 35. Heb. 13. 5.

Iudges ought to hate Couetousnes. Exo. 18. 21.

An exclamation against Couetous Magistrates. Isa. 3. 14. *

Woe to those that are Couetous. Isa. 5. 8. Habak. 2. 6, 9, 12.

We ought to pray, that our hearts may be inclined to Gods testimonies, and not to couetousnesse. Psal. 119. 36.

Couetousnesse infecteth all sortes of people. Iere. 6. 13. and 8. 10.

Nothing worse then a Couetous man, and why. Eccles. 10. 9.

The Couetous man enuieth himselfe. Eccles. 14. 3, 4, to 17. and whereunto he is resembled, looke Patridge.

The children of Eli being Couetous, peruerted iudgement. 1. Sam. 2. 12, to 18.

The Couetousnesse of Gehazi punished. 2. king. 5. 20, 27. *

Against Couetous preachers which make marchandise of Gods people 2. Pet. 2. 3.

The Couetous Pharises mocked Christ, for reproouing their couetousnes. Luk. 16. 14.

Paul vsed no coloured Couetousnesse or flattering words. 1. Thess. 2. 5.

The Couetous, &c. shall not inherite the kingdome of God. 1. Cor. 6. 10.

Couetous wretches, in steade of releeuing Gods children, vse to reuile them. 1. Samu. 25. 10, 11.

Of Couetousnesse, and the punishment thereof, looke more. Iosh. 7. 1. 1 Sam. 8 3. 1. king. 21. 1, 2, 3. * Psal. 37. * Pro. 1. 10, to 20. & 11. 1, 24, 26, 28, 29. & 28. 1, 20, 22. & 30. 8, 9, 14, 15. Eccles. 2. 26. and 4. 8. and 5. 9, 10, 12, to 17. Isa. 32. 6. & 56 11. Amos 8. 4, 5, 6. * Michah 6. 10. * Ecclus. 31. 1, 3, 5, 6, 7, 24. 2. Mecchab. 4 7, to 36. Matth 6. 19, 20, 21 24. * Matt. 26. 14, 15, 16. & 27. 3, to 11. Joh. 12. 6. Act 5. 1, 2, to 11. & 8. 18, to 25 and 24. 26, 27. 1. Tim. 6. 17. and 3. 3, 8. Tit. 1. 7.

Out of the heart proceede euill thoughts, Couetousnesse, &c. Mar 7. 22.

Counsell. Dauid prayeth that Ahitophels wicked Counsell might be turned to foolishnesse. 2. Sam. 15. 31. which came to passe. 2. Sam. 17. 1, 7, to 15.

Those that disobey Gods commaundements, shalbe without Counsell Deut. 32. 28.

No Counsell can resist God. Pro. 21. 30.

The Counsell of God is beyonde mans reach. Rom 11. 33, 34.

The difference betweene aged and yoong mens Counsell. 1. king. 12. 6, 7, 9, 10, 11.

Ruth followeth the Counsell of her stepmother Naomi. Ruth 3. 1, to 6. In doubtfull matters we ought to aske Counsell of Gods word, and Prophets. Gen. 25. 22, 23. Leuit. 24 12. Nomb. 9. 8. and 15. 34, 35. and 27. 5. Deut. 17. 8, to 14. and 21. 5. * Judg. 1. 1. and 20. 18, to 24. and 20. 2, 3, 4. 1. Sam. 2. 9. and 10. 22. and 23. 2, 11, 12. and 30. 7, 8. 2. Sam. 2. 1. and 5. 19. and 21. 1. and 1. king. 14, 2, 3. and 22. 5, 8, to 39. 2. king. 3. 11, 13. & 8. 8, to 16. and 22. 13, 14. Psalm. 119. 9. Pro. 3. 1, to 7. Isa. 8. 19, 20. & 9. 13. & 25. 1. 9. and 45. 11. Isa. 30. 1, 2. and 37. 1, 2. Ezek. 14. 1, 2. Zech. 7. 2, 3. Ecc. 4. 19. Ecclus. 8. 9. and 9. 16. and 37. 15, 16. Luk. 16 29.

At the dead, sorcerers, and false prophets, we ought not to aske counsell. Leuit. 19. 31. & 20. 6. Deu. 18. 10, to 15. & 1. Sam. 28. 7, 15. * and 2. kin. 1, 2, 3. 2. Chro. 18. 5, 21. Isa. 8. 19. Dan. 2. 2, 27. & 4. 4. & 5. 7, 8.

Good Counsell of whomsoeuer, not to bee disdained. Exod. 18. 19, 24.

God confoundeth wicked Counsels. Psal. 33. 10, 11. Gen. 11. 7, 8. & 37. 21. and 50. 20. Nomb. 22. 4, 12, 20. * and 23. 8. * and 24. 5. * & 2. Sam. 15. 2, 32. * & 17. 14. Nehem. 4. 15. Ester 7. 4, 8. * Job. 5. 12. Psalm. 2. 1, 2, 3, 4. Psal. 20. 8. Psalm. 21. 8, 9, 12. Isa. 7. 4, 5, 7. and 19. 3. Mat. 27. 62. * and 28. 2, 3, 4. Acts 5. 17, 27, 38, 39. * and 9. 23, 24, 25. & 22. 30. and 23. 1. and 27 42. *

God worketh all things after the Counsel of his owne will. Ephe. 1. 11.

The reward of following euill Counsel. 1. king. 12. 13, to 16.

Paul reuealed to the Elders of ỳ Church, the whole Counsel of God. Act. 20. 27.

The Pharises, & Herodians take Counsel against Christ. Matt. 12. 14. and 22. 15, 16. Mark. 12. 13. and 3. 6.

Jeroboam taketh Counsel to withholde the people from the true seruice of God. 1. king. 12. 27, 28, 29.

Iezebels wicked counsel against Naboth. 1. king. 21. 5, 7, to 11.

We ought not to be guided by our counsels. Pro. 23. 2.

God threateneth them that leane to their owne Counsell. Ese. 11. 21.

Of generall Counsels, looke in Doctours and Doctrine.

Counsellers. Euil Counsellers purchase hatred to their prince, where good might happen. 2. Sam. 10. 3.

Wicked Counsellers make a wicked king. 2. Chro. 22. 3, 4, 5.

Countenance. A mans Countenance, garments, and gestures, do bewray his disposition. Ecclus. 19. 27, 28.

Counterfet. The wicked can counterfet. Ester. 5. 10, looke in Dissemblers & Fayning.

Country, looke Nations.

Court. The forme of the Court of the Tabernacle. Exod. 29. 9, 10, to 20. & 38. 9. to 21. and of the situation thereof. Exo 40. 33.

Courtiers shoulde reade the Scriptures. Acts 8. 28.

The Court of the Temple of Salomon. 2. Chro. 4. 9, 10.

Courteous. Christians ought to be Courteous one to another. Ephe. 4. 32.

Cowardnesse. God will punish those that transgresse his comandements, with Cowardnesse & faint hearts. Leuit. 29. 36, 37. Deut. 28. 65, 66, 67. and 32. 25.

Cowardes or faint hearted might not goe to warre, and why. Deut. 20. 8.

Craft, looke Subtiltie.

Create. God created al things of nothing. Gene. 1. 1. * by Christ. Col. 1. 16. for his will and pleasure, & for mans sake. 2. Esd. 6. 55. Reue. 4. 11. looke Man.

Creator, and Creatures. God is our Creator. Deut. 32. 18.

The Creatour may bee knowen by his works. Wis. 13. 5. Rom. 1. 19, 20.

Gods power declared by his Creatures. Job. 12. 7, 8.

The Creation of Gods wonderfull works commended. Ecclus. 42. 15. * & 43. 1, 27. *

Gods Creatures must conforme themselues to his will. Isa. 45. 9.

These that trust in Creatures, are deceiued. Isa. 30. 16.

Christ was begotten before all Creatures. Col. 1. 15, 17.

Euery Creature of God is good. 1. Timo. 4. 4, 5.

Euery Creature gaue glory to ỳ Lambe, Jesus Christ. Reue. 5. 13.

Creatures subiect to vanitie: howe, and why. Rom. 8. 19, 20, to 24.

Christ commanded his Apostles to preach to euery Creature. Mark. 16. 17. which commandement they haue fulfilled. Coloss. 1. 23. Rom. 10. 18.

The regenerate ought to become newe Creatures. 2. Cor. 5. 17. Gal 6. 15.

Creeples from their mothers wombe, healed by Peter and Paul. Act. 3. 2. 7. & 14. 10.

Crye. The Crye of the Ebronites went vp to heauen. 1. Sam. 5. 10, 12.

Habels blood Cryed vnto God for vengeance. Gen. 4 10.

The Crye of Sodome & Gomorah ascended to God. Gen. 18. 20, 21.

The Lorde heareth the Crye of the afflicted. Deut. 26. 7 Exod 3. 2.

The Israelites Crying to the Lord, were delivered. 1. Samu. 12 10, 11. Judg. 10. 10. and 11. 2. 3.

Moses Crying vnto the Lord for Israel against Pharaoh was heard Exo 14. 15, 16. * and Samuel, against the Philistins 1. Sa. 7. 8. 9.

Dauids enemies Cryed to the Lorde, but he answered not. 2. Sam. 22 42.

The hyred seruant oppressed, Crying to God, shalbe heard. Deu. 24. 14, 15. Jam. 5. 4.

Christ will auenge his elect that Crye to him perseuerantly. Luk. 18. 1, 7.

With God seeketh yong rauens that cry

to him, much more is chosen. Luke.12.23,to 25. Psal.147.9.

He that stoppeth his eare at the crying of the poore, shall cry himselfe, & not be heard. Prou.21.13.

All Crying, euill speaking, &c. to be banished from Christians. Ephe.4.31.

Crosse. Christ is led with his Crosse to be crucified. Matt.27.31,33. Mark.15.20,22. Luk. 23.26,33. Joh. 19.16,17. He cryeth on the crosse that he was forsaken. Mat.27.46. Psal. 22.1,2. What anguish he endured on the crosse. Psal.22.14.

To beare the crosse of Christ. Mat.16.24. Mark.8.34,38. Luk.9.23,24,25,26. else not to enter into Gods kingdome. Mark.10.21, 23,24,38. Mat.20.16,20,to 24.

He that taketh not his Crosse, to follow after Christ, is not worthie to be Christes disciple. Matth.10.38.

The Crosse or affliction is commended, & why. Matth.5.3,to 12. Job.5.7. Prou.10.17. and 12.1. Eccles.2.1,to 6.

Crosse put for preaching of ỳ Gospel. Phi. 3.18. for the benefite of redemption. 1.Cor.1. 17. and for Christ crucified. 1.Cor.1.18,23.

Paul reioyced in nothing more then in the crosse of Christ. Gal.6.14.

The Crosse of affliction is laid on all true beleeuers. Gen.4.8. and 27.41.* and 37.18. Exod.2.15.1.king.19.2. Matth.10.9,10,16* and 24.9. Mark.13.9,13. Luk.14.26. and 21.17. Joh.15.18.& 16.2. Acts 9.14. Galat.4. 29. 1.Thessa.3. 3,4. 2.Tim.3.12. 1.Pet.4. 12. And that by the prouidence of God. La. 3.37. For their wealth and profite. 2.Samu. 7.14,15,16. Job.5.15,16,17. * and 33.16, 17. Prou.3.12. Jerem.46.27,28. 1.Cor.11. 19,32. Heb.12.6,to 12. 1.Pet.4.13. Reue.3. 10,12. To traine them thereby to the knowledge of God. Exod.1.12.* 2.Chron.32.30.* Prouerb. 6.23. Iuueth 8.9. *Matth. 7.13. Luke 24.19,25,to 33. John 12.25,26. Acts 14.19,20. *Rom. 8.17. 2.Chron.4.8, to 13. and 5.1, 2,3. *Phil.2.8,to 12. 2.Thess.1.5, 6. Heb.2.9,10. and 12.2,3. And so to preserue them till the comming of Christ. Prouerb. 17.3. and 27.21. Eccles.27.5,8. 2.Thessa. 1.7. 1.Peter 1.7,9. and therefore is not only to be borne patiently: Matth.5.5. and 10. 28,38. John 15.11. Luke 21.19. John 16. 20. Actes 5.41. and 16.25. 2.Corinth.8.2. Colos. 1.11,12. Heb. 10.36. James 1.2,3. 1.Peter 4.13,16. 2.Thessalo. 1.4. but also most ioyfully to bee embraced of them. Job. 5.17.* Psalm.89.33,34, to 38. Prouerb.33. 18. Isa.26.1.* Jerem.3.24,31,32.* Matth. 5.4,6,10,11,12. John 15.2,7,8,11. 1.John 16. 20,22,33. 1.Corinth.10.10,13. 2.Cor.1.4,5, to 8.

The Crosse was laide vpon Dauid for his adulterie. 2.Sam.12.10,to 19.

The foolishnesse of the preaching of the Crosse. 1.Cor.1.23. is the power of God to saluation, in those that beleeue. 1.Cor.1.18.

How the Crosse of Christ is made of none effect. 1.Cor.1.17. looke Affliction, Persecution, and Tribulation.

Crowne. The Crowne of life is promised to those ỳ endure tẽtation. Jam.1.12. Re.2.10.

The Crowne of Gods ministers, are those whom they winne vnto Christ by their preaching. Reue.3.11. Phi.4.1.1. Thes.2.19.

The Crowne of righteousnes shalbe giuen vnto all that loue the appearing of Christ. 2. Tim.4.8.

Crowne of glory. 1.Pet.5.4.

True Crowne of thornes, put on Christes head. Matth.27.29.

Of Dauids Crowne which he tooke from the head of the king of the Ammonites. 1. Chron.20.2.

Crucifie. True Christians crucifie the flesh. Gal.2.19. and 5.24.

Paul preached Christ Crucified. 1.Cor.1. 23. In respect whereof he esteemed not the knowledge of any thing. 1.Cor.2.2.

Saint Paul was Crucified to the world, and the world vnto him. Gal.6.14.

Christ was Crucified. Matt.27.35. Mar. 15.24. Luk.23.33. Joh.19.18. 1.Cor.2.8.

Cruelties. The earth was full of Cruelties. Gen.6.11. looke Tyrannie.

¶ *Cubite.* Albeit a Cubite is counted but for one foot and a halfe: yet some thinke the common cubite of the Hebrewes did cõtaine 2 foote and a halfe, whereof two doe make a Geometrical cubite, that is, fiue foote by the standard: after which measure it is thought the Arke was made. Gen.6.15,16.

2000. Cubites or a mile, a distance betwene the Arke and the armie, when they thoulde passe Jordan. Josh 3.4.

Cup, for the wine in the Lords Supper. Matt.26.27. 1.Cor.11.25.

The Cup and bread signifie that wee are ioynt partakers of the fruites of Christs passion: that is, one body, and coheirs with him of euerlasting saluation. 1.Cor.10.16,17.

Cup taken for the death of Christ. Mat.20. 22,23. and Mar.10.38. and for the wrath of God. Matth.26.39. Mar.14.36. Luk.22.42.

Curious questions. 1.Tim.5.13. Luke 12. 29. 1.Tim.6.5. Matth.24.36. Joh.9.2.& 14. 11.& 21.20,21,22. Actes 1.6,7,8. Actes 17. 19,21. Rom.9.22. and 11.33. Col.2.16.* 1. Thess.5.1. 2.Tim.2.14.& 1.Pet.4 15. looke Disputation.

Wee ought not to bee Curious in Gods works, and why. Eccles.3.23. Deut 29.29.

Curious artes are to be auoyded. Col.2.8, 18. Acts 19.19,20.

Curse. Rebekah forced not to take vpon her the curse of Izhak. Gen.27.13.

The Curse which Jotham asked to fal vpon the Shechemites came to passe. Judg.9. 19,20,57.

The Israelites desired Gods curse, if they gaue of their daughters to the Beniamites to wife. Judg.21.1,18.

Of the Curses of God on the transgressors of his commandements. Leuit.26.14,to 42. Deut.28.15.* and 11.28. Job.27.13.*

Of the maner of Cursing. Deut.27.13, 14,15.*

Dauid desireth Gods curses to fall on Joab for slaying of Abner. 2.Sam 3.9.

God turneth the curse of Baalam, into a blessing. Num 23.5,11. Josh.24.9,10.

God cursed the earth, when he sent the deluge. Gen.8.21.

The earth was cursed for mans sinne. Ge. 3.17. the serpent for entising Heuah. Gene. 3.14. Cain for killing his brother. Gene. 4. 8,11.

God promiseth Abram to curse those that curse him. Gen.12.3.

Cursed is he that curseth Jaakob. Gene. 27.29.

Balak sendeth for Balaam to curse Gods people. Num.22.5,6.

Goliah cursed Dauid. 1.Sam.17.43.

Joshua cursed ỳ Gibeonites. Jos.9.23,24.

The Shechemits cursed Abimelech. Jud. 9.20,27.

Dauid cursed those that stirred vp Saul against him. 1.Sam.26.11.

Cursed is he that fulfilleth not all the commandements of the lawe. Galat.3.10. Deu. 27.26.

Cursed is he that hangeth on a tree. Deu. 21.23.

Christ was cursed for vs, and why. Gal.3. 13,14.

We ought not to curse. Leui.19.14. Rom. 12.14. but blesse, euen those that curse vs. Matth.5.44. Luk.6.28.

Dauid cursed not Shimei, who cursed him. 2.Sam.16.5,to 14.

Those that shal stand on Christs left hand. shalbe cursed. Matth.25.41.

The Pharises called those cursed that beleeued in Christ. Joh.7.49.

Whosoeuer cursed the name of the Lorde, was stoned to death. Exo.21.17. Leui.20.9. Matth.15.4.

Cursed be the man that trusteth in man, &c. Jere.17.5,6.

Cursed be hee that doeth the worke of the Lord negligently. Jer.48.10.

Of Cursing, looke more. Gen.9.25. Num. 5.18.* Josh.8.34. Pro.26.2. Jere.29.17,18. and 49.13. Zech.8.13.

The godly haue cursed, and how. Jere.21. 14,15. Job.3.1.*

Curtaines of the Tabernacle. Exod.26.1, to 15. and 36.8,to 20.

Customes of the Hebrewes. Gene.32.32.& 43.24,25. Judg.11.34,37,39,40. Ruth.4.7 and 2.Chro.35.24.

Custome is a law to the wicked. Wis.14. 15. looke Accustomed.

Custome is an ill president. John 18.39. Matth.27.15.

Against Custome contrary to the trueth, looke Exod.23. 2. Leuit.18.30. Deut.12.32. 2.king.17.39,40. Matth.15.9. Mark.7.8,9. 1.Cor.11 16. Jere.10.3.

A good Custome. Acts 25.16.

Cutting our selues. looke Balde.

Baals priestes Cut themselues. 1.king. 18.28.

D.

Daintie, looke Wanton, Diet, & Apparell.

Damnation, looke Condemne, and Hell.

The *Damned* are called Goates. Matth. 25.33.

Danger. He that loueth Danger shal perish therein. Eccles.3.27.

No man ought rashly to put his life in danger. Eccles.8.8.

God deliuereth the Israelites out of great danger. Exod.14.2,3,4,16.*

Darkeneſſe vpon the deepe. Gen. 1.2.
The iv. plague of Egypt was palpable darkeneſſe, Exod. 10.21,22. and why. Wiſd. 18.4.
Darkeneſſe ouer all the lande of Iurie, when Chriſt dyed. Matth. 27.45. Marke 15. 33. Luke 23.44.
In God is no darkeneſſe. 1. John 1.5.
We Gentiles were darkeneſſe, Ephe. 5.8. but nowe are light. 1. Theſſ. 5.5.
The light ſhineth in darkeneſſe, and the darkeneſſe comprehended it not. 1. John 1.5.
The works of darkeneſſe, Rom. 13.12,13.
God will lighten things that are hidde in darkeneſſe. 1. Cor. 4.5.
If we walke in darkeneſſe, we haue no fellowſhip with Chriſt. 1. Joh. 1.6.
Whoſoeuer hateth his brother, is ſtill in darkeneſſe. 1. John 2.9.
There is no communion betweene light and darkneſſe. 2. Cor. 6.14.
The Lord will lighten the darkeneſſe. 2. Sam. 22.29.
The dayes of darkneſſe, Eccles. 11.8.
Darkeneſſe put for ignorance of God. Job 3.19. Matt. 4.16. for the whole corruption of mans nature. Ephe. 5.8. for ſinne. Rom. 13. 12. Ephe. 5.11.1. John 1.6. for blindneſſe of minde. Mat. 4.16. Luke 1.79. Joh. 8.12. and 12.46. Actes 26.18. Col. 1.13. 1. Theſſ. 5.4. 1. Pet. 2.9. 1. John 2.8.
Vtter darkeneſſe. Mat. 8.12. and 25.30.
Of darke ſpeeches, looke Parables, and Riddles.
Dare. Who dare ſtande againſt God. Wiſd. 12.13.
Daughter. What care an honeſt man ought to haue of his daughter. Eccl. 42.9,10,11. and 26.10.
Like mother like daughter. Ezek. 16.44.
Daughter of Zion, for all the number of the faithfull. Cant. 3.11. reade Iſa. 3.16.
Daughters for cities. Ezek. 16. 46. Matt. 21.5. for citizens. Luke 23.28.
A wiſe daughter is an heritage to her husband. Eccl. 22.4.
The daughters of Princes, ware a garment of diuers colours. 2. Sam. 13.18.
Of the daughter ſold to be a ſeruant, reade Exod. 21.7, to 12.
No man ought to perſwade his daughter to whoredome. Leu. 19.29.
Iphtah offered his onely daughter in ſacrifice. Iudg. 11.31,39. looke Children and Women.
Daunced. The Iſraelites daunced before the golden calfe. Exod. 32.18,19.
The Beniamites tooke of the daughters of Shiloh, when they kept their ſolemne feaſts of dauncing. Iudg. 21.21,22,23.
Dauid daunced before the Arke. 2. Sam. 6.14,16. 1. Chr. 15.29.
To ſhun the woman that is a dauncer & a ſinger: and why. Eccl. 9.4. reade Exod. 15. 20. Iud. 11.34. 1. Sam. 18.6, & 29.5. Eccles. 3.5. Matth. 14.6. Marke 6.22. Luke 15.25. looke Piped.
Day. The day was created by the word of God. Gen. 1.3,5.
Two great lights to deuide the Day and the night. Gen. 1.16,17,18.
Day and night ſhal not ceaſe to the worlds ende. Gen. 8.22.
God is the life and length of dayes to the faithful. Deut. 30.20.
The longeſt day that euer was or ſhal be, in Iohuahs time. Ioſh. 10.13,14.
God will prolong their dayes that obſerue his lawes. 1. king. 3.14.
The Lorde the Iudge be Iudge this day: a kinde of othe. Iudg. 11.27.
How a man may ſee good and long dayes. 1. Pet. 3.10. * Pſal. 34.12. *
Redeeme the time, becauſe the Dayes be euil. Ephe. 5.16.
Superſtitious obſeruation of Dayes reproued. Gal. 4.10. Col. 2.6,16,17. *
All dayes ought to bee alike among Chriſtians. Rom. 14.5,6. Mat. 12.1, to 9. Mar. 2. 27. Luk. 13.15,16. John 5.10,11.
One day with the Lorde is as a thouſande yeeres. 2. Pet. 3.8.
A Day for a yeere. Ezek. 4.6.
The day of ſaluation. 2. Cor. 6.2.
The day of the Lord is at hand. Rom. 13. 12. it is vnknowen. Matt. 24.36,43. & 25.13. 1. Theſſ. 5.2. it will be fearefull. 2. Cor. 5.10, 11. Mal. 4.1,5. Amos 5.18. reade 2. Theſſ. 2. 1,2,3. Zech. 14.7. looke Iudgement.
The great day of Gods wrath is come. Reu. 6.17.
Sunday called the Lordes day, and why. Reue. 1.10.
The day of death vnknowen. Eccl. 9.12.
Daily bread. looke Foode.
Widowes neglected in the daily miniſtring. Act. 6.1.
Wee ought to releeue our brethren deſtitute of daily foode. Jam. 2.15.
The daily ſacrifice of Chriſtians. Malac. 1.11.
Chriſt taught daily in the Temple. Matt. 26.55. Luke 19.47.
Scriptures ſearched daily. Act. 17.11.
Paul dyed daily. 1. Cor. 15.31.
Deacons. Of Deacons, and what men they ought to be. 1. Tim. 3.8, to 15.
Deacons ordeined in the Church by the Apoſtles, and why. Act. 6.2,3, to 7. of their office. Rom. 12.8.
Dead. The dead raiſed vp by Eliiah. 1. kings 17.22. by Eliſha. 2. kin. 4.35. by Chriſt. Mat. 9.15, & 22.52,53. Mar. 5.41. Luk. 7.12, 15. by Peter. Act. 9.36. * by Paul. Act. 20.9,10 11,12,40. and by touching the dead bones of Eliſha. 2. kin. 14.21.
The dead is not to be ſought vnto. Deute. 18.11. Iſa. 8. 19,20. looke Praying for the dead.
The Iewes might not cut or make them ſelues balde for the dead, and why. Deuter. 14.1,2.
The high Prieſt might not be preſent at the buriall of the dead. Leu. 21.1,2,3,4.
Faſting and prayer with teares, can not profit the dead. 2. Sam. 12.22,23.
The dead ſhal heare the voyce of the ſonne of God, and liue. Joh. 5.25.
Dead mens bones burned. Amos. 2.1.
To be dead to ſinne, how. Rom. 6.2.
The faithfull ſeeme dead vnto the worlde, when they before God, doe liue in Chriſt Ieſus. Col. 3.3.4.
Chriſt riſing from the dead, was made the firſt fruites. 1. Cor. 15.20. and firſt borne of the dead. Col. 1.18.
We are buried by baptiſme as dead with Chriſt. Rom. 6.4.
Being dead with Chriſt, from the ordinances of the worlde, wee are not burdened with traditions, and why. Col. 2.20. *
Widowes that liue at pleaſure are dead being aliue. 1. Tim. 5.6.
Of the burial and bewayling of the dead. looke Mourning.
Deafe. God maketh dumme and deafe. Exod. 4.11.
Curſe not the deafe. Leuit. 19.14.
Chriſt healed a deafe man. Mar. 7.32. *
Dealing plainely. looke Simple.
Deare. Luk. 7.2. Act. 20.24. looke Beloued and Precious.
Dearely beloued, looke Beloued.
Dearth. looke Famine.
Death. God foretolde Adam, that whenſoeuer he did eate of the tree of knowledge, he ſhould die the death. Gen. 4.16,17.
Death followeth the breach of Gods commandements. Deu. 30.17,18,19.
The death of Adam and all his poſteritie vnto Noah. Geneſis 5.5. * Of Noah. Gene. 9.29. Of Terah Abrahams father. Geneſis 11.32. Of Abraham. Gen. 25.8. Of Sarah. Geneſis 23.1. Of Deborah Rebekahs nourſe. Gene. 35.8. Of Iſhak. Gene. 35.29. Of Iaakob. Gene. 49.33. Of Ioſeph, and all his brethren. Exod. 1.6. Of Aaron. Nom. 20. 28. and 33.38. Deut. 10.6. & 32.50. Of Moſes. Deut. 34.5. Of Iothua. Ioſh. 24.29. Of Gedeon. Iudg. 8.32. Of Iphtah. Iudg. 12.7. Of Samſon. Iudg. 15.30. Of Saul and his children. 1. Samuel 31.6. as was foretolde him by the Deuil. 1. Sam. 18.19.
The death of Saul and Ionathan, is told vnto Dauid. 2. Sam. 1.4.
The death of the ſonne of Dauid, begotten in aduulterie. 2. Sam. 12.18.
The death of Dauid. 2. King. 2. 10. Of Salomon. 1. King. 11.43.
The death of beaſtes the firſt plague of Egypt. Exodus 9.3,4,6. Death of the firſt borne, the tenth. Exo. 11.5. and 12.29.
We muſt ſtriue for the trueth and defende iuſtice to the death. Eccl. 4.28.
The remembrance of death is very bitter to ſome, and acceptable to other. Eccl. 41.1,2.
Death is better then a bitter life. Eccl. 30.17.
Iob deſireth death. Iob. 6.8,9.
The day of death is vncertaine, and therefore we ought to watch. Luke 12.39, 40,45, 46. Mat. 13.33, to 37. Iam. 4.13,14,15. Eccles. 9.12.
Dauid deliuered from the ſentence of death, which he pronounced againſt himſelfe, was yet punished for his offence. 2. Sam. 12. 11,13,14. and 15.14. * and 16.21,22.
Death is ſwallowed vp in victory. Hoſe. 13. 14. and 1. Cor. 15.54. by Ieſus Chriſt. 1. Cor. 15.57. Heb. 2.14,15.
The woman of Zarephath imputed the cauſe of the Death of her childe, to bee her ſinnes,

sinnes. 1. king. 17. 18.

Christ goeth to the father by suffering death. John 14. 2.*

God is glorified by the death of his saints. John 21. 19. Phil. 1. 20.

Paul would gladly receiue death, to confirme the doctrine which he taught. Philip. 2. 17, 18.

Paul foresaw that his death was at hand. 2. Tim. 4. 6.

Paul willingly conformed him selfe to Christes death, that he might attaine to the glorie of the resurrection by him. Phil. 3. 10, 11, 20.

Pauls death brought fruite to the Corinthians. 2. Cor. 4. 12.

Christ foreshewed his Disciples of his Death. Matth. 16. 21. and manet thereof. John 12. 32, 33. and howe moe should beleeue the Gospel after his death, then if hee had bene alway present. John 12. 24.

Christ his soule heanie, euen to the death. Mat. 26. 38. Mar. 14. 34, 35, 36.

Christ condemned to death. Matt. 27. 22, 23, 26. Mar. 15. 13, 14, 15. Luke 23, 23, 24. deliuered to death for our sinnes. Rom. 4. 25. Heb. 9. 15.

God hath reconciled vs to himselfe by the death of his sonne. Col. 1. 20, 21, 22.

Death is the wages of sinne. Rom. 6. 16, 23. Jam. 1. 15.

The sting of death. 1. Cor. 15. 56.

The death of Iesus Christ hath saued vs from death. Rom. 5. 6, 7, to 19.

Peter preacheth the death and resurrection of Christ. Act. 2. 23, 24, 40.

Second death. Reu. 20. 14. & 21. 8. Ioh. 5. 24, 25.

Christ compareth his death vnto baptisme. Luke 12. 50.

Death, and the time thereof is appointed for all men. Deuteronomie 31. 14. Iosh. 23. 14. 1. Samuel. 26. 10. Iob 14. 5. Psal. 89. 48. Ecclesiastes 3. 2. and 8. 8. Ecclesiasticus 17. 2. Iohn 7. 30. and 8. 20. Rom. 5. 12. Heb. 9. 27.

Death of the faithfull, called a sleepe. Deu. 31. 16. Matt. 9. 24. & 27. 52. John 11. 11, 12, 13. Act. 7. 60. & 13. 36. 1. Cor. 7. 39. and 11. 30. 2. Thess 4. 13.

Playing vpon instrumentes, vsed at the death or buriall of any. Matt. 9. 23.

Sudden death, or euerlasting damnation, or both, prepared for the wicked. Gen. 7. 21. and 14. 15. 19. 24, 25. Exod. 15. 28. Numb. 16. 31, 32, 33, 49.* Ester 7. 8, 9. and 2. king. 2. 10, 12, 20. Mat. 9. 5, 6.

We ought rather to suffer death, then commit idolatrie. Dan. 3. 16, 17, 18.

Precious is the death of Saintes. Psal. 116. 15.

After Death commeth the iudgement. 2. Esd. 14. 35. Heb. 9. 27.

Through enuie at the deuill came death into the worlde. Wisd. 2. 24. by Gods sufferance. Eccles. 11. 14. None is to be iudged blessed before his death, and why. Eccles. 11. 28.

Of death, and of those that be the occasion of their owne deathes. looke Die and Kill.

Dew fell with the Manna. Exo. 16, 13, 14.

The heauens dropped the dew vnto Gods people. Deut. 33. 28.

Izhak prayeth God to giue Iaakob the dewe of heauen. Gen. 27. 28.

God gaue neither dew nor rayne in three yeeres together. 1. King. 17. 1.

Moses discerneth the tribe of Ioseph with the dewe of heauen. Deut. 33. 13. and prayeth, that his doctrine might drop as the rayn, and his speach as the dewe. Deut. 33. 2.

Debate betweene Abrams & Lots heardmen. Gen. 13. 7, 8. looke Contention.

Debtes. The widowes debtes payde by the encrease of the syle. 2. king. 4. 1, 2, to 8. looke Lending.

Deceiue our brethren we may not. Leuit. 19. 11. looke Defraude.

Michal deceiued her father with an image. 1. Sam. 19. 12.

A lying spirite in the mouth of all Ahabs prophets, to deceiue him. 1. kin. 22. 20, 22, 23.

Iaakob deceiued Esau. Gen. 27, 36. and Laban, Iaakob. Gen. 31. 7.

Dauid deceiued Saul. 1. Sam. 20. 1, 5.* and Achish king of the Philistims. 1. Samu. 27. 8, to 12.

Let no man deceiue vs with vaine words. Ephe. 5. 6.

Howe mans heart may deceiue him. Deu. 11. 16, 17. through pride. Obad. 3.

Men are deceiued, for want of the knowledge of the Scriptures. Matt. 22. 29. Mar. 12. 24. looke Erre and Errour.

Euill men and deceiuers shall waxe worse and worse. 2. Tim. 3. 13.

Christ counted a deceiuer, and those that beleeued in him, deceiued. Matth. 27. 63. John 7. 47.

Gods preachers also are counted deceyuers. 2. Cor. 6. 8.

Who be in deede deceiuers. looke 2. John 7. 2. Tim. 3. 1, to 10.

Decrees. looke Ordinances.

Dedication of the Temple by Salomon. 1. king. 8. 63, 64.* confirmed by God. 1. king. 9. 3.

Of the dedicating of a newe house. Deut. 20. 5.

Of the dedicating of the Temple in the time of Esdras. Ezra. 6. 16, 17.

Of the dedication of the wall at Ierusalem. Nehe. 12. 27.

Of the dedication of the altar, vnder Iudas Macrabeus. 1. Mac. 4. 56.

Feast of dedication. John 10. 22. looke Sanctifie.

Deedes. Good deedes are tokens of amendment of life. Mat. 3. 8, 9, 10. Luk. 3. 8, 9. Acts 26. 20. looke Doe, and Workes.

Deepe. The deepe. Gene. 1. 2. is a masse or lumpe of earth without forme, mingled confusedly with the waters.

The deuils craue that they may go out into the deepe. Luke 8. 31.

Defende. looke Humble.

Deferre. To deferre turning to God. looke Repentance, and to put off.

Defile. Howe the name of God is defiled. Leu 18. 20. & 19. 12.

Howe the Priestes of the Law were defiled. Leuit. 21. 1. Ezek. 44. 25. looke Pollute.

Defloure. looke Rauish.

Defraude not one another. 1. Thesse. 4. 6. looke Deceiue.

Degree. looke Estate.

Deliuer. God deliuereth his out of aduersitie. 2. Sam. 4. 9. & 22. 1, 4.*

God sent Gideon to deliuer the Israelites. Judg. 6. 14, 16.

Ioseph foretolde the deliuerence of the Israelites. Gen. 50. 24.

God sheweth Moses, howe the deliuerance of Israel should be brought to passe. Exod. 3, 20, 21, 22.*

The Israelites are commaunded to celebrate the day of their deliuerance. Exod. 12, 2, 14.

Moses sheweth Iethro how God had deliuered Israel from Pharaoh. Exod. 18. 8.

God deliuered Paul out of the mouth of the lyon. 2. Tim. 4. 17.

Christ hath deliuered vs from sinne, the deuill, and the lawe Luk 9. 56. 2. Timo. 1. 9. and being deliuered, we are become seruants to righteousnesse. Rom. 6. 16, 17, 18.

Samson called his victorie, a great deliuerance. Judg. 15. 18.

God promised Ahab to deliuer the hoste of Benhadad, into his hand. 1. king. 20. 13.

Delight. God delighteth in Christ and his chosen. Mat. 3. 17. & 17. 5.

Delusion. God sendeth strong delusions to vnbeleeuers. 2. Thess. 2. 11.*

Denie. A stone pitched on ende, for a witnesse against the Israelites, that afterward should denie their God. Josh 24. 26, 27.

Peter stately promiseth that hee would neuer denie Christ, and yet did. Mat. 26. 35, 70, 72, 74.

If wee denie Christ, hee will denie vs. 2. Tim. 2. 12. Luke 12. 9.

He is an Antichrist that denieth that Iesus is Christ. 1. John 2. 22.

Depart. All that call on Christ, must depart from iniquitie. 2. Tim. 2. 19.

We ought not to depart from God, to serue idoles. Deut. 11. 16. 1. Sam. 12. 20, 21.*

Samson being departed from God, his strength departed from him. Judg. 16. 19, 20.

Paul and Barnabas departed asunder. Act. 15. 36, 37, 38, 39.*

Depose. Asa deposed his mother, and why. 2. Chro. 15. 16.

Descend. God descended, to see the affliction of his people. Exo. 3. 8. and to see the tower of Babel. Gen. 11. 7.

Of Christ his descending into hell, looke Christ.

Desert. looke Merite.

Desire. looke Concupiscence.

Despaire. The children of Israel despaire. Exod. 5. 21.

Comfort for such as despaire. Ezekiel 33. 11, to 20. Psalme 103. 8, to 19. Looke Comfort.

The 4. lepers despairing to bee famished, declare Gods prouidence to the Damarrans. 2. king. 7. 3, 4, 8.*

The punishment of desperat wicked men. Jere. 16. 12.* and 18. 12.*

Despise. The wicked despise gouernment. Jude 3.

Who so despiseth God and his worde, shall be despised of him, and destroyed. 1. Sam. 2, 30. Prou 13.13.

God hath chosen the despised things of the worlde, to confounde the mightie. 1. Cor. 1. 27,28.

He that despiseth the faithfull minister of the Gospell, despiseth God. 1. Thes. 4.8. looke Contemne.

Destroy. God destroieth dumme creatures for mans sinne Zeph. 1.3.

God destroied Sisera and all his charets. Judg. 4.15.

Destruction threatned to the Israelites. Deut. 28.48.51,53.

Pride goeth before destruction. Prou. 16. 18.

Couenant making with Idolaters, bringeth destruction. Judg. 2.2,3.

Deuils. God forbiddeth to offer to deuils. Leuit. 17.7.

Deuil, signifieth a cursed speaker or an accuser. Iude 9. Reue. 12.9,10.

The Israelites consecrated their children vnto Idoles and deuils. 2. kin. 17.16,17. De. 32.17.

Deuils cast out, looke Fasting, and Mat. 17. 20,21.

Deuill in the maide, looke Diuination.

Deuils knowe and confesse Christ. Matth. 3.11. Luk. 4.41. Act. 19.15.

The Iewes said that Christ had a Deuil. Mat. 12.24. Mar. 3.22.

Wee ought not to reioyce that deuils are subdued vnto vs, but rather, &c. Luk. 10.20.

The Gentiles sacrificed to deuils. 1. Cor. 10.20.

Those that sacrifice to deuils are deuils fellowes. 1. Cor 10.20.

Doctrine of deuils, looke Doctrine.

Christ healed the possessed, and chased out the deuils. Mat. 8.33. & 9.32,33. & 12.22. & 17. 18. Mark. 1,25. & 5.1. to 14. Luk. 8.26, to 34. and 11.14.

The deuill possessing the serpent seduceth the woman. Gen. 3.1. to 7. and is vanquished by Jesus Christ. Gen. 3.15.

The deuil cannot hurt when he will, nor so much as he would. Mat. 8.31,32,33. Mark. 9.22. Lu 4.13. Reu. 2.1,2,10. & 7.2,3.

The Deuill called the prince of this worlde. Joh. 14.30. & 16.11. and of darknes Ephes. 6.12. and that ruleth in the aire. Ephes. 2.2.

The deuil is our aduersarie. 1. Peter 5.8. Mat. 13.39.

The deuill is a murtherer, liar, and father of lies & liars. Joh. 8.44. & the king of pride. Job 41.25.

The children of the wicked are the seede of the deuill. Matt. 13.25,38,39. and his detained captiues. 2. Tim. 2.26.

Christ hath destroyed the deuils power ouer vs. Heb. 2.14. and therefore hee appeared. 1. John 3.8.

Wee may ouercome the deuill with faith, and the word of God. 1. John 2.14.

Wee ought not to giue place to the deuil. Ephes. 4.27.

Christ calleth the Iewes the children of the deuill. Joh. 8.44.

Judas betraied Christ by the procuration of the deuill. Joh. 13.2.

Euerlasting fire prepared for the deuill & his angels. Matth. 25.41.

The Deuill laboureth continually for the destruction of men. Zecha. 3.1,2. Matt. 4.3. to 12. Luk. 8.12. and 22.31. Reue. 2.10. His power is of God. 2. Chron. 18.21. Job. 1.12. and 2.6,7. Matth. 8.32. Mark. 5.13. Col. 1. 16. 2. Tim. 2.26.

Deuilish wisedome, what. Jam. 3.15,17.

Deuices. God confoundeth the deuices of the wicked. Job. 5.12,13. Dan. 6.8,15,24.* and 13.62. and 14.31,42.

Desart, looke Wildernesse.

Die. Moses died vpon mount Abarim. Deut. 32.49,50.

Gideon feared to haue died, because hee had seene an Angel. Judg. 6.22. so did Manoah Judg. 13.22,23.

Aaron died on mount Hor. Numb. 20.23, 24,25,26,28.

Holy Samson died. Judg. 16.30.

The children of Israel wish to die. Exod. 16.3. Num. 14.2,3,4. so did Moses. Num. 11. 14,15. and Elijah. 1. king. 19.3,4.

Whether we liue or die, we are ỳ Lords. Rom. 14.8. Phil. 1.21,22.

Thomas exhorteth his fellowes to die with Christ. Joh. 11.16.

Christ earnestly desired to die for vs, that the Gospel might ỳ sooner be preached throw the world. Luk. 12.49,50,51.

Christ died for our sinnes, and rose againe for our iustification. 1. Cor. 15.3,4. Rom. 4.25.

To eate any thing that dieth alone, forbidden, and why. Deut. 14.21.

Christ died for all men, and why. 2. Cor. 5.15.

Christ died for vs, declaring his loue. 1. John 3.16. that we might enioy the grace of God. Heb. 2.9.

We must be ready to die for our brethren, by Christes example. 1. Joh. 3.16.

Those that beleeue not in Christ, shal die. Joh. 3.36. as contrariwise. Joh. 6.40.

To die in the Lorde, and die the death. Reue. 14.13. Mar. 7.10.

Be good to thy friend before thou die. Eccl. 14.13, to 16.

The soule that sinneth, shal die. Eze. 18.4.

Herod died miserably. Acts 12.23. so did Antiochus. 2. Mac. 6.5,6.*

To goe to the fathers, and enter into the way of all the world, is for to die. Gene. 15. 15. Josh. 23.14.

Diet. Moderate Diet commended. Prou. 15.16,17. & 27.27. Dan. 1.12, to 17. Eccl. 31.19. to 31. and 37.28.

Difference betweene man and beast, looke Condition.

Difference betweene a bodie and a spirit. Luk. 24.39.

Difference of meates. Matth. 15.11. Act. 10.13,14,15. Rom. 14.14,17.

Digge. A lawe for him that diggeth or openeth a well Exod. 21.33.

Who so diggeth a pitte shall fall therein. Eccl. 27.26. Pro. 26.27 Psal. 57.6. Eccles. 10.8.

How the proud digge pittes for the godly. looke Psal. 119.85.

Dinner. Better is a dinner of greene herbes with loue, then a stalled oxe with hatred. Prou. 15.17.

Direct. We ought to direct our hearts vnto the Lord. 1. Sam. 7.3.

The Lord directeth both our tongues and doings. Pro. 16.1,9,33. & 9.21. looke Prepare.

Dissentions ought not to be among Christians. 1. Cor. 1.10,11, & 3.19,11. looke Contention, Debate, and Strife.

Disciple. The Pharises in scorne willed him that was borne blinde and healed, to be Christes disciple. Joh. 9,28.

The disciples were afraid on the sea. Mat. 14.16,30. Mat. 6.48,49,52.

The disciples of Christ would haue dissuaded him from going to Judea, and why. Joh. 11.8.

Christes disciples being an hungred, plucked the eares of corne to eat on the Sabboth day. Mat. 12.1,2.

Christes disciples forbade one to cast out deuils, and why Mar 9.39.

The disciple offended at the waste of oyntment. Matt. 26.7,8,9. Mar. 14.3,4,5. John 12.3,4,5,6.

Christ foretold his disciples, ỳ they would forsake him. Matt. 26.31. Mar. 14.28. John 16.32. & so they did. Mat. 26.56. Mar. 14.50.

Some of the disciples doubted of Christes resurrection. Mat. 28.17.

Christ came among his disciples, the doores being shut. John 20.26.

Christes disciples knowen by mutual loue. John 13.35.

Who so loueth any thing more the Christ, cannot be his disciple Mat. 10.37.

Who so giueth a cuppe of drinke to a disciple of Christ, shall not lose his reward. Mat. 10.42. looke Apostles.

Discipline. Of the commodity of discipline, and discommoditie of the contrary. Prou. 13. 13, 14, 18. Wis. 6.17, 18, 19.*

Fooles despise discipline. Prou. 15.5.

An order of discipline described in Ezra. chap. 7.11, to 27. 1. Esd 8.25.

Discipline of the church. Mat. 18.17.

Discord. looke Contention.

Disdaine. Wee may not disdayne to bee taught, no not of our inferiour. Ero. 18.24. Act. 18.24,26.

Diseases. The diseases of Egypt, with all other plagues, are punishments of the breach of Gods commaundements. Exodus 15.26. Deut. 7.12,15. & 28.35.59. & 29.22. Mat. 9. 2. Joh. 5.14. 1. Cor. 11,30.

Intemperance breedeth diseases. Eccles. 31.19,20. & 37.29.

Christ healed a man that had bin diseased 38. yeeres Joh. 5.5, to 10. looke Sicknesse and Infirmities.

Disguising rayment forbidden both man and woman. Deut. 22.5.

Disobedient to God and his worde, subiect to many curses. Deut. 28.15.* Jere. 26.4, 5, 6. Deut. 30.17, 18.

Achan for disobedience stoned to death. Josh. 7.11, 14, 15, 18, 25.*

The Israelites for disobedience, were caried captiue into Syria. 2. king. 17.6, to 24.

A prophet

A prophet for his Disobedience was slaine by a Lion. 1. King. 13.24.

All men for the disobedience of Adam, were subiect vnto sinne, death, and damnation. Rom. 5.12.

Disobey. Whosoeuer disobeyed the priests or Iudges, was put to death. Deut. 17.9, 10, to 14.

Of Disobedience & the punishment therof, looke more. Gene. 3.2.* & 19.14.* Leuit. 10. 1.* & 26.15.* Nom. 14.40.* & 16.1.2.* and 20.2.* Deut. 11.28. & 27.15.* 1. Sam. 12.9. and 13.9. to 15. & 15.23. & 28.7.* 2. Samu. 6.6.7. 1. King 11.1, to 14. & 13.1, to 25. & 14. 7, 8, to 19. & 20.31.* 2. Chr. 7.19.* & 26.16.* Isa. 24.5, 6.* Iere. 11.3.* & 13.11.* and 17. 23.* & 35.13, 17. Ionah. 1.3.* Matth. 14.28, 29, 30. & 17.8, 14. Act. 7.39, to 43. Rom. 2.1, to 10. Gal. 3.10. looke Rebellion.

Disposers. The Apostles and Ministers of Christ are disposers of Gods secrets. 1. Cor. 4.1. and manifolde graces. 1. Pet. 4.10. and ought to be faithful distributers of the same. 1. Cor. 4.1, 2. looke Apostles, Bishops, and Ministers.

Disputation. Vaine disputatiõs, foolish questions, and brawlings about the lawe, ought to be auoyded, and why. Tit. 3.8, 9, 10, 11. 1. Tim. 6.3, 4, 5, 20, 21.

Dissemble. Peter, Barnabas, & the Iewes dissembled. Gal. 2.11.*

Saul dissembled as though hee heard not what the wicked spake against him, and why. 1. Sam. 10.27.

Dissemblers can thinke one thing & speake another. 2. Sam. 13.20, 22, 26, to 29. & 16.16, to 20.* and 17.15.*

Dissembling prophets be meet for the wicked. Micah. 2.11.

Dissimulation ought not to be vsed among Christians. 1. Pet. 2.1.

Ieremie dissembled, and why. Ier. 38.26, 27. looke Counterfaite.

Distrust, looke Vnbeliefe.

Diuination or soothsaying ought to be punished with death. Leuit. 20.27. it ought not to be vsed. Isa. 8.19.

Paul dispossessed a spirite of diuination. Act. 19.16, 17, 18 looke Soothsayers.

Diuine. Ioseph counterfaited himselfe to diuine and prophecie. Gen. 44.15.

Diuision, looke Strife, and Contention.

Diuision of tongues, looke Tongues.

Diuorced. None ought to be diuorced. 1. Cor. 7.27. except for fornication. Mat. 19.9.

Moses suffred a Bill of diuorce. Deut. 24. 1, to 5. Malac. 2.16. Mat. 19.7, 8. Mat. 10.4, 5. contrary to the first institution. Mat. 4.5, 6, 9. Mar. 10.6, 7, 8, 9, 11, 12.

& Doe. God Doe so to thee, and more also: a kinde of adiuration, vsed of the Hebrewes. 1. Sam. 3.17.

The obseruers of Gods commandements, shall prosper in all their doings. Deut. 29.9.

Wee must doe, as we would be done to. Mat. 7.12. Luke 6.31. Tob. 4.15.

We are commaunded not onely to heare, but also to Doe Gods cõmandements. Deu. 4.1, 5. 6.10, 13, 40. & 5.1, 27, 31. and 6.1, 2, 3, 24, 25. and 7.11, 12. & 8.1. & 10.12. Iosh. 22. 5. Iere. 7.3, 4. for, Not euery one that sayth. Lord, Lord, shall enter into the kingdome of heauen, but he that Doeth the Fathers will. Matth. 7.21. For, Not the hearers, but the Doers of the Lawe shall be iustified. Rom. 2. 13. Luk. 6.46. Acts 26.19, 20. and 1. Ioh. 2. 4. & 1.6. For, those that heare Gods worde & Doe it not, deceiue themselues. Iames 1.22. and are foolish builders. Mat. 7.26, 27. Luk. 6.49. but the Doers are wise builders. Matt. 7.24, 25. Luke 6.48. and are blessed. Iohn 13.17.

Good doers commended. Matth. 25.34.* called Christs friends. Ioh. 15.14. S. Lukes Gospell conteineth all that Iesus did and taught. Acts 1.1.

We ought to Doe all things to the glorie of God and in Christs name. Matth. 5.16. 1. Cor. 10.31. Col. 3.17. & 1. Pet. 1.11.

Doe good to all, but chiefly to them of the houshold of faith. Gal. 6.20.

The glorie of well Doing, pertaineth to God. 1. Sam. 25.34. looke Works and Well doing.

Dore. Christ is the Dore. Ioh. 10.1, 9. Act. 14.27.

God standeth at the Dore, and knocketh. Reue. 3.20.

Dore of vtterance. Col. 4.3.

Doctors. The holy Ghost is the Doctor of the Apostles, and all the faithful. Ioh. 14.26. Psal. 51, 10, 12, 13.

Paul the Doctor of the Gentiles, in faith and veritie. 1. Tim. 2.7. 2. Tim. 1.11.

Christ ordeined Doctors in his Church. 1. Cor. 12.28. and why. Ephes. 4.11, to 17.

Doctors and such as turne men to righteousnesse, shall shine as the starres for euer. Dan. 12.3.

Doctors ought to be guided by the rule of the same worde they preach. Rom. 12.6. 1. Pet. 4.10, 11.

What Doctors should come in the latter dayes. 1. Tim. 4.1, 2. 2. Pet. 2.2. looke Disputations.

Doctrine is the gift of God. Rom. 12.7.

Wholesome Doctrine. Tit. 2.1.*

Doctrine of Deuils. 1. Tim. 4.3. 2. Pet. 2. 1, 3. Iude 4.

The Iewes call the Gospel new doctrine. Mar. 1.27.

Wee ought not to approue any that teacheth other Doctrine then of Christ. 2. Iohn 10.11.

We ought not to bee caryed about with strange doctrines. Heb. 13.9.

The Scriptures are written for our Doctrine. Rom. 15.4.

The forme of doctrine which God hath giuen, is charitie. Rom. 6.17.

They that followed Christ, were astonied at his Doctrine. Mar. 11.18.

Paul exhorteth to attende to reading, exhortation, and doctrine. 1. Tim. 4.13, 15, 16.

An Idole or Mocke, is a Doctrine of vanitie. Iere. 10.8.

True doctrine ought to be taken out of the Scriptures. Acts 18.23.

True doctrine chiefly maintained by humilitie. Phil. 2.1, 2, 3, to 9.

No doctrine but Christs ought to be receiued. Col. 2.8, 9.

We must hearken to the worde of God, and not to the doctrine and precepts of men. Exodus 23.13, 21, 22. Deu. 4.2. & 12.30, 31, 32. & 13.1, 2, 3, 8. Iosh. 1.7, 8. Psal. 12.4. Prou. 5.1, 2, to 15. & 30.5, 6. Isa. 8.19, 20. & 29.13, to 17. Iere. 2.8, 11, 13, 17, 18.* & 23.16, 17, 18.* Eze. 13.2, 3, 6, 7. Mat. 5.19. & 7.15, 16, to 21. & 15.9. & 16.6, 12. & 17.5. & 24.4, 5, 11, 23, 24. Mar. 7.6, to 14. Luk. 16.13, 15. Ioh. 13.16, 20, 35. Acts 15.5, to 30. Actes 20.32. Rom. 16.17, 18. 1. Cor. 1.12, 13. and 3.5, 6, 7, 18, 21. & 7.12, 25, 35. Gal. 1.8, 9, 10. Ephe. 4. 14, 15. Philip. 3.2, 16, to 19. Col. 2.4, 6, to 9. 1. Tim. 1.3, to 7. & 4.1.* & 6.3. 2. Tim. 1.13. and 2.14, 15, 16.* Heb. 13.7, 9. 1. Iohn 2.18, 19.* and 3.7. and 4.1, 2, 3, 6. 2. Iob. 7, to 11. Iam. 2.1, to 4. and 2. Pet. 3.16, 17, 18. Reuel. 22.18, 19.

Dogges. Iezebel was eaten with dogges. 1. King. 9.36.

Dogges, or whelpes put for the Gentiles. Mat. 15.16. Mar. 7.27.

Dogges also for stubburne enemies of the Gospel. Matth. 7.6. and for false Prophets. Phil. 2.3.

The dogge is returned to his owne vomit. 2. Pet. 2.22. Prou. 26.11.

Hazael asked Elisha, if he were a dogge, and why. 2. king. 8.13.

A dead dogge, for a despised person. 2. Sam. 9.8.

Vnpreaching pastours called dumbe and greedie dogges. Isa. 56.10, 11.

Of dogges. 2. Sam. 3.8. Iob. 30.1. Psal. 22.16, 20. Eccles. 9.4. Tobit. 5.16. and 11.4. Luke 16.21. Reue. 22.15. looke Hire.

Domage. looke Hurt.

Dombe. God maketh eloquent, dombe and deafe. Exod. 4.11.

The dombe healed, looke Deuill.

Zacharie becommeth dombe, for his incredulitie. Luk. 1.18, 19, 20.

Heliodorus suddenly stricken dombe is healed againe at the praier of Onias. 2. Mac. 3.29, 33.

Dombe creatures spoken vnto. Ezek. 6.23. & 36.1. Mic. 6.1, 2.

Dombe creatures punished for mans sake. Zeph. 1.2, 3.

Dominion. Christes dominion endureth euer. Psal. 145.13. is farre aboue al principalitie, power, &c. Ephe. 1.21. looke Kingdome, Lordship, Power and Rule.

Double tongued persons ought to bee abhorred, and why. Ecclus. 28.14.*

Double hearted. Ecclus. 2.13. & 3.28.

Doue sent out of the Arke. Gen. 8.8.

Doues dung solde for fuell. 2. King. 6.25.

Dough. The Israelites caried vnleauened dough for haste out of Egypt. Exod. 12.39.

Dowrie. Leahs dowrie. Gen. 30.20.

Dowrie of virgins. Exod. 22.16, 17.

Shechem offereth Iaakobs daughter a large dowrie. Gen 34.11, 12.

¶ *Dragon.* The Dragon Satan bound for 1000. yeeres. Reu. 20.2.

Of the Dragon that fought with Michael and his angels. Reuel. 12.3, 7.

Daniel slayeth the Dragon without sword or staffe. Dan. 14.26, 27.

Dragons taken for great and monstruous fishes.

fishes. Psal 148.7.

Draw. None can beleeue in Christ, except the father drawe him. Joh. 6.44.

Dread. looke Feare.

Dreame. Iaakob dreamed he sawe a ladder Gen. 28.12.

Abimelech by a dreame kept from touching Sarah to defile her. Gen. 20.6.

Laban warned by a dreame, to speake wel to Iaakob. Gen 31.24.

God willeth Salomon by a dreame, to aske what he would. 1. king. 3.5.

God spake to the Prophets by dreames. Nom. 12.6. 1. Sam. 28.6.

Joseph rehearseth his two dreames to his brethren. Gen. 37.5,9. to 12.

Of the dreames of Pharaoh, looke Gene. 41.1, to 8.

A souldier expounded his fellowes dreame. Iudg. 7.13,14.

God is the interpreter of dreames. Gene. 41.16. Dan. 2.28,30.*

Of dreames, reade more. Gen. 31.3, to 14. and 40.5.* and 46.2, to 5.1. Samuel. 3.4.* 2. Sam. 7.4, to 18. Job. 7.14. and 33.15, to 18. 2. Macc. 15.11, to 18. Matt. 1.20, to 24. & 2. 12,13,19,22.* Act. 16.9.

Dreames that doe leade from God, ought not to be regarded. Deu. 13.1,2,3,5. Jer. 23. 26,25, to 28.* & 27.9,10. Eccles. 32.2, to 8.

Dreames make fooles to haue wings. Eccles. 34.1.

Pilates wife was troubled in her dreame, for Christ. Mat. 27.19.

Dreames come by the multitude of busnesse. Eccles. 5.2.

Your men shall see visions, and olde men shall dreame dreames. Act. 2.27.

Dresse. God put Adam in Paradise to dresse it, and keepe it. Gen. 2.15.

Drinke, Drunkennesse, & Drunkarder. The Israelites murmured, and contended with Moses for want of drinke. Exod. 15.24. and 17.1, to 8.

Eliah being fed by rauens, dranke riuer water. 1. king. 17.5,6.

God willeth Gideon to take none to warre with him, that kneeled downe to drinke water. Iudg. 7.4, to 7.

Strong drinke was forbidden Aaron and his sonnes. Leu. 10.8,9.

Strong drinke is raging. Prou. 20.1.

A Prophet is commaunded not to drinke nor eate in Bethel. 1. king. 13.9.

Dauid being very drie, would not drinke of the water, which his three worthies fetched. 2. Sam. 23.15,16,17.

The Israelites dranke of the redde licour of the grape in the lande of promise. Deut. 32.14.

What drinke was to bee accounted vncleane. Leuit. 11.32,33,34.

The Iewes did drinke the spiritual drinke that we drinke of. 1. Cor. 10.3,4.

The Apostles filled with the holy Ghost, counted drunke. Act. 2.13.

Christ also called a drinker of wine. Matt. 11.19.

Eli iudgeth Hannah to bee drunke, when hee sawe her lippes moue, & heard no voyce. 1. Sam. 1.12, to 19.

Noah being drunke, was mocked by his sonne Ham Gen. 9.21,22.

Lot being drunke, committed incest. Gen. 19.33,35,36.

Dauid would haue made Uriah drunke. 2. Sam. 11.13.

Ammon being drunke, was slaine by his brother Absalom. 2. Sam 13.28.

Benhadad being drunke, was discomfited by Ahab. 1. king. 20.16,20,34.

Elah being drunke, was slaine by Zimri. 1. king. 16.8,9,10.

Nabal was drunke. 1. Sam. 35.36.

Olofernes being drunke, was slayne by Judeth. Judeth. 13.2,8.

Princes ought to abhorre drunkennesse, and why. Prou. 31.4,5

Christians must abhorre drunkennesse. Luk. 21.34. Eph. 5.18. Rom. 13.13. 1. Cor. 6 10. & 11.21. 1. Pet. 4.3. Mat. 24.49.

Drunkennesse condemned. Psa. 30.1.

Wee ought not to keepe company with drunkardes, and gluttons, and why. Prou. 23. 20,21. 1. Cor. 5.11.

A woe against drunkardes. Isa 5.11,12, 22. & 28.1. Joel 1.5. Hab. 2.15.

A drunken woman is a great plague. Eccles. 26.8.

A labouring man, giuen to drunkennesse, shall not be rich. Eccles. 19.1.

Drunkennesse, a worke of the flesh. Galat. 5.21.

Gods arrowes drunke with his enemies blood. Deut. 32.41,42.

Dropsie healed on the Sabboth day. Luke 14.2,4.

Dust. Man is dust, and to dust he shall returne. Gene. 3.19. and 18.27. Eccles. 12.7. looke Man.

The Hebrewes in token of sorow, vsed to cast dust or ashes on their heads. 2. Sam. 1. 2. looke Ashes.

Paul and Barnabas shooke the dust from their feete against the vnbeleeuing Iewes. Act. 13.15. as Christ willed his Apostles to doe. Mat. 10.14,15 looke Earth, and Tearing of Clothes.

Duetie. Wherein the whole duetie of man consisteth. looke Eccles. 12.13

q Dwell. Moses foreshewed that the Israelites shoulde dwell in safetie. Leuit. 26.5. Deut. 11.29,30,31.

God dwelt with the Israelites vpō mount Sion. Exod. 15.17.

Paul dwelt in Rome by himselfe two yeeres. Act. 28.19,30,31.

The dwelling of Israel in Egypt, was 430 yeeres. Exod. 12.40,41.

What it is to dwell in Christ. 1. John. 2.6. John 6.56.

The spirite of God assureth vs that hee dwelleth in vs. 1. John 3.24.

We dwell in Christ Iesus, if wee confesse him to be the Sonne of God. 1. John 4.11, 13,15,16.

Christ assureth vs, that in his Fathers house are many dwelling places. John 14.2.

E.

q Eare. The eare of seruants, which would not bee set at libertie, bored with an awle. Exod. 21.6. Deut. 15.17.

All eares hearing of Eli his punishment shall tingle. 1. Sam. 3.11.

He that hath eares to heare, let him heare. Mat. 13.9. Mar. 4.9. Luke 8.8.

God giueth to those that loue him, eares that can, and wil hearken to his word. Deu. 29.2,3,4.

Rebels haue neither eyes, nor eares to see or heare withall. Ezek. 12.2.

Nose and Eares taken for Princes and Priests. Ezek. 23.25.

It was lawfull to gleane eares of corne vpon necessitie. Deut. 23.25. Mat. 12.1.

Earely. Elkanah and his wiues rose earely, and worshipped. 1. Sam. 11.19.

Of earely rising. Gen. 19.27. & 20.8 & 21. 14. & 22.3. & 28.18. Exod 8.20. & 9.13. 1. Sā. 17.20. Isa. 37.36 and 50.4.2. kin. 3.22. Jer. 32.33. Matt. 20.1. Mar. 16.2.

The murtherer riseth earely to kill the poore, and needie. Job 24.14.

Earnest. Gods Spirite the Earnest of our Inheritance. 2. Cor. 1.22. & 5.5. Eph 1.13,14. and 4.30. Rom 8.15,16,17. Gal 4.6,7.

Earth. God separated the earth from the waters, which first were mingled together. Gen. 1.2,9.

God gaue the earth vertue to bring forth herbes and trees. Gen. 11.12.

The earth cursed, looke Cursed.

Adam was driuen out of Paradise, to till the earth. Gene. 3.23.

The earth corrupt before God. Gen. 6.11.

Noah got his liuing by tilling the earth. Gen. 9.20.

By whom the earth was ouerspread. Gen. 9.19. and 10.32.*

All the earth is the Lords. Exod. 9.29. and all that is therein. Psal. 14.1.

The earth, and fruits thereof cursed to the disobedient. Deuteronomie. 28.15,16,17, 23,38, to 43.

Moses calleth heauen & earth to witnesse. Deut. 32.1.

Naaman craueth that he might carrie of the earth of the lande of promes, to sacrifice thereon to the true God. 2. kin. 5.17.

The earth and all that is therein, shall burne at the day of iudgement, and afterwarde there shall be a newe earth, wherein righteousnesse shal dwel. 2. Pet. 3.10,13. Reuel 21.1. Isa. 65.17. & 66.22.

Why art thou proude, O earth and ashes? Ecclus. 10 9 looke Dust.

Earthquake. The earth trembled at the deliuerie of the Lawe. Exo. 19 18. Psal. 68.8. Heb. 12.26. and when God spake to Eliah. 1. king. 19.11,12.

Earthquakes foreshewe that God is angry, and wil punish the vngodly. 2. Sam. 22.8. Psa. 18.7. Isa. 13.13. & 24.18,19,20. & 29.6. As appeared by Korah, Dathan, & Abiram. Nomb. 16.1, to 36. and Uzziah. 2. Chron. 26. 16.* Amos 1.1. Zech. 14.5.

The earth quaked at the death of Christ. Mat. 27.51,54. when he rose againe. Matt. 28.1. and after the Apostles prayers Acts. 4. 31. and 16.27.

Earthquakes precede great alteration of Religion. Reue. 6.12. & 8.5. & 19.18. and also are signes of Christ his speedie comming

vnto

vnto iudgement. Ioel.12.10. Matth.24.7. Mar.13.8. Luke 21.11.

Earthly. The firſt man is of the earth, earthy. 1.Cor.15.47,48.

Eaſter looke Paſſeouer.

Eate. He that will not worke, muſt not eate. 2 Theſſ.3.10,11,12.

The Apoſtles had no leaſure to eate. Mar. 6.30,31.

The faithfull are forbidden to eate no meate, ſo they doe all to Gods glorie. 1.Cor. 10.25,31.

To eate the fleſh of Chriſt. Looke Supper of the Lord.

The Iſraelites ſate downe to eate and drinke, and roſe vp to play. Exod.32.6.

The Miniſter may eate and drinke, at his Churches charge. 1.Cor.9.4.7,10,16.

We ought not to eate any thing that dieth alone. Deut.14.21.

What the Iewes ſhould eate & offer, and where. Deut.12 11.12,13,14,15,16.

God ſendeth plentie of foode to eate to thoſe that loue him. Deut.11.13,14,15.

Hannah ſo vpbrayded with barrennesſe, that ſhe could not eate. 1.Sam.1.6,7.

Samuel bleſſed the ſacrifice before the people did eate. 1.Sam 9.13. Looke Faſting, Fat, Foode, and Women.

Ebrewes might not eate bread with the Egyptians. Gen.43.32.

Abram called an Ebrewe. Gene.14.13. and Ioſeph. Gen 39.14.

Paul boaſteth of his being an Ebrew, and why. 2.Cor.11.16,17,18,22.* Phil.3.5.

Edge. looke Garment.

Edifie. Chriſtians ought & Edifie one another. 1.Theſſ.5.11. with that which is good to Edifie withall. Ro.15.21. 1.Tim. 1.3,4,5.

Effeminate. looke Wantons.

Egle. The Iewes forbidden to eate of an Egle. Deut.14.12.

The properties of an Egle. Deut. 32.11. 2.Sam.1.23. Ier.4.13. Lam.4.19. Hoſ.8.1. Pſal.103.5. Iere.49.16. Obad.1.4. Prou. 30.19. Exod.19.4. Mica.1.16. Mat.24.28. Luke 17.37.

The Parable of the two Egles, and the ſignification Ezek.17.2,3,7.

Elders ordained by election throwe all Churches. Act.14.23. Tit.1.5.

Pauls exhortation to the Elders of Epheſus. Act.20.17.*

What maner of men Elders ought to bee. Titus 1.6.10.

What Elders are worthie of double honour. 1.Tim.5.17.

Receiue no accuſation againſt an Elder vnder two or three witneſſes. 1.Timo.5.19. looke Byhops.

Elect. The Elect are few in nomber. Mat. 7.14.& 20.16.& 22.14.

Elected to ſaluation from the beginning of the worlde. Ephe.1.4. 1.Pet.1.2. Reuel.17. 14.

The Elect of God cannot bee condemned. Rom.8.33,34.

Gods purpoſe is by his election. Ro.9.11.

S. Paul knewe that the Theſſalonians were Elect. 1.Theſſ.1.4.*

Thoſe that are Elect depart from iniquitie. 2.Tim.2.19.

The Elect onely beleeue. Act.13.48.

The Elect feare God, and be mindefull of pleaſing him. Mal.3.16.

Election. Iſrael hath obteined by free Election, that which hee coulde not by woorkes. Rom.11.5,6,7.

Election proceedeth from grace, and not of woorkes. Rom.9.11,12,13.

The Iewes being enemies to the Goſpel for our ſakes, touching the Election are beloued for their fathers ſake. Rom.11.28.

Election lyeth in God, & not in vs. Rom.9. 11,16.

We muſt make our Election ſure by good woorkes. 2.Pet.1.10. looke Choſen, and Predeſtination.

Eloquence. Aaron appoynted to aſſiſt Moſes in ſtead of Eloquence. Exod.4.10,14,16.

Elements. The Elements ſhall melt with heate. 2.Pet.3.10.

The powers of the Elements were knowen to Salomon. Wiſ.7.17.

All the Elementes ſerue the will of God. Wiſ.19.17. looke Rudiments.

& Embrace. Eſau Embraced his brother Iaakob, Gene 33.4. So did Ioſeph both his brother Beniamin. Gen.45.14. & his father Iaacob. Gen 46.29. and Iaakob embraced Ioſephs children. Gen.48.10.

There is a time to embrace, and a time to abſteine. Eccles.3.5.

Wiſedome will bring them to honour that Embrace her. Pro.4.8.

The right hand of Chriſt Embraceth his Church. Cant.2.6.

King Eupator Embraceth Iudas Maccabeus. 2.Mac.13.24.

& Embawning looke Gen.50.2,26.

Enchaunter. looke Finger.

The punishments of Enchaunters, Reue. 22.15. Looke Sorcerers, Soothſayers, and Witches.

Enclined. God is more Enclined to mercie, then to wrath. Mic.7.18.&c.

God *Encourageth* Ioſhua and the Iſraelites. Ioſ.1.6,7,18. Deut.31.6,7,8.& S. Peter and Paul. Act.10.16.& 8.9.& 23.11.

The godly haue nerde of encouragement in their faith. Mat.9.22. Luke 1.36. Act.11. 23. and 14.22. and 15.36. and 16.5. and 18. 23,27.& 20.1,2.6,17.*

The *Encreaſe* of the doctrine of Chriſt ought to bee attributed vnto God onely. 1. Cor.3.6,7.

Ende. When the ende of all tranſitorie things ſhall come. 1.Cor.15.24.

The Ende of all things is at hand. 1.Pet. 4.7.

The wiſe will conſider their end. Deut.32. 29.& ſo ſhall they not doe amiſſe. Eccluſ.7.36

The endes of the worlde are come vpon vs. 1.Cor.10.11.

Ending. looke Beginning.

Endued. Chriſt willeth his Apoſtles to abide in Ieruſalem til they were endued with the holy Ghoſt Luke 24.49.

Endure. looke Continue and Perſeuere.

Enemies. God deliuereth the diſobedient into the hands of their enemies. Deu.28.25.

God threatneth to take vengeance of his enemies. Deut.32.42,43.

If we feare God, he will make our enemies to feare vs. Leuit.26.7,8. Deu.6.2,13, 24.& 11.13,22,25. and 28.1,7.

God made Iaakobs enemies afraide of him. Gen.35.5,6.

God deliuereth Lots enemies into Abrahams hands. Gen.14.20.

God deferreth to afflict, leaſt the enemie ſhould ſwell. Deut.32.27.

If wee loue God, he will lay his curſes on our enemies. Deut.30.6,7.

God ſolde the Iſraelites into the hands of their enemies. Deut. 32.30,41. Iudg.2.14. and 3.7,8,12,14. and 4.2. and 6.1. & 10.7,8. looke Aduerſarie.

Saul became Dauids enemie, becauſe he ſawe that God was with him. 2. Samu. 18. 11,12,15.

Dauid fled to his enemies, and there liued in more ſafetie then among the Iſraelites. 1. Sam.21.10.* & 1.2.*

We ought both to loue our enemies, & doe them good. Mat.5.44. Luke 6.27. 2.king.6. 22,23. (& not to reioyce at their hinderance. Pro.24.17.) that we may winne them to amendement. Deut.23.4,5. Prou.25,21,22. Rom. 12. 20,21. Examples in Dauid toward Saul. 2.Sam.1.17. 1.Sam. 24.5, to 8.& 26.8.* & toward Shimei. 2.Sam.16.5, 10,11, to 15. Example alſo in Chriſt. Luk.3. 24. and in Steuen. Act.7.34. And God hath reconciled vs to him ſelfe, euen when wee were his enemies. Col.1.21.

Chriſt hath many and diuers enemies. John 15.18. Act.20.30.

Chriſtes enemies compared to woolues. Matt.10.16. Act.20.29. They are not to be feared. Mat.10. 26. for they fall into great deſtruction. Mat.10.15.& 22.7,44. Luke 19. 27.1.Cor.15.25 Heb.1.13.

Who be the enemies of Chriſt his croſſe. Phil.3.18.

Gods enemies conſtrained to ſpeake well of God & the godly, ſometimes againſt their conſcience. 1.Sam.24.17,18.* & 26. 21,24, 25. Exod.9.27.& 10.16,17. 2.Mac.9.12.

Empriſonment. looke Priſon.

Enſample. looke Example.

Entiſing looke Flattering.

Enuie of the Philiſtims, looke Welles.

Rahel enuied Leah. Gen.30.1.

The Egyptians enuied the increaſe of the Iſraelites. Exod.1.12.

Labans ſonnes enuied the proſperitie of Iaakob. Gen.31.1.

The brethren of Ioſeph enuied him. Gen. 37.4,8,11.

Dauid ſpareth not of the enuie of his brother Eliab. 1.Sam.17.28.

Saul enuied Dauid, becauſe the chiefe praiſe of the victorie was aſcribed to him. 1. Sam 18.8.9.

Enuious folkes ought to be ſhunned. Prou. 23.6.

Chriſt was deliuered vnto Pilate through the enuie of the hie prieſts. Matt 27.18.

He that is endued with charitie, enuieth no man. 1.Cor 13.4.

Enuie is forbidden Chriſtians. Gal.5.21. 1.Pet.

1. Pet. 2. 1. Pro. 14. 13. Matth. 7. 1. Lu. 5. 30. Rom. 1. 29. and 13. 13. Phil. 1, 15. 1. Timot. 6. 4. Tit. 3. 3. Jam. 4. 5.

Through enuie of the deuil came death into the world. Wil. 2. 24.

Examples of enuie. Matth. 20. 24. Lu. 15. 25. * Act 7. 9. and 17. 5.

Where enuie and strife is, there is sedition and all maner of euil workes. Jam. 3. 14, 16.

What should an enuious man doe with money. Ecclus. 14. 3.

The wicked enuie the godly. Daniel. 6. 4. looke Hate.

¶ *Epicures* and Stoickes disputed against S. Paul. Act. 17. 17, 18.

Epicures and Atheists are described. Wisd. 2, to 23. 2. Pet. 3. 3. 4. Ephe. 2. 12. Rom. 1. 21. * Of their punishment. Roma. 2. 8, 9, 12. Reue. 20. 15. and 22. 15.

Epistle. The Corinthians are the Epistle of Iesus Christ, and of Saint Paul. 2. Cor. 3. 2, 3.

Peter warneth vs to beware of the difficultnesse in Pauls Epistles. 2. Pet. 3. 16.

Pauls Epistle to the Romanes, was written out by one Certius. Rom. 16, 22.

¶ *Equall.* Iesus Christ being in the forme of God, thought it no robberie to bee equall with God. Phil 2. 6.

Equalitie among Christians, howe to be vsed. 2. Cor. 8. 14.

¶ *Erre.* Why the Israelites Erred in their hearts. Psal. 95. 10.

Couetousnesse causeth many to erre from the faith. 1. Tim. 1. 6. and 6. 10.

They erre that imagine mischiefe and will not be reformed. Pro. 14. 22. Ecclus. 17. 1.

God causeth no man to erre. Ecclus. 15. 12.

Who so conuerteth him that hath erred from the trueth, doth saue a soule from death. Jam. 5. 19.

The wicked thinke it not ynough to erre themselues, except they draw others with them. Wis. 14. 21. * Isa. 30. 10, 28.

Errour and darknesse are appointed for sinners. Ecclus. 11. 16. Rom. 1, 27.

In the latter dayes men shall giue heede to spirites of errour. 1. Tim. 4. 1.

The last errour shal be worse then the first. Mat. 27. 64.

Howe to discerne the spirit of errour from the spirit of trueth. 1. Joh. 4. 6.

¶ *Estate.* No Estate exempted from the reading and expounding of the Scriptures. Nehem. 8. 8, 13.

Eschewe. We ought to eschewe euil, and do good. Ecclus. 4. 20. and 1. Pet. 3. 11.

Esteeme. Paul esteemed not to knowe any thing, saue Iesus Christ, and him crucified. 1. Cor. 2. 2.

¶ *Eternall* life. Mat. 19. 16, 17. and 25. 35, 36, 46. Mar. 10. 17, to 32. Luk. 18. 18, to 31. John 4. 36. and 5. 39. and 6. 68. & 10. 28. and 12. 25. 1. Tim. 1. 16. and 6. 12. Looke Life.

Eternall iudgement. Heb. 6. 2.

Eternall redemption. Heb. 9. 12.

Eternall inheritance. Heb. 9. 15.

Eternall glory. 1. Pet. 5. 10.

Eternall fire. Jude 7.

¶ *Euer*, taken for the continuance of this worlde. Eccles. 2. 4. for fiftie yeeres. Exo. 21. 6. for the time till Christes first comming. Exod. 12. 14, 17. 1. Chro. 17. 12. for so long as a promise is kept. Exo. 32. 13. and for many times or often. John 18. 20. but simply, for a time without ende. as 1. Thes. 4. 17.

Of Euerlasting life, looke Life.

Euidence hidden in the ground, and why. Jere. 32. 14

Euil. All the imaginations of the thoughts of mans heart are euil continually. Gen. 6. 5. and 8. 21.

How we may take the euill fro the midst of vs. Deut. 13. 5.

No euill can come to those whom God fauoureth. Psal. 23. 4. & 91. 10. & 121. 7.

Euill shall hunt the cruell man to destruction. Psal. 140. 11.

He that followeth euill, seeketh his owne death. Pro. 11. 19.

The feare of the Lord causeth man to depart from euill. Pro. 16. 6.

Woe to them that speake good of euil, and euill of good Isa. 5. 20. Mich. 3. 2.

Of the two euils which Gods people committed. Jere. 2. 13.

Euery man ought to turne from his euill way, &c. and why. Jere. 25. 5.

All prouocation to euill, is infective. Pro. 6. 27, 28, 29. and to be shunned. 1. Thessalo. 5. 22.

Adam eating the forbidden fruite, knewe good and euill. Gen. 3. 5, 7.

We ought not to render euil for euill. Pro. 20. 22. and 24. 29. 1. Pet. 3. 9. Rom. 12. 17. 1. Thes. 5. 15.

Nabal rendred Dauid euill for good. 1. Sam. 25. 7, to 11.

The euill pretended against Joseph, in selling of him, turned to good. Gene. 50. 20. Rom. 8. 28.

Wee ought not to doe euill that good may come thereof. Rom. 6. 1.

Iehoram acknowledgeth that the euill of Samaria came by Gods prouidence. 2. kin. 6. 27, 30, 33.

We are euil by nature, Matth. 7. 11. Luk. 11. 13. 48. Gen. 6. 5.

Wee ought not to followe a multitude to doe euill. Exod. 23. 2.

The Iewes accuse Christ for an euil doer. Joh. 18. 30.

The worshipping of Idoles is the beginning, the cause, and the ende of all euil. Wis. 14. 16. *

To put farre the euill day, for being careless of Gods wrath, and liuing in all voluptuousnesse. Amos 6. 3.

Worldlings are wise to doe euil, but not to doe well. Jere. 4. 22.

The wicked proceede from euill to worse. Jere. 9. 3.

No euill in a citie. looke Citie.

We must not companie with euil men, nor enuie them. Pro. 24. 1.

Cease from doing euil. Isai. 1. 16. Looke Good.

Euil gotten goods purchase shame. Actes 1. 18.

¶ *Eunuches* or gelded men might not enter into the congregation of the Lord. Deut. 23. 1, 2, 3. Leuit. 21. 18. *

Eunuches were chiefe officers vnto Princes. 1. Sam. 8. 15. Act. 8. 27. looke Chaste.

¶ *Exalt.* Who so exalteth him selfe shalbe brought low. Luk. 14. 11. he that humbleth him selfe shalbe exalted. Phil. 2. 8, 9. Luke. 18. 14.

God exalted the kingdome of Dauid. 2. Sam. 5. 12.

Examine. Wee must Examine our selues, whether we be in the true faith, or no. 2. Cor. 13. 5. and not to come to the Lordes supper before. 1. Corinth. 11. 28, 29. * Looke Trie and Prooue.

Exemplar. looke Fashion.

Example. God by his owne example, prouoketh vs to be holy. Leuit. 11. 44. and 19. 2. and 20. 7. and 21. 8.

Christ gaue vs an Example. John 13. 15. Phil. 2. 5, to 9. 2. Pet. 2. 21. *

Bishops example, looke Bishops.

Paul willeth vs to followe his example. Phil. 3. 17. 1. Tim. 1. 16. 2. Thess. 3. 9.

The olde Testament was paterne or Example to be accomplished in the new. Heb. 8. 5. & 9. 23.

The newe Testament is an example or paterne of things to be performed in the euerlasting kingdome of Christ. Heb. 9. 24.

An example of Gods compassion toward man. Jonah. 4. 10, 11.

The euill example of men in authoritie, causeth inferiors to sinne. Jere. 50. 6.

The afflictions of the Iewes are written for our example. 1. Cor. 10. 6, 11.

Excesse of wine bereaueth drunkennesse. Ephe. 5. 18.

Excesse was one of the sinnes of Sodome. Ezek. 16. 49.

Incommodities growing by excesse. Ecclus 31. 16. * & 37. 29, 30.

Against Excesse of apparell and fare. Ecclus. 11. 4. Act. 12. 21, 22, 23. Luk. 16. 19. * 1. Pet. 4. 3, 4. looke Apparell, Drunkennesse, and Gluttonie.

Excommunicate. Those that professed Christ, excommunicate out of the Synagogue. Joh. 9. 22, 34. & 12. 42. & 16. 2.

The maner howe Paul did excommunicate. 1. Cor. 5. 4, 5.

Paul excommunicated Hymeneus and Alexander. 1. Tim. 1. 20.

The faithfull ought to excommunicate from their fellowship al that liue disorderly. Pro. 22. 10. Matth. 18. 8, 9, 17. Rom 16. 17, 18. 2. Thess. 3. 6. 1. Tim. 6 5. 2. Timo. 2. 19. and 3. 5. Titus 3. 10, 11. 2. John 10.

Howe a disordered person Excommunicated, should be entreated of vs. 2. Thess. 3. 14, 15.

An Excommunicate thing, what? Iosh. 7. 1.

Excuses of the vngodly. Ecclus. 32. 18. wil not preuaile. Mat. 8. 21. & 25. 44. & 27. 24.

Exercise of wise men, and the commoditie thereof. Ecclus. 39. 1, to 12.

The daily Exercise of Christians ought to be in meditating in Gods Law. Act. 17. 11. Psal. 1. 2.

The Exercise of an Elder or Bishoppe. 1. Tim. 4. 7, to 17.

Execrable. An Execrable thing, what.

Iosh.

Ioh.6.17.

Who so loueth not Iesus Christ, let him be had in Execration, that is, excommunicate to death. 1.Cor.16.22.

Exhort. God Exhorteth Salomon and his people. 1.king.9.3,to 10.

Moses exhorteth all men to obey God, for that he is so bountifull vnto such. Deu.4.1,to 14.*

Exhortation must follow doctrine. Col.3. 16.1.Tim 6.2.& is necessary in the Church. Act.2.40 and 11.23 and 13.15. Rom.12.8. 1.Timo.4.13,2.Timo. 4.2. Tit.1.9.& 2.15. Heb.13.22.

Before we can exhort or admonish one another effectually, wee must bee replenished with goodnesse and knowledge. Rom.15.14.

How diligent Paul was to exhort to take heede of false prophets. Act.20.31.

We ought to exhort or admonish one another. 1.Thes.5.11,14. Heb.3.13.

Exorcists, looke Witches.

Experience. He that hath good experience, can talke of wisedome. Ecclus.34. 9.& 25.6.

Miserable experience, was mans destruction. Gen.3.7.

Patience bringeth experience: and experience hope. Rom.5.4.

Extortioners compared to the horseleaches two daughters. Pro.31.15.looke Oppression.

Eye. The eyes of God were alwayes vpon the land of promise, that is, he made it fruitefull. Deut.11.12.

The Philistimes put out Samsons eyes. Judg.16.21.

Nahash the Ammonite demaunded bright eyes of the men of Jabesh. 1.Sam.11.2.

Zedekiah had both his eyes put out. 2.kin. 25.7.

The eyes of Adam and Heuah were opened. Gen.3.7.

The woman seeing the tree pleasant to the eyes, ate thereof contrary to Gods commaundement. Gen.3.6.

God opened the eyes of Hagar to see the well of water. Gen.21.19.

God opened the eyes of Balaam to see the angel. Num.22.31.

Gods eyes are vpon the hautie to humble them. 2.Sam.22.28.

Such as disobey God, shall looke in vaine for comfort, till their eyes fall out. Deut.28. 65.

Eyes able to see Gods benefites, looke Eares.

We may not doe what seemeth good in our owne eyes. Nom.15.39. Deut.12.8.

Saul being little in his owne eyes, was made king. 1.Sam.15.17.

He that hideth his eyes from the poore, shal haue many curses. Prou 28.27.

All things are naked and open vnto Gods eyes. Heb.4.1.

God promiseth that his eyes and heart should be perpetually in the Temple. 1.kin. 9.3.

Of the single eye and wicked eye. Matt.6. 22.23. Luke 11.34.

Of the euill eye, that is grieued to looke on his needie brother. Deut.15.9. Also the euill eye, put for enuie. Wis.20.12.

The light of the body is the eye. Lu.11.34.

An eye for an eye. Matth.5.38. Exod.21. 24.Leuit.24.20.

The eye hath not seene, &c. 1.Cor.2.9.

Job was the eyes of the blinde. Job 29.12

Rebels haue no eyes, looke Eares.

Whence are red eyes. Pro.23.29.

Euery eye shall see Christ at the day of iudgement. Reue.1.7.

God shall wipe away the teares from the eyes of all the faithful. Isa.25.8.Reue.7.17. and 21.1.

Lust of the eyes, looke Lust.

Paul prayeth for the illumination of the eyes of the faithful. Ephe.1.16,18.

Dauid prayeth God, to turne away his eyes from vanitie. Psal.119.37.

Job made a couenant with his eyes, and why. Job 31.1.

Of prohibition of eyes, looke more. Gen.6. 2.& 34.1,2.& 39.7.2.Sam.11.2.& 13.1.Isa. 3 16.Pro.23.30,31,33.Ecclus.9.5,7,to 10. and 20.28.& 25.23.& 42.11,12,13.& 26.11, 12.2.Pet.3.14.Matth.5.29.

Eyes lift vp in prayer towardes heauen. Joh.11.41, and 17.1.

F.

Fables. Prophane and olde wines Fables. 1.Timo.1.4,to 8.and 4.1,2,7.2.Timo.4.4. looke Doctors.

The Apostles in their doctrine were not directed by deceiuable Fables. 2.Pet.1.16.*

Face. The Israelites appeared before the face of the Lord. Deut.31.11.

The face or presence of God, went with the Israelites. Exod.33.14.

Moses hid his face, for he was afraide to looke on God. Exod.3.6.

Moses could not see Gods face, and liue. Exod.33.20.

Moses spake to God face to face. Exo.33. 11 Deut.5.4.& 34.10.

The Lord passed before Moses face. Exo. 34.5,6.

We shal see God face to face, after this life. 1.Cor.13.9,10,12.

Gideon sawe an angel face to face. Judg. 6.22,23.

God will hide his face from those that forsake him. Deut.31.16,to 19.

Wee must pray fervently that Gods face may shine vpon vs. Nom.6.25.

Seeke the face of God. Psal.27.8,9.

God will set his face against, &c. Leui.17. 10, and 20.2,to 7, and 26.17.

The face of God hidden. Jere.33.5.

Faileth. God neuer faileth those that trust in him. Deut.14.38.

Faining. Christians ought to loue without Faining. 1.Pet.1.22.

Dauid fained himselfe mad, and why. 1. Sam.21.11.12,13.*

Faintehearted. looke Cowardnesse.

Faireneſſe. Saul was a goodly yong man and a faire. 1.Sam.9.2.

Dauid was faire, and of a comely visage. 1.Sam.16.12.

Absalom excelled in faireneſſe, and comely proportion. 2 Sam.14.25.

The sonnes of God sawe the daughters of men, that they were faire, Gen.6.2.

Abraham and Izhak feared to bee slaine for their wiues sakes, because they were faire. Gen 12.11,12,13.& 20.2.& 26.7.

Rahel was a faire woman. Gen.29.17. so was Abigail. 1.Sam.25.3. and Bathsheba. 2.Sam.11.2. and Tamar Absaloms sister. 2.Sam.13.1. and Tamar, his daughter. 2. Sam.14.27. and Abishag. 1.kings. 1.3,4. looke Fauour.

Faith. The definition of Faith. Heb 11.

The faith of God put for his trueth, in accomplishing that which hee hath spoken. Rom.3.3.

Faith put for the gift of working miracles. 2.Cor.12.9.& 13.2.

Such as haue Faith in God, shall prosper. 2 Chron.20.20.& 1.Sam.12.20.*

Except the worde of God bee mixed with faith, the hearing thereof doeth profite nothing. Heb.4.2.

Without faith, it is impossible to please God. Heb.11.6.

God doeth vnto vs according to our faith. Matt.9.29.

Faith commeth by hearing the worde of God. Ro.10,17. and it is the worke of God in vs. Ephe.1.18,19. of the which Christ is the author and finisher by the holy Ghost. 1. Cor.12.3,9,11. it is giuen vs for Christes sake. Phil.1.29. 2.Pet.1.3,4. and therefore commeth not of our selues. Mat.16.17. Mar. 9.24. Ephe.3.17.

We ought not, in matters of faith, to be led by mans wisedome, but by Gods trueth. 1. Cor.2.3,4,5.

The efficacie of faith, which onely iustifieth. Isa.5.3,11,12. Habak.2.4. Mar.5.36. and 16.16. Luk.1.45.& 7.50.& 8.48. Joh.5. 24. Act.10.43. and 13.39. and 16.31. Rom.3 23,24,28. and 4.5. and 5.5. Gal.2.16,21.& 3 11,22. & 5.6. Ephe.2.8. Phil.3.9. 1.Pet.2. 6,7 Heb.4.2.

Faith was counted vnto Abraham for righteousnesse. Gen.15.6.

The readinesse of Abraham to offer vp his sonne, declared his faith. Gen.22.2, 11.

Elisha endued with strong faith, feared not those that were sent to apprehende him. 2 king.6.16,17, 18.

The faith of Gideon strengthened by the fleece of wool. Judg.6.36,to 41.

Jonathan, with his armour bearer discomfited the Philistims through faith. 1.Sam.a. 14.6,to 24.

Dauid by faith feared not to fight with Goliah. 1.Sam.17.26,32.*

The faith of Daniel and his companions. Dan.3.17.

Of the faith and constancie of seuen brethren and their mother. 2 Mac.7.1.*

Of the faith of Jesus Christ, and his hope in tentation. Psal.3.4.5.6.*

God confirmeth the Israelites faith by recording to them his benefites. Deut.8.2,3.*

God tryeth our faith by signes and wonders &c. Deut.13.1,2.

Abrahams faith proued. Gen 22.1.

Of the faith of Elijah. 1.kings.17.1,22. 2.king.4 1,42,43.

Faith is necessary for him that will come to Christ. Heb.11,6.

Faith purifieth the hearts. Act. 15 9.
Of faith proceedeth the obseruation of Gods commandements. Eccl. 32.23,27.
We ought to pray in the holy Ghost, to bee edified in faith and loue. Iude vers. 20,21.
True faith is that, that worketh by loue, and bringeth forth good workes. Galat. 5.6. 2. Pet. 1.5, to 16.
Against the faith of the Church, the gates of hell shall not preuayle. Mat. 16.16,18.
All the chosen are regenerated by faith, and freely iustified. Rom. 3.24,25, to 29. 2. Cor. 5.17.
The ende of our faith is the saluation of our soules. 1. Pet. 1.9.
Those that are iustified by faith, are at peace with God. Rom. 5.1,10.
Paul by faith waited for the hope of righteousnesse. Gal. 5.5.
Wee are called by from sinne by faith. Col. 1.12.
Wee are by grace saued through faith in Christ. Ephe. 2.8, 9. 2. Tim. 3.15.
We know God by faith. 1. John 2.3.
We haue boldenesse, and free accesse to God by faith in Christ. Ephe. 3.12.
By faith we resist the deuil, and ouercome both the world and him. 1. John 5.4. 1. Pet. 5.9.
We are blessed of God by faith. Gal 3.14.
We are preserued vnto saluation by faith. 1. Pet. 1.5.
Christians see God by faith, not with their bodily eyes. 2. Cor. 5.7.
Faith maketh vs to reioyce in tribulation. Rom. 5.2, to 5.
The holy Ghost is receiued by faith, looke Holy Ghost.
By our inclination to good workes, wee learne whether wee haue true faith or no. 1. Pet. 5.1. John 2.3,4,5.
The breastplate and shield of faith and loue. Ephe. 6.6.1. Thes. 5.8.
The true knowledge of faith, the summe of Christianitie. 1. Thes. 3.5.*
Faith vnfained is knowen by loue. 1. Timot. 1.5.
Faith, hope and loue continue: other gifres cease. 1. Cor. 13.8,13.
What things the fathers attempted, and what they endured by faith. Heb. 11.4.*
Of Abrahams faith. Rom. 4.17.*
Of the faith of John Baptist. John 1.31, 33,34. Of Andrewe, vers. 37,40. Of Philip and Nathanael. vers. 43,45. * and of Peter. Mat. 16.16.
The faith of the Thessalonians. 1. Thessa. 1.8.
Let vs followe the faith of the Apostles, looke Conuersation.
Christ prayed that Peters faith shoulde not faile. Luke 22.32.
The theefe saued by faith. Luke 23.43.
The faith of the Centurion and those that watched Christ. Mat. 27.54.
Peter and John by faith healed a creeple borne. Act. 3.2,6,7.
A sinful woman for her faiths sake, is forgiuen. Luke 7.47,50.
By faith we receiue forgiuenes of sinnes, Act. 26.18.

Felix and Drusilla his wife, instructed in the faith. Act. 24.25,26.
The godly glorified God for Paules conuersion to the faith. Gal. 7.21,23.
The faith of the Leper. Mat. 8.2. of blinde men. Matth. 9.27,28,29 and 20.30. * Mar. 10.46.* Lu. 18.35.* Of the ruler of the Synagogue. Matth. 9.18,19. Of the woman, with the issue of blood. Matth. 9.21,22. of the father of him that was possessed. Mat. 9.24. of the Canaanitish woman. Matth. 15.22, to 29. Mark. 7.24, to 31. of the ruler in Capernaum. John 4.50. of the Paynim Centurion. Matth. 8.6, to 14. Luke 7.2, to 11. of a man lame borne. Act. 14.8,9,10. of the sicke of the Palsie. Mat. 9 2. Mar. 2.5. Luk. 5.20. Luke. 7.2, to 11.
Sicknesses are healed by faith. Matt. 14. 36. Mark. 6.56.
Christ tryed the Apostles faith by a tempest. Matth. 8.24,25,26.
Peter walketh vpon the water by faith. Matth. 14.28,29.
Faith as much as a graine of mustard seede. Matt. 17.20. and 21.21. Luke 17.6. John 15.7,8.
Christ reproueth his Apostles for want of faith. Mar. 4.40.
The Apostles desired Christ to increase their faith. Luke 17.5.
Whatsoeuer we aske in faith, shalbe granted. Matth. 21.22. Mar. 11.24.
The doore of faith opened vnto the Gentiles. Act. 14.27.
The Pharises, neglecting faith, iudgement, &c. tythe Mynt, Rue, &c. Matth 23.23. Luke 11.42.
We ought to draw neere to Christ with a true heart in assurance of faith. Heb. 10. 22,23.
Moses exhorteth the people to haue faith in the victorie promised them. Deut. 20.3.
Paul exhorteth to bee stedfast in faith. 1. Cor. 15.1,2. Act. 14.1,3,22.
An exhortation vnto faith and good works. Psal. 37.3,4,5.
All men haue not faith. 2. Thes. 3.2.
When the sonne of man commeth, shal hee find faith on the earth? Luke 18.8.
Of trying and examining our faith, looke Examine.
We must fight the good fight of faith. 1. Tim. 6.12. and perseuere therein. Col. 1.23. Joh. 15.4. and grow from faith to faith. Roman. 1.17.
Whatsoeuer is not of faith, is sinne. Rom. 14.23. Matth. 12.33,34. Rom. 10.14. Heb. 11.6.
Faith, taken for the doctrine of the gospel. Act. 6.7. 1. Timot. 3.9. and 4.6. and for a full perswasion of Christian libertie in things indifferent. Rom. 14.22.
Reuolters from the faith, Heb. 6.4, to 9. and 2. Pet. 2.20,21,22.
Good instructers in the faith. 1. Tim. 4.6.
God will performe in vs his worke of faith. Psal. 138.8.
Of faith, hope and loue. 1. Cor. 13.13.
Wee must doe good to al, but specially to those of the household of faith. Gal. 6.10.
By no worldly thing can man assure himselfe of Gods fauour but onely by faith. Eccles 9.1,2,3.
Fruits of faith, looke Proites.
Faith obteyneth that which the sacrifices prefigured. Gal. 3.23.
The lawe of faith giuen vpon condition. Rom. 3.27. and 8.1. looke Beleeue, workes, and Iustifie.
Faithfull. Samuel was a faithful prophet 1. Sam. 3.19,20.
God foretolde that hee would stirre vp a faithful Priest. 1. Sam. 2.35.
Moses was a faithful seruant of the Lord. Num. 12.7. Heb. 3.5.
God is faithful. 1. Cor. 1.9. 2. Thess. 3.3. 1. John 1.9.
All the faithful are one bodie in Christ. Rom. 12.4,5.
The faithful are called the house of God. 1. Peter 4.17. a chosen generation, borne of God, a royal and holy Priesthoode, an holie nation, a peculiar people, and a spiritual house, and why. 1. Pet. 2 2,5,9. The Temple of the liuing God. 2. Cor. 6.16. beloued of God. Iude 3,21. children of God. John 3.1, 10. made free by Christ. John 8.36. Ephe. 1. 1. and coheires with Christ of his euerlasting kingdome. Tit. 3.7. Rom. 8.17.
The faithful in afflictions humble themselues to God. Iob 1.20,21.
God promiseth to be a father to the faithful. 2. Cor. 6.18.
God is careful for the faithful. Psal. 101, 6,7,8.
The prophet exhorteth the faithful to gentlenesse and patience. Psa. 37.28.*
God exhorteth the faithful vnto faith and patience by the example of Abraham. Isai. 51.1.*
The confession of the faithful. Isai. 25.9.
The faithful put their trust in God onely. Psal. 146.3,4,5,6.*
The faithful acknowledge their persecutions to come by Gods prouidence. Psalm. 38.1.*
The ioyes of the faithful, and torments of the vnfaithful. Isa. 65.13,14.*
Prayer of the faithful against persecuters, looke Persecution.
God spareth the faithful for their great praire Mal. 3.17,18.
The faithful praise God, by whose grace they serue not idoles. Wis. 15.1,2.*
A comparison betweene the faithfull and the infidels. Psa. 17.1,24.*
The faithful and vnfaithful mingled together in the Church. 2. Tim. 2.20.
The faithful ought not to haue fellowship with an infidel. 2 Cor. 6.14,15,16.
Vnto the faithful all things are pure. Tit. 1.15.
The faithful ought to bee stedfast in the doctrine which hath bene taught them. 1. John 2.27.
The faithful desire to bee remoued from the body, and to dwel with God. 2. Cor. 5.4.8.
The faithful be strangers in this worlde. Heb. 11.13.16.
The faithful ought to bee readie alwayes to render a reason of their hope. 1. Pet. 3.15, 16.

The congregation of the faithful, to be gathered by the preaching of the Gospel, is prophecied of. Isa. 11.12.

The faithfull ought to bee united in spirit. Act. 2.44.* & 4.32.

Among the faithfull of ꝑ primitiue Church, there was none that lacked any thing necessarie. Act 4.34.35.

The Lorde knoweth howe to deliuer the faithfull out of affliction. 2. Pet. 2.5,6,7,9.

Life promised to the faithfull. Prouer. 10. 16.

The faithfull hope onely in the mercie of God. Psal 52.9.

The faithfull are the children of Abraham by promise. Rom 9.8.

The faithfull shall not come into condemnation. John. 5.24. looke Beleeuers, Children of God, Church, Saintes, and Conuersation.

Faithfulnesse is required in the disposers of the secrets of God. 1. Cozint. 1.2. Matth. 28, 19,20.

God will reward euery man according to his faithfulnesse. 1. Sam. 26,23.

Of the faithlesse. looke Infidelitie.

False. We are forewarned of false prophets, who are knowen by their fruites. Matt. 7.15, 16. & 24.4,5,11,24. Actes 20.31. Phil. 3.18. Deut. 13.1, to 6. Jere. 23,9,16,25, to 35.*

False witnesses. Exo. 20.16. and the punishment. Deut. 19.16,21.

We ought not to be false witnesses, or credite a false tale. Exod. 23.1.

False prophets termed wolues. Act. 20.29. and deceitfull workers. 2. Cor. 11.13. who vnder the colour of the Gospel, serue their owne bellies. Rom. 16.18.

How a false prophet may be knowen. Deu. 18.22.

Foure hundred false prophets assembled before Ahab. 1. kin. 22.6. 2. Chro. 18.5.

Of the doctrine and couetousnesse of false prophets. Ezek. 22.25. Jerem. 23.9,25. to 35.*

False prophets flatter Gods people. Jere. 6.14. & 14.13,14.

Of false friends. Eccles. 37.1, to 7.

No degree but dealeth falsely. Jere. 6.13. and 8.10.

Fall. We ought not to reioyce at our enemies fall, and why. Pro. 24.17,18.

The righteous shall see the fall of the wicked. Pro. 29,16. & 11.5.

Christ the fall and rising againe of many in Israel. Luk. 2.34.

We must take heede we fall not from the grace of God. Heb. 12,15.

It is better to fall into the handes of God then man. 2. Sam. 24.14.

It is better to fall into the handes of the wicked, then to sinne before God. Dani. 13. 23.

It is a fearefull thing to fall into the hands of God. Heb. 10.31.

Saul fell downe with the Prophets and prayed God. 1. Sam. 19.24.

Abraham did fall on his face and laughed. Gene. 17.17.

Ruth fell on her face before Boaz. Ruth. 2.10.

Moses and Aaron fell on their faces before the Lord. Nom. 20.6. so did Iohua. Ioh. 7.6

Moses fell downe before the Lorde, praying for ꝑ Israelites. Deut. 9.18.

Wee ought to helpe vp an Oxe or an Asse that is fallen. Deut. 22.4.

To fall, taken for to die. 2. Samu. 3.34. to be deceyued. Eccles. 23.1. Luk. 6.39. and to be dishonoured. Ester. 6.13.

The iust man falleth seuen times, and riseth againe, but the wicked fal into mischief. Pro. 24.16.

Hee that thinketh that hee standeth, must take heede least he fall. 1. Cor. 10.12.

A man may fall with his tongue. and not with his will. Eccles. 19.16.

Where the tree falleth, there it lieth. Eccles. 11.3.

To fall on the necke. Gen. 45.14.

Familie. looke Flocke.

Familiar. Saul sought vnto a witche that had a familiar spirit. 1. Sam. 28.7.

Famine threatned to the disobedient. Leui. 26.26. Deu. 28.23. and 32.24. looke Amendment.

Famine sent by reason of our sinnes. 1. kin. 8,35.

Abraham to auoyde famine in Canaan, went into Egypt. Gen. 12.10. Izhak for ꝑ same cause, sojourneth among ꝑ Philistims. Gen. 26.1,6.*

7. Yeeres of famine in Egypt & all landes thereto adioyning. Gen. 41.30,54.

Howe Ioseph dealt in the time of famine. Gen. 47.11, to 27.

3. Yeeres famine in the time of Dauid. 2. Sam. 21.1. another great famine in the time of Ahab. 1. king. 18.2. another in the time of Iehoram. 2. king. 6.25, to 29.

Famine prophecied. Jere. 14.1, to 7. Ezek. 9.10,11.* & 12.16,18,19. Hose. 9.2.*

In the Famine God enriched Izhak with plentie. Gen. 26.1,12,13,14.

The widowe of Zarephath relieued in the famine. 1. kin. 17.12,14,15,16.

Elisha foretolde the Shunammite of the famine of 7. yeeres. 2. king. 8.1,2.

Elimelech fleeing the famine sojourned in the land of Moab. Ruth. 1.1,2,3.

Eliiah foretolde the famine vnto Ahab. 1. king. 17.1.

In the famine Elisha maketh the bitter pottage sweete. 2. king. 4.41.

A famine in Jerusalem in the time of Zedekiah. 2. king. 25.3.

Agabus foretolde of an vniuersall famine. Acts 11.28.

A famine of the word of God. Amos 8.11.

The arrowes of famine. Ezek. 5.16. looke Hunger.

Fanne. The fanne of Christ is the Gospel. Matt. 3.12. Luk. 3.17.

Fashion. God commanded Moses to make the Tabernacle according to the fashion shewed him in the mount. Exod. 25.9,40.

The fashion of this worlde goeth away. 1. Cor. 7.31.

Fasting. How we should fast. Matth. 6.16, 17,18.

What fasting the Lorde requireth. Isa. 1. 16,17. & 58.6,7.

Fasting & sacrifices doe not profite the obstinate. Jere. 14.12.*

Fasting without the true workes of mercie, vnprofitable. Zech. 7.9,10,11.*

A question concerning fasting. Zech. 7.3, 5,6,7.

Lunatike deuils are not cast foorth but with prayer and fasting. Matth. 17.15,18, 20,21. Mar. 9.29.

Daniel prayed vnto the Lord with fasting Dan. 9.3.

After fasting and prayers, hands were laid on Paul and Barnabas. Act. 13.2,3.

Prayer and fasting at the ordeyning of Elders. Act. 14.23.

Pauls often fastings. 2. Cozint. 11.27. and 6.6.

Anna fasted and prayed 84. yeres continually. Luk. 2.37.

Sarra, Raguels daughter fasted & prayed to God with teares. Tob. 3.10.

The children of Israel fasted before ꝑ Lord. Judg. 20.26. Againe they fasted, confessing their sinnes. 1. Sam. 7.6. looke Confession.

Iehoshaphat proclaymed a generall Fast throughout all his dominion. 2. Chron. 20.3.

Eliias proclaymed a Fast. Ezra. 8.21.

Turne to the Lord with fasting, and mourning. Joel. 2.12, to 18.

The Ninevites proclaymed a generall fasting. Jonah. 3.5,6,7.*

Moses fasted 40. dayes and 40. nights. Exod. 34.28. so did Eliiah. 1. king. 19.8. & Christ likewise. Matt. 4.2. Of whole fasting, reade Psal 35.13. & 69.10. & 109.24.

Dauid and his men wept, and fasted, vntill euen. 2. Sam. 1.12.

The inhabitants of Jabeth Gilead fasted 7. dayes. 1. Sam. 31.13.

Dauid fasted, and prayed vnto God, for the childes life. 1. Sam. 12.16.

Ahab fasted, and lay in sackcloth, & God pitied him. 1. king. 21.27,29.

Judeth (hauing a few dayes) fasted all her widowhood. Judeth. 8.6.

Ester fasted and prayed 3. dayes & three nights. Ester. 4.16.

A generall fast proclaymed. Jere. 36.9.

Christs disciples reproued, because they fasted not, and excused. Mat. 9.14,15.

Fasting, a ceremonie appertayning to burials. 1. Sam. 31.13.

The wicked Elders obey Jezebel in proclayming a fast. 1. king. 21.9,11,12.

The hypocrites cast God in the teeth with their fasting. Isa. 58.3.

An example of true and false fasting. Luk. 18.11, to 14.

Of fasting more for feare, then for deuotiō. Jere. 36.6.

Fastings, nor prayers of the wicked, regarded. Eccles. 34.18,27.*

Of measurable abstinence, the dayly fast of Christians. Eccles. 31.12.* and 37.28, 29,30. Matth. 15.11,18,19,20. Luke 21.34. Rom. 13.13, 14.1. Cozin. 7.5. Galat. 4.16, to 22.* Phil. 3.18,19. 1. Thes. 5.5, to 9. 1. Tim. 4.8. Col. 3.5,8,12,13. 1. Pet. 1.13, to 17. and 5.5,6,8. 2. Peter 1.5, to 9. 1. John. 2.16,17. Ephe. 5.3,4,5,18. Looke Abstinence.

Fathers ought not to prouoke their children to

to worlh. Ephe. 6. 4. Col. 3 21.

Fathers are charged to teach their children the law of God. Deut 11. 19.

God commandeth the childe to honour his Father and mother. Matth. 15. 4. Mar. 7. 10. looke Children.

Cursed is he that honoureth not his Father and mother. Deut. 27. 16.

He that smiteth his Father or mother, shall die the death. Exo. 21. 15.

Of them that curse Father or mother. Leuit. 20. 9. Pro. 20. 20. and 30. 11.

Fathers and mothers must not bee loued more then Christ. Matth. 10. 37. Luke 14. 26. Neither must they bee followed in euill. Matth. 15. 2, to 12. Actes 7. 51. and 1. Peter. 1. 18.

The childe ought not to die for his Father, nor the Father for his childes sinne. Deu. 24. 16. Jere. 31, 29, 30.

The childe ought to aske his Father what God hath done for him. Deut. 32. 7.

Jesus Christ onely knoweth the Father and reuealeth him to whome it pleaseth him. Matth. 11. 27.

The spirit of God emboldeneth vs to call God our Father. Gal. 4. 6.

Christ willeth vs to call no man Father in earth, and why. Matth. 23. 9.

Joseph was the supposed Father of Christ. Matth. 13. 55. Luk. 3. 23.

God is our Father. Deut. 32. 6. Isa. 63. 16. 2. Esdras 12. 29. 1. Cor. 6. 18. and him must wee honour and feare. 1. Peter. 1. 17, 18.* Mala. 1. 6.

He that knoweth Christ, knoweth the Father. Joh. 14. 7.

Job was called the Father of the poore, & why. Job. 29. 61.

Father taken for a chiefe gouernour or prince. 1. Chron. 2. 24. For Preachers and Prophets. 2. king. 2. 12. and 13. 14. 1. Cor. 4. 14, 15. Gal. 4. 6, 19. Phile. 10. For aged men. Leuit. 19. 32. 1. Timoth. 1. 2, 3. &c. for magistrates. Exo. 22. 28. Deu. 16. 18. Rom. 13. 4. and for predecessors. Matth. 23. 30, 32. Acts. 15. 10. Heb. 1. 1.

Fatherlesse. God doth right to the Fatherlesse. Deut. 10. 18.

We ought to be a father to the Fatherlesse. Ecclus. 4. 10. after the example of God. Ps. 68. 5. and 146. 9.

The Jewes are led captiue for vexing the Fatherlesse and widow. Eze. 22. 7.

Of oppressing or relieuing of the Fatherlesse. looke Widowe.

Fat. Israel being waxed Fatte with store, forsooke God. Deu. 6. 10, 11, 12. and 8. 7, 8, 9, 10.* and 31. 20, 21. and 32. 15.

God commanded the Israelites, not to eate the Fat of the beasts offered. Leui. 7. 23, 24, 25. and 3. 17.

The Fatte of lambes, rammes, goates, wheate, &c. were Gods blessings on the land of promise. Deut. 32. 14.

Fat for plentifull. Ecclus. 38. 11. for wealthie. Psal. 22. 29. Pro. 28. 25.

The Fatte of the land. what. looke Gene. 45. 18.

Fatnesse. for the spirit of wisedome, knowledge, and zeale. Jere. 31, 14.

Isaak blessed Jaakob with the Fatnesse of the earth. Gen. 27. 28.

Fauour. Who so is mindfull of mercie and trueth, shall finde fauour in the sight of God and man. Pro. 3. 3, 4.

Louing Fauour is better then siluer or golde. Pro. 22. 1.

Grace & Fauour of men commeth of God. Gen. 39. 4. Exod. 11. 2, 3. & 12. 35, 36.

Ruth found Fauour in the sight of Boaz. Ruth. 2. 2, 9, 10, 13. reade 2. king. 25. 27.* Psal. 105. 19, 20, to 23. Jere. 40. 2, 3, 4. Dan. 1. 9. Nehe. 1. 11. & 25. to 9.

Gideon craueth a signe of God, to knowe whether he were in his Fauour or no. Judg. 6. 17.

Such as Fauour the wicked, are worthie death as well as they. Rom. 1. 31.

Fauoured. Joseph was a well fauoured person. Gen. 39. 6. looke Faire.

& Feare in affliction is expelled by calling to minde Gods benefites, power, and promises. Deut. 7. 18, 19.

We must make an ende of our saluation, with Feare and trembling. Philip. 2. 12. 2. Pet. 1. 17.*

We ought to Feare God. Deut. 4. 10. and 14. 23. Reue. 14. 7. Exod. 20. 18, 20.

Whom we ought to Feare, and whom not. Mat. 10. 28. Luk. 12. 5. & 1. Pet. 2. 17.

Whosoeuer Feareth God, and worketh righteousnesse, is accepted with him. Actes. 10. 35.

The mercie of God is alwayes on them that Feare him. Luke 1. 50.

Princes and Judges must Feare God. Deut. 17. 19. Exod. 18. 21.

God delighteth to haue his people to feare him. Deut. 5. 29.

Joshua exhorted the Jewes to Feare the Lord. Joch. 24. 14.

The Israelites hauing seene the mightie power of God, Feared the Lord. Exo. 14. 31. and 19. 16. Deut. 5. 5, 23, to 28.

Moses Fearing the wrath of God, prayed vnto him for the Israelites. Deu. 9. 18, 19.

The prayse and commodities of the Feare of God. Psa. 103. 13. & 128. 1.* Prou. 10. 27. & 14. 27. & 19. 23. & 22. 4. & 28. 14. Ecclus 1. 11, to 34. and 2.* and 34. 13. to 18.

Of the Feare of God. Mal. 1. 16.

He that Feareth God, will neither speake nor doe euill. Leuit. 19 14.

Adam after he had sinned, was afraide of God. Gen. 3. 7, 10.

Joseph feared God. Gen. 42. 18. so did the midwiues in Egypt. Exo. 1. 17, 20, 21.

The seruats of Pharaoh that feared God, were preserued from the haile. Exod. 9. 10.

Obadiah feared God. 1. king. 18. 3. 12.

Euery man ought to Feare his father and mother. Leuit. 19. 3.

Let vs feare, lest by forsaking Gods promises, we perish through infidelitie. Heb. 4. 1, 3.

Those that obserue not Gods commandements, shal feare their life day and night. Deut. 28. 66.

The brethren of Joseph feared him. Gen. 45. 3. and 50 15, to 22.

Saul was Afraid of Dauid because God was with him. 1. Sam. 18. 28. 29.

The people feared Salomon for his wisedome. 1. king. 3. 28.

Dauid seeing Uzzah stricken, feared. 2. Sam. 6. 6, 7, 8, 9, 10. Looke Good intent.

Jaakob, Fearing Esau, falleth to prayer. Gen. 32. 7, 9, to 13.

The Israelites Afraide at the chalenge of Goliah. 1. Sam. 17. 11, 24.

Samuel was Afraide to anoynt Dauid king. 1. Sam. 16. 2.

Saul was Afraide of the hoste of the Philistims. 1. Sam. 28. 5.

Eliah fled for Feare of being slaine by Jezebel. 1. king. 19. 23.

We ought to Feare them to whome Feare belongeth. Rom. 13. 7.

The people being Afraide of Gods wrath followed Saul & Samuel with one content. 1. Sam. 11. 7. Israel dwelt without feare all the dayes of Salomon. 1. King. 4. 25.

A comendation of the feare of God which was in Abraham. Gen. 22. 12, 16, 17, 18.

Elisha feared not the king of Syria his army. 2. king. 6. 14, 15.

Perfect loue expelleth feare. 1. Joh. 4. 18.

God threatneth, that they shall be Afraide in their chambers, who prouoke him by idolatrie. Deut. 32, 21, 25.

The meanes to feare God, is to heare his worde. Deut. 4. 10. and 6. 2.

The king of feare. Job. 18. 14.

Feare, for embracing. Psal. 72. 5. for zeale. Psa. 119. 53. for reuerence. Josh. 4. 14. for obedience towards men. Rom. 13. 4, 7. 2. Cor. 17. 5. Ephe. 5. 9. 1. Pet. 3. 14.

A godly feare. Psal. 119. 120.

The feare of the Lord. Pro. 8. 13. Psalm. 34 11, 12.

What feare is. Wis. 17. 11.

The honourable seede are they that feare the Lorde. Ecclus. 10. 20.

Who so feareth God, departeth not from him. Jere. 32 40.

Foure things to be feared. Ecclus. 26. 5.

The elect feare God. Mal. 3. 16.

Those that feare God, shall haue no euill report. Judeth. 8. 8.

Blessed is the man that feareth alway. Psal. 112. 1. Prou. 28. 14.

God giueth wisedome vnto such as feare him. Ecclus. 43. 33.

The beginning of wisedome is the Feare of the Lorde. Psal. 111. 10.

None forsaken that Feareth the Lord. Ecclus. 2. 11. Neither shall any euill happen to them. Ecclus. 31. 1.

We ought to eate in the Feare of the Lord. Ecclus. 9. 18.

Pouertie is the Feare of the needie. Prou. 10. 15.

Feare the Lord, and honour his ministers. Ecclus. 9. 29.

The prayse of the Feare of God, aboue riches, strength, and beautie. Ecclus. 40. 26, 27.

He that Feareth God, conuerteth in heart. Ecclus. 21. 6. and is vpright without hypocrisie. Pro. 14. 2.

Job feared God, and eschewed euill. Job. 1. 1, 8. Pro. 14. 16.

Of worldly and carnall feare. John. 9 22.

and 12.42. and 19.8.

Cornelius feared God with all his household. Act. 10.2.

Simeon feared God. Luke 2.25.

Judgement and righteousnesse follow the feare of God. Isa. 5.7.

Ministers must not feare, looke Ministers.

Of childly feare. Jere. 36.16. Mark. 5.33. Act. 9.31. & 10.2.2 Cor. 7.1. Ephe. 5.21. Col. 3.22.1. Pet. 2.17.

Of naturall feare. Mat. 14.26. Isa. 24.13.

Of seruile feare. 2. Kin. 17.32,33. Ioth. 1. 26 Jere. 36.16. Rom. 1.15. Luk. 1.74. and 1. Ioh. 4.18. Reue. 21.8.

We ought not to feare the reproch of men, and why. Isa 51.7,8.

He that feareth inconueniences, shall neuer doe his duetie. Eccles. 11.4.

That which the wicked feareth, shal come vpon him. Pro. 10.24.

Ester was trained vp in the Feare and knowledge of God. Est. 14.5.

Of the persecution of those that feare the Lord. 2. Esd. 16.62. to 66. and how God will deliuer them. vers. 66. and punish the wicked vers. 68.

It is a Fearefull thing to fall into the handes of the liuing God. Heb. 10.31. looke Timorous.

Feast. The Iewes feastes were many, looke Sabbath and Passeouer: and looke Pentecost in the first Table.

The feast of blowing of hornes or trumpets Leuit. 23.24. Numb. 29.1, to 7. and 2. Chro 5.3,12,13.

The feast of humbling, reconciling, and cleansing sinnes. Leuit. 16.29,30.* & 23.7. Numb. 29.7, to 12..

The feastes of boughes or boothes, or Tabernacles, called also the feast of gathering fruites. Exod. 23.16. Leuit. 23.24, to 37. Numb. 29.12.* Deut. 16.13, to 16. and 31.10, to 14. Ezra 3.4. Nehe. 8.1,2,14,15.* 1. Esd. 5.51,52. 2. Mac. 1.9,18.* & 10.5, to 9. John 7.2.

The feast of the newe Moone. Numb. 28.11, to 16. and 1. Sam. 20.5,24. Eze. 45.18, 19. & 46.7. with other feastes: as Est. 9.21.* 2. Mac. 15.36,37.

The dedication of the Temple was also counted a solemne feast among the Iewes. 1. king 8.65. Ioh. 10.22.

What ꝑ Iewes should offer at euery feast. Exo. 23.14, to 20. Leui. 23.2.* Nom. 20.3.*

God hated the Iewes feastes, for that they were prophaned. Isa. 1.11, to 15. and 66.17. Amos 5.21,22.* and 5.5,10. Mal. 2.8,13.

Why Christ was not apprehended on the feast day. Mat. 26.5.

Iesus on the feast day, driue buyers and sellers out of the Temple. Ioh. 2.14,15,16.

Abraham made a feast when Izhak was weined. Gen. 21.8.

Whome we ought to bidde to our feastes: and howe wee shoulde behaue our selues in Feasting. Eccles. 9.17,18. Ecc. 18.12 Luk. 14.12,13,14. Tob. 2.1,2. and 4.16,17. 1. Cor. 5.8.

The poore ought to be remembred at our feastings. Nehe. 8.10.

Iob feared disorder and abuse in his childrens feasting. Job 1.5.

Izhak made a Feast to Abimelech. Gene. 26.30,31. and Ioseph to his brethren. Gene. 43.31,32. and Salomon to all his seruants. 1. King. 3.15.

Of Feastes vsed at the espechearing. Gene. 38.12. 1. Samu. 15.4,11,36. 2. Samu. 13. 24.28.

Pharaoh made a Feast on his birth day. Gene. 40.20. so did Herode. Matth. 14.6. Mar. 7.21.

Wedding Feastes. Gen. 29.22. Judg. 14. 10. Ioh. 2.2, to 11.

Dauid made a Feast vnto Abner. 2. Sam. 3.20.

Adoniiah made a Feast vnto his brethren. 1. King. 1.5,9,25,41,49.

The lowest roomes at Feastes. Luke 14.8, to 12.

Matthewe made a great Feast for Christ, his Disciples, and others. Luk. 5.29. Mark. 2.15. Matth 9.9,10.

The chiefe places at Feastes. Mat. 23.6,7.

The office of a Feastmaker. Eccius. 32.1, 2. looke Solemne.

Feasting, for fasting. Isa. 22.12,13.

Feeble. We ought to comfort the Feeble minded. 1. Thess. 5.14.

Hannah barren, and feeble, had children. 1. Sam. 2.5.

Feede. Iaakob was Fed of God all his life long. Gen. 48.15.

How Dauid did feede Israel. 2. Sam. 5.2. Psal. 78.72.

Iudges & gouernours ought to see Gods people fedde. 2. Sam. 7.7.

Christ commaunded Peter to Feede his sheepe. Ioh. 21.15,16,17.

Peter biddeth the elders of the Church, to Feede the flocke of Christ. 1. Pet. 5.1, to 5.

Those that Feede a flocke, are worthie to eate of the milke. 1. Cor. 9.7.

The greene pastures & waters for Christians to Feede on, are to be founde in the Scriptures. Psalm. 23.23. John 6.27, 55,56.

Feete. It was a curtesie in old time, first to wash the Feete of such as a man harboured. Gen. 18.4,5. & 19.1,2. and 24.32,33. Judg. 19.21. Gen. 43.24.

Abigail humbleth her selfe to wash Dauids seruants Feete. 1. Sam. 25.41.

The Feete of the Israelites did not swell in the wildernesse. Deut. 8.4.

God maketh the Feete of his chosen, to be like Hindes Feete to doe his wil. 2. Samu. 22.34.

Iosh̄ua causeth his chosen men of warre to set their feete on the neckes of Kings. Josh. 10.24.25.

Ruth slept at the feete of Boaz. Ruth 3. 4,8,14.

Asa had a disease in his feete. 1. King. 15. 23. 2. Chro. 16.12.

A sinfull woman washed Christes Feete. Luk. 7.37,38.

Christ washed his disciples Feete. Joh. 13. 5,14,15.

Job was feete to the lame. Job. 29.15.

Fellowe helpers. looke Coadiutors.

Fellow seruant. Tychicus a fellow seruant in the Lord. Col. 4.7.

Fellowshippe. The faithfull continued in the Apostles doctrine and Fellowshippe. Act. 2.42.

To haue Fellowshippe with God and his sonne, is to beleeue in Christ, and to walke in the light. Joh. 1.3,5,6,7.

The ioyfull fellowshippe of Christs members. Psal. 14.7. and 15.1.*

Righteousnesse hath no fellowship with vnrighteousnesse, nor light with darkenes, nor the godly with Infidels. 2. Cor. 6.14.* Ephe. 5.7,8. and 1. Thes. 5.5,6.

Fever. God wil smite such as disobey him, with seuers. Deut. 28.22.

Christ healed Peters mother in lawe of a feuer. Matth. 8.14,15. Mark. 1.30,31.

Fields. The Israelites might not sowe their fields with mingled seede. Leui. 19.19.

Of him that hurteth his neighbours fielde or vineparde. Exod. 22.5.

We ought not to remoue the markes or boundes of the fielde. Deut. 19.14.

Absalom causeth Joabs fielde to be set on fire. 2. Sam. 14.30.

The fielde of blood. Act. 1.19.

The fielde which Jeremie bought of Hanameel. Jere. 32.7, to 16.

Fight. looke Warre.

Figge. The parable of the figge tree. Mat. 24 32,33.

The cursing of the figge tree. Mat. 21.19, to 23. Mar. 11.13,14.

The parable of the vnfruitfull figge tree. Luk. 13.6, to 10.

The Figge would not be king ouer other trees. Judg. 9.10,11.

Fill. God will Fill vs with all good things if we loue him. Deut. 11.13,14,15.

We ought not to forget God, when wee are filled with his benefites. Deut. 8.10.19. and 6.10,11,12. as did the Israelites. Deu. 32.15.

Finde. To seeke God, and to finde him, and to leese him, how. 2. Chro. 15.2,4,15.

Gods iudgements cannot be founde out by man. 2. Esd 5.40.

Finger. A gyant slaine that had 24. fingers and toes. 2. Sam. 21.20,21.

Tables written with the finger of God. Exod. 31.18.

Pharaohs inchanters confesse that Moses miracles were brought to passe by the finger of God, and not by sorcerie. Exod. 8. 18,19.

The finger of God, what. Luke 11.20.

Firmament. Gen. 1.6,7,8, Psal. 150.1.

First. The First borne of man or beast, dedicated to God. Exo. 13.2,12,14. and giuen for a parcel of the Leuites inheritance. Nū. 3.12,13.

The First borne of man might bee redeemed, and how. Exod. 13.13.

The First foale of an Asse was redeemed with a lambe. Exod. 13.13.

Christ was the First borne of euery creature. Rom. 8.29. Col. 1.15.

How the First fruites ought to be offered. Deut. 26.2,3, to 12.

The First fruites pertayned to the hie Priestes. Nom. 5.9. See Tithes.

Christ

Chriſt the firſt fruites, firſt borne, and firſt begotten of the dead. 1. Cozin. 15. 20, 21, 22. Col. 1. 18. Reue. 1. 5.

All the firſt borne of Egypt are ſlaine. Exod. 12 29.

The firſt borne are the Lords. Ex. 22. 29, 30. and 34. 19, 20. Leuit. 27. 26. Nom. 8. 14, 16, to 20. Deut. 15. 19. 1. Samu. 1, 11, 20, 22, 28. Ezek. 44. 30. Lu. 2. 23.

Of the firſtlings or firſt fruites. Exod. 23 16. and 34. 26. Leuit. 23. 10. Nomb. 18. 13. Deut. 18. 4. 2. Chron. 31. 12. Nehem. 10. 35, 37. Prou. 3. 9, 10. Eze. 44. 36.

The prerogatiue of the firſt borne ouer his brethren. Gene. 4. 7. and 25. 31, 32, 33. Gen. 49. 3. Deu. 21. 15, 16, 17. 2. Chro. 21. 3.

We that haue the firſt fruits of the ſpirit, do grone for deliuerance. Rom. 8. 21, 22, 23.

The firſt borne were otherwhiles reiected, and how, and why. Gen. 9. 22, 25. and 48. 14, 18, 19. and 49. 4.

If the firſt fruits be holy, the whole lumpe is holy. Rom. 11. 16.

Fiſhes created by the worde of God. Gen. 1. 21, 22.

Preachers called Fiſhers. Ezek. 47. 10. Mat. 4. 19. Mar. 1. 17. Luk. 5. 10.

Flame, looke Angel.

Flattering. How hurtful flatterie is. Prou. 27. 6. and 28. 23. Eccles. 7. 7. Habak. 2. 15.

Againſt flatterers. Prou. 24. 24. and 18. 8. and 26. 22, 28. *Mat. 11. 7. and 14. 4. and 18. 15. Rom. 16. 18. 1. Cor. 11. 17. 1. Theſſa. 2. 5.

Flatterie of falſe prophets, looke Falſe.

Worldlings flatter both God and themſelues. Pſal. 78. 36. and 36. 2. looke Worldlings and Conceite.

The nature of flatterers. Pro. 29. 5. Rom. 16. 17, 18. Pſal. 41. 5, to 9. examples of flatterie. Matt. 22. 16. John. 18, 22. Act. 3. 4. and 12. 22. and 24. 2, 3.

Harlots haue flattering lips. Judg. 14. 15, 16, 17. and 16. 5, 6, 10, 13, 15, to 19. Prou. 2. 16, to 20. & 5. 3, to 7. and 6. 24. *and 7. 5, 21.*

Abſalom, by flatterie, ſought to aſpire to his fathers kingdom. 2. Sam. 15. 2, 3, 4, 5, 6.

Flea. Dauid termeth himſelfe a Flea. 1. Sam. 26. 20.

Flee. Chriſt willeth vs, if we be perſecuted in one citie, to flee into another. Mat. 10. 23. ſo did Paul and Barnabas. Act. 14. 5, 6.

Eliſha willed one of the ſonnes of the Prophets to flee, aſſoone as he had annointed Jehu. 2 King. 9. 3.

God willed Eliiah to flee from the preſence of Ahab. 1. King. 17. 3.

Dauid fled. 1. Samu. 15. 14. and 19. 10, 12. and 22. 3, 4, 5.

Eliiah fled from Jezebel. 1. King. 19. 3.

Moſes fledde from Pharaoh. Exod. 2. 15. Nom. 16. 42. and Jaakob from Eſau. Gene. 27 43, 44.

The diſciples fled. Mat. 26. 56.

Joſhua ſeemed to flee before the people of Ai. Joſh. 8. 9, 15, to 30.

The Syrians flee Ahab. 1. King. 20. 20.

Siſera fled. Judg. 4. 17, 21.

Abſalom fled. 2. Sam. 13. 29, 34.

The Philiſtines fleeing were ſlaine. 1. Sam. 17. 51, 52.

The Iſraelites fled before the Philiſtins. 1. Sam. 31. 7.

Fleece. Of the experience of the Fleece of wooll. Judg. 6. 37, to 41.

Fleſh, taken for man ſimply. Matt. 24. 22. Act. 2. 17. Rom. 3. 20. and 7. 18. 1. Cor. 1. 19. Gala. 2. 16. for the naturall affection of man. Matth. 26. 41. for the outward ſhewe of man. John 8. 15. for outwarde pompe and oſtentation, or for weake ſtate and condition. 2. Corinth. 10. 2, 3. for the common courſe of nature. Galat. 4. 29. for this preſent life. 1. Pet. 4. 2. for the ceremonies of the lawe. Galat. 3. 3. for the mortall body. Phil. 1. 22. for the generation after the fleſh. Phil. 3. 3, 4. 2. Corin. 5. 16.

Fleſh and blood take for man or any thing in mans nature corrupted. Matth. 16. 17. John 3. 6. Roman. 7. 18. and 8. 5, 6. Galat. 1. 16. Epheſ. 6. 12. and for men corrupt through ſinne. 1. Cor. 15. 50.

The Iewes might not eat any fleſh borne of beaſtes. Exod. 22. 31. nor that touched any vncleane thing. Leu. 7. 19. neither might they cut their fleſh for the dead. Leuiticus. 19. 28.

Man and wife are but one fleſh. Genes. 2. 24. Matth. 19. 5. Mark. 10. 8. Epheſ. 5. 31. 1. Cor. 6. 16.

The people fel a luſting for fleſh, and God gaue it them. Nom. 11. 4, 13, 18, 19. and puniſhed them for their luſt. vers. 33, 34.

Haphni and Phinehas tooke from the people perforce, the fleſh of the ſacrifice. 1. Sam. 2. 13, to 16.

Eliiah is nouriſhed with bread and fleſh by rauens. 1. King. 17. 6.

Fleſh attributed to fiſhes. 1. Cor. 15. 33.

Man being deſtitute of Gods Spirite is but fleſh, working fleſhly whatſoeuer hee doeth. Gen. 6. 3, 12.

All fleſh is graſſe. 1. Pet. 1. 24.

Jeſus Chriſt being made man, became partaker of our fleſh and blood, and why. Heb. 2. 24. 1. John 4. 2.

The true knowledge of Chriſt is not reuealed by fleſh and blood. Mat. 16. 17.

By the ſinne of the fleſh, is vnderſtood fornication, and all ſuch ſinne as our nature is inclined to. Gal. 5. 16, 17, 19, 20, 21.

The fleſh naturally deſireth fleſhly things. John 3. 6. Rom. 7. 14 and 8. 3, 5.

The wiſedome of the fleſh is death. Rom. 8. 6.

They that are in the fleſh can not pleaſe God. Rom. 8. 8.

No goodneſſe dwelleth in the fleſh. Rom. 7. 18.

Thoſe that liue after the fleſh ſhall die. Rom. 8. 13.

The faithfull muſt baniſh from them all fleſhly luſtes. Rom. 13. 12, 13, 14. Gala. 5. 13. Ephe. 2. 2, 3. 1. Pet. 2. 11. Gal. 5. 24.

The deedes of the fleſh are mortified by Gods ſpirit. Rom. 8. 3.

No truſt in fleſhly helps. Obad. 1. 7. Nah. 3. 9, 19.

Of the frailtie of the fleſh. Eccluſ. 14. 17, 18.

The fleſh approoueth his owne counſels. Prou. 15. 21.

The fleſh is deceiued by his owne wiſedome. Pro. 14. 8.

The peruerſe opinion of the fleſh, thinketh that God hath no regarde vnto it. Job 35. 13.

The fleſh is contrarie to the ſpirite. Gala. 5. 17.

Fleſh of Chriſt, looke Supper.

For a ſtony heart, God wil giue a heart of fleſh. Ezek. 11, 19.

Flies in Egypt. Exod. 8. 21, 24.

Flocke, looke Feede, and Foode.

The flockes of cattell are curſed to thoſe that diſobey God. Deu. 28. 18.

We ought to know the ſtate of our flocke, or familie. Prouer. 27. 23. and to feede them with true doctrine, and good examples. 1. Pet. 5. 2, 3, 4. Act. 10. 2. *Rom. 16. 5. Eph. 6. 4. 1. Tim. 5. 8. 2. Tim. 4. 19. looke Houſholde.

Chriſts flocke little. Luk. 12. 32.

Flood. Noahs flood. Geneſ. 6. 17. * and 7. 10.

Floore. Chriſts Floore. Matth. 3. 12. Luk. 3. 17.

Flowre. Man is but a Flowre of the graſſe. Jam. 1. 10, 11. looke Graſſe.

An offering of flower. Leuit. 2. 1.

Folde, looke Sheepefolde.

Followe. We ought to followe goodneſſe. Gal. 5. 4, 18. 1. Theſſ. 5. 15.

We ought to followe Gods worde. Deut. 13. 1, to 12. and obey it. Deut. 13. 4. 1. Sam. 12. 14.

Joſhua and Caleb conſtantly followed the Lord. Nomb. 32. 12.

To followe Chriſts ſteppes, is to ſuffer affliction patiently, as he did. 1. Pet. 2. 21.

Great multitudes followed Chriſt, and he healed them all. Mat. 12. 15.

Chriſt ſhewed by myracle, howe they ſhall want nothing that followe him. Mat. 14. 13, to 22. Mar. 6. 34, 37, to 45. Lu. 9. 11, to 18.

Who ſo will followe Chriſt, muſt haue no letters to ſtoppe him. Mat. 8. 22.

To Followe ſtrange gods, looke Whoring.

We ought not to follow a multitude to do euill. Exod. 23. 2.

We ought to be followers of God as deere children. Ephe. 5. 1.

We ought not to followe that which is euill, and why. 3. John 11.

Paul willeth vs to be followers of him. 1. Cor. 4. 16. 2. Theſ. 3. 7, 8.

The Theſſalonians became followers of Chriſt and his Apoſtles, and howe. 1. Theſſ. 1. 6. *

Wee ought to be followers of them which through faith and patience inherite the promiſes. Heb. 6. 12.

Foode of Gods word preſerueth them that be godly. Wiſ. 16 26.

God ordeined foode for man and beaſt. Gen. 1. 29, 30.

Jaakob deſireth of God foode and apparel Gen. 28. 20.

The Midianites deſtroy all the foode of the Iſraelites both in field and houſe. Judg. 6. 1, to 7.

God giueth foode and rayment to the fatherleſſe, &c. Deut. 10. 18.

Chriſt willeth vs to aſke our daily foode

Matth.6.11.and not to be careful for things of this life.Matth.6.25,*32,33. looke Rayment.

The Succothites and Penuelites slaine for that they woulde not giue foode to Gideon and his men.Judg.8.5,9,16,17.

Fooles ought to be scourged with roddes. Pro.26.3.

Fooles are the authours of contentions. Pro.18.6.

Fooles delight to talke what they list, uncontrolled.Pro.18.2.

Fooles are not to be taught.Pro.23.9.

Doctrine is very combersome for fooles. Eccles.21.19.and 22.7.

A fooles counsell is not to bee regarded. Eccles.8.17.

Riches profite not a foole. Pro.17.16.

The heart of fooles is in their mouth. Eccles.21.26.

Honour is unseemely for a foole. Prouer. 26.1.

A foole thinketh his owne wit best. Pro. 12.15.

A foole is uncorrigible.Pro.17.20.

Of the nature and qualitie of a foole, and how he should be regarded.Prou.12.16.and 36.4,to 15.Eccles.21.20.

Foolish Iewes regarded not God for all his benefites.Deut.32.5,6.

Christians may not vse foolish talking or iesting.Ephe.5.4,5.

The preaching of the Crosse is counted foolishnesse. 1.Cor.1.18.

To be truely wise, is to be accounted a foole in the worlde.1.Cor.3.18,19.

God hath chosen the foolish things of this world,to confound the wise.1.Cor.1.27.

Paul was counted a foole for Christ his sake.1.Cor.4.10.

God hath made the wisdome of this world foolishnesse,by the foolishnesse of preaching. 1.Cor.1.20,21.

Dauid did very foolishly in numbring his people.2.Sam.24.10.

The naturall man iudgeth the doctrine of the gospel,foolishnesse 1.Cor.2.14.

Foolish questions, *See* Questions.

Foote of pride.Psal.36.11.

Forbid. Christ woulde not that his Apostles should forbid any to do a myracle in his name. Matth.9.39.

Forerunner. Christ our Forerunner and high Priest.Hebr.6.20.

Foreskinnes. Saul desired of Dauid a hundred foreskinnes.1.Sam.18.25.

Forget God. looke Fill.

The Israelites, hauing forgotten God, were plagued.De.32.17,18, to 27. & deliuered into their enemies handes.1.Sam.12.9.

The chiefe butler of Pharaoh forgate Ioseph his friend. Gen.40.21,23.

Forgiue. We ought to forgiue. Eccles.28. 1,2,to 9.Mat.5.23,24,25. and 6.12,14,16. and 18.15,16,17.* Eph.4.26,32.and 5.21. Colos.3.12,13 Luke 17.3,4.

Ioseph forgaue his brethren.Gen. 50.17, to 21.

God onely forgiueth sinne, and keepeth from sinning.Gen.20.6. Rom.3.4 18.Exod. 34.7 Psal.19.12.Psalm.103.3,12.Isa.45. 25.and 44.22.and 51.12.Ie.31.34.and 33. 8.Ps.3.8.and 17.7.and 32.1,2,5. and 49.7, 8.and 51.14.and 79.9.Dan.9.9.Hose 13.4. Micah 7.18,19.Mar.2.7.Lu.5.21. through Christ Iesus.Isa.45.25.and 53.5,6.*Da.9. 24.Matth.1.21.and 9.2,6.Mark.2.5,9,10. Mat.26.28.Lu.1.77.and 2.30,31.Lu.5.20, 24.and 24.47.John.1.29.Act.4.12.and 10. 43.and 13.23,38,39.1.Cor.6.11.and 15.2, 3.1.Cor.5.18,19,21.Gal.1.4.Col.1.14.and 2.11,13.1.Tim.1.15.Tit.2.14.Heb.1.3 and 9.13,14,22,26,28.1.Pet 1.9,10,11,18.* & 2.24.and 3.18.and 4.1,13.1.Joh.1.7,9.and 2.12.& 3.5.and 4.10. looke Sinne & Pardon.

Free forgiuenes of sinnes.Rom.4.7.is annexed to the gospel.Mat.16.19. Joh.20.23.

Foreknowledge, looke Counsell, and Prouidence.

Fornace. Egypt is called the yron Fornace.Deut.4.20.

Fornication. The body is not for Fornication.1.Cor.6.13.

We ought to abstaine from fornication.1. Cor.10,8.1.Thes.4.3.Acts 15.20,29.Hebr. 12.16.

To auoide fornication, euery man may haue a wife.1.Cor.7.2.

Fornicators shal not inherite the kingdome of heauen.1.Cor.6.9.

Christians ought not to eate with fornicators.1.Cor.5.11.

Fornication ought not once to bee named among Christians.Ephes.5.3.

S.Paul excommunicated the fornicator. 1.Cor.5.1,to 6.whome vpon amendment hee receiued againe and comforted.2.Corin.2.1, 7,to 12.

Of fornications that deserued death. Leu. 18.6,29.*looke Incest,and Whoredome.

Forsake. The Israelites forsooke God, & honoured the golden calfe.Exod.32.8.& serued Baalim and Ashtaroth. 1.Samu.12.10.

God will not forsake his people, for his name and promise sake. 1.Samu.12,20,21, 22.Deut.4.31.

God will not forsake them that walke in his wayes.1.King.6.12,13.

God promised Ioshua that hee woulde not forsake him.Deut.31.8.

Israel forsooke God,looke Fill.

Those that forsake God, God will forsake them.1.king.9.9.

Those that forsake God, shalbe consumed. Iosh.24.20.

The Israelites forsaking God, were deliuered into the Philistims hands. Judg.6.1, 13.and 10.7.

None forsaken that feare God. Eccles. 2.11.

Those that forsake any commodity for the loue of Christ,shalbe wel recompenced.Matt. 19.29.

We ought to forsake all that wee haue, to followe Christ, and why. Mat.16.24,25,26. Lu.9.23,to 27.and 14.33. Examples in Abraham.Gen.12.1,4,5.& 17.23.& 21.12,14. and 22.2,to 20 In Dauid. 1.Samu.17.45. 2.Sam.15.25,26,30,31.In Elisha. 1.king. 19.20,21.In Eleazar.2.Macca.6.18.* In the Apostles.Matt.4 19.to 23.& 8.1,9,23.* Mar.10.28.and in Paul.Phil.3.7,8.

We forsake God,when we sweare by any other thing. Iere. 5.7.and 4.2.

Forswearing,looke Othe.

Forte. The forte of Zion, was the citie of Dauid.2.Sam.5.1,7. which was besieged. 1.Mac.6.18,19,48,51. and Simon the brother of Iudas, enioyed it.1.Mac.13.47,49.

Fortie. It rayned fortie dayes and fortie nights.Gen.7.12.

Fortie persons and more conspired the death of Paul.Act.23.12,13,14.

The punishment of fortie stripes. Deute. 25.2,3.

In Sodome, fortie righteous could not be found.Gene.18.29.

Moses was in the mountaine fortie dayes and fortie nights.Exod.25.18.

Eli iudged Israel fortie yeeres. 1.Sam. 4.18.

Dauid raigned ouer Israel fortie yeeres. 1.King.2.11.

Salomon had fortie thousande stalles of horses.1.King.4.26.

Israel was in the desart of Sin fortie yeeres.Numb.14.33,34.

Christ was in the desart fortie dayes. Mark.1.13.

The Temple was a building fortie and five yeeres. Joh.2.20.

Iesus appeared vnto his disciples, fortie dayes after his resurrection.Act.1.3.

Signes seene in the aire forty days long. 2.Mac.5.2.see Fasting.

Fortune, looke Prouidence.

Foules,looke Birdes.

Fountaines. Leuit.11.36.Gen.21.19. and 16.7.and 21.25.and 24.11,13,16.and 29.2, 10,11.Exod.2.15.John 4.6.looke Welles.

God willeth the Israelites to stop the fountaines of water of the children of Moab. 2.King.3.19.

Christ the fountaine of grace and veritie. Zech.13.1.John 1.17.

Foure. A riuer sprang out of Eden, & was diuided into foure heads.Gen.2.10.

Abimelech layde waite against Shechem with foure bands of men.Judg.9.34.

Foure thousande Israelites slaine by the Philistims.1.Sam.4.2.

Foure thousand fed,*see* Loaues.

The elect shalbe gathered from the foure windes.Mar.13.27.

Lazarus dead foure dayes. John 11.39.

A vision of a sheete knit at the foure corners.Act.10.11,12.

Foure beastes full of eyes. Reu.4.6.

Foure Angels standing on the foure corners of the earth,holding the foure windes. Reu. 7.1.

Dauids sentence of foure fold restitution, and death also against himselfe. 2.Sam.12. 5,to 15.

Zacheus restored wrongfull gotten goods foure folde.Luke 19.8.

Foure things insatiable.Prou.30.15.

Foure hidden.verse 18.

Foure troublesome,verse 21.

Foure full of wisedome,verse 24.

Foure comely in going,verse 29.

Foure things to be feared. Eccles.26.5.

Foureteene thousand,700 Israelites dyed of

of the plague, besides them that dyed in the conspiracie of Korah. Nom. 16.49.

Thyse foureteene generations in the genealogie from Abraham to Christ. Matt. 1.17.

Found. Moses found fauour in Gods sight. Exod. 33.13,14.

God Found Jaakob his inheritance in a waste land, and roaring wildernesse. Deut. 32.9,10.

Foundation. Christ is the foundation of his Church. 1. Cor. 3.11.

Preachers must builde vpon Christ the foundation. 1. Cor. 3.10, to 16.

The foundations of the mountaines shall be set on fire in Gods wrath. Deu. 32.22. & the Foundations of the worlde were discouered at his rebuke. 2. Sam. 22.16.

Paul would not build on any mans foundation. Rom. 15.20.

Foxe. Christ calleth Herode a Foxe. Luke. 13.32.

Foxes haue holes, but Christ had no resting place. Mat. 8.20.

Samson tyed firebrandes to 300. Foxe tayles. Judg. 15.4,5.

Foxes for heretiques. Cant. 2.15.

False prophets like foxes, and why. Eze. 13.4.

Fraultie of man. looke Man.

Free. God required of the Israelites Free offerings. Exod. 25.2.

Free cities, looke Refuge.

We ought to stande fast in the libertie, whereunto Christ hath made vs Free. Gala. 5.1. that is, from sinne. Rom. 6.7,18,22. and how. 1. Pet. 2.16.

Freedome proclaimed to the Israelites in the yeere of Jubile Leuit. 25.10,11.

Elisha hauing freely receiued Gods gifts, bestowed them freely to helpe Naaman. 2. King. 5.15,16.

Freewill. Of mans freewill before his fall. Gen. 1.26,31. & 2.15. Eccles. 15.14, to 18. & 17.1, to 7,12. Mic. 2.23. Col. 3.9,10. Ephes. 4.23,24.

Of mans Freewill after his fall, and how that without Gods spirit he can doe nothing but sinne. Gen. 6.5. & 8.21. & 20.6. Deut. 29. 2,3,4. Psalm. 14.3. and 49.20. and 116.11. Pro. 16.1,9. and 19.21. and 20.9,24. & 21. 1. Isa. 63.17. Jere. 10.23. and 24.7. and 31. 14.18. Ezek. 36.26,27. Hose. 13.9,14. Mat. 10.20. and 15.18,19. and 16.17,23. Marke 2.11,12. John. 1.12,13. & 3.5,6,27. & 6.44, 45. & 15.2,4,5,6. Act. 16.14. & 26.18. Ro. 8. 6,7. & 9.16. 1. Cor. 3.7. & 4.7. & 12.3. and 15. 10. 2. Cor. 3.5. Eph. 2.1,2,3,5,12. Phil. 1.6. and 2.13,21. & 4.13. Tit. 3.3, to 9. Heb. 13. 20,21. Jam. 1.14,17. & 4.8. Eccles. 17.14. Rom. 5.6. Gal. 5.17.

Friends and neighbours ought to be loued. Leuit. 19.18.

The hearte counsell of a Friende is most sweete. Pro. 27.9.

Our Friendes ought to bee entertained. Pro. 27.9. Eccles 9.12 and cherished. Eccles. 14.13, to 17.

The secrets of our friend, we may not discouer. Eccles. 27.16, to 22.

Beware of deceitfull friendes, and why. Obad. 7. Matth. 7.2,4,5.

The propertie of a Friende, and howe we should chuse him, and behaue our selues toward him. Eccles. 6.6, to 18.

Sweete talke multiplieth Friendes. Eccles 6.5.

Riches engender Friendship. Pro. 19.4, 6,7.

What things breake Friendshippe, and what constancie, and charitie ought to be among Friendes. Eccles. 22.20, to 26.

How to behaue our selues with a friende that is our superiour. Pro. 23.1,6,7,8.

Friendes ought to be friendly one to another, and why. Pro. 8.24.

The propertie of a true Friende. Pro. 17. 17. Eccles. 27.6. and of a fayned Friende. Eccles. 27.1, to 6.

Howe a man may know a Friend. Eccles. 12.8,9.

We ought not to giue our Friende power ouer vs. Eccles. 33.18.

Friendship of this worlde, enimitie with God. Jam. 4.4.

We ought to make vs Friendes, by distributing our temporall goods to the poore, and why. Luk. 16.9.

Christ called his Apostles Friendes. John 15.14. & calleth Judas friend. Matt. 26.50.

Of deceitfull and wicked Friendes. Deut. 13.6,8, to 12. 2. Sam. 3.27. and 15.7,13. and 20.9,10. Psalm. 55.12,13,14. Jere. 9. 3, to 7. and 12.6,14 and 41.2,6,7. Dan. 11. 26,27,32.

Hushai a faithfull Friende to Dauid. 2. Sam. 15.37. and 16.16,17.

Froward. looke Generation.

Fruits. The tree is knowen by his Fruite. Matth. 7.16, to 21. Luk. 6.43.

Fruites of righteousnesse, & of sinne. Rom. 6.1.* and Fruites of the Spirit. Gal. 5.22.*

God placed the Israelites in the lande of Canaan, to eate the Fruites of the fieldes. Deut. 32.13.

The spies sent to Canaan, brought of the fruite. Nom. 13.21,24.

Fruite of body, & fruite of ground, &c. blessed to those that loue God. Deu. 28.1,3. and cursed to those that doe not. Deu. 28.18.

Fruite of the body eaten. Deu. 28.53. looke Women.

We are deliuered from ỳ curse of ỳ law, that we should bring forth fruit. Rom. 7.4,6.

Our motions to sinne, bring forth Fruite vnto death. Rom. 7.5.

God made Leah fruitfull. Gen. 29.31. and Rahel. chap. 30.22. Ruth 4.11.

Of vncircumcised fruite. Leuit. 19.23.

What be the fruites of faith after regeneration. Zech. 8.16,17. 1. Joh. 3.14. 2. Pet. 1. 6, to 10. Hebe. 9.1,2,3.

Fruites of righteousnesse. Phil. 1.11. and Fruites of mans inuentions. Micah 7.13. Looke Confession and Faith.

Fulfilling. Wherein the Fulfilling of the Law consisteth. Hose. 22.5. Deut. 10.12,13. Rom. 13.8. Gal. 5.14. and 6.2.

Christ hath Fulfilled the law for vs. Mat. 3.15. Rom. 8.4 Matth. 5.7. looke Christ, Obedience and Faith.

Fulfil the measure, put for making perfect and finishing all wickednes. Matth. 23.32.

Gene. 15.16.

Fulnesse. The Fulnesse of Christ, is the Church. Ephe. 1.23.

Christ came at the Fulnesse of time, and why. Gal. 4.4,5. Ephe. 1.10.

Of Christ his Fulnesse we haue all receiued. Joh. 1.16.

Ful. Christ ful of grace & trueth. Joh. 1.14.

Woe be to them that be full, for they shall hunger. Luk. 6.25.

The wicked full of vnrighteousnes. Rom. 1.29.* and 3.10,14, to 19.

The wisedome of God is full of mercie and good fruites. Jam. 3.17.

The full age of Christ. Ephe. 4.13.

Funerals. looke Mourning.

Furious men abounde in transgression. Pro. 29.22. looke Wilfull.

Furniture necessarie for a Preacher. 2. kin. 4.10. looke Armour.

Fyre breaking out. Exod. 22.6.

Fyre was not kindled on the Sabbath day. Exod. 35.3.

Of fyre that should neuer be put out. Leuit. 6.12,13.

Fyre was in the tabernacle by night. Exo. 40.38.

God consumed Gideons sacrifice by fyre, and why. Judg. 6.21.

Fyre frō heauen consumed Eliahs sacrifice. 1. king. 18.24,38,39.

Fyre mingled with haile, ỳ seuenth plague of Egypt. Exo. 9.24,25.

Sodom and Gomorah destroyed with fyre and brimstone from heauen. Gen. 19.24,25.

The murmurers against God, consumed with fyre. Nom. 11.1.

Nadab & Abihu destroyed with fyre, and why. Leuit. 10.1,2.

The two captaines ouer fiftie, were with their fifties consumed with fyre frō heauen. 2. king. 1.10,12.

Of purifying by fyre. Nom. 31.20,23.

Ahaz consecrated his sonne in fyre vnto Idoles. 2. king. 16.3.

The fyre wherewith the wicked shall bee tormented. Mark. 9.44.

Euerlasting fyre prepared for the deuill and his angels. Matth. 15.25.

The faithlesse shall be cast into hell fyre. John 15.6.

The fyre shal consume reuolters and blasphemers. Heb. 10 27.

God is a consuming fyre to the wicked. Deu 4.9,10,24. Heb. 12.29. & a comfortable fyre to the godly. Exo. 13.21,22. Nom 9.15.

God came downe in fyre, when he deliuered the Law. Exod. 19.18.

The glory of God appeared in mount Sinai, as a consuming fyre. Exod. 24.17.

Cōsuming fyre went out of Gods mouth. 1. Sam 22.9.

Fyre was kindled in Gods wrath against Israel. Deut. 32.22.

Christ desired that the fyre of his Gospel were kindled. Luk 12.49.

Euery mans worke shall be tryed by fyre. 1. Cor. 3.13,15.

Elijah was taken vp into heauen by a chariot and horses of fyre in a whirlewinde. 2. king. 2.11.

The Angel appeared to Moses in a flame of fire. Exo. 3.2.

The lake that burneth with fire & brimstone. Reue. 21.8.

Of the fire hid in the pit, and miraculously both preserued and found. 2. Macca. 1, 18, 19, 22, 24.*

Of the vnquenchable fire of hell. Matth. 3.12. & 5.22. Mar. 9.43.

Fire taken for warre. Nom. 21.28. for the effect of Gods spirit. Matth. 3.11.

Fierie triall, put for affliction. 1. Pet. 1.7. and 4.12.

Fierie law: so called because it doeth terrifie, and fray the conscience. Deu. 33.2.

G.

Gage. looke Farneſt and Pledge.

Gariſh attyre, looke Apparell.

Garments of linsie woolsie forbidden. Deu. 22.11.

The souldiers cast lots for Christ his garments. Matth. 27.35.

Sickenesses healed by touching ỳ hemme of Christs garment. Matt. 14.32. Mar. 6.56.

Saul discerned not Samuel by his garments. 1. Sam. 9.18.

White garments. Eccles. 9.8.

What a mans garment, &c. betokeneth. looke Countenance.

We ought to hate the garment spotted by the flesh. Jude 23. looke Vestures. & Coates.

Gasing. S. Paul was made a gasing stocke to the world. 1. Cor. 4.9, 10.

Gate. Judges were wont to sit in the gate to heare controuersies, and giue iudgement. Deut. 21.19. and 22.15. Gene. 34.20. Ruth. 4.1, 11.

Gates put for greatest strength, & power, because the munitions of townes and cities were principally at the gates. Gene. 24.60. Matth. 16.16, 18.

The straite gate leadeth to heauen. Mat. 7.13, 14.

Gathering. The tribe of Dan called a gathering hoste. Iosh. 6.13.

The feast of tabernacles after the gathering in of corne. Deut. 16.13.

Manna gathered euery day, saue ỳ Sabbath. Exo. 16.4, 5, 15.*

S. Paul exhorteth to charitable gatherings for the poore saints. Ro. 12.13. & 15.25, 26. 1. Cor. 16.1, 2. Acts 11.29. & 12.25.

Against those that gather riches and hope therein. Lu. 12.16, to 35. Eccius. 11.18, 19.

Gaine. Against such as teach for gaine. 1. Tim. 6.4, 5. Tit. 1.11.

Godlines is great gaine. 1. Tim. 6.6.

Of those that are greedie of gaine. Pro. 1.19 looke Couetousnesse.

¶ *Gelded* folkes, looke Eunuches.

Genealogie of Simeon. 1. Chro. 4.24. Gen. 46.10. Exod. 6.15.

The Genealogie of Beniamin. Gen. 46.21. & 1. Chro. 7.6. & 8.1.

The genealogie of Iudah. Gen. 38.3. and 46.12. & 1 Chro. 2.3. & 4.1, to 24.

The Genealogie of Issachar. Gen. 46.13. 1 Chro. 7.1.

A briefe genealogie from Adam to Esau and Iaakob. 1. Chro. 1. to 35.

Fables and genealogies ought not to bee heeded. 1. Tim. 1.4.

Generation, taken for ancestors. Matt. 1.11. for condition or estate. Luke. 16.8. for an age, or the people liuing in that age, or for a certaine time. Matth. 24.34. Luke 1.48. Heb. 3.10.

The generation of Ishmael. Gene. 25.13, to 19. of Izhak. Gen. 25.19. of Iaakob. Gen. 46.8, to 28. of Iesus Christ. Matt. 1.1. Luk. 3.23.*

Christians a chosen generation. 1. Pe. 2.9.

The Israelites a frowarde and crooked generation. Deut. 32.5.

The Pharises and Sadduces, a generation of vipers. Mat. 3.7. & 12.34. Luk. 3.7.

Of foure wicked generations. looke Pro. 30.11, to 15.

Our generation and creation is of God. Deut. 32.18.

To all creatures on earth, God gaue vertue of continuall generation. Gene. 1.11, 12, to 29.

Gentiles maners and abominations to be auoyded. Ephes. 4.17, 18, 19. Rom. 1.21.* Deut. 14.1. Leuit. 18.26.*

Gentiles called sinners. Galat. 2.15. and whelpes, looke Dogges.

The conuersation of the Gentiles before they knew Christ. Ephes. 2.11, 12. 1. Cor. 8.1.* and 12.2.

The Crosse foolishnesse to the Gentiles, looke Crosse.

God suffered the Gentiles to walke as they listed vntil the preaching of the Gospel. Acts 14.16.

Iesus foretold that he should be deliuered into the hands of the Gentiles. Luk. 18.32.

Iesus Christ the expectation of the Gentiles. Gene. 49.10. Isa. 60.9.

The election of the Gentiles. Psal. 18.49. and 80.9.

The conuersion of the Gentiles. Psal. 113.4, 8. Isa. 2.2. Act. 11.18.

The vocation of the Gentiles. 2. Sam. 22.44, 50. Isa. 60.10. Zeph. 3.8.

The Gentiles pertaine to the kingdome of Christ. Psal. 2.8. Rom. 15.12.

The Gentiles of themselues farre from Christ. Ephes 2.12. and righteousnes. Rom. 9.30.

The doore of faith opened to the Gentiles. Acts 14.27. Christ foretelleth their entrie. Matt. 8.11. & 12.18, 20, 21. conuersion. Mar. 24.14. Mark. 13.10, 13, 14. spirituall worshippe. John 4.20, to 24. as vnto whom hee was sent. Luke 2.30, 31, 32. Acts 2.39. and therefore calleth them his sheepe. Joh. 10.14, 16. because the Iewes would not enter. Lu. 14.18, 19, to 25.

The calling of the Gentiles, by the preaching of the Gospel, after the Iewes refused it. Matth. 10.5, 6. Mar. 7.27. Act. 13.45, 46, 47. Gal. 3.8, 9.

The election of the Gentiles is free. Rom. 10.20.

Gentiles desire Philippe that they might see Iesus. John 12.20, 21.

God purified the hearts of the Gentiles, and therefore they are cleane. Act. 15.9. and 10.11, to 17.

God reuealeth the glorious mysterie of his grace to the Gentiles. Col. 1.26, 27. Matt. 2.1, 2, 9, 10, 11.

Christ sent his Apostles to instruct the Gentiles. Mat. 28.19, 20.

As many of the Gentiles as were ordained to life, beleeued. Act. 13.48.

The Iewes forbad the Apostles to preach to the Gentiles. 1. Thes. 2.16.* Acts 11.1, 2, 3.

Paul a minister of the Gentiles. Rom. 15.16. their Apostle. Rom. 11.13. 1. Tim. 2.7. their teacher. 2. Tim. 1.11. sent to them. Act. 9.15. Gal. 2.7. Ephe. 3.2, to 13.

The holy Ghost giuen to the Gentiles. Act. 10.45.

The Apostles Epistle to the Gentiles. Act. 15.23, to 30.

The offering vp of the Gentiles faith, called an acceptable sacrifice vnto God. Rom. 15.16. The glorie whereof is due to God. verse 17, 18.

Saluation refused of the Iewes, came to the Gentiles to prouoke the Iewes to followe them. Rom. 11.11.

The Gentiles are citizens with the saints, and of the houshold of faith. Ephe. 2.19. and light in the Lord. Ephe. 5.8.

Saint Paul calleth the Gentiles a wilde Olive tree. Rom. 11.17.

Iewes and Gentiles conioyned in one. Ephe. 2.13, to 18.

The Gentiles are become the children of God. Rom. 9.26.

The Gentiles ought not to boast of their election, and of the Iewes reiection. Rom. 11.18, to 26. but to remember what they were before they knew Christ. Ephe. 2.11.*

There should no Gentiles then Iewes, beleeue in Christ. Isa. 54.1.*

The Gentile Achish had a care of Dauid. 1. Sam. 29.9, 10. & 27.2, 12. & 28.2. and Hiram the Gentile (who furnished Salomon with stuffe and workemen) bare him like good will. 1. king. 5.1, 5, 6, 7.*

Naaman the Gentile confessed that there was no God, but in Israel. 2. king. 5.15.

The Queene of Sheba, being a Gentile, acknowledgeth the name of the Lord. 1. kin. 10.1, to 11.

Gentlewomen. looke Apparell.

Gentlenesse commended Mat. 5.5, 25. and 11.29. and 28.1, 2, to 17. 1. Cor. 13.5. Galat. 5.22, 23. Eph. 4.2. Col. 3.12. Titus. 3.2. as a fruite of the spirite. Gal. 5.22.

¶ *Ghost.* Christ yeelded vp the Ghost vpon the Crosse. Matt. 27.50.

¶ *Gifts.* The seruant of Abraham gaue gifts to Rebekah & her parents. Ge. 24.53.

Voluntarie gifts required towarde the making of the tabernacle. Exod. 25.2, to 10.

What gifts God gaue Salomon. 1. Kin. 3.5, 12, 13, 14. & 4.29.*

Asahel presumed of Gods gifts. 2. Sam. 2.18, 19, to 24.

Saluation is the gift of God. Ephes. 2.8.

Iesus Christ giuen for vs, is the gift of God. Joh. 3.16. & 4.16. Rom. 5.15, 16.

To giue the holy Ghost, is the gift of God. Actes 8.17, 18, 20. So is it to vnderstande and interprete the Scriptures. Luke 24.45. and is to be obteined by prayer. 1. Cor. 14.

14.12,13.

It is the gift of God with patience to beare affliction. Phil. 1.29.

All things that we enioy, are Gods good gifts. Matt. 25.15, to 31. Luke 19. 12, to 28. 1. Cor. 4.7. Iam. 1.17. 2. Pet. 1.3.

Christ ascending into heauen, gaue diuers giftes to the edification of his Church. Ephe. 4.8,11,12.

The gifts of God are without repentance. Rom. 11.29.

Euery man hath his proper gift of God. 1. Cor. 7.7.

Gods giftes are diuers, according to his grace giuen vs. Rom. 12.6.

Of the gift of tongues. Actes 2.4. 1. Cor. 12,28,30. and 14.1, to 12. and of healing. 1. Cor. 12,28,30.

To sit on the right or left hand of Christ, is the gift of God. Matth. 20,21, 23. Marke 10.37,40.

The gifts of God must be employed to his glorie. 1. Pet. 4.10,11. lest we be depriued of them, and cast into hell fire. Mat. 25.27,28, 30. Luk. 19.23,24,26.

Giftes blinde the eyes of the wise. Eccles. 20.28. Therefore iudges ought not to receiue them. Deut. 16.18,19. Exod. 23.8.

Giftes for tribute. 2. Sam. 8.2.

God measureth the gift by the heart. Mar. 12.42,43,44.

Of gifts, & presents, looke more. Ge. 32.13. & 33.8, to 12. & 43.11,15,26. 1. Sa. 8.3. Deu 27.25. 2. Sa. 8.10. 2. kin. 5.15,16,22,23, 27.

Giue, and it shall be giuen vnto you. Luke 6.38.

Great and precious promises are giuen vs by Christ. 2. Pet. 1.4.

The holy Ghost teacheth vs, that al things that we haue, are giuen vs of God. 1. Cor. 2. 10,11,12.*

To whom much is giuen, of him shall bee much required. Luke 12.48.

It is a blessed thing to giue rather then to receiue. Act. 20.35.

God giueth all things. Gen. 33.11.

God gaue the citie Iericho into the hand of Iosh. Iosh. 6.3,4,5.

God loueth a cheereful giuer. 2. Cor. 9.7.

God gaue Samuel to succeede Eli in the priesthood. 1. Sam. 1.27,28.

Girded. God girded Dauid with power to conquere his enemies. 2. Sam. 22.40

Saint Paul willeth vs to stande girded with veritie. Ephe. 6.14.

¶ *Gladnesse.* Looke Ioy, and Reioycing.

Glasse. He that heareth and doeth not, is as he that beholdeth his face in a glasse. James 1.23,24.

We see nowe through a glasse darkely, but then shall we see face to face. 1. Cor. 13.12.

Gleaning. Ruth Gleaned corne after Boaz reapers. Ruth. 2.3.

The gleaning of grapes of Ephraim, better then the vintage of Abiezer. Iudges 8.2. looke Widowes.

Glorie. The Glorie of God appeared in the cloude. Exod. 16.20.

The sight of the Glorie of the Lorde, like consuming fire. Exod. 24.17.

The glorie of the Lorde appeared, when Iosh ua and Caleb should haue bene stoned. Nomb. 14.10.

The glorie of the Lord filled the tabernacle. Exo. 46.34,35. & the Temple. 1. kin. 8.11

The glorie of God appeared to Moses & Aaron. Nom. 16.42,44.

Moses belought the Lord to shew him his glorie. Exod. 33.18.

The Arke of God, called the glorie of Israel. 1. Sam. 4.21.

Isaiah sawe the glorie of God after a sort. Isa. 6.1, to 6.

God, discomfiting Pharaoh & al his hoste, got glorie to himselfe. Exod. 15.1. 1. Kō. 9.19.

God filleth all the earth with his glorie, by punishing the infidelitie of his people. Nom. 14.21.

God was the sword of the Israelites glorie. Deut. 33.29.

God chose the children of Israel vnto his glorie. Deut. 26.18,19.

Dauid did all that he did, to the glorie of God. 1. Sam. 17.45,46,47.

The counsels of the wicked turne to Gods Glorie. Psal. 66.10,11,12.

All people created to the Glorie of God. Deut. 26.19.

The Philistims being plagued with Emerodes and Mice, their priestes exhorted them to giue Glorie to the God of Israel. 1. Sam. 6.2, to 6.

The Glorie of Christ, as the Glorie of the onely begotten sonne. Joh. 1.14.

Glorie put for mercie. Rom. 9.23.

The glorie of God is reuealed to vs by the Gospel. 2. Cor. 4.6.

The sickenesse and rayling of Lazarus, was the glorie of God. Joh. 11.4,40.

Glorie to God in the high heauens. Luke 2.14.

Abraham gaue glory to God, when he constantly depended on his promises. Rom. 4.20

God did shewe the riches of his glory vpon the elect, by his mercie. Rom. 9.23.

All glorie is due vnto God onely for whose pleasure al things were created. Reu. 4.11. Phil. 4.19,20.

Glorie to the Lambe who was slaine for vs. Reue. 5.12.

No man ought to glorie in any thing but in God. Jer. 9.23,24. & 1. Cor. 1.31. 2. Cor. 10.17.

Christians ought to doe all things to the glorie of God. 1. Cor. 10.31.

The good workes of man, set foorth Gods glorie. Phil. 1.9,10,11. 1. Pet. 2.12.

The holy Ghost foresheweth Christ his sufferings and glorie. 1. Pet. 1.11.

Our light afflictions are not woorthie the eternall weight of glorie, which they bring. Rom. 8.18. 1. Cor. 4.17.

Man is the image of Gods glorie, & the woman is the glory of the man. 1. Cor. 11.17.

The glorie of the Ephesians was Pauls suffring. Ephe. 3.13.

The Thessalonians were Pauls glorie and crowne. 1. Thess. 2.19,20.

Paul preached the Gospel not for glorie of men, but to please God. 1. Thessalonians. 2.3, to 14.*

Christians should not be desirous of vaine glorie. Gal. 5.26. looke Vaineglorie, Confesse, and Die.

The glorie of the wicked is to their shame. Phil. 3.19.

Glorified. God will be glorified. Leuit. 10. 3. and therefore he defended his people wonderfully. Exod. 14.25.

How God is glorified. Exod. 14.31.

Wee must glorifie God for deliuering vs from the Deuill and sinne, as the Israelites did, for their deliuerance from Pharaoh. Exod. 15.1,2, to 20.

God is to be glorified in all things. Deut. 28.58. through Jesus Christ. 1. Pet 4.11.

Wee ought to pray that the worde of God may haue free passage. and be glorified. 2. Thess. 3.1.

Christ was glorified, when Judas went to betray him. John 3.31.

Christ desired his Father to glorifie him among men. John 17.1.

Benhadad glorified himselfe in the strength of his armie, and was discomfited. 1. Kin. 20. 3,18,25,30.

He ought to glorifie God, that suffereth as a Christian. 1. Pet. 4.14,16. Mat. 5.10,11,11.

God is to be glorified by the purity of our bodies. 1. Cor. 6.20.

Jesus Christ shall bee glorified by his saintes. 2. Thess. 1.18.

If wee will bee glorified, wee must suffer with Christ. Rom. 8.17.

Of the Glorifying of our bodies. Looke Phil. 3.21. and Bodie, and Resurrection.

Gluttonie is a worke of darkenesse. Rom. 13.13. and of the fleth. Gal. 5.19,21. to be auoyded. 1. Pet. 4.3. by the example of Esau, who was prophaned therby. Heb. 12.16.

We may not keepe companie with Gluttons or bellie gods. Prou. 23.20.

A prayer against Gluttonie. Eccles. 23. 1,6.

Of the rich Glutton. Luk. 16.19.* Looke Drunkennesse, and Surfetting.

¶ *Gnashed.* The Jewes Gnashed at Steuen with their teeth. Act. 7.54.

Of gnashing of teeth, looke more. Matt. 8. 12. and 13.50. and 24.30.

Gnat. The Pharises strained out a Gnat, and swalowed vp a Camel. Mat. 23.24.

¶ *Goe.* God did Goe before the Israelites to guide them. Deut. 31.3.

How the Israelites did goe out of Egypt. Exod. 12.37,38,39.

To goe vnto his Fathers, put for to die. Gen. 15.15.

To goe into the number, put for being enrolled. Exod. 30.13.

God. God is a spirit. John 4.24.

God is one. Mar. 12.29. Joh. 17.3. 1. Cor. 8.6. 1 Tim. 2.5. Alpha and Omega, beginning and ending, first, and last. Reuelat. 1. 8,11,17.

God the Father tooke great delight in his sonne. Mat. 3.17.

Christ prooueth that hee was God, and that the Father wrought by him. John 1.17. and 10.31.

No man hath seene God, can see him, or knowe him as he is, but Christ. John. 1.18. and 4.22. 1. Tim. 6.16.

One

One God, and Father of all, aboue all, through all, & in vs all. 1. Cor. 8. 6. Ephe. 4. 6.

God dwelleth not in Temples made with hands. Act. 17. 24 and 7. 48.

The name of God. Exod. 3. 14.

God filleth heauen and earth, and seeth all things. Iere. 23. 24.

Nothing hidden or vnknowen to God, Eccles. 16. 17, 18.

We liue, moue, & haue our being in God. Act. 17, 28.

The wicked thinke there is no God, or that God hath no regard to worldly thinges. Iob. 22. 13, 14. & 24. 1, 2. * & 34. 19. Psa. 10. 4, 13. and 14. 1. and 53. 1. and 73. 11.

Nothing is certaine without God. Wisd. 11. 22.

All things are possible with God. Gene. 18. 14. Mat. 19. 26. Luke 18. 27. Mar. 10. 27

God needeth nomās help. Iob. 26. 2, 3, 4.*

Because God hath made all creatures, they ought to humble themselues vnto his ordinances. Isa. 45. 9, 10, 11, 12.

All things are Gods. Psal. 24. 1. of God, through God, and for God. Rom. 11. & 36.

God doeth all things vnsearcheably. Pro. 25. 2, 3.

Philippe desired to see God the Father. John 14. 8.

All the works of God are exceeding good. Eccles. 39. 16. Gene. 1. 31.

The God and Father of Christ, is our God and Father. John 20. 17.

God was the Israelites God, and dwelt amongst them. Exod. 29. 45.

There is no God, but the God of Israel. Deut. 4 35, 39. and 32. 39. 1. Sam. 2. 2.

The Lorde sayde that he was the God of Israel, and bade them not to feare the gods of the Amorites. Judg. 6. 10.

God chose the Israelites, to the ende he would be their God. Exod. 6. 7. Deut. 4. 20.

God would be knowen to be the Lord, by signes and miracles. Exo. 7. 17.

Our God is God of gods, and Lorde of Lords. Deut. 10. 17, 21. Isa. 45. 1, 5, 12.

God was declared to be the onely and true God of Israel, by sending fire to consume Eliahs sacrifice. 1. king. 18. 36, 37, 38.

Naaman the Syrian confessed, that the God of Israel was the onely true God. 2. King. 5. 15. So did Iethro. Exo. 18. 11. And Rahab. Iosh. 2. 11.

None other but God alone, that afflicteth and healeth, that killeth and giueth life. Deut. 32. 39.

God was the onely conducter of the Israelites. Deut. 32. 10, 12.

God is hee that doeth all things in vs. 2. Sam. 22 30.

Dauid did all things that God might be glorified. 1. Sam. 17. 45, 46, 47.

God giueth all thinges. Gen. 33. 11.

God careth for vs. 1. Pet. 5. 7.

Of the familiaritie and bountifulnesse of God toward Abraham. Gen. 18. 10, 17, 18, 19 24. * & 19. 29.

God was with Isaak for his fathers sake, and therefore willeth him not to feare. Gene. 26. 24.

God was with Iaakob in his way, and on him onely he depended. Gene. 28. 13, 15, 20. and 46. 4.

God was with Ioseph Gene. 39. 2, 3. with Caleb. Iosh. 14. 12. and with Iosh. in whatsoeuer he did. Iosh. 1. 9. and with Ionathan. 1. Sam. 14. 10, 15, 45.

God promised Gideon that he would bee with him. Iudg. 6. 12, 16.

God would be knowen to be our deliuerer out of bondage. Exod. 16. 6. Deu. 5. 6.

God refused to conduct his people, for their Idolatries sake. Exod. 33. 3.

God fought for Israel Iosh. 10. 42.

God deliuered into the handes of the Israelites, their enemies Deut. 2. 21. and 3. 2.

God will haue all victorie to bee ascribed vnto him. Iosh 24. 11, 12. for he deliuered the Philistims into the hands of Dauid. 2. Samu 6. 24, 25. and 8 into the handes of the Israelites. Deut. 3. 3. Therefore he sent but three hundred men with Gideon. Iudg. 7. 2, 4, 6, 7.

God was he that chased the Amorites, and other. Exod. 34. 11.

God gaue Hezekiah victorie for his owne names sake, and for Dauid his seruaunts sake. 2. king. 19. 34.

God will not beklowe his grace alwayes in vaine. Iudg. 10. 10, to 14.

How Moses, Aaron, Nadab, Abihu, and the 70. Elders of Israel, &c. saw God. Exod. 24. 9, 10, 11.

God appeared to Iosh. like a man with a drawen worde in his hande. Iosh. 5. 13, 14, 15.

Manoah and his wife thought they had seene God, when they sawe but his Angel. Iudg. 13. 3, 22.

God ought to be followed. Ephe. 5. 1. and blessed, and why. 2. Cor. 1. 3, 4.

The children of Israel not able to heare God speake. Exod. 20. 18, 19.

The people seeing the sicke of the palsie healed, glorified God. Mat. 9. 8.

Howe to offer to God our selues, and all that we haue. Rom. 6, 13.

We ought to feare, worshippe, and offer to God onely. 2. king. 17. 36.

All knees shall bow vnto God. Isa. 45. 23.

We must loue and serue God with all our heart and soule. Deu. 6. 3, 5, 13. & 11. 13. and submit our selues vnto him. Eccle. 13. 8. and by prayer seeke vnto him onely, and we shall finde him. Deu. 4 29, 30, 31. Eccles. 38. 2, 9.

Vnto God onely belongeth all honour and glorie. Isa 42. 8.

We can not serue God and riches. Matt. 6. 24. Luke 16. 13.

We ought not to tempt God. Deut. 6. 16.

Hee that is of God heareth Gods worde. John 8. 47.

Hee that is of God, ought to walke as Christ walked. 1. John 2. 6.

All things are of God, by Iesus Christ. 2. Thess. 1. 11, 12.

God, the giuer of all grace beginneth the good worke in vs. and performeth it. 1. Cor. 4. 7 Phil. 1. 6. Heb. 13. 21.

God is to be acknowledged the authour of all goodnesse. 1. Cor. 8. 6. 7.

God is hee that iustifieth vs for the loue of Christ. Rom. 8. 32, 33.

We are elected of God to be sanctified by his spirite. 1. Pet. 1. 2.

God hath raysed vs vp to life with Christ, and why. Ephe. 2. 5, 6, 7.

God hath called vs vnto glorie & vertue. 1. Pet. 1. 3.

The Pharises despised the counsell of God. Luk. 7. 30.

We are in God, and dwell in him, if wee loue God, and our neighbour. 1. John 2. 5. and 3. 24. and 4. 12.

Our God is the God of mercie, patience and comfort. Rom. 15. 5. 2. Cor. 1. 3.

God cannot lie. Titus 1. 2.

God will giue eternall life to those that he hath promised the same. Heb. 10. 23, 36.

Gods giftes, and calling are without repentance. Rom. 11. 29.

Those that cleaue to God shall liue, where as those that followe idoles shall perish. Deu. 4. 3, 4.

God chastiseth him whom he loueth. Heb. 12. 6.

The first fruites ought to bee offered vnto God. Exod. 23. 16, 19.

Iaacob going into Egypt, offred sacrifice vnto God. Gen. 46. 1.

Ioseph attributeth vnto God both his selling into Egypt, and the honour that he receiued there. Gen. 45. 8.

God suffereth the spirite of errour to possesse the mouth of false prophets. 1. king. 22. 21, 22.

God sent an euill spirite betweene the inhabitants of Shechem and Abimelech, that they might destroy one another. Iud. 9. 23, 24

Of the prouidence of God toward the Samaritanes afflicted. 2. king. 7. 16.*

The mercie of God toward al men. Wisd. 11. 20, 26. and 12. 1, 2, 8, 10.*

None good but God onely. Matth. 19. 17. Mark. 10. 18. Luk. 18. 19.

God is loue. 1. John 4. 16.

Preachers are Gods labourers. 1. Cor. 3. 9.

God onely conuerteth the heart. 1 Kings 18. 37.

God touching our hearts, we shal followe. 1. Sam 10. 26.

God ruleth the steps and wayes of men. Prou. 20. 24. Iere. 10. 23.

Paul prayeth God to guide his iourney. 1. Thess. 3. 11.

God beholdeth the heart, not outward appearance. 1. Sam. 16 7.

God foresheweth thinges to come, and not idoles. Isa. 42. 8, 9.

God is the authour of peace, and not of confusion. 1. Cor. 14 33.

God onely is holy. Reu. 15. 4.

The description of God. Exod. 34. 5, 6, 7. his power and benignitie. Isa. 40. 10.*

The name of God is our protection. Pro. 18. 10.

Howe God is to bee sought for, and who finde him. Wisd. 1. 1, 2.

God onely forgiueth sinnes. Mark. 2. 7.

God saueth without sword. 1. Sam. 17. 45.

God is onely wise. Rom. 16. 27.

God seeth and searcheth the heart, and reines. Acts 15. 8. 1. Thessalon. 2. 4. Reuel. 2, 23.

2.23. Pſal.7.9. Iere.11.20. & 7.11. & 17.10.
God onely was the finder of wiſedome. Baruch.3.32,36.
In puniſhing the wicked, God is eſteemed ſanctified. Iſa.5.16.
It was the will of God, that Rebekah ſhould be the wife of Izhak. Gen.24.50,51.
Moſes the man of God. Deut.33.1.
Of thoſe that worſhip both God and Idoles. 2.King.17.33.
The Iſraelites did chooſe to ſerue God, and reiected Idoles. Ioſh 24.16,21,22,23, 24,31.
Satan called the god of this worlde. 2. Cor.4.4.
God made Moſes a god to Pharaoh. Exod.7.1,2.
To ſanctifie God, what. Deut.32.51.
God ſpeaketh by his preachers. Ierem.7. 23,26. and 11.7,10.
How God is pacified. Dan.4.24.
God is able to abate the pride of princes. Dan.4.34.
God neuer faileth thoſe that truſt in him. Dan.14.38.2.Mac.15.26,27.
What God requireth of vs. Micah.6.8.
God only gouerneth al things.2. Eſd.6.6
God is the preſeruer and giuer of kingdomes.2.Chro.36.23.Eſth.16.16.
How God is tempted. Pſa.78.18.
God is our father. Deut.32.6. Mala.1.6. 2.Eſd.1.29.
Godhead. The fulneſſe of the godhead dwelleth in Chriſt. Col.2.9.
Godly. How we are partakers of the godly nature.2.Pet.1.3.
All that liue godly, ſhal ſuffer perſecution. 2.Tim.3.12.
Godlines cauſeth a king to be bleſſed. Pſ. 25.2,4.
Godlineſſe, or vngodlineſſe doeth neither profite or hurt God, but man. Job 33.6,7,8.
Godlineſſe hopeth for eternall life. Titus. 1.1,2.
We ought to exerciſe faith, true Godlineſſe, and holy converſation. 1.Tim.4.7,8.2. Pet.3.11.
Gods. If we honour ſtrange gods, we ſhal periſh. Deut.5.7, to 10.
The gods, that are made with hands, are no gods. Act.19.26.
Rahel ſtale away the gods or Idoles of her father. Gen.31.19,30.
Iaakob commanded his houſhold to put away the ſtrange gods Gen.35.2.
Samuel exhorteth the people to put away the ſtrange gods, to ſerue the true God. 1. Sam.7.3.
Gods vſed for Iudges and Princes. Exo. 22.8. Pſal.82.1,6. for Angels. Pſal.95.3.
Gods ✠ worke of mens hands. Deut.4.28.
Of the diuerſitie of the gods of the Gentiles.2.King.17.29,30,31.
Many be called gods, yet vnto vs there is but one. 1.Cor.8.5,6.
The gods of the Gentiles are not to bee feared. Baruch 6.3,4,22,26.*
The true God blaſphemouſly compared to the gods of the Gentiles. 2.King.18.33, 34,35. and 19.10,12,31.
He that will ſerue the Lord, muſt put away ſtrange gods. Ioſh.24.23.
No mention may bee made of any other gods but the Lord. Exo.23.13.
Who ſo offereth to other gods, ought to be ſlaine. Exod.22.20. looke Idolatrie and Superſtition.
Thoſe to whom Gods worde is giuen, are called gods. Ioh 10.34,35.
Golde or ſiluer, that appertained to idoles, may not be put to priuate vſe, & why. Deut. 7.25,26.
The weight of golde that came yeerely to Salomon. 1.King.10.14. The Queene of Sheba's gift vnto him and of diuers things made of golde. 1.king.10.10,16.17,18,21.
Golde and ſiluer as plentie as ſtones. 2. Chro.1.15.
Golde or ſiluer can not deliuer any from Gods wrath. Eze.7.19.
Ioſhua reſerued the golde, ſiluer, &c. at the ſacking of Iericho, & put it vnto the treaſure of the houſe of the Lord. Ioſh.6.19,24.
If any man builde golde on the foundation of Chriſt, his building wil endure. 1.Cor. 3.12.
Chriſt ſent his Apoſtles to preach without golde, ſiluer, &c. Matth.20.9. Mark.6.8. Luke 9.3.
Good. None good. Pſa.14.3. & 53.1,3. Ro. 3.10. nor pure. Iob 25.4. but God onely. Mat.16.16,17. Mark.10.18. Luke.18.19.
God ſawe all that he had made, and loe it was very good. Gen.1.13.
God made all his good to goe before Moſes. Exo.33.19.
Cleaue to that is good, and abhorre that is euill. Rom.12.9. Galat.4.18. 1.Theſſal. 5.15.
We ought to be wiſe to good, and ſimple to euill. Rom.16.19.
Doe good to all, but ſpecially to the faithfull. Gal.6.10.
We ought to doe good, euen to our enemies. Luk.6.35.
It is lawfull to doe good on the Sabboth day. Luk.6.9,10.
God will conſume idolaters after he hath done them good. Ioſh.24.20.
Dauid did good for euil. 1.Sam.24.5,7, 8. and 26.9.
We ought to doe that is good in the ſight of the Lord. Deu.6.18.
Good and euil. Deut.30.15.
Our corrupt nature can not do that good we would. Rom.7.18,19.
Good intent contrary to Gods worde, is ſinne. 1.Sam.13.11, to 15. & 15.11,13,19,20
Vzzah for his good intent, contrary to Gods commandemẽt, was ſlaine by God. 2. Sam.6.6,7. looke Thoughts.
Goods of him that is taught, are to be imparted to the teacher. Gal.6.6.
Shame is the reward of euill gottẽ goods. Act.1.18. looke Riches and Bleſſings.
Goodneſſe. Ouercome euil with goodneſſe. Rom.12.21.
Mans heart, vnreformed by God, is vnapt to goodneſſe Hag.1.14.
Goſhauke. It was not lawful for ✠ Iewes to eate of a Goſhauke. Deut.14.12.
Goſpel is the glad tydings of ſaluation. Luke 2.10. Rom.16.17.
The Goſpel declareth howe Chriſt dyed for our ſinnes, was buried, &c. 1.Corinth 15. 1, to 5.
The Goſpel giueth eternall life by Chriſt vnto Gods choſen, according to his purpoſe and grace. Epheſ.1.7,9. 2. Tim.1.9. Tit. 2.11.
The Goſpel called the wiſedome of God. Mat.11.19.1.Cor.2.7. the myſterie hidden from the beginning of the worlde. Epheſ. 3. 9. Col.2.26. the adminiſtration of the ſpirite and righteouſneſſe. 2 Cor.3.8,9. a myſterie, or ſecrets. 1.Cor.4.1. Col.4.3. and the reuelation of the myſterie. Rom.16.25.
Wee are ſaued by the Goſpel. 1.Corinth. 15.2.
The Goſpel is the newe couenant. Iere. 31.31.
The Goſpel preached by Chriſt firſt in Galile. Iſa.9.2 Mat.4.16.
It was foretolde that the Goſpel ſhould be reuealed to the Gentiles. Iſa. 29. 18. and preached. Iſa.27.12,13. and howe ſinners ſhould receiue the ſame. Iſa.29.24.
Whither the Goſpel traineth vs. Heb. 12. 22,23,24.
The Angel declared the Goſpel vnto the ſhepheards. Luke 2.10.
The promiſe of eternall life, reuealed by the Goſpel. Ephe.1.5. Tit.2.11.
The Goſpel which the Apoſtles heard in ſecrete, ſhoulde bee preached openly. Matth. 10.27.
Chriſt ſent his Diſciples to preach the Goſpel. Matth.28.19,20. Mar.16.15,16.
The Goſpel to be preached throughout all the world. Matth.24.14. Mark.10.10. and to euery creature. Marke 16.15. and ſo it was. Coloſſ.1.23.
Paul preached the Goſpel from Ieruſalem to Illyricum Rom.15.19.
The maieſtie of Chriſt is declared by the Goſpel. 2.Cor.4.4.
None ought to be forbidden to preach the Goſpel, albeit he be vnworthy, and why Luk. 9.49.50.
Who ſo loueth father or mother more then Chriſt, is not worthie to be a miniſter of the Goſpel. Matth.10.37,39. and 16.25. Marke 8.35.
The deceitfulneſſe of riches, &c. maketh the Goſpel to be vnfruitfull in many. Marke 4.15,17,19.
The Goſpel compared to ſeede ſowen. Matth.13.3, to 10, 18, to 24.
All thoſe to whome the Apoſtles preached the Goſpel, beleeued not. Rom.10,16. Iſai. 53.1.
The Goſpel is hid to ſome through their incredulitie. 2.Cor.4.3,4.
The Goſpel from the time of Iohn Baptiſt, ſuffereth violence. Matt. 11.12. Luke 16,16.
Thoſe that haue not beene faithfull in riches of iniquitie, are not to be truſted with the Goſpel Luke 16.11.
The Goſpel vnknowen to the wiſe Iewes, and yet knowen to the ſilly Apoſtles. Matth. 11.25.
The Goſpel compared to a treaſure hidden,

ben, and a precious stone founde. Matt. 13. 44,45.

The Pharises beleeue not the Gospel, neither will suffer other to beleeue. Mat. 23. 13. Lu. 11. 52.

The Gospel bringeth dissension and death to the professors thereof. Mat. 10. 34,35. Act. 14. 1,2, to 7.

What they shal receiue, who for the Gospels sake haue forsaken al things. Matth. 19. 28,29.

None but such as are called and chosen, receiue the Gospel, and bring foorth fruites. Matth. 20. 1,8, to 16.

Our conuersation must be such, as becommeth the Gospel. Phil 1. 27.

The terrible iudgement of God against such as contemne the Gospel. 2. Thess. 2, 10, 11, 12.

The Gospel is the more aduanced by good workes. Col. 1. 6.

The Gospel prophecied of, to be preached in diuers languages. Isa. 28. 11.

The church is gathered by preaching of the Gospel. Isa. 60. 3.

The conscience is gladned with the word of the Gospel. Psa. 12. 25.

The Gospel of John why it is written. John 20. 30, 31.

Gouernour. Joseph Gouernour ouer the land of Egypt. Gen. 42. 6.

Against wicked gouernours of cities. Zep. 3. 3. looke Princes, and Magistrates.

¶ *Grace*. Noah found grace in the eyes of the Lord. Genes. 6. 8, 9. so did Moses. Exod. 33. 17.

Hannah desired to finde grace in Elies sight. 1. Sam. 1. 8.

By the rich grace of God wee are redeemed. Ephe. 1. 7. Tit. 3. 7.

The prophets foretold of grace to come to vs by Christ. 1. Pet 1. 10.

God determined before the beginning of the world to bestow his grace on vs. 2. Timo. 1. 9. that hee might bee glorified for so great grace bestowed. Ephe. 1. 4, 5, 6.

The grace of God appeared that we should liue holily, waiting for the blessed hope of eternal life. Tit. 2. 11, to 15.

Wee are saued, not by workes, but by grace in Jesus Christ. Ephes. 2. 8, 9. John. 1. 17. or else were grace no more grace. Rom. 11. 6.

The remnant of the Iewes shall be saued by grace. Rom. 11. 4, 5.

They make frustrate the grace of Christ, who seeke to be iustified by workes. Gal. 5. 4.

We ought to trust in the grace offered by the Gospel. 1. Pet. 1. 13. and not to receiue the same in vaine. 2. Cor. 6. 1.

Whoso reiecteth the grace of God offered, can looke for no mercy. Heb. 10. 26, 27.

The Apostles wish grace & peace to those Churches they write vnto. Rom. 1. 7. 1. Cor. 1. 3. 1. Pet. 1. 2.

We ought to grow in grace and the knowledge of Christ. 2. Pet. 3. 18.

As wee profite in the knowledge of God and Christ, so that the grace of God be multiplied vnto vs. 2. Pet. 1. 2.

Grace put for the doctrine of the Gospel. Titus 2. 11. Heb. 13. 9. 1. Pe. 5. 12. for faith, and the fruites thereof. 1. Pet 1. 5. For free gifts. 1. Cor. 1 4. For spiritual gifts. 2. Pet. 3. 18. For the ministerie and preaching of grace. Galat. 2. 9. For free forgiuenesse of sinnes. John 1. 17. For the whole calling of the faithful. Heb. 12. 15. For the efficacie & power of the spirit. Act. 14. 26.

Of Grace before and after meales, looke Thankesgiuing and Prayses.

Of the grace of God, looke Fauour, Gifts, and Mercie.

Gracious. God is gracious and mercifull, &c. Exo. 36. 6, 7.

Grafted. To what ende we are grafted with Christ into his death. Rom. 6. 3, 4, 5.

The Iewes were broke off, that the Gentiles might be grafted in. Rom. 11. 17, 19.

Grapes, looke Cluster.

It was permitted the Iewes to eate of his neighbours Grapes, but not to carie any away. Deut. 23. 24.

Grasse. God will sende grasse to feede the cattell of those which loue him. Deuter. 11. 13, 15.

All flesh is grasse, and all the grace thereof, is as the flower of the fielde. Isa. 40. 6. 1. Pet. 1. 24.

Grashopper, looke Blasting.

Graues. The graues did open at the death of Christ. Matth. 27. 52.

Jaakob set a pillar vpon Rahels graue. Gen. 35. 20. 1. Sam. 10. 2.

No man knoweth where Moses graue is. Deut. 34. 6.

Iosiah commanded that none should touch the graue of ỹ man of God. 2. kin. 23. 17, 18.

The graues of lust. Nom. 11. 34.

The graue described. Job. 10. 19, 21, 22.

The Lord bringeth downe to the graue, & raiseth vp. 1. Sam. 2. 6.

Grauen. Michahs grauen and molten image. Judg. 17. 3, 4.

Great. God is great. Deut. 10. 17.

Who shall be greatest in the kingdome of heauē. Mat. 18. 4. Mar. 9. 34. Luk. 9. 46, 48.

God hath done great things for his people. 1. Sam. 12. 24.

Saul foretold Dauid, that he should doe great things. 1. Sam. 26. 25.

Moses desireth God that his power might be great. Nom. 14. 17.

The *Greeke*, seeke after worldly wisdome. 1. Cor. 1. 22.

A prophecie of ỹ kingdome of the Greekes. Dan. 11. 2, 3.

Greeting. Of the greeting betweene Moses and Jethro. Exod. 18. 7.

Paul willeth the faithfull to greete one another with an holy kisse. Philip. 4. 21. 1. Thes. 5. 26.

The Scribes and Pharises loued greetings in the markets, &c. Matth. 23. 7. looke Salutation.

Grieue not the holy spirit of God. Ephes. 4. 30.

Ie grieueth Gods enemies, that his children prosper. Nehe. 2. 10.

Grone. Euery creature groneth with vs, for the reuealing of the sonnes of God. Ro. 8. 22.

God heard the groning of the Israelites. Exod. 6. 5, 6. and had compassion on their gronings, for their Iudges sakes. Judg. 2. 18

Grewe. Samuel grewe and the Lorde was with him. 1. Sam. 3. 19.

Grudging. looke Murmuring.

Grudgingly. Wee must not giue almes grudgingly. 2. Co. 9. 7.

¶ *Guided*. Wee must be guided by Gods word, and not by good intent. Eccles. 4. 17.

Guile. No guile found in the mouth of Iesus. 1. Pet. 2. 22.

All guile ought to bee layde aside of Christians. 1. Pet. 2. 1. Looke Wrong.

¶ *Gyants*. Emims. Zamzummims, and Anak. Deut. 2. 10, 20, to 24. Nom. 13. 23, 34.

Gyants were mightie men, and contemners of God. Gen. 6. 4.

Dauid discomfited foure Gyantes, the sonnes of Haraphah. 2. Sam. 21. 2, *16.

H.

¶ *Habitation*. The land of Canaan Gods holy Habitation. Exod. 15. 13.

Wee growe to bee an Habitation of God, by the building of the spirit. Ephe. 2. 21.

Hailestones. God destroyeth his enemies with Hailestones. Josh 10. 11.

Hallowed bread, looke Bread.

Halte. Jaakob Halted on his thigh. Gene. 32. 31.

To Halte betweene two opinions, what. 1. king. 18. 21.

Hand taken for strength. 1. Kings 18. 46. Luke 1. 66. Act. 11. 21. for ministerie or seruice. Leuit. 26. 46.

Tamar, deflowred of Amnon, layde her handes on her head. 2. Sam. 13. 19.

The leprous Hande of Moses became sounde. Exod. 4. 6, 7. so did the dryed hand of Jeroboam. 1. king. 13. 4, 6.

The Apostles reproued for eating with vnwashē hands. Mat. 15. 2. Mar. 7. 2, 3, 3, 4, 5

The Pharises marueile that Christ sate at dinner with vnwashen Handes. Luke 11. 37, 38.

Pilate washed his Handes in token of Christes innocencie. Mat. 27. 24.

Paul willeth vs to worke with our owne handes. 1. Thess. 4. 11. as himselfe did. Act. 18. 3. day and night. 1. Thess. 2. 9. 2. Thess. 3. 8. to relieue himself and others. Act. 20. 34.

Paul willeth him that hath stollen, hence forth to labour with his hands. Ephe. 4. 28.

God wil prosper our handie worke, if wee loue him. Deut. 30. 9. for hee is the directour of the same. Psal. 90. 17.

Christ lifting vp his handes, blessed his Apostles. Luke 24. 50, 51.

If our hande offende vs, wee ought to cut it off. Mat. 5. 29, 30.

Christ healed the dried hand on the Sabbath day. Mat. 12. 10, 12, 13.

The Apostles healed the sicke by laying on their handes. Marke 16. 18. so did Christ. Luke 4. 40.

Children brought to Christ that he might lay his handes on them. Matt. 19. 13. Marke 10. 13, to 16.

Joshua replenished with wisedome, by the laying on of Moses hands. Deut. 34. 9.

Paul recouered sight, by laying on of Ananias

manias hands. Act. 9. 17, 18.

Stretching forth the hands to God, taken for acknowledging the offence. 1. King. 8. 38. Salomon praying, stretched out his handes toward heauen. 1. king. 8. 22.

Moses praying, spred his handes vnto the Lord. Exod. 9. 29, 33.

So long as Moses held vp his handes to God, the Israelites preuailed, &c. Exodus 17. 11, 12.

Lifting vp the handes to heauen, a maner of swearing. Deut. 32. 40. Gene. 14. 22. Reuelat. 10. 5.

To lift vp the hande against any, is to rebell. 1. king. 11, 26.

None can deliuer any out of Gods hands. Deuteronom. 32. 39. nor auoyde his hands. Amos 9. 2.

The Lordes hand is not shortened. Mom. 11. 23.

Gods hande was sore against the Iewes, when hee deliuered them into their enemies hands. Judg. 2. 15.

The hande of the Lorde was against the Philistims all the dayes of Samuel. 1. Samuel 7. 13.

The hande of God is vpon any when hee afflicteth them with any kinde of plague. 1. Sam. 5. 7.

The faithfull are in Gods handes. Deut. 33. 3.

The hand of God for a cloude. Exo. 33. 23. looke Laying.

What Gods right hande signifieth. Luke 22. 69. Act. 7. 55.

Handwriting. Christ hath put out the handwriting of ordinances that was against vs. Col. 2. 14.

Hanged. The Philistims hāged vp Sauls bodie on the wall of Bethshan. 1. Samuel 31. 10.

The seuen kinsemen of Saul were hanged before the Lord. 2. Sam. 21. 1, 6, 9.

Rechab and Baanah were hanged for murthering Ishbosheth. 2. Samu. 4. 5, 6, 12.* Whosoeuer was hanged on a tree, ought to be buried the same day. Deu. 21. 22, 23. because he is cursed. Gal. 3. 13.

Happe. looke Prouidence.

Happie. Ten things happie. Eccles. 25. 7, to 14. looke Blessed.

Hard. Two thinges harde and perilous. Eccles. 26. 30.

Nothing too hard for God. Jerem. 32. 27. Gene. 18. 14.*

Harden. Whome God will, he Hardeneth. Rom. 9. 18. and 11. 7.

To harden our heartes, is to be obstinate. 1. Sam. 6. 6. John 12. 40.

God hardened the heartes of the Hiuites, and why. Josh 11. 10.

God hardened Pharaohs heart. Exod. 7. 3, 13, 14. and 8. 15, 32. & 9. 7, 12. 34, 35. and 10. 1, 20, 27. and 11. 10. and 14. 4, 8.

God hardened the spirite of Sihon, and why. Deut. 2. 30.

Heart hardened, taken for forgetfull. Marke 6, 52.

The hardnesse of heart is the fountaine of ignorance. Ephes 4. 18 looke Heart.

Hare forbidden the Iewes to eate. Leui. 6. 6. Deut. 14. 7.

Harlots. Two harlots pleaded before Salomon. 1. king. 3. 16.

He that coupleth himselfe with an harlot, is one bodie with her. 1. Cor. 6. 16.

Harlots shal sooner enter into the kingdome of God then proude Pharises. Matth. 21. 31, 32.

Of the behauiour of Harlots. Prou. 9. 13, to 18. looke Whores.

Harnesse. looke Armour.

Harte. The Iewes might eate of a harte, &c. Deut. 14. 5.

Harueſt. The lawe of haruest. Leuit. 19. 9, 10. and 23. 22.

Our haruest shalbe plentiful, if we please God. Leuit. 26. 3, 4, 5.

Whitsuntide was the feast of the first fruites of haruest. Leut. 23. 16.

Samuel called vpon God in the time of haruest. 1. Sam 12. 17.

Pray the Lorde to send labourers into his haruest. Mat. 9. 38.

The Apostles reaped the haruest which the Prophets had sowen. John 4. 38.

The Lords haruest. Reue 14. 18.*

Hate. God punisheth those that hate him. Deut. 5. 9.

We ought not to hate our brother in our heart. Leuit. 19. 17.

Christ was hated of the worlde, and why. John 7. 7.

Christians are hated of al men for Christs names sake. Mat. 10. 22.

We ought to do good to them that hate vs. Mat. 5. 44.

Dauid loued those that hated him. 2. Sam. 19. 6.

Hee that hateth his brother is a manslear. 1. John 3. 15. and 2, 9, 11.

Izhak is hated of Abimelech and Phicol. Gene. 26. 27. and Iaakob of Elau. Gen. 27. 41. & Joseph of his brethren. Gen. 37. 4, 5, 8.

The Egyptians hated the Israelites. Exod. 1. 12. Psal. 105. 25.

Ammon hated his sister, after hee had deflowred her. 2. Sam. 13. 15. and therfore Absalom hated him. 2. Sam. 13. 22.

He that calleth vpon God, shal be deliuered from them that hate him. 2. Samu. 22. 18.

We ought to hate al for Christs sake. Luk. 14. 26. John. 12. 25.

Three sorts of men hated. Eccles. 25. 2. looke Enuie and Malice.

Haughtinesse. looke Pride or Nobilitie.

Haile mingled with fire, destroyeth cattel and other things in Egypt. Exod. 9. 18, 24, 25.

Haire. Not one Haire of their heades perish, that suffer for Christ his sake. Luk. 21. 18.

All the haires of our heads are numbred. Matth. 10. 30. Luke 12. 7.

Absaloms haire polled yeerely waied 200. shekels. 2. Sam. 14. 25.

Long haire comely for a woman, not for a man. 1. Cor. 11. 14, 15.

Broyded haire forbidden. 1. Tim. 2. 9. and 1. Pet 3. 3.

Head. The people that feare God, shall be made the head, and not the taile to any nation. Deut. 28. 13.

Christ is the head, of whom the body of the Church dependeth, and is nourished. Ephes. 1. 22. & 4. 13, 15. Col. 1. 18. & 2. 10, 19. 2. Da. 22. 44.

Christ brake the Serpents head. Gene. 3. 15.

The mans head must bee bare when hee prayeth, and the womans couered, 1. Cor. 11. 4, 10.

The head for the honorable man, or prince. Isa. 2, 6. and 9. 15. Amos 9. 1. Rom. 1. 4

Heale. God onely healeth, and deliuereth from afflictions. Deut. 32. 39.

God healeth all our infirmities. Exod. 15. 26. Jere. 17. 14.

We are healed of our sinnes by Christ his stripes. 1. Pet. 2. 24.

Health. The health of Israel is the Lord. Jere. 3. 23.

To whom health is promised. Prouerbes 4. 22.

Health the most excellent thing in the world. Eccles 30. 15, 16.

Heape. The wicked heape sinne vpō sinne. Eccles. 3. 29.

Heape coales, looke Coales.

Heard of swine, looke Swine.

Heardmen. Strife betweene the heardmē of Gerar and Izhak. Gen. 26. 20. look Shepheards.

Heare. Samuel heareth God speake vnto him. 1. Sam. 3. 10, 11.

The Israelites would not hearken to Moses, and why. Exod. 6. 9, 12.

The Lord would not heare the Israelites, presuming to fight contrary to his commandement. Deut. 1. 42, 45.

All ought to heare and obey Gods voyce. Josh. 8. 35. 1. Sam. 12. 14.

Such as heare Gods voyce, are his chiefe treasure, &c. Exod. 19. 5. 6.

God commandeth vs to heare the Prophet Christ. Deut. 18. 18. 19. Mat. 17. 5. Luke 9. 35. 2. Pet. 1. 17.

None can heare without a preacher. Rom. 10. 14.

Faith commeth by hearing the worde of God preached. Rom. 10. 17.

Christ exhorteth all that haue eares, to heare. Matth. 13. 9. Marke 4. 3, 9. Luke 8. 8.

Preachers must speake, whether the people will heare or not. Jere. 7. 27.

To heare, put for to beleeue. Matth. 7. 24. John 10. 8, 26. 1. Tim. 4. 16. 1. John 4. 6. and for to vnderstand. 1. Cor. 14. 2.

Hearing onely is not sufficient. Mat. 7. 21. Luke 11. 28. Roma. 2, 13. Jam. 1, 22.* looke Doe.

Diuers kinds of hearers. Mat. 13. 19, 20.* John 7. 40, 41.

They that heare Gods Preachers, heare God himselfe. Luk. 13. 16. and are of God. Joh. 8. 47. and contrariwise. 1. Joh. 4. 6. looke Parishioners.

Famine of hearing, see Famine.

Wee ought to be swift to heare, and slow to speake. Jam. 1. 19.

God will not heare contemners of his word and preachers. Jere. 11. 11.

Dauids

Dauids enemies crying for ayde, were not heard. 2. Sam. 22. 42.

God heard Elijah. 1. Kin. 18. 37, 38.

God wil heare the crie of the afflicted and oppressed calling on him. Exodus 22. 23. 2. Sam. 22. 7.

Whome God doeth heare, and whom not. John 9. 13.

God heard the voice of Ishmael. Gen. 21. 17. of Leah and Rahel. Genes. 30. 6, 17. and of Iaakob in his tribulation. Gene. 35. 3.

Moses was heard of the Lorde. Exod. 32. 14. Numb. 14. 20. Deut. 9. 16, 19. & Samuel. 1. Sam. 7. 9. and Manoah. Judg. 13. 8, 9.

Heart comforted with bread. Judg. 19. 5.

The heart of a man is deceitfull and wicked aboue all things. Jerem. 17. 9. Gen. 6. 5. and 8. 21.

To bleſſe a mans ſelfe in his heart, is to flatter himſelfe in his wickednesse. Deuter. 29. 19.

God knoweth the ſecrets of all hearts, and trieth them. 1. Sam. 16. 7. 1. Kin. 8. 18. Act. 15. 8. 1. Thess. 2. 4. 1. John 3. 20. Reu. 2. 23. 1. Chron. 28. 9. Psalm. 7. 9. Jere. 11. 20. and 17, 10. and 20, 12.

God ſhall make manifeſt the counſaile of the heart. 1. Cor. 4. 5.

Of the abounda nce of the heart the mouth ſpeaketh. Luk. 6. 45. Matt. 12. 34, 35.

What defileth the heart, and what not. Matt. 15. 11, 19. Mar. 7. 15, 18, 19, to 24.

The hearts are purified by faith. Act. 15. 9

God turneth and renueth the heartes of men, and why. Ezek. 11. 19. and 36. 26, 27. Jer. 32. 29, 40. 1. Kin. 18, 37.

Salomon prayeth God to conuert the heartes of his people vnto him. 1. Kings. 8. 58.

God gaue Saul another heart to be a new man. 1. Sam. 10. 6, 9.

With the heart man beleeueth vnto righteouſneſſe. Rom. 10. 9, 10.

God muſt open the heart, if any heare attentiuely. Acts. 16. 14 and reforme it, before it be apt to goodneſſe. Hag. 1. 14.

Where our treaſure is, there wil the heart be alſo. Matt. 6, 21.

Our heart will not condemne vs before God, if, &c. 1. John 3. 18, 19, 20.

Wee ought to ſpeake vnto our ſelues and make melodie vnto the Lorde in our heartes. Eph. 5. 19. The worde of God ought to bee laide vp in our hearts. Deut. 6. 6. and 11. 18.

Hannah prayeth in her heart to the Lord, to become fruitefull. 1. Sam. 1. 10, to 14. and hauing obteined, her heart reioyced. 1. Samuel 2. 1.

To beleeue in heart. 2. Esd. 1. 37.

God meaſureth our almes according to the heart. Marke 12. 41, to 44. Luke 21, 1, to 5.

Wee ought to drawe neere to Chriſt with a pure heart. Hebr. 10. 22. and followe them that call vpon God with pure heartes. 2. Timothie. 2. 22.

It is God that ſtabliſheth our heartes in holineſſe. 1. Thess. 3. 13. 2. Thess. 2. 16, 17.

The Phariſes coueted rather to haue their cuppes then their hearts cleane. Matt. 23. 25.

Chriſt mourned for the hardneſſe of the Phariſes hearts. Mar. 3. 5.

We ought to forgiue our brother from our hearts. Matt. 18. 34, 35.

We ought to loue and ſerue God, with all our heart. Deut. 6. 5, 13. and 10. 12. and 11. 1. Luke 10. 27.

Aſa his heart was vpright with the Lord. 1. Kings 15. 14. And ſo muſt ours be. Chap. 8. 61.

Joſhua exhorteth to ſerue God with al the heart and ſoule. Josh. 24. 14, 23. and 22. 5.

We may not attribute to our vprightneſſe of heart, eternal life which God giueth freely. Deut. 9. 4, 5.

Wee ought to turne to God in heart, if wee looke to obtaine mercie. 1. King. 8. 47, 48.

Dauid followeth God with all his heart. 1. King. 14. 8.

Hezekiah walked before the Lorde with a perfect heart. 2. King. 20. 3.

Our heart is turned from God, when we ſerue ſtrange gods, or truſt in any thing beſide God. Deut. 29. 18.

The idolatrous wiues of Salomon turned away his heart from God. 1. Kings. 11. 3, 4.

Thoſe that turne their heart from God, ſhall haue their liues ſhortened. Deuteron. 30. 17, 18.

The crie of a contrite heart vnto God. Pſal. 130.*

If we returne vnto God with al our heart, he wil turne vnto vs. Deut. 30. 9, 10.

Samuel exhorteth to turne to God, with all the heart, and to ſerue him onely. 1. Samuel 7. 3.

Joſiah turned to the Lorde, with all his heart. 2. king. 23. 25.

God promiſeth mercie to thoſe that conuert in heart. Deut. 30. 1, 2, 3.

Salomon craueth of God an vnderſtanding heart. 1. King. 3. 9.

The King is commaunded to reade the Lawe, leaſt his heart ſhould be lift vp. De. 17. 14.*

Our hearts ought not to bee lift vp to forget God, and why. Deu 8. 5, 14.

Pharaohs heart hardened. Exod. 9. 34.

God giueth to thoſe that feare him, an vnderſtanding heart. Deut. 29. 3, 4. and to thoſe that diſobey him, a faint heart. Leui. 26. 36.

The Shechemites mooued the heartes of the Iſraelites to receiue Abimelech. Judg. 9. 2, 3, 6.

The heartes of the Amorites and Cananites fainted at the Iſraelites comming. Josh. 5. 1.

The Iſraelites hearts melted, when they were diſcomfited at Ai. Josh. 7. 5.

Boaz comforted the heart of Ruth, by ſpeaking kindely. Ruth. 2. 13.

Heart hardened againſt the poore. Looke Harden.

God giueth the diſobedient a trembling heart. Deut. 28. 65.

Sauls heart ſore aſtonied, when he ſawe the Philiſtims aſſembled againſt him. 1. Sam. 28. 5.

Dauid touched in heart, after hee had cut off the lap of Sauls garment. 1. Sam. 24. 5.

Moſes willeth the Iſraelites to ſet their hearts to Gods word. Deut. 32. 46.

Wee ought not to ſeeke after our owne heart. Num. 15. 39, 40.

The hearts of the ſimple deceiued by Abſalom 2. Sam. 15. 2, to 7, 11.

We ought to loue one another with a pure heart. 1. Tim. 1. 5, 1. Pet. 1. 22.

Saint Paul walked in the ſimplicitie of his heart. 2. Cor. 1. 12.

Dauid fed the Iſraelites in ſimplicitie of heart. Pſal. 78. 72.

The thankeſgiuing of a true and faithfull heart. Pſal. 130.*

God ledde Iſrael 40. yeeres in the wildernesſe, to prooue their hearts. Deut. 8. 2.

Joſiahs heart did melt, when he heard the Lawe read. 2. King. 22. 10, 11, 18.* 2. Chro. 34. 27.

They whoſe heart God had touched, followed Saul. 1. Sam. 10. 26.

The ſorrowe of the heart hath ſlaine many. Eccluſ 30. 23.

How a mans heart may deceiue him. De. 11, 16.

The pride of the heart deceiueth man. Obad. 3.

The heart of God for the purpoſe of his will, &c. 1. Chron. 17. 19.

Eyes and heart of God, looke Eyes.

The heart ought to hold faſt the worde of God. Prou. 4. 4.

Gods Lawes written in the hearts of the faithfull. Heb. 8. 10.

One heart and one way expounded. Jere. 32. 39. Act. 4. 32. Ezek. 11. 19. & 36. 26, 27.

Woe to the double hearted. Eccluſ 2. 13. and 3. 28.

He that feareth the Lorde, conuerteth in heart. Eccluſ 21. 6.

The reward of them that ſet vp idoles in their hearts. Ezek. 14. 2, 3, to 11.

Of the keeping of the heart. Prou. 4. 23.

Dauid was a man after Gods own heart. 1. Sam. 13. 14.

God ſeeth in his heart. Gen. 6. 6.

The heart is made holy and pure through Chriſt. Pſa. 51. 10.

Heart of the earth, for the inwarde part of the earth. Matt. 12. 40.

Heart, for the deſire of the heart. Mat. 6. 21 For the ſoule. 1. Pet. 3. 4. For the conſcience. 1. Theſſ. 1. 3, 13. 1. John 3. 20, 21. and for the will. Acts 4. 32.

Heathen. Such as refuſe admonition, ought to be vnto vs as Heathen men. Matt. 18. 17.

Heauen, and the Heauen of Heauens, is the Lordes. Deu. 10. 14. and is called his throne and dwelling place, though it be not able to containe him. 1. Kings 8. 27, 30, 39, 43, 49. Matt. 5. 34. Act. 7. 49.

The Heauen called the firmament, made by the worde of God. Genes. 1. 8.

The Heauens, created and preſerued by Gods worde, ſhall be diſſolued with fire. 2. Pet. 3. 5, 7, 12.

Paul taken vp into the thirde Heauen. 2. Cor. 12. 2.

Heauen open. Matth. 3. 16. Act. 7. 56.

Heauen

Heauen and earth are called to witnesse. Deut. 32.1.*

God openeth the heauens, in giuing raine in due season. Deut. 28.12.

Whosoeuer worshippeth the hoast of heauen, ought to bee stoned to death. Deut. 17. 2,3,5.

Heauen and earth shall passe. Mat. 24.35. Mar. 13.31. Heb. 1.11. Reue. 21.1.

The heauenly kingdome prepared for the holy Angels and Gods elect. Matth. 25.34. and 5.3, to 13.

Heauie. The hande of the Lorde heauie against them of Ashod. 1. Sam. 5.6.

The rich yong man loth to sell all, went from Christ heauie. Luk. 18.22,23.

The Pharises did binde heauie burdens for other. Mat. 23.4.

Christes soule heauie, euen to the death. Mat. 26.38. His disciples eyes heauie also. ver. 43.

Of heauinesse, & harme comming therefor. Psa. 31.10. Eccius. 25.14. & 30.21. & 38.18, to 24. looke Sorow, and Weeping.

Heeles. The Israelites being waxen fatte, spurned with their heels against God. Deu. 32.15.

Iudas lifted vp his heele against Christ. John 13.18. Psal. 41.9.

Satan may bruse the heele of the godly, but not ouercome them. Gen. 3.15.

Iniquitie compasseth vs euen at the heeles, when we are in miserie. Psal. 49.5.

Hell. In Hell there is no meate. Eccius. 14.16.

The description of Hell. Isa. 30.33.

How hell is prepared from the beginning for the deuill and his Angels, and all wicked persons. Matt. 25.30,41,46. Iob. 10.21,22. Isai. 66.15,16,24. Dani. 7.11. Wisd. 5.1, to 15. Matth. 3.10,12. & 5.20, to 27. & 6.16. and 8.12,29. & 13.30,42. & 18.9,6. and 22.13. and 23.33. Mark. 9.43, to 49. Luk. 9.9, to 17. and 10.15. & 16.23.* Phil. 2.10. Heb. 2.10.27.2. Pet. 2.4. Iude 6. Reue. 6.8. & 19.20. & 20. 10,14,15.

The gates of hell, looke Gates.

Hell taken for the graue. Gen. 37.35.

Helpe. God did helpe Israel against the Philistims. 1. Sam. 7.10.

Our helpe in time of need, is Christ. Heb. 4.16.

The helpe of Israel is the Lord God. Deu. 33.26.

The Israelites cry to the Lord for helpe. Iudg. 6.7,8,14.

God helpeth the faithfull oft times miraculously. Hose. 5.13.* 2. king. 6.17. and 19. 35. 2. Macca. 10.29,30. and 11.8. looke Appearing.

Henne. Christ would haue gathered the Israelites, as a Henne her chickens. Matth. 23.37.

Herbes. The weake may eate Herbes: so that hee iudge not those that eate them not. Rom. 14.2.3.

Herbes, with their seedes, created by the word of God. Gen. 1.11,12.

Heresie. There must be Heresies, and why. 1. Cor. 11.19. 2. Pet. 2.1.

Heresies are the workes of the flesh. Gal. 5.20.

Christ his religion counted Heresie. Acts. 24.14.

Heretikes, after twise admonition, ought we to reiect. Tit. 3.10,11.

Heritage, looke Inheritance

Heires. Christ hath regenerated vs by the holy Ghost, that we should be Heires of eternall life. Titus. 3.5,6,7.

Iesus Christ is the heire of al good things. Luke 10.14. Heb. 1.2.

Abraham the heire of the worlde by faith. Rom. 4.13.

Christians heires of God, through Christ. Gal. 4.7. Rom. 8.17.

Heire of wormes, looke Proude.

Of Heires, looke more First borne.

To Hide. God will Hide his face from those that forsake him. Deut. 31.17,18.

Eliah bidden to Hide himselfe from the rage of Ahab. 1. king. 17.3.

The Israelites did Hide themselues for feare of the Philistims. 1. Sam. 13.5,6.

He that hideth his sinnes, shal not prosper. Pro. 28.13.

High. The people sacrificed in high places before the building of the temple. 1. kin. 3.2.

Ieroboam made an house of high places. 1. king. 12.13,32,33.

Amaziah & Iehoshaphat tooke not away the High places, which Ieroboam had erected. 2. king. 14.4. 1. king. 22.43. but Hezekiah did. 2. king. 18.4, to 9.

Salomon offered incense in the High places before he built the Temple. 1. king. 3.3. and after also by the prouocatiō of his wiues. 1. king. 11.4, to 10.

Mountaines and High trees, for proude and lofty people. Isa. 2.14.

Wee ought not to be high minded. Rom. 12.16. and why. Pro. 16.18. and 18.12. look Abomination, Presumption.

Samuel willed Saul to goe vp vnto the High place. 1. Sam. 9.19.

The heauens are not so High to finde as Gods perfection. Iob. 11.7.8.

Holy. God is onely Holy. Reu. 15.4. Psa. 99.5.9.

God is Holy, and he onely will be honoured. Iosh. 24.19,20.

The Beth-shemites did confesse that the God of Israel was the Holy Lorde God. 1. Sam. 6.20.

God commaundeth his people to be Holy vnto him. Exo. 22.31. Nom. 15.40.

The wicked count themselues as Holy as the godly, and all degrees alike Holy. Nom. 16.3.

The Israelites a Holy people of God. Deu. 14.2,21. & 26.19 by hearing his word, and keeping his couenant. Exod. 19.5,6.

Those whome God hath predestinate, are Holy, in that they are iustified by Christ. Rom. 8.30.

We ought to be Holy in conuersation, as he is holy that called vs. 1. Pet. 1.15,16. and why. 2. Pet. 3.10,11.

The place is Holy where Gods worde is declared. Iosh. 5.15. Ex. 3.5. Act. 7.33. Psal. 64.7,8.

The Holy places whereinto Christ is entred for vs. Heb. 9.24.

Giue not that which is holy, vnto dogges. Mat. 7.6.

Timothie knewe the holy Scriptures of a childe. 2. Tim. 3.15.

Holy dayes. looke Feast.

Holy Ghost. No man can say that Iesus is the Lorde, but by the Holy Ghost. 1. Cor. 12.3,4.

The Holy Ghost promised to the Apostles. Luke 24.49. John 14.16,26. Acts 1.8. and sent to them. Acts 2.4.

God giueth the Holy Ghost to them that feruently desire him. Luke 11.13.

Our loue proceedeth frō the Holy Ghost, and by him is shedde abroode in our hearres. Rom. 5.5. 1. John. 4.13.

Iesus Christ was conceiued by the Holy Ghost. Luke 1.31,35.

Christ dispossessed deuilles by the Holy Ghost. Matt. 12.28. Luke 11.20.

The Holy Ghost is giuen the faithfull, to answere the aduersaries in the trueth. Mat. 10.19,20.

The Holy Ghost declared to the Prophets, the sufferings and glory of Christ. 1. Peter 1.11.

The Prophets spake as the Holy Ghost moued them. 2. Pet. 1.21.

We are elect, that we might be sanctified by the Holy Ghost. 1. Pet. 1.2.

The sending of the Holy Ghost was prophecied of. Ioel. 2.28,29.

Christ promised to sende the Holy Ghost. Luk. 24.49. who was not sent til Christ was glorified. John 7.39.

The Holy Ghost called the comforter and spirite of trueth. Ioh. 14.16,17,26. Act. 1.8.

Christ baptizeth with the Holy Ghost. Matth. 3.11.

The Holy Ghost is called the water of life. John 4.10. and 7.38.

Christ gaue his disciples the Holy Ghost. Iohn 20.22,23.

The Holy Ghost was giuen to the Apostles according to Christes promise. Actes 2.4.

The Samaritanes receiued the Holy Ghost. Actes 8.17.

To whom the Holy Ghost is giuen. Gal. 3.2.

The faithfull are sealed with the Holy Ghost. Ephe. 1.13. & 4.30. who is the earnest of the inheritance promised to confirme vs in the assured hope therof. 2. Cor. 1.22. Ephesians 1.14.

The grace of the Holy Ghost powred vpon the Gentiles. Act. 10.44,45.

Our bodies are Temples of the Holy Ghost. 1. Cor. 6.19.

Zacharias was filled with the Holy Ghost, and prophecied. Luk. 1.67.* so did Simeon. Luke 2.25, to 36.

John Baptist filled with the Holy Ghost from his birth. Luk. 1.15.

The Holy Ghost was not giuen vnto Iesus Christ by measure. John 1.16. and 3.34. Heb. 1.9.

The Holy Ghost reproueth the worlde, of sinne, of righteousnesse, and of iudgement. John 16.8.

The Holy Ghost beareth witnesse in our consciences

consciences, that we are the sonnes of God. Rom. 8. 15, 16. and that God dwelleth in vs. 1. Ioh. 3. 24.

By the vertue of the Holy Ghost, we are made strong against death, sinne, and the deuill. 2. Tim. 1. 7.

Howe the Holy Ghost was the teacher of the Apostles. Ioh. 14. 26. & 16. 13.

The Holy Ghost witnesseth in our hearts, that repentance and remission of sinnes come by Christ. Act. 5. 31, 32.

The Holy Ghost forbade Paul to preach in Asia. Act. 16. 6.

The gifts of the Holy Ghost diuers, yet one selfe same spirit. 1. Cor. 12. 4, 11.

Both Iewe and Gentile, inspired with the Holy Ghost, hath accesse to the Father, by Christ his Sonne. Ephe. 2. 18. and 3. 6.

Sinne against the Holy Ghost neuer forgiuen. Matth. 12. 31, 32. Mar. 3. 29.

Holines to the Lord, was a superscription in the high Priests miter. Exod. 39. 30.

True Holinesse required in Christians continually. Luk. 1. 75. Eph 4. 24. 1. Thess. 3. 13. and 4. 3, 4. 2. Cor. 7. 1.

Honestie is not to bee learned of vnhonest men. Eccles. 3. 7, 11.

We ought to behaue our selues honestly, &c. 1. Thess. 4. 12.

Honie. The Israelites sucked honie out of the stone, and oyle out of the hard rocke. Deu. 32. 13.

Honie in the carkeis of a lyon. Iudg. 14. 8, 9.

Ionathan tasting honie, contrarie to his fathers edict, hardly escaped death. 1. Sam. 14. 26, 27.

Honie eaten temperately, is very good. Prou. 24. 13. and 25. 16, 27.

Honour. We ought to honour the person of the old man. Leui. 19. 32. Also masters. 1. Tim. 6. 1.

Wee ought to giue honour to whome wee owe Honour. Rom. 13. 7.

Wee ought to honour al men, namely kings. 1. Pet. 2. 17.

Elders worthy double honour. 1. Timot. 5. 17.

In giuing honour, we ought to go one before another. Rom. 12. 10.

Those that honour God, God will honour them. 1. Sam. 2. 30.

Those that receiue honour one of another, and seeke not the honour that commeth of God alone, cannot beleeue in Christ. Ioh. 5. 44.

God gaue Salomon riches and honour vnasked. 1. king. 3. 13.

Manoah and his wife purposed to honour the Angel. Iudg. 13. 17.

Christ honoured his father, & the Iewes dishonoured him. Ioh 8. 49.

Whosoeuer honoureth not the sonne by beleeuing in him, dishonoureth the father that sent him. Ioh 5. 23.

Eli honoured his children more thē God. 1. Sam. 2. 32, to 36.

Saul hauing sinned, coueted to be honoured before the Elders of his people, by Samuel. 1. Sam. 15. 30.

The husband ought to giue honour to the wife, and why. 1. Pet. 3. 7.

Honour is vnseemely for a foole. Prou. 26. 1.

Humilitie goeth before honor. Prou. 15. 33.

We must honour God with our riches, & first fruites. Prou. 3. 9, 10.

Hope is Gods gift. 2. Thes. 2. 16.

Hope is no hope, when the thing we hope for, is seene. Rom. 8. 24.

He that hopeth abideth with patience for that he seeth not. Rom. 8. 25.

Hope ought to be certaine. Philip. 1. 20. Col. 1. 23. Heb. 3. 6. and 10. 23.

Hope is strengthened by cōsidering Gods benefites receiued. Matt. 16. 8, 9. Rom. 5. 2, 3, 4. 2. Cor. 1. 10.

We must hope in God. 1. Pet. 1. 21.

Hope is one. Ephe. 4. 4.

We are regenerate to a liuely hope, by the resurrection of Christ. 1. Peter. 1. 3. whereby we are made heires of eternall life. Titus 3. 7.

As we are called in one hope, so ought we to be one body and one spirit. Ephe. 4. 4.

Christ the hope of glory. Col. 1. 27.

We ought to reioyce in hope. Rom. 12. 12. For thereby we are saued. Rom. 8. 24.

Hope is the helmet of saluation. 1. Thes. 5. 8. Ephes. 6. 11, 17.

The Scriptures confirme Christians in hope. Rom. 15 4.

Wee must pray that we may abounde in hope through the power of the holy Ghost. Rom. 15. 13.

Hope maketh not ashamed, & why. Rom. 5. 5.

Paul reioyceth for þ Thessalonians hope in their great tribulations 1. The. 1. 2, 3. 6.

How farre hope doeth extende it selfe. 1. Cor. 15. 13. and 15. 19.

The hope of the creature for the deliuerance of the children of God. Rom. 8. 20.

Hope put for faith. 1. Pet. 3. 15. For promise. Heb. 6. 18. For things which are hoped for. Ephes. 1. 18. Col. 1. 5. Titus 2. 13. Rom. 8. 24.

Hope compared to an anker. Heb. 6. 19.

The hope of hypocrites is vaine and shall perish. Iob 8. 13. Wisd. 3. 10. 11. Neither haue they any hope after this life. 2. Esd. 8. 55, 56.* and 9. 9, to 14. Wisd. 3. 18, 19. and 4. 19, 20. and 5. 14.*

Blessed is he that is not fallen from his hope in God. Eccles. 14. 2.

Hope deferred, is a fainting to the heart. Prou. 13. 12.

The hope of the faithfull must onely depende on God and his eternall worde. Gen. 26. 2, to 11. Iudg. 7. 1. 2, to 8.* 1. Sam. 4. 3.* & 17. 32, 37.* & 22. 3. 1. kin. 20. 28.* 1. Chro. 21. 1, 2, to 14. 2. Chro. 16. 7.* & 20. 15, to 27.* Psal 9. 10. & 13. 5. & 21. 7.* & 34. 1. & 40. 4. & 62. 5.* & 65. 5. & 67. 1.* & 70. 1, 5, 6. & 91. 2. and 115. 9. & 42. 5. & 146. 3, 4, 5. Prou. 3. 5. and 22. 19. and 28. 25, 26. and 3. 5. Isa. 26. 3. and 30. 2, 3. and 31. 1. and 36. 4, to 11. and 40. 31. Ier. 2. 37. and 7. 4, 8. & 9. 4. 23, 24. & 17. 5, 7. & 22. 13, to 18. and 39. 18. Lam. 3. 21, 24, 26. Ezek. 29. 16. Hose. 12. 6.

The hope of þ vngodly, is deceiueable. 2. king. 18. 19.* & 19. 35. Wisd. 5. 4, 6.* Eccles. 5, 1, 3, 9. 1. Mac. 2. 9, 44.

Hoarding. looke Gathering.

Hoarehead. looke Honour.

Horne taken for glory and estate. Ioh. 1. 6. Psal. 75. 5. & 89. 24. and 112. 9. and 148. 14. for strength Deut. 33. 17.

God is the Horne of our saluation. 2. Samu. 22. 3.

God exalted the Horne of his anoynted, when hee sent his sonne into the worlde. 1. Sam. 2. 10. Luke 1. 69.

Hannahs Horne was exalted by becomming fruitful. 1. Sam. 2. 1.

Blowing hornes, looke Feast.

Zidkiah made hornes of yron. 1. Ki. 22. 11.

Hornets sent before the Israelites, to destroy their enemies. Iosh. 24. 12. Exo. 23. 28. Deut. 7. 20. so as they were ready to fall before them. Deut. 12. 29. Iosh. 2. 9. and 5. 1. & seeke their saluour. Ioh. 9. 10.* Or els resist them to their destruction. Iosh. 11. 20.

Horses of Solomon. 1. King. 4. 26. 2. Chro. 9. 25.

A Horse is but a vayne helpe to saue a man. Psal. 33. 17. neither is God delighted with his strength. Psal. 147. 10. And therefore woe to them that trust in horses & worldly helpes. Isa. 30. 1, 2, 16. For they shal not help them when God wil punish. Mic. 5. 10.

The wicked are like fedde horses, & why. Iere. 5. 8.

A leogneful friende, is like a wilde Horse that neyeth. Eccles. 33. 6.

Hospitalitie commended and commanded. Rom. 12. 13. Heb 13. 2. 2. Tit. 1. 8. Isa. 58. 7.* Matt. 25. 35, to Luke. 10. 38. and 14. 12, to 15. 1. Tim. 3. 2. & 5. 10. 1. Pet. 4. 9. 3. Ioh. 5. Iam. 1. 27. Act. 9. 43. and 16. 15, 34. and 17, 2. and 21 16. and 28. 7.

Examples of Hospitalitie in Abraham. Gene. 18. 2, to 9. In Lot. Gen. 19. 1, 2, 3. In Bethuel. Gene. 24. 25, 31. In Moses father in lawe. Exod. 2. 20. In Manoah. Iudg. 13. 15. In the Leuites father in lawe. Iudg. 19. 3, 4, to 8. In the citizens of Gibeah. Iudg. 19. 16, to 22. In the widowe of Zarephath. 1. King. 17. 9.* In the woman of Shunem. 2. King. 4. 8, to 11. In Iob. Iob. 31. 16, to 22. In Tobias. Tob. 2. 2. In Martha. Luk. 10. 38.* In Zacheus. Luke 19. 5, to 11. In Lydia. Act. 28 1, to 11. In Phebe. Ro. 16. 1, 2. In Priscilla & Aquila. Act. 18. 2, 3. In Stephanas. 1. Cor. 16. 15, 16, 19, and in Gaius. Rom. 16. 23.

Incommodities of not being able to keepe hospitalitie. Eccles. 29. 24.*

Of such as be able, and wil not. Deu. 24. 19, to 33. Iudg. 8. 5, to 18. and 19. 25.* and 20. 4.* 1. Sam. 25. 9, to 39. Isai. 16 4.* Wisd. 19. 13, 16.*

Hoste. Euery Hoste of the Israelites must campe vnder the ensigne of their Fathers house. Nom. 2. 2, 3.*

Who were those that should be put out of the hoste. Nom. 5. 2, 3, 4.

The hoste of heauen and earth, what. Gen. 2. 1.

The hoste of heauen taken for Gods Angels 1. king. 22. 19.

The Hoste of heauen honoured, both of Gentiles and Iewes. 2. Kin. 17, 15, 16. and 21, 2, 3. Act. 7. 42.

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The Lord of Hostes onely to be honored & feared. Isai. 24,29. Je. 11.17,20. Mal. 1.6.

House infected with the leprie, how it is to be clensed. Leui. 14.34.*

Of the sale and redeeming of lands, houses, &c. Leuit. 25,23 29,39.*

The houses of Salomon, and his wife, builded. 1. King. 7.1,2,8.

What we ought to do, when we build faire houses. Deut. 8.11,12,17,18. looke Dedicating.

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Of the gouernment of the house of Salomon. 1. Kin. 4.7,22.* and 10.4,5. to 10.

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Beth-el the house of God. Gen. 28.2 and 35.6,7,15 Judg. 18.31.

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God promiseth Dauid to establish his house for euer. 2. Sam. 7.16.

God promised to builde Ieroboam a sure house. 1. Kin. 11.38. and promiseth to Sanak likewise. 1. Sam. 2.35.

Rahel and Leah builded the house of Israel. Ruth. 4.11.

God called the people of Israel his house. Homb. 12.7. and the house of Israel Gods vineyard. Isa. 5.7.

The house of God is, where his worde is declared. Gen. 28.13, to 18.

The house of God, is the Church. 2. Sam. 7.13.

The faithfull are the spirituall house of God. Heb. 3.6. and 1. Pet. 2.5.

The Temple the house of prayer. Isa. 56. 7. Mat. 21.13. looke Temple.

House taken for mans body. 2. Corinth. 5. 1,2.

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Better to go into the House of mourning then feasting. Eccles. 7.4.

What we must doe, returning from Gods house to our owne. 1. Chro. 12.43.

We ought to set our house in order before we die 2. King. 20.1.

Houses maintained by bribery shalbe destroyed. Job. 15.34.

Household. Abraham instructed his household. Gene. 18,19.

Household of faith, looke Faith.

Humble. The humble excuse of the Reubenites, &c. for erecting an altar. Ios. 22.21, 22, to 32.

The prayer of the Humble pearceth the cloudes, &c. Eccles. 35.17.

God giueth grace to the humble. Jam. 4. 6. 1. Pet. 5.5.

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We ought to humble our selues vnder the mightie hand of God. 1. Pet. 5.6,7. 2. Esd. 8.48,49.

God punisheth man to humble him. Lam. 3.20,22,31,32,33.

Whereby God humbleth man. Eccles. 3. 10. and 1.13.

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To humble the soule is to fast. Leuit. 23. 27.

Humbled taken for subdued. Judg. 3.30. & for deflowred, or defiled. Deu. 21.14. and 22. 24,29.

God humbleth the pride of them that trust in themselues. 2. Samu. 22.28. Luke 1.51, 52.

The Israelites often humbled by the Midianites. Judg. 6.2.6.

The Midianites humbled before the Israelites. Judg. 8.28.

To humble our selues to hell, is by worldly meanes to seeke saluation. Isa. 57.9. &c.

Hannah was humbled or brought lowe by barrennesse. 2. Sam 2.7. looke Lowly.

Humblenesse of minde to be embraced. Ephes. 4.2. Col. 3 12. looke Meekenesse.

Humilitie taught by the parable of ghests bidden to a feast. Luk. 14.7, to 12. by the example of Christ Mat. 11.29. Phil. 2.1. to 8.

The praise of humilitie. Pro. 16.19. Eccles. 10.8.

The preferment of humilitie Pro. 15.33. and reward thereof. Pro. 22.4.

Humilitie purchaseth Gods fauour. Dan. 10.12. 1. King. 21.27,29.

God doeth alway reward true humilitie. Gene. 18.27. & 29.31.* and 41.40,51.* Ex. 3.5,10,11.* and 4.10.* Judg. 6.11,13,22.* 1. Sam. 7.6, to 13. 2. Chron. 12.6,7,12. & 32. 26. & 33.12,13. & 34 27,28. Psa. 34.18. Pro. 11.2. & 18.12. & 25.7. & 29.23. Isa. 37.1, to 8, 14.* & 57.15. & 66.2,4. Jere. 1.2,6,7. Jonah 3.5,6.* Eccles. 3.19,20.21. & 7.5,17. & 11. 1,12. Judet. 4.9, to 16. Judet. 9.9.11.* Mat. 3.4,14,15. and 5.3,5,11, to 13. & 8.2, to 14. and 15.22, to 29. & 20.26,27. & 21.5. Mar. 9. 35,36,37. & 10.43,44. Luk 9.23,48. and 10. 16. & 15.17.* & 22.24,25,26. Jo. 13.4,12. to 18. Act. 10.30,31,35. Rom. 11.18,20. 1. Cor. 4.6.* & 5.2. & 15.8, to 12. Heb. 11.25.* Reue. 4.10 11. and 19 4.

Hundred. An Hundred folde more in this worlde, promised to those that forsake all for Christ. Matth. 19.29. Mark. 10.29,30. Luk. 18.29.

Hundreds &c. Exod 18.21. Deut. 1.13,15. and 31.28. looke Centurion.

Hunger. Christ was hungrie. Matth. 4.2. and 21.18. Luk 4.2.

God filleth and giueth bread to the hungrie. Lu. 1.53. Psal. 146.7.

Paul had learned both to be ful and hungrie. Phil. 4.11,12.

Hunger and other afflictions, looke 1. Cor. 4.11,12,13. 2. Cor. 11.23,27.*

Those that Hunger and thirst for righteousnesse, shalbe filled. Matt. 5.6. if they come to Christ. John 6.35.

If our enemie hunger, we must feed him. Rom. 12.20. Pro. 25.21. much more our brother. Isa. 58.7,10. Eze. 18.7. Tob. 1.16. & 4. 16. Ecclus. 4.2.

The faithfull shall neither hunger or thirst after this life. Isa 49.10. Reu. 7 16.

To make emptie the hungrie soule. Isai. 32.6.

Christ hungrie in his members. Mat. 25. 35.40,42,45.

Hurt. If we hurt any, we must recompence it, or be punished. Ex. 22.5, to 16. and 21.22. God would not suffer Laban to hurt Iaakob. Gen. 31.7.

He that hurteth any of Gods people, hurteth himselfe. Zech. 2.8.

Husband. Sarah obeyed her Husband Abraham, and called him Lord. 1. Pet. 3.5,6. Gene. 18.12.

Elkanah a loning husband. 1. Sam. 1.5, 8,23. so was Izhak. Gene. 23.67. and 26.8.

The husband is the wines head. 1. Corin. 11.3.

Of the duetie and authoritie of husbands towards their wiues. Gene. 2 23,24. & 3.16. Mom. 5.12,13.* and 30.7.8,9. Deut. 22.13, to 22. & 24.1, to 6. Eccl. 7.19,26. & 9.1. Wis. 2.23. Pro. 9 15, to 21. Mal. 2.14.15,16. Tob. 10.12. Eccles. 9.9. 1. Corin. 7.3,4,5,11,12, 27,29,33. Ephes. 5.25.* Col. 3.19. Tit. 3.4, 5,1. Pet. 3.7. looke Wife.

Husbandrie. looke Plough and Tillage.

Husbandmen. looke Busibodies.

Hypocrisie is a deceit in the heart. Pro. 12, 20.

Hypocrisie of the Iewes reproued. Isa. 29. 13.* and 58.2, to 6.

Hypocrisie the leauen of the Pharises. Luk. 12.1.

Against hypocrisie. Psal. 139.1.*

Hypocrites are a generation pure in their owne conceite. Pro. 30.12.

Hypocrites murmure, for that God heareth them not. Isa. 58.2,3.

The iudgement of hypocrites is confusion and despaire. Job 36.13.

The blindnesse of hypocrites will neuer suffer them to knowledge their sinnes. Mal. 3.7,13,14,15.

Against the Iewes which were hypocrites. Isa 48.1,2, to 12.

Against hypocrites that sanctifie themselues by outward workes. Isa. 66.3,4.

The Lorde sheweth euidently, that the Iewes were hypocrites. Jerr. 2.13.*

Of the hypocrisie and hypocritical repentance of Saul. 1. Sam. 15.13,20,30.* and 18.17,19.

Hypocrites pretend to set forth Gods glory, when they maintaine idolatry. Ezra. 4.2, to 17.

Hypocrites speake faire, but slander a man behinde his backe, and seeke his destruction.

consciences, that we are the sonnes of God. Rom. 8. 15, 16. and that God dwelleth in vs. 1. Ioh. 3. 24.

By the vertue of the Holy Ghost, we are made strong against death, sinne, and the deuill. 2. Tim. 1. 7.

Howe the Holy Ghost was the teacher of the Apostles. Ioh. 14. 26. & 16. 13.

The Holy Ghost witnesseth in our hearts, that repentance and remission of sinnes come by Christ. Act. 5. 31, 32.

The Holy Ghost forbade Paul to preach in Asia. Act. 16. 6.

The giftes of the Holy Ghost diuers, yet one selfe same spirit. 1. Cor. 12. 4, 11.

Both Iewe and Gentile, inspired with the Holy Ghost, hath accesse to the Father, by Christ his Sonne. Ephe. 2. 18. and 3. 6.

Sinne against the Holy Ghost neuer forgiuen. Matth. 12. 31, 32. Mar. 3. 29.

Holines to the Lord, was a superscription in the high Priests miter. Exod. 39. 30.

True Holinesse required in Christians continually. Luk. 1. 75. Eph 4. 24. 1. Thess. 3. 13. and 4. 3, 4. 2. Cor. 7. 1.

Honestie is not to bee learned of vnhonest men. Eccles. 3. 7, 11.

We ought to behaue our selues honestly, &c. 1. Thess. 4. 12.

Honie. The Israelites sucked honie out of the stone, and oyle out of the hard rocke. Deu. 32. 13.

Honie in the carkeis of a lyon. Iudg. 14. 8, 9.

Ionathan tasting honie, contrarie to his fathers edict, hardly escaped death. 1. Sam. 14. 26, 27.

Honie eaten temperately, is very good. Prou. 24. 13. and 25. 16, 27.

Honour. We ought to honour the person of the old man. Leui. 19. 32. Also masters. 1. Tim. 6. 1.

Wee ought to giue honour to whome wee owe Honour. Rom. 13. 7.

Wee ought to honour al men, namely kings. 1. Pet. 2. 17.

Elders worthy double honour. 1. Timot. 5. 17.

In giuing honour, we ought to go one before another. Rom. 12. 10.

Those that honour God, God will honour them. 1. Sam. 2. 30.

Those that receiue honour one of another, and seeke not the honour that commeth of God alone, cannot beleeue in Christ. Ioh. 5. 44.

God gaue Salomon riches and honour vnasked. 1. king. 3. 13.

Manoah and his wife purposed to honour the Angel. Iudg. 13. 17.

Christ honoured his father, & the Iewes dishonoured him. Ioh 8. 49.

Whosoeuer honoureth not the sonne by beleeuing in him, dishonoureth the father that sent him. Ioh 5. 23.

Eli honoured his children more thē God. 1. Sam. 2. 22, to 26.

Saul hauing sinned, coueted to be honoured before the Elders of his people, by Samuel. 1. Sam. 15. 30.

The husband ought to giue honour to the wife, and why. 1. Pet. 3. 7.

Honour is vnseemely for a foole. Pro. 26. 1.

Humilitie goeth before honor. Pro. 15. 33.

We must honour God with our riches, & first fruites. Pro. 3. 9, 10.

Hope is Gods gift. 2. Thes. 2. 16.

Hope is no hope, when the thing we hope for, is seene. Rom. 8. 24.

He that hopeth abideth with patience for that he seeth not. Rom. 8. 25.

Hope ought to be certaine. Philip. 1. 20. Col. 1. 23. Heb. 3. 6. and 10. 23.

Hope is strengthened by cōsidering Gods benefites receiued. Matt. 16. 8, 9. Rom. 5. 2, 3, 4. 2. Cor 1. 10.

We must hope in God. 1. Pet. 1. 21.

Hope is one. Ephe. 4. 4.

We are regenerate to a liuely hope, by the resurrection of Christ. 1. Peter. 1. 3. whereby we are made heires of eternall life. Titus 3. 7.

As we are called in one hope, so ought we to be one body and one spirit. Ephe. 4. 4.

Christ the hope of glory. Col. 1. 27.

We ought to reioyce in hope. Rom. 12. 12. For thereby we are saued. Rom. 8. 24.

Hope is the helmet of saluation. 1. Thes. 5. 8. Ephes. 6. 13, 17.

The Scriptures confirme Christians in hope. Rom. 15 4.

Wee must pray that we may abounde in hope through the power of the holy Ghost. Rom. 15. 13.

Hope maketh not ashamed, & why. Rom. 5. 5.

Paul reioyceth for ỳ Thessalonians hope in their great tribulations 1. The. 1. 2, 3. 6.

How farre hope doeth extende it selfe. 1. Cor. 15. 13. and 15. 19.

The hope of the creature for the deliuerance of the children of God. Rom. 8. 20.

Hope put for faith. 1. Pet. 3. 15. For promise. Heb. 6. 18. For things which are hoped for. Ephes. 1. 18. Col. 1. 5. Titus 2. 13. Rom. 8. 24.

Hope compared to an anker. Heb. 6. 19.

The hope of hypocrites is vaine and shall perish. Iob 8. 13. Wisd. 3. 10. 11. Neither haue they any hope after this life. 2. Esd. 8. 55, 56.* and 9. 9. to 14. Wisd. 3. 18, 19. and 4. 19, 20. and 5. 14.*

Blessed is he that is not fallen from his hope in God. Eccles. 14. 2.

Hope deferred, is a fainting to the heart. Pro. 13. 12.

The hope of the faithfull must onely depende on God and his eternall worde. Gen. 26. 2, to 11. Iudg. 7. 1, 2, to 8.* 1. Sam. 4. 3.* & 17. 32, 37.* & 22. 3. 1. kin. 20. 28.* 1. Chro. 21. 1, 2, to 14. 2. Chro. 16 7.* & 20. 15, to 27.* Psal 9. 10. & 13. 5. & 21. 7.* & 31. 1. & 40. 4. & 62. 5.* & 65. 5. & 67. 1.* & 70. 1, 5, 6. & 91. 2. and 115. 9. & 42. 5. & 146. 3, 4, 5. Pro. 3. 5. and 22, 19. and 28. 25, 26. and 3. 5. Isa. 26. 3. and 30. 2, 3. and 31. 1. and 36. 4, to 11. and 40. 31. Ier. 2. 37. and 7 4, 8. & 9. 4. 23, 24. & 17. 5, 7. & 22. 13, to 18. and 39. 18. Lam. 3. 21, 24, 26. Ezek. 29. 16. Hose. 12. 6.

The hope of vngodly, is deceiueable. 2. king. 18. 19.* & 19. 35. Wisd. 5. 4, 6.* Eccles. 5. 1, to 9. 1. Mar. 2. 9, 44.

Hoarding. looke Gathering.

Hoarehead. looke Honour.

Horne taken for glory and estate. Iob. 1. 6. Psal. 75. 5. & 89. 24. and 112. 9. and 148. 14. for strength Deut. 33. 17.

God is the Horne of our saluation. 2. Samu. 22. 3.

God exalted the Horne of his anoynted, when hee sent his sonne into the worlde. 1. Sam. 2. 10. Luke 1. 69.

Hannahs Horne was exalted by becomming fruitful. 1. Sam. 2. 1.

Blowing hornes, looke Feast.

Zidkiah made hornes of yron. 1. Ki. 22. 11.

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Humilitie taught by the parable of ghests bidden to a feast. Luk.14.7,to 12. by the example of Christ Mat.11.29. Phil.2.1.to 8.

The praise of humilitie. Pro.16,19. Eccius.10.8.

The preferment of humilitie Pro.15.33. and reward thereof. Pro.22.4.

Humilitie purchaseth Gods fauour. Dan. 10.12.1.King.21.27,29.

God doeth alway reward true humilitie. Gene.18.27.& 29.31.* and 41.40,51.* Ex. 3.5,10,11.* and 4.10.* Judg.6.11,13,22.* 1.Sam.7.6,to 13.2. Chron.12.6,7,12.& 32. 26.& 33.12,13.& 34 27,28. Psa.34.18. Pro. 11.2.& 18.12.& 25.7.& 29.23. Isa.37.1,to 8, 14.*& 57.15.& 66.2,4. Jere.1.2,6,7. Jonah 3.5,6.* Eccius.3.19,20.21.& 7.5,17.& 11. 1,12. Judet.4.9,to 16. Judet.9.9,11.* Mat. 3.4,14,15. and 5.3,5,11,to 13.& 8.2, to 14. and 15.22, to 29.& 20.26,27.& 21.5. Mar.9. 35,36,37.& 10.43,44. Luk 9.23,48. and 10. 16.& 15.17.*& 22.24,25,26. Jo.13.4,12,to 18. Act.10.30,31,35. Rom.11.18,20. 1.Cor. 4.6.*& 5.2.& 15.8,to 12. Heb.11.25.* Reue. 4.10.11. and 19 4.

Hundred. An Hundred folde more in this worlde, promised to those that forsake all for Christ. Matth.19.29. Mark.10.29,30. Luk. 18.29.

Hundreds &c. Exod 18.21. Deut.1.13,15. and 31.28. looke Centurion.

Hunger. Christ was hungrie. Matth.4.2. and 21.18. Luk.4.2.

God filleth and giueth bread to the Hungrie. Lu.1.53. Psal.146.7.

Paul had learned both to be ful and hungrie. Phil.4.11,12.

Hunger and other afflictions, looke 1.Cor. 4.11,12,13.2.Cor.11.23,27.*

Those that Hunger and thirst for righteousnesse, shalbe filled. Mat.5.6. if they come to Christ. John 6.35.

If our enemie hunger, we must feed him. Rom.12.20. Pro.25.21. much more our brother. Isa.58.7,10. Eze.18.7. Tob.1.16.& 4. 16. Ecclus.4.2.

The faithfull shall neither hunger or thirst after this life. Isa 49.10. Reu.7 16.

To make emptie the hungrie soule. Isai. 32.6.

Christ hungrie in his members. Mat.25. 35.40,42,45.

Hurt. If we hurt any, we must recompence it, or be punished. Ex.22.5,to 16. and 21.22. God would not suffer Laban to hurt Jaakob. Gen.31.7.

He that hurteth any of Gods people, hurteth himselfe. Zech.2.8.

Husband. Sarah obeyed her Husband Abraham, and called him Lord. 1.Pet.3.5,6. Gene.18.12.

Elkanah a loning husband. 1.Sam.1.5, 8,23. so was Isaak. Gene.23.67. and 26.8.

The husband is the wines head. 1.Corin. 11.3.

Of the duetie and authoritie of husbands towards their wiues. Gene.2 23,24.& 3.16. Nom.5.12,13.* and 30.7.8,9. Deut.22.13, to 22.& 24.1,to 6. Eccl.7.19.26.& 9.1. Mat. 2.23. Pro.9 15,to 21. Mal.2.14.15.16. Tob. 10.12. Eccles.9.9. 1.Corin.7.3,4,5,11,12, 27.29,33. Ephes.5.25.* Col.3.19. Tit.3.4, 5,1. Pet.3.7. looke Wife.

Husbandrie. looke Plough and Tillage.

Husuiues. looke Busibodies.

Hypocrisie is a deceit in the heart. Pro.12. 20.

Hypocrisie of the Iewes reproued. Isa.29. 13.* and 58.2,to 6.

Hypocrisie the leauen of the Pharises. Luk.12.1.

Against hypocrisie. Psal.139.1.*

Hypocrites are a generation pure in their owne conceite. Pro.30.12.

Hypocrites murmure, for that God heareth them not. Isa.58.2,3.

The iudgement of hypocrites is confusion and despaire. Job 36.13.

The blindnesse of hypocrites will neuer suffer them to knowledge their sinnes. Mal. 3.7,13,14,15.

Against the Iewes which were hypocrites. Isa 48.1,2,to 12.

Against hypocrites that sanctifie themselues by outward workes. Isa.66.3,4.

The Lorde sheweth euidently, that the Iewes were hypocrites. Jerr.2.13.*

Of the hypocrisie and hypocritical repentance of Saul. 1.Sam.15.13,20,30.* and 18.17,19.

Hypocrites pretend to set forth Gods glory, when they maintaine idolatry. Ezra.4.2, to 17.

Hypocrites speake faire, but slander a man behinde his backe, and seeke his destruction.

Nehe.6.19.Ecclus.19.25,26.
The hypocrites shal not come before God. Job 13.16.
When hypocrites reigne, it is a signe of Gods displeasure. Job 34.30.
Hypocrites in heart, what they are, & what is their ende. Job 35.13,14.
The crie of hypocrites God wil not heare. Psal.18.41.
Hypocrites seeme to seeke to God in trouble, but not from the heart. Psal.78.34,36, 37 yet God forgiueth such otherwhiles, vers. 38. and whp.vers.39.
Euery one is an Hypocrite and wicked. Esa.9.17.
Hypocrites seeme godly, but their deedes bewray them. Jere.5.2.
Of hypocrites, & their reward. Eze.14.1, 3,4,7,to 11.
Hypocrites will cloke their sinnes with the vsar of leaning vpon the Lorde. Mich. 3. 11.
An Hypocrite hurteth his neighbour with his mouth. Pro.11.9.
Vaine glorious hypocrites haue their reward. Mat.6.2.
What hypocrites discerne, and what they doe not. Luk.12.56,57.
Of Hypocrisie, looke more.2.Samu.15.2, 3,to 7.2.King.1.1.* Genes.3.10. and 15.21. and 20.5.* and 27.8. Jerem.2.20. and 9.3. Ezek.33.31. Wisd.1.2,to 13.Ecclus.19.24, 25,26.and 32.16.2.Mac.6.21.*Mat.2.7,8. and 7.5,21,22.* & 15.7,8,9.& 16.3.& 22.18. and 23.13,14,15.* and 24.51.Mark.7.6, to 14. Luk.11.39. to 45. and 18.9.to 15.Act.5. 3,to 12.& 8.18,23,24.and 13.10,11.Rom.2. 1,3,4,5,17.* Gal.2.11,12,13.1.Timo.4.1, 2,3. 1.Pet 2.1,2,16.
Hyre. We may not keepe backe the labourers hyre, and why. Deut.24.14.15.& 25.4. Leuit.19.13.
Christ giueth all men Hyre alike. Matth. 20.8. Looke Wages, and Whore.
The Hyreling will flee, when he seeth the woolfe. John 10.12,13.
All Hyrelings for money, may bee called Michahs priests. Judg.18.4.
Hysope dipped in the blood of the passeouer. Exo.12.22.read Joh.19.29.Heb.9.19.

I.

Iakes. Baals temple was made a Iakes. 2. King.10.27.
Iawbone. looke Asses.
Idle talke and iesting condemned. Eph.5. 4.Matt.12.36.
Pharaoh calleth the people when they desire to serue God, Idle. Exo.5.8.
Against Idle husbuiues.1.Tim.3.13.
Against Idle shepheards. Eze.34.2,to 17.
Idlenesse one of the sinnes of Sodome. Eze.16.49.
Dauid through his Idlenesse committed aduultrie 1.Sam.11.1.*
Against Idlenesse. Pro.12.11.& 18.9.Ecclus 33.24,26.2.Thes.3.10,11,12.1.Timo. 5.13.
Idole. What an Idole is.1.John 5.21.
Idolaters shal not inherite the kingdome of heauen.1.Cor.6.9.
Let vs not be Idolaters, least we perish as did the Israelites.1.Cor.10.7.
We ought to flee from Idolatrie.1.Cor.10 14.
The destruction of the Israelites came for their Idolatrie. Jere.16.11.* Eze.6.4.2. King.17.4.
Jeremiah reproueth the people for their Idolatrie. Jer.44.2.*
Idolatrie vsed especially of the priests and head gouernours themselues. Ezek.8.3,5.*
Idolatrie of the Israelites reproued, and yet not forsaken. Hose.12.10,11.14.
The Idolatrie of Aholah and Aholibah. Ezeke.23.3,4.*
The description of the Israelites Idolatrie, and how it was punished. 2.Kin.17.7, 13,18.*
Of the Idolatrie of the line of Judah. 1. Kin.14.22.*
Jeroboam prouoked Israel vnto Idolatrie.1.King.14.7,16.*
God left the Idolatrous Canaanites among the Israelites. Judg.2.2,3. Josh.23. 12,13.
God reputeth disobedience for Idolatrie. 1.Sam.15.23.
The Israelites became Idolaters committing whoredome with the daughters of Moab. Nom 25.1.2,18.
Idolatry committed with the golden calfe. Exod.32.4,to 7.
Of the punishment of Idolaters. Exod.22. 20.& 23.32.33. Deut.17.2,5, to 8.& 29.23, 26.and 30.17,18.Reue.21.8.
We may not honour Idoles, nor company with Idolaters. Exo.23.24. 2.Chro.20.37. 1. Cor.5.11.
All places of Idolatrie ought to be destroyed. Deut.12.2,3.
We may make no compact with Idolaters. Exod.23.24,32,33.& 34.12,* 17. Deut.11. 16,17. Josh.23.7.
What euils proceed of Idolatrie. Wisd.14. 26,27.*
Against Idolaters, looke Psal 97.7.
Idolaters are cursed & miserable. Deu.27. 15. Wisd.13,10.*
Of the vanitie of Idoles.1.Samu.12.21. 1.Kin.16.26. Isa.46.1,2,5.* Jere.10.8.and how they tooke their beginning. Wisd.14.1, 10,13,to 27.
Idoles are vnprofitable, & can do nothing. Isa.44.9,to 21.
Idoles are mocked. Isa.41.23.*Wisd.13. 10.*
Against Idoles and Idolatrie. Jer.10.3,4, 5.8. Eze.6.6. Baruc.6.3.* Psal.115.4,to 7. and 135.15,to 19 Isa.40.18,19,20.& 42.8.
Wee ought to make no Idoles or grauen image. Leuit.26.1.for cursed is the Idole and Idole maker. Wisd.14.8.
An Idole is nothing in the world.1.Cozin. 8.4.*
No agreement betweene the Temple of God, and Idoles.2.Cor.6.16.
Wee ought not to turne to Idoles, or make molten gods. Leu.19.4.
Against worshippers of Idoles. Hab.2.18, 19,20 Amos.4.2,3,4.* Isa.42.8.Wisd.15.6. and 16.1,to 20.
We ought not to sacrifice our children vnto Idoles. Leuit.20.2,to 6.
Asa destroyed Idolatry.1.Kin.15.12,13.& so did Josiah.2.Kin.23.4,5,20.
Of meate consecrated vnto Idoles.1.Cor. 8.4.
Who so eateth of meate sacrificed to Idoles, seemeth to fauour Idolatrie. 1.Cor.10. 28.
The golde or siluer of images and Idoles, is not to be coueted but abhorred, and why. Deut.7.25,26.
No kindred or friendship is to bee regarded, which allureth to Idolatrie. Deu.13 6.
Idolatrie called fornication.2.Chro.21.11. it is a worke of the flesh. Gal.5.10.
Nothing is too deere for Idolaters. Jerem. 10.9.
Idolaters haue plentie. See Plentie.
Idoles called by the name of blinde and lame.2.Sam.5.6.
Couetousnesse called Idolatrie. Col.3.5.
Idoles and all that belong to them called filthinesse.2.Chro 9.5.Act.15.20.
Idoles called newe gods. Deut.32.17.
Idolatrous Leuites looke Leuite.
Idolaters by prayer thinke to moue their gods. Jona.1.5,6. looke Image and gods.
& Ielous. God is Ielous and will haue vs trust in him onely Exod.34.14.Deuter.5.9. Exod.20.5.Nahum.1.2.
Paul Ielous with godly ielousie 2.Cor.11. 2.And not as others were. Gal.4 17.
Elijah Ielous for the Lorde of hostes, and why.1.King.19.14.
The lawe of Ielousie. Nom.5.11.*
Gods Ielousie for Zion. Zech.8.2.
A Ielous and a drunken woman is a great plague. Eccles.26.6,8.
Against Ielousie. Ecclus.9.1.
God is Ielous against them that feare not his threatnings. Deut.29.20.
God moued to Ielousie with idolatrie. De. 32.21.
Iesting. looke Idle.
Iewes baptized vnto Moses. 1.Cor.10.2.
The Iewes exercised in affliction, and why. Deut.8.2,3,5,16.
Of the Iewes obstinacie. Isa.48.4.Act.28. 27.
The reprobation of the Iewes, & their calling againe. Gene.49.10.Deut.4.26,to 32. Psal.59.6,11,to 16. Jere.31.1.* Isa.10.20, 21,22. Ezek.33.28.29.& 37.22. *Hose.3.4, 5. Luk.21.24.Rom.11.25,26.Joh.10 16.
The vnion of Iewes and Gentiles in Christ. Isa.19.24.Ephe.2.2,15,18.*
Iewes of two sortes. Rom.2.28,29.
Paul desireth to be deliuered from the disobedient Iewes. Rom.15.31. looke Infidelitie.
Ignorance no excuse. Luk.12.48. Deu.30. 11. Rom.10.6,7,8.
The heathen are strangers from the life of God, through Ignorance. Ephes.4.18.
Sacrifices secretly offered for the Ignorances of the people. Heb.9.7.
The Ignorance of the foolish, is put to silence by our welwoing.1.Pet.2.15.
All men by nature, are Ignorant of God. Wisd.13.1. 2.Esd.5.39.
None can pleade Ignorance. Deu.30.11. Rom.10.6,7,8.*

A prayer for the Ignorances, Baba 3.2.*

Ignorance of the Scriptures, is the occasion of Gods wrath and breedeth all sinne, & sorow. 2. kin. 17. 26. Psal. 35. 10. 11. Pro. 28. 29, 30, 31. Isa. 1, 3, 4. and 5. 13. Wisd. 5. 6, 7. & 14. 21. Eccius. 4. 25. Matth. 15. 14. Mark. 12. 24. Job. 3. 19, 20, 21. & 12. 35. Ro. 1. 28.* Rom. 10. 2, 3. 1. Cor. 14. 38. & 15. 34. 1. Cor. 2. 8. 1. Thes. 4. 13. Act. 3. 17.

The Athenians worshipped Ignorantly. Act 17. 23.

Who so is simple and Ignorant, must haue recourse to the holy scriptures. Prou. 9. 4, 5. John 6. 55, 58.

Image. Why no Image was seene, when God gaue the Law. Deut. 4. 15, to 20.

God forbad the making of Images to serue, or bow downe vnto. Exod. 20. 4, 5. Leu. 26. 1.

The danger that commeth by making Images. Deu. 4. 25, to 29.

God abhorreth the Images that are made to be honored. Deut. 9. 12. And curseth them that make them. Chap. 27. 15.

The Iewes did trust in Images, & sought to them for ayde. Deu. 32. 37, 38.

God commanded the Israelites, to destroy all Images and their worshippers. Deu. 7. 2, to 6. Nom 33. 52.

Micah had a grauen and molten Image in his house. Judg. 17. 4. Which certaine of the tribe of Dan tooke away, and set vp in the citie of Dan. Judg. 18. 13.*

Those that loue and worship Images, what they are worthie of. Wis 15. 6. & 16. 1, to 20.

The sight of Images stirreth vp the desire of the ignorant vnto idolatrie. Wisd. 15. 5.

Images set vp. 1. king. 12. 28, 29.* 2. Chro. 25. 14. & 33. 2. to 10. Dan. 3. 1, to 8. Hos 13. 2. 1. Mac. 1. 57. looke Idoles.

Images pulled downe and defaced. Exod. 32. 20. Deu. 9. 21. Judg. 6. 25, 28. & 10. 16. 1. Sam. 7. 34. 2. kin. 10. 26, 27. & 11. 18. 2. king. 18. 4. 2. Chro. 14. 3. & 15. 8. & 27. 3. & 23. 17. & 29. 16. & 30. 14. & 31. 1. 2. Chro 33. 15. & 34. 3, to 8. 1. Mac. 5. 67. & 13. 47, 48. & 14. 7.

Warnings, exclamations, & threatnings against Images and idolaters. Deut. 4. 23, to 29. & 5. 32. & 6. 3, 12, to 17. & 7. 25, 26. and 8, 11.* & 11. 16, 17, 18. & 12. 30, 31. & 13. 3, 8.* & 29. 20.* & 30. 17, 18. Josh. 23. 11.* & 24. 14, 20. 2. Chro. 7. 19.* Isa. 1. 20, 24, 25. & 2. 8, 9, 18.* Je. 5. 6, 7, 19.* & 7. 9.* & 17. 3, 5. & 19. 3.* Eze. 6. 3.* & 23. 22, 23, 24. to 36.* Hos. 4. 12.* Mich. 1. 5.* Hab. 2, 18, 19. Zeph. 1. 2.*

Worshipping of Images punished. Exod. 32. 20, 27, 28. Leu. 10. 1. 2. Nom. 25. 4, to 10. Judg. 2. 14, 15. & 3. 8, 12. & 4. 1, 2. & 6. 1, to 7. and 10. 7, 8. & 13. 1. 1. king. 11. 14, 23.* & 13. 4. & 14. 10, 11, 17. 2. king. 2. 4, 16.* & 21. 12, to 17, 23. and 24. 18, 20. and 25. 16, 27.* and 28. 5, to 9 & 29. 8, 9. & 33. 11. Lam. 1. 1.* and 2.* & 3. 1, to 18, 42.* & 4. 1, 9.* Ezec. 5. 12. Rom. 1. 24.* 1. Cor. 10. 5, 7, 8.

God created man in his owne Image incorruptible. Gen. 1. 27. Wis. 2. 23. and to the same Image he shalbe renewed. 1. Cor. 15. 49 Ephe. 4. 23, 24. Col. 3. 10.

Jesus Christ the Image of the inuisible God. Col. 1. 15.

Man is the Image and glory of God. 1. Cor. 11. 7.

The Image of a voice. 2. Esd. 5. 37.

Imagination. He that seemeth to himselfe to be somewhat, deceiueth himselfe in his owne Imagination. Gal. 6. 3.

The Imaginations of mans heart are euill continually. Gen. 6. 5. and 8. 21.

Wee may not follow the Imaginations of our owne heart. Nom. 15. 39. looke Thinke.

Imitate. looke Followe.

Immortalitie. God only hath Immortality. 2. Tim. 6. 16.

God hath giuen vs his spirit in earnest of our Immortalitie. 2. Cor. 5. 4, 5. Ephes. 1. 14.

This mortal must put on Immortalitie. 1. Cor. 15. 53.

Adam had bene Immortall, if he had not eaten the forbidden fruite. Gen. 2. 7. & 3. 22.

The keeping of Gods Lawes is the assurance of Immortalitie. Wisd. 6 18. and Immortalitie maketh vs neere God. Wis. 6. 19. looke Soule.

Impatience. Job is reprehended of Impatience. Job 4. 2, 5, 6.

The remedie for Impatience. 1. Thessalo. 5. 18.

Of Impatience, and the punishment therof. Exod. 14. 11. & 15. 24. and 16. 2, 3. and 17. 2, 3. Nom. 11. 4, to 16. & 14. 1, 2, 3, 4, 10, 22.* and 21. 4, 5, 6. Job 3. 1.* Prou. 12. 8, 13, 18, 19. Eccius. 2. 15.

Impossible for obstinate blasphemous Apostates to be renewed by repentance. Heb. 6. 4, to 9.

That seemeth Impossible vnto man is possible and easie vnto God. Gen. 18. 14. Matt. 19. 25, 26. Mark. 10. 24, to 28. Luke 1. 37. & 18. 25, 26, 27. Zech. 8. 6.

It is Impossible for man to fulfill the law of God absolutely. Deu. 6. 1, 2, 5, 6. & 27. 26. Matt. 5. 17, 21, 22, 27, 28, 37, 38.* Acres 15. 10. Rom. 7. 14, 15, 17, 23, 24.* & 8. 3. 1. Cor. 2. 14. Jam. 2. 10. Gal. 3. 10, 11, 22.

Incarnation. The Incarnation of Jesus Christ brought ioy vnto the faithful. Isa. 4. 2.*

Incense. Of offering Incense. Leui. 2. 1.

Incest of Lot. Gen. 19. 34.

Incest forbidden. Leui. 18. 6, 22, 23. and 20. 15, 16. Rom. 1. 27.

Inchanters. looke Soothsayers.

Incomprehensible are all Gods workes. 2. Esd. 4. 21.

Incorruptible. Man created Incorruptible. Wisd. 2. 23.

Man shall rise againe Incorruptible. 1. Cor. 15. 52, 53.

Incredulitie. looke Vnbeliefe.

Indifferent things lawful, but some not expedient for some respects. 1. Corin. 6. 12, 13. Eccius. 37. 27.

Paul was conformable to all Indifferent things, and why. 1. Cor. 9. 22.

Infamie. looke Report and Slander.

Infidels. How the Iewes became Infidels. Deut. 32. 18. 1. Sam. 17. 10.

Nothing pure to Infidels. Tit. 1. 15.

Satan blindeth the eyes of Infidels. 2. Cor. 4. 4.

Of Infidel beastes, which deny the resurrection. 1. Cor. 15. 32, 33.

The ende of Infidels. 1. Peter 4. 17, 18. Rom. 2, 8, 9.

Horrible iudgements denounced against Infidels. 2. Thes. 1. 10, 11, 12.

We ought not to company with Infidels, and why. 1. Cor. 6. 14, 15.

Infidelitie of the Israelites pursued by Pharaoh. Exo. 14. 10, 11, 12. of Moses and Aaron, when the people chidde for water. Nom. 20. 10, 12.

Moses reproueth the Israelites for their Infidelitie. Deut. 1. 32.

Infirmitie shall be taken away from them that obey God. Deut. 7. 15.

Christ felt our Infirmities, and yet was without sinne. Heb. 4. 15.

Christ crucified concerning his Infirmitie, liued through the power of God. 2. Cor. 13. 4.

Paul reioyced in Infirmities, and why. 2. Cor. 12. 9, 10.

Mans Infirmitie and Gods grace. Ezek. 3. 14.

Ingratitude. looke Vnthankfulnesse.

Inheritance. To whome the Inheritance of the deceased without heire male shal descend. Nom. 27. 8, to 12.

Naboth would not forgoe his Inheritance. 1. king. 21. 3.

God was the Inheritance of the Priestes and Leuites. Deut. 18. 1, to 9. & 20. 9. Nom. 18. 8, 20, 26.*

The Inheritance of heauen commeth not to vs by works, but by gods promise, through faith. Gal 3. 18, 22.

An Inheritance immortall, is reserued for vs in heauen. 1. Pet. 1. 4.

Why Christ refused to deuide the Inheritance betweene the two brethren. Luke 12. 13, 14.

No fornicators, idolaters, &c. shal Inherite the kingdome of heauen. 1. Corinth. 6. 9, 10. Ephe. 5. 5.

Iniquitie. Because Iniquitie shalbe increased, the loue of many shalbe cold. Mat. 24. 12

God visiteth the Iniquities of fathers vpon the children of such as hate him. Exod. 20. 5. Deut. 5. 9.

God forgiueth Iniquitie. Exo. 34. 7.

He that hath loue, reioyceth not in Iniquitie, but in trueth. 1. Cor. 13. 6.

Those that are elect, depart from Iniquitie. 2. Tim. 2. 19.

Iniuries to be reuenged, Christ forbiddeth. Matth. 5. 39, 40.

We must rather suffer Iniurie, then go to law with our neighbor. 1. Cor. 6. 7.

We ought not to be angrie, nor doe any thing by Iniurious practises. Eccius. 10. 6.

We ought not to be mindfull of Iniuries. Leuit. 19. 18.

Ioseph pardoned his brethren the Iniurie they had done him. Gene. 50. 17, 19, 21. and Dauid suffered the Iniurie of Shimei. 2. Sam. 16. 7, 10.

Moses reproued him that had Iniuried his fellowe. Exod. 2. 13. and defended Jethros daughters from Iniurie. Exod. 2. 17.

Dauid reuenged the Iniurie done to his seruants. 2. Sam. 10. 5, 12.*

Innocents are oppressed. Eccles. 4. 1.

None Innocent before God. Exod. 34. 7.

We ought not to slay the Innocent. Exo. 23. 7. and cursed is he that taketh reward

to that end. Deut. 27. 25.

Innocent. Urtah & other Innocents slaine by Dauids commandement. 2. Sam. 11. 17.

Samuel pleadeth his Innocencie before the people. 1. Sam. 12. 2, to 6.

The Innocencie of Tobias. Tob. 2. 13, 14

Job recited his Innocencie. Job 31. 1.*

Herod causeth the Innocent children to be slaine. Mat. 2. 16.

Pilate said he was Innocent of the blood of Christ. Mat. 27. 24.

Abimelech tooke Abrahams wife with Innocent hands. Gen. 20 5.

Innocent as doues, looke Simple.

Euery man ought to defend his Innocencie. Iob. 22. 21, to 32. 1. Samu. 1. 15, 16. 1. king. 18. 18.* Jerem. 37. 13, 14, 18. John 8. 46, 49.* Actes 2. 13, to 37. & 6. 11, 13. & 7. 2.* and 28. 17.*

Inordinate affection ought to be mortified in vs. Col. 3. 5.

Euery brother walking Inordinately, is to be shunned. 2. Thes. 3. 6.

Inquire. We ought to Inquire of God in sickenesse, and not to idoles 2. king. 1. 16.

Iosua made peace with the Gibeonites, and Inquired, & counselled not with God. Iosh. 9. 14, 15.

Instructed. God Instructed the Israelites by Iudges. Deu. 8. 2. 3.

Instruments of musicke played upon, by Dauid & his people before the Arke. 2. Sa. 6. 3. 5, 12. which he afterward appointed to continue. 1. Chro. 15. 16.

The Instruments of a foolish shepheard. Zech. 11. 15.

Insurrection, looke Rebell.

Intemperancie breedeth diseases. Eccius. 31. 19, 20 and 37. 29.

Intent. Of good Intent, looke Good.

Intercessor. Abraham an Intercessor for the Sodomites. Gen. 18. 23.*

Christ is our onely Intercessor vnto God his Father. Rom. 8. 34. 1. Ioh. 2. 1. looke Mediator.

Interpretation of dreames cōmeth of God. Gen. 41. 8. 15, 16.

He that speaketh a strange tongue, ought to pray y^t he may Interpret it. 1. Cor. 14. 13.

The Interpretation of tongues is a gift of the holy Ghost. 1. Cor. 12. 10, 11.

Interest. looke Vsurie.

Intise. We ought not to consent vnto such as Intise vs vnto sinne. Pro. 1. 10, to 20.

Inuentions Curses against wicked works and Inuentions of men. Deut. 28. 20.* Wis. 15. 4.

Vaine Inuentions are not to be regarded. Psal. 119. 113.

Inuocation looke Call, and Prayer.

The *Inward* man delighteth in the lawe of God. Rom. 7. 22. and is renued dayly. 2. Cor. 4. 26.

Iourney. Paul Iourneyed often. 2. Cor. 11. 16.

Of the 42. Iourneyes of the Israelites. Nom. 33. 1, 2.*

A Sabboth dayes Iourney. Acts 1. 12.

Ioy. The faithfull suffer with ioy the spoyling of their goods, and why. Heb. 10. 34.

What ioy is in he auen for one sinner that conuerteth. Luk. 15. 7.

The sorowes of the godly shall be turned into ioy. Ioh. 16. 20, 21, 22.

A true ioy and peace proceedeth from the holy Ghost. Rom. 14. 17. Galat. 5. 22. by the preaching of the Gospel. 1. Ioh. 1. 4.

Christ would that his ioy should be fulfilled vs. Ioh. 17. 13, 17, 19.

The two Maries did ioy in Christes resurrection. Matth. 28. 8. and so did his disciples Luke 24. 41, 52.

The birth of Christ was tidings of great ioy. Luk. 2. 10.

Of ioy and peace of conscience, looke Act. 2. 46. and 8. 8. and 13. 52.

The feare of the Lorde giueth ioy. Eccius. 1. 12. and prolongeth the life of man. Eccius. 30. 22.

Ioyfull giuer, looke Giuer.

Ioyes ordayned for the godly. Ro. 2. 7, 10. 1. Cor. 2. 9. Isa. 35. 10. & 51. 3, 11.

Israelites of two sorts. Rom. 9. 6. 1. Cor. 10. 18. Gal. 6. 16. looke Children.

Italie. Paul sailed into Italie. Act 27. 1, 6.* looke in the first Table.

Cornelius Captaine of the Italian bande. Acts 10. 1.

Iudge and *Iudgement*. Iudges are exhorted to Iustice and wisedome. Wisd. 6. 1, 2, 3.

Who so presumptuously disobeyeth ye Iudge that iudgeth right, ought to die. Deu. 17. 12.

The Iudge ought not to haue any regard of persons. Leuit. 19. 15.

Iudges ought to be merciful to the widow and fatherlesse. Pro. 3. 3.

Iudges termed gods. Psal. 82. 1.

We ought not to raile vpon Iudges, &c. Exo. 22, 28. Act. 23. 5.

An example of a true Iudge or Prince. 1. Sam. 12. 2, 3.*

Of Moses Iudges, see Centurion.

Othniel was Iudge ouer Israel. Iudg. 3. 9, 10. so was Debozah. Iudg. 4. 4.

God many times deliuered his people for their Iudges sake. Iudg. 2. 18.

The Israelites hauing no Iudge, became idolaters. Iudg. 17. 6.*

Samuels children were bribing Iudges. 1 Sam. 8. 3.

Wicked Iudges condemned innocent Naboth. 1. king 21. 11, 13.

That God is Iudge of all the world, and how he Iudgeth, reade Gen. 18. 25. Deu. 10. 17, 18. Iob 34. 11, 12. Psalm. 7. 8, 11. & 94. 2 Pro. 24. 12. Isa. 11. 3, 4. Eccius. 35. 12. Mat. 16. 27. Ro. 2. 1, to 12. 1. Cor. 4. 3, 4. Heb. 12. 23. 2. Tim. 4. 1. Mal 3. 5.

Christ shall Iudge both quicke and deade. Act. 10. 42. Rom. 14. 9, to 13. Ioh. 5. 27.

We may not be rash Iudges of other. Mat. 7. 1. 2, to 6.

Iudges ruled in Israel 450. yeeres. Actes 13. 20.

Like Iudge, like officers. Eccius. 10. 2.

The meanes to Iudge rightly is to regard Gods glory, and not priuate commoditie. Iohn 7. 43.

Iudge none blessed, before his death, and why Eccius. 11. 28.

Iudges execute not mans Iudgement, but Gods. 2. Chro. 19. 6.

The faces of Iudges are couered by God. Iob 9. 24.

Iudges and Princes shall abide the sorest Iudgement, if they abuse their authoritie. Wisd. 6. 5, to 10.

God doeth Iudgement to the fatherlesse and widow. Deut. 10. 18.

God Iudged Dauids cause against Nabal. 1. Sam. 25. 38, 39.

Moses Iudged controuersies betweene the Israelites from morning til euen. Exod. 18. 13. so did the Elders. Exod. 24. 14.

Why Aaron bare the names of the twelue tribes in the brestplate of Iudgement. Exod. 28. 29.

Samuel vsed his circuite to execute Iudgement yere by yere, al his life. 1. Sa. 7. 15, 16.

In Iudgement we may not follow the opinion of the multitude to ouerthrow ye trueth. Exo. 23. 2.

What equitie is required in Iudgement. Exo. 23. 1, 7, to 10.

Weightie matters in Iudgement were decided by the high Priest. Deut. 17. 8, 9.

We ought not in Iudgement to peruert the right of straungers, fatherlesse, &c. and why. Deut. 27. 17, 18.

Abraham commanded his household to doe righteousnesse, and Iudgement. Gen 18. 19.

Ieremiah exhorted the king of Iudah to execute righteousnes and Iudgement. Jere. 22. 3.

Dauid executed Iudgement to all his people. 2. Sam. 8. 15.

All the wayes of God are Iudgemēt. Deu. 32. 4.

We must haue Gods Iudgements before our eyes. 2. Sam 22. 23.

If Gods hand take hold on Iudgement, he will reuenge those that hate him. Deu. 32. 41

Gods Iudgements are iust, & like a great deepe. 2. Esd. 5. 40. Rom. 11. 33. Psal. 36. 6.

Whatsoeuer we doe, is subiect to ye Iudgement of God, and not of men. Rom. 14. 6, 8, 10, 13, 14.*

The Iudgement and vnsearchable wisedome of God is manifested by his workes, Iob 37. 12.*

The Iudgements of God are wonderfull. Wisd. 16. 17.

The wicked haue no cōsideration of Gods Iudgements. Pro. 28. 5.

God by his Iudgement, sometime suffereth the obstinate to doe what they list. Psa. 81. 11, 12.

Of the great Iudgement of God against the wicked. Wisd. 17. 1.*

Iudgement mercilesse to them that shewe no mercie. Jam. 2. 13.

Gods Iudgements against such as beleeue not his Gospel. 2. Thes. 2. 10, 11, 12. and such as withdraw other from ye trueth. Gal. 5. 10.

God Iudgeth the heart, not by outwarde appearance. 1. Sam. 16. 7. neither ought we to iudge by likelyhoods. Eccius. 11. 2. John 7. 24.

If God should Iudge according to right, no man should be innocent. Iob 9. 28.

Gods Iudgement beginneth at his owne house. 1. Peter 4. 17. Pro. 11. 31. and why.

1.Cor.11.32.

God iudgeth when he punisheth.Gen.15. 24.1.Sam.3.12,13.

To iudge his people, taken for to pitie them.Deut.32.36.

The Iudgement of God against the sonnes of Eli.1.Sam.2.25.

Of the Iudgement of God against the carnall Israelites.Hose.4.2,3.* and against the enemies of his people.Ioel.3.1,4,12.*

God iudgeth the cause of his, when he auengeth their wrong.1.King.8.32,45,49.1. Sam.25.38,39.

Christ was not sent to Iudge the worlde, but to saue it.Ioh.3.17 and 12.47.

Christ iudgeth as he heareth,& his iudgement is iust.Ioh.5.30.

Hee that refuseth Christ,shall bee Iudged by his word.Ioh.12.48.

The maner of Gods comming to Iudgement.Psal.50.3,to 7.Matt.25.31.* 2.The. 1.7,to 11.

The day of Iudgement is knowen to the Father onely.Mark.13.32.* Matth.24.36. What signes shall preceede the same.Matt. 24.29.Mar.13.24.* Then will God reueale the counsailes of all hearts.1.Cor.4.5.Then shall one bee taken and the other refused. Mat.24.40.Luk.17.36.Looke Comming.

Iohn Baptist threatned Gods Iudgement to moue to repentance.Mat.3.7,to 13.

The Saints shal Iudge the world. 1.Cor. 6.2. Wisd.5.1,2,15,16. Matth.19.28. Iude 14,15.

Gods miracles, called his great Iudgements.Exod.7.3,4.

Iudgement put for lawe and right.Leuit. 19.37.Psal.9.16.

The lawe Iudgeth no man before it heare him.Ioh.7.51.

Christ forbiddeth to Iudge our brother or neighbour.Mat.7.1,to 6.Lu.6.6,37,41,42.

Hee that Iudgeth his brother,iudgeth the Lawe.Iam.4.11,12.

We may not Iudge the seruants of Christ concerning meates, and why. Rom.14.3,to 9.Col.2.21,22,23.

Iudge before the time.1.Cor.4.5.

The spirituall man discerneth all things, and is not Iudged of any.1.Cor.2.15.

Why Christ came vnto Iudgement into this world.Ioh.9.39.

Christ shall bring forth Iudgement vnto victorie.Matth.12.20.

Christ affirmed that the Iudgement of the world was by his vanquishing of the deuill. Ioh.12.31.

Paul passed little to bee Iudged of any: nay he iudged not himselfe.1.Cor.4.3,4.

We shall render accounts of all our doings at the last Iudgement. Eccles.11.9,14.

To be corrected by Iudgement,what.Ier. 4.6,28.and 10.24.

Of Gods place of Iudgement. Ioel.3.2.

Of the generall Iudgement.Reade 2.Esd. 7.31,32,33.

After death shall the Iudgement come.2. Esd.14.35.Heb.9.27.

Wee must haue boldnesse in the day of Iudgement.1.Ioh.4.17.

Iudgement,for a setled state of gouernment. Matth.12.18.For equitie.Matth.23.23.For punishment.Acts 8.23.Rom.2.3.For authoritie and power. Ioh.5.22,27. and 16.11. For resloving things out of order. Ioh.9.39. For Gods secret counsell and works. Rom. 11.33.Reue.19.2. For affliction and correction.1.Cor.11.32.1.Pet.4.17.

Gods Iudgements ought to bee declared vnto our children.Ioel.1.3.

Gods Iudgements are shewed vpon persecuters.Amos 7.17.

The wicked tremble at Gods Iudgements. Acts.24.26.

The wicked vnderstande not Iudgement, Pro.28.5.

Of the office and authority of Iudges. Exod.21.* and 22.* and 23.* Leuit.24.14.* Deut.17.2.* and 25.* Ioth.7.10.* 1.Samu. 12.* Eccius.4.9,10. and 10.1,2. and 42.2. Psal.8.2.* Pro.18.5.Isa.5.7,23.and 10.1, 2 Iere.5.28.Luk.18.2,to 9.and 23.1,to 26. Ioh.8.15,26,27.Iam.2.4,6.

Against peruerse Iudgement. Eccius.11. 7,8,9.Act.28.4,6.1.Tim.5.19,21.

Before Iudgement must goe experience. Gen.3.8,14.* and 11.5.and 18.21. Ex.3.7, 8.Deut.13 14,15.*and 17.4,5.& 19.18,19. Iosh.7.19,20,21.* & 22.21,*33. Iudg.20. 3.4,13.* 1.Mac.7.6,*23,24. Eccius.11.7, 8.Dan.13 48,49,*62.

Iudgement of doctrine appertaineth to the faithfull. Deut.13.4, to 12. Iob.34.1,to 5. Iudeth 8.28,29.Mat.7.6,29. 1.Cor.14.32, Col.2.8,16,19.1.Ioh.4.12,13

The Iudgement of the dead is immediatly to life or death.Marke 16.16.Lu.16.22.* and 23.43. Ioh.3.15,36.and 5.24,29.looke Purgatorie.

Iust men shall shine as the Sunne. Matt. 13.43.looke Day.

The Iust shall liue by faith. Hebr.10.38. Gal.3.11.Rom.1.17 Heb.2.4.

Those are Iust, whose sinnes are couered. Psal.32.1,2.Rom.4.7,8.

Of Iust and vpright men. Gene.6.9. Iob 1,1.Luk.1.6.and 2.25.

God is Iust.Deut.32.4.

Iohn Baptist was sent to turne the disobedient to the wisedome of Iust men.&c. Lu. 1.17.looke Righteous.

Iustice. Abraham the paterne of Gods Iustice. Isa.41.2.

Iustification. Christ died for our sinnes, and rose for our Iustification. Roman.4.25. looke Righteousnesse.

Iustifie. None can bee iustified in Gods sight. Iob 9.2,15.Psal.143.2.

The Gentiles iustified through faith. Galat.3.8.

We are iustified by faith in Christ. Rom. 4.24. and 5.1. and by the spirite of God. 1. Corin.6.11.before we can bring forth good fruites.Luk.1.45,75.

God iustifieth, who can condemne? Rom. 8.33.34.

No man is iustified by the lawe, but by faith in Christ.Gal.3.2,*26.

If we be iustified by the lawe, Christ died in vaine.Gal.2.21.

Those that will be iustified by the Lawe, haue no neede of Christ.Gal.5.4.

Wisedome iustified of her children.Matt. 11.19.

Those that are iustified are no debters to the flesh, but to the spirit of God. Rom.8.12, 13. and are at peace in their consciences. Rom.5.1,3,9,10,11. and are heires of eternall life.Tit.3.7.

How God iustifieth vs.Act.13.38,39.Titus 3.5.

By our wordes we shall be iustified or condemned.Matth 12.37.

Confession of mouth, and faith of heart iustifieth.Rom.10.9,10.

To iustifie God, is to praise him as iust. Luk.7.29.

K.

Keepe. How God kept Israel.looke Apple.

Wee must keepe Gods commandements. Exod.15.26.in keeping whereof is great reward Psal.19.11.

God did great acts for his people,that they should keepe his commandements Deut.11. 7,8. And is mercifull to those that keepe them.Exod.20.6.

God promised to keepe Iaakob,whersoeuer he went.Gene.28.15.20. And so he kept Dauid.1.Sam.25.39.2.Sam.8.6.

Wee ought to pray to God that hee will keepe vs.Rom.6.24.

Iosbua exhorteth the Reubenites, &c. to keepe Gods commandements. Iosh.22.2,3,5.

How to keepe the feast of Christes passeuer.1.Cor.5.7,8.

Moses kept the sheepe of Iethro his father in lawe.Exod.3.11.

Dauid being anointed King,kept his fathers sheepe.1.Sam.17.15.

Hee that beleeueth in the Lorde, keepeth his commandements.Eccius.32.24.

The keeper of the prison of Philippi conuerted.Act.16.27,to 35.

We must pray, to be kept blameles to the comming of Christ.1.Thess.5.23.

To keepe holy,looke Sanctified.

Keyes of binding and loosing. Matth.16. 19 and 18.16,17.*Iohn 20.23.

Wherein the keyes and authoritie of the Church consisteth. Mat.16.15.Luk.22.24, 25,26.Act.2.38.* 1.Pet.5.2,3.

The Key of Dauid.Reue.3.7.

The key of the bottomlesse pit. Reue.9.1.

Kill. God doth kill and make aliue.Deut. 32.39.1.Sam.2.6.

God would haue killed Moses in the Inne.Exod.4.24.

God willed the Israelites to kill all the people that they founde in the lande of promise.Deut.7.16.

We ought not to kill. Exod.20.13.Deut. 5.17.Genes.9 6.

Whosoeuer killeth,must be killed.Gen.9. 6.Exod.21.12,to 15.Leu.24.17.Saul commanded that Dauid should be killed.1.Samuel.19.1.

Of those that haue killed themselues. 2. Sa.31.4.2.Sa.17.23.1.kin.16.18.2.Mac. 16.13.and 14.37,41 Mat.27.5.Act.2.18.

For Christes sake wee are killed all day long.Rom.8.36.

If the wicked refraine to kill, how much more ought the godly.Ionah.1.14.

Kindeneſſe. Chriſtians ought to put on Kindeneſſe, &c. Col. 3. 12. 13, 14.

Kinred. looke Tribe.

King. The king is ordeined to doe equitie, and iudgement. 1. king 10. 9.

A King by iudgement maintaineth his realme. Pro 29. 4.

The king ought not to haue many wiues, and why. Deut. 17. 17.

Kings are forbidden to drinke wine exceſſiuely, and why. Pro. 31. 4, 5.

The kings heart is in ỹ hand of the Lord. Pro. 21. 1.

The wrath of a king is as meſſengers of death. Pro. 16. 14. and 20. 2.

Wo to the land when the king is a childe. Eccleus. 10. 16.

Jeremiah exhorteth the king to execute iudgement. Iere. 22. 3.

The Lord will ſet a wiſe king ouer his beloued. 2. Chro. 1. 11.

What is the honor of a king, and howe his throne may be eſtabliſhed. Pro 25. 4, 5.

Kings changed, looke Kingdome.

The king muſt reade Deuteronomie all his dayes. Deut. 17. 18, 19, 20.

The health and victorie of kings commeth of God. Pſal. 144. 10.

We muſt honour the king, and ſubmit our ſelues to his ordinances. 1. Pet. 2. 13, 17. and pray for al that are in authoritie. 1. Tim. 2. 2.

An exhortation vnto kings and Iudges. Pſal. 2. 10, 11, 12.

When the Iſraelites had no kings or magiſtrate, euery man did what he liſted. Iudg. 17. 6.

The Iſraelites deſire a King to iudge them. 1. Sam. 8. 5, 19, 20. where forbe Samuel reproueth them. 1. Sam. 10. 19 and 12. 12.

King and people doing well, ſhalbe preſerued, doing euill, ſhall periſh. 1. Samu. 12. 14, 15, 25.

What maner of men earthly kings naturally are. 1. Sam. 8. 9, 11, to 19.

A lawe written for the king to obſerue. 1. Sam. 10. 25.

Saul is conſtituted king againſt his will. 1. Sam. 10. 22, 23, 24.

Iehoiada the high Prieſt taught Iehoaſh the king 2. King. 12. 2.

Dauid, Joſiah, & Hezekiah were kings that feared the Lord. Eccleus. 49. 9. & ſo was Aſa and Iehoſhaphat. 1. Kin. 15. 11. 2. Chr 17. &

Prophets boldly reproued kings. 2 Kin. 5. 8. 2. Sam. 12 7.

The people honoured king Salomon for his wiſe home. 1. King. 3. 28.

5. Kings hanged. Joſh. 10. 16, 22. to 28.

The king of Ai hanged. Joſh 8. 29.

Elah king of Iſrael, being drunken, was ſlaine by his ſeruant. 1. King. 16. 9, 10.

The kings of Edom. 1. Chro. 1. 43.*

To the king euerlaſting, immortall, &c. be glory for euer and euer. 1. Tim. 1. 17.

Chriſt affirmed that he was the king of the Iewes. Mat. 27. 11. Pilate confeſſeth it, the Iewes deny it. John 19. 15.

Chriſtians are kings and Prieſtes. &c. 1. Pet. 2. 9. Reue. 5. 10.

Kings haue committed fornication with the great whore. Reue. 17. 2.

Of the king of feare. Job 18. 14.

Kings haue dominion ouer their ſubiectes bodies and cattel. Nehe. 9 37. looke Princes.

Kingdomes are preſerued by God. Eſter 16. 16.

The kingdome of Saul was renewed in Gilgal. 1. Sam. 11. 14.

Adoniiah vſurpeth the kingdome of his father. 1. King. 1. 5.

The change of kingdomes is a worke of God for ſinne. Job 34. 24. Eccleus. 10. 8. Pro. 28. 2.

The ende of the kingdome of Iſrael is threatned. Amos 8. 2. for their ſinnes. 2. Kin. 17. 7, 8. and of the kingdome of Judah. 2. King. 23. 27.

The ſtate of a kingdome conſiſteth in the goodneſſe of the king. Eccleus. 10. 2, 3.

Of the foure monarchies or kingdomes of the world. Dan. 7. 17.

The ſucceſſion of the foure kingdomes. Zech. 6. 5.

The kingdome of Chriſt deſcribed. Gen. 49. 10. Iſa. 32. 1. 2.* Pſal. 72. 1.*

Chriſts Kingdome ſhall haue no end. Iſa. 9 7. Lu. 1. 33.

God confirmeth his promiſes touching the kingdome of Chriſt. Iſa. 54. 4.*

Chriſt teacheth that it is our fathers pleaſure to giue vs the kingdome of heauen. Lu. 12. 32.

Chriſtes kingdome is not of this worlde. Joh. 18. 36. appointed to the faithfull by him ſelfe, as his father appointed it to him. Luk. 22. 29, 30.

The kingdome of God is prepared for the choſen. Matth. 25. 34.

Through many afflictions the godly are vouchſafed to enter into the kingdome of God. Acts. 14. 22. 2. Theſ. 1. 5.

Who ſhall not inherite the kingdome of God. Galat. 5. 19, 20, 21. 1. Corin. 6. 8, 9, 10. and 15. 50.

The parable of the figge tree, ſhewing when the kingdome of God is neere. Matt. 24. 32, 33.

Kingdome of God, taken for the adminiſtration of the Goſpel. 1. Tozin. 4. 20. For the Goſpell it ſelfe. Matt. 21. 43. for all that belongeth to the glorie of God. Matt. 6. 33. for Gods ſpiritual gouernment of the faithfull, in the perſon of Chriſt. Mar. 1. 15. for euerlaſting life. John 3. 3. and for the preaching of the Goſpel. Mar. 4. 30, 31. and 9. 1.

Kingdome of heauen, for the new ſtate of the church. Matth. 5. 19. and 11. 11. and 15. 43. for the doctrine and preaching of the goſpell. Matt. 11. 12. & 13. 24. For the kingdome of Meſſias. Mat. 3. 2. for eternal life. Mat. 5. 20. and 7. 21. and 19. 21. and for the viſible Church. Mat 5. 19. and 13. 24. 47.

Kingdome of the Sonne of man, for the glory of Chriſtes aſcenſion, or for the preaching of the Goſpel. Mat. 16. 28.

The Apoſtles were commanded to preach that the kingdome of God was at hande. Matth. 10. 7.

To whome it is giuen to vnderſtande the myſteries of the kingdome of heauen. Matt. 13 11.

Wherein the Kingdome of God conſiſteth. Rom. 14. 17.

The kingdome of heauen ſuffred violence. Matth. 11. 12.

The kingdome of God is not in word but in power. 1. Cor. 4. 20.

To whome the kingdome of heauen appertaineth. Matth. 19. 14. Mar. 10. 14, 15.

None can enter into the Kingdome of God, except he be regenerat. Joh. 3. 3, 5. to 9.

Many are called vnto the Kingdome of heauen, but fewe enter. Luk. 14. 15. to 25. Matth. 22. 2. to 15.

Rich men hardly enter into the Kingdome of heauen. Matth. 19. 24, 25, 26. Mark. 10. 23, to 28.

The Kingdome of God is within vs. Lu. 17. 21. looke Heauen.

Firſt ſeeke the Kingdome of God. Matth. 6. 33.

The Phariſes neither enter into the kingdome of heauen themſelues, nor ſuffer other. Matth. 23. 13.

Chriſts caſting out of Deuils by vertue of the holy Ghoſt, ſhewed that the kingdome of heauen is come. Matth. 12. 28.

The Phariſes aſke Chriſt, when the kingdome of heauen ſhould come. Lu. 17. 20.

The Iewes dreamed of a reſtitution of the kingdome of Dauid. Mar. 11. 7. to 12. and the Apoſtles aſked Chriſt, when hee would reſtore the kingdome to Iſrael. Act. 1. 6.

Of the ſpirituall kingdome of God. 1. Sam. 2. 9, 10. and 29 9, 11, to 26. Pſal 2. 9, 10. and 9.* and 21. 5.* and 72.* and 110, 2 and 45.* and 22. 25.* and 144. 18.* Iſa. 11. 2.* and 41, to 18. and 42 3, 4, 7. Jerem. 33. 5. and 33. 20.* Ezek. 34. 23.* and 37. 16. Dan. 2. 44. 45, 46 and 4 28, 31.* and 7. 27. and 9. 24, 25. Hoſe. 3. 4, 5. Mich. 4.* and 5.* Zech. 7. 9.* Luk. 22. 69.* and 23. 2. John 12. 32, 36. Heb. 1. 2. and 2. 3.

Kiſſe. Iſhak kiſſed his ſonne Iaakob. Gene. 27. 27.

Iaakob kiſſed Rahel. Genes. 29. 11. and Joſephs children. Gene. 48. 10.

Laban kiſſed his ſonnes and daughters. Gen. 31. 55.

Eſau kiſſed Iaakob. Gen. 33. 4.

Joſeph kiſſed his brethren. Genes. 45. 15. and his father being dead. Gen. 50. 1.

Aaron kiſſed Moſes. Exod. 4. 27. Moſes his father in lawe. Exod. 18. 7. &c.

Naomi kiſſed her two daughters in lawe. Ruth. 1. 9.

Samuel kiſſed Saul. 1 Sam. 10. 1.

Ionathan and Dauid kiſſed eche other. 1. Sam. 20. 41.

Dauid kiſſed Abſalom. 2. Samu. 14. 33. and Abſalom the people. 2. Sam. 15. 5.

Dauid kiſſed Barzillai. 2. Sam. 19. 39.

Eliſha deſireth that he might goe kiſſe his father and mother. 1. King. 19. 20. 21.

A chaſte and holy kiſſe a token of perfite charitie. Rom. 16. 16. 1. Cor. 16. 20. 2. Cor. 13. 12. 2. Theſ. 5. 26 1. Pet 5. 14.

The brethren kiſſed Paul at his departing. Act 20. 37. 38.

The ſinfull woman kiſſed Chriſts feet. Lu. 7. 38, 45.

Iudas betrayed Chriſt with a kiſſe. Luk. 22. 48. Matth. 26. 48, 49 Mar. 14. 44, 45.

Knees & Kneeling. Salomon prayed kneeling on both his knees. 1. kin. 8. 54. so did Daniel. Dan. 6. 10.

The 50. souldiers sent to Elijah, fell on their knees before him 2. king. 1. 13, 15.

God hath reserued 7000. in Israel, that had not bowed their knees to Baal. 2. king. 19. 14, 18.

Those that kneeled downe to drinke water, were forbidden to go with Gideon. Iud. 7. 5, 6.

Wilerable apostumes in the knees, shal afflict the disobedient. Deut. 28. 35.

Know. God will be knowen to be Lorde. Exod. 7. 17.

We know God, if we keepe his commandements. 1. Joh. 2. 3, 4, 5.

To knowe and be knowen of God. looke Gal 4. 9.

The Lord knoweth who are his. 2. Tim. 2. 19.

To knowe, for to haue to doe. Gen. 4. 1. 1. king. 1. 4. for to doe good. Ruth 2. 10. and for to proue or allow Rom. 2. 2.

God hath not cast away his people whom he knewe before. Rom. 11. 2.

Whome God knew before, them he ordeined to be like fashioned to the image of his Sonne. Rom. 8. 29.

We must meditate in Gods Lawe, to learne to knowe our duetie, and doe it. Iosh. 1. 8. 1. King. 2. 3.

Knowledge puffeth vp, but loue edifieth. 1. Cor. 8. 1.

Bezaleel and Aholiab were filled with knowledge, &c. Exo. 31. 3. & 35. 30. so was Hiram. 1. King. 7. 17.

John Baptist brought knowledge of saluation. Luk. 1. 77.

Wee ought to encrease in the knowledge of God. Col. 1. 10.

Some euer learning & neuer able to come to the knowledge of the truth. 2. Tim. 3. 7.

Wee ought to haue a zeale according to knowledge. Rom. 10. 2.

The tree of knowledge of good and euill. Gen. 2. 9 and 3. 5, 7.

The Lord is a God of knowledge. 1. Sam. 2. 3.

The knowledge of God is better then burnt offerings. Hose. 6. 6.

The true knowledge is to rest vpon God. Hose. 14. 9. looke Wisedome.

The Priestes lips should preserue knowledge. Mal. 2. 7.

Kowe. Of the sacrifice of the reude kowe. Nom. 19. 2, 9.

Two milche kine sent away from Ekron, with the Arke of God. 1. Sam. 6. 7, 10, 12.

Unthankfull princes are called kine, and why. Amos 4. 1.

L

& Labour. Mans life is a continuall Labour and trauaile. Job. 7. 1. Eccles. 1. 8. Psal. 90. 10. Ecclus. 18. 6.

We ought to liue of our labours. Prouer. 5. 15.

The praise of labour. Prouer. 12. 11. Ecclus. 7. 15.

Labour bringeth abundance. Pro. 14. 23.

He that shunneth labour, shall come to pouertie. Pro. 10. 4. & 21. 5, 17.

The Labours of the disobedient shalbe deuoured with grashoppers. Deut. 28. 38.

God beheld the labour of Iaakobs hands. Gen. 31. 42.

Pharaoh commanded to oppresse the Israelites with labour. Exod. 1, 14. and 5. 9.

Paul boasted not of other mens labours. 2. Cor. 10. 15.

Paul approueth himselfe the minister of God, in labours. 2. Cor. 6. 5. & 11. 23.*

Our labour shall not be in vaine, if it be wrought in the Lord. 1. Cor. 15. 58.

Those that die in the Lord, rest from their labours, &c. Reue. 14. 13.

We ought to reuerence those that labour in the Gospel. 1. Cor. 16. 16.

The Apostles reaped the Prophets Labours Joh. 4. 38.

The Labourer is worthie of his wages. Luk. 10. 7. 1. Tim. 5. 18.

The Labourers are few. Matth. 9. 37.

God heareth the cry of Labourers & men in aduersitie. Deut. 26. 7.

Labour and trauaile for sinne is layde vpon all men. Gen. 2. 19. & 3. 19. Exo. 20. 9, 10, 11. & 34. 21. Deut. 5. 13, 14, 15. Tob. 2. 11.* Psal. 104. 23. Pro. 10. 3, 4, 5, 16. & 14. 4, 23. Eccles. 3. 10 & 1. 13. Job. 21. 3, 6. Acts 18. 2, 3. & 20. 34. Ephe. 4. 28. 1. Cor. 4. 12. 1. Thes. 2. 9. 2. Thes. 3. 10.

Labour maketh not rich, but the blessing of God. Gen. 3. 18. & 26. 12. and 30. 27, 30.* Deut. 8. 3, 4, 16. Job. 42. 10. * Pro. 10. 3, 6. Eccles. 11. 2, 3, 4. Ecclus. 11. 11, to 18.

Lacke. He that giueth vnto the poore shall not lacke. Pro. 28. 27.

Ladder. Iaakob sawe a Ladder in his dreame. Gen. 28. 12.

Laden. Christ calleth vnto him all that are Laden. Matt. 11. 28.

Lake burning with fire and brimstone. Reue. 21. 8.

Lambe. The oblatiō made with a Lambe. Leuit. 3. 7.

The maner of eating the Paschal Lambe. Exo. 12. 3, to 29.

Christ is the Lambe who hath taken away our sinnes. Joh. 1. 29. Reue. 5. 8, 9.

Howe the Lambe Christ is honoured. Reue. 5. 6, 13. Which stoode vpon mount Sion. Reue. 14. 1.

Christ willed Peter to feede his Lambes. Joh. 21. 15.

Lame. Mephibosheth accused. 2. Sam. 4. 4 and 16. 1, to 5.

Lamentation of Dauid ouer Saul & Jonathan. 2. Sam 1. 17.*

Israel lamented for the Arke. 1. Sa. 7. 2.

Iphthahs daughter lamented her virginitie 2. monethes vpon the mountaines. Iudg. 11. 38.

The olde Prophet lamented the death of the other Prophet whom he had deceiued. 1. king 13. 29.

Lampes for the Candlesticke of the Tabernacle. Exod. 25. 37. and 27. 20, 21. Leuit. 24. 2, 3, 4.

The Lampes of the 10. virgins. Matt. 25. 2, to 14.

Lands. looke Famine in Egypt.

Language. One Language a good space after the flood. Gen 11. 1.

The Apostles spake all languages. Act. 2. 8. looke Tongues.

Large. God gaue Salomon a Large heart. 1. King. 4. 29.

Last dayes prophecied of. 2. Tim. 4. 1. 2. Tim 3. 1. and 2. Pet. 3. 3.

The Last shall be first, and the first Last. Matt. 20. 16 and 19. 30.

Lawe. The terrible deliuerie of the Law, & the cause thereof. Exo. 19. 16, 18. Deu. 33. 2. and 5. 22, to 28. Heb. 12. 18, to 22.

Moses repeateth the Law. Deut. 1. 2, 3.

Moses commanded the Lawe, for an inheritance of the congregation of Iaakob. Deu. 33. 4.

Cursed be he that confirmeth not all the words of the Law, to doe them. Deu. 27. 26.

Their reward that keepe the Lawe, and their punishment that despise it. Deut. 28. 10.* Baruch. 4. 1.

God commaundeth to reade the Lawe day and night, and why. Ioth. 1. 8.

We ought alwayes to haue the Lawe before our eyes, and in our hearts. Deu. 11. 18, 19, 20.

Moses exhorteth the people to keepe the Law. Deu. 4. 1. So doeth Joshua. Josh. 22. 5.

The Law of the burnt offrings. Leui 6. 9.

The Law of him that toucheth or is in the tent of the dead. Nom. 19. 13, 14.

The high Priestes and Iudges ought to iudge according to ye Law. Deu. 17. 9, 10, 11.

The Iewes were compelled to forsake the Law of God. 2. Mac 6. 1.

What the Law of God is, and the fruite thereof. Psal. 19. 7, to 12.

The Lawe taken for the doctrine of the Law. Mat. 7. 12. for other bookes besides the bookes of Moses. Joh. 10. 34. and 12. 24. and 15. 25. Rom 3. 15. For the whole doctrine of God. Jam. 1. 25. and for outward profession. Phil. 3. 5. for the whole doctrine of saluation. Isa. 2. 3.

The Law deuided into two Tables. Mat. 22. 37, 38.

The Law was ordayned by Angels in the hand of a mediatour. Gal. 3. 19.

The Law was giuen by Moses. John 1. 17. and 7. 19.

The constitution of the Law appertaineth to the Iewes Rom 9. 4.

The knowledge of sinne commeth by the Law. Rom. 3. 20.

The Law was added because of transgressions, and was ordained by Angels in the hand of a Mediatour. Gal. 3. 19.

Why the Law entred. Rom 5. 20.

The Lawe is a schoolemaster to leade vs to Christ. Gal. 3. 24.

The Law is holy, iust, & good. Rom. 7. 12.

The Law is good, if it be vsed lawfully. 1. Tim. 1. 18.

If a man vse that which he would not, he consenteth to the Lawe, that it is good. Rom. 7. 16.

The Lawe of Moses an importable yoke. Acts 15. 10.

The Lawe called the strength of sinne. 1. Cor. 15. 56. because it is an occasion of sinne.

Rom.7.5,8.called also the Law of sinne, and death Rom.8.2.& of wrath. Rom.4.15.& the ministration of death & damnation 2.Cor.3.7,9.and the oldnesse of the letter.Rom.7.6.

None of the Iewes kept the Lawe. Iohn. 7.19.

The Lawe giueth not life.Gal.3.21.

No man is iustified by the Lawe in the sight of God.Gal.2.16.& 3.11.

As many as are of the workes of the Law, are cursed.Gal.3.10.

The ende of the Lawe is loue. Matth.5. 43,44. and 7.12. and 22.37,to 41. Iohn 13. 34.35.Rom.13.8,9.Gala.5.14,22.and 6.2, 10.1.Tim.1.5.

Christ hath abrogated the Lawe.Ephe.2. 15.2.Cor.3.7,11.Heb.11.13.Acts 13.38, 39.& 15.10,11. Rom 7.6.Gal.3.24,25. and 4.3.to 8.Col.2.17.Heb.8.9.*

The Lawe was a shadowe of good things to come.Heb.10.1,10.

The Lawe was read in the Synagogues euery Sabbath.Act.13.27.

The Iewes allege the Law to put Christ to death.Iob.19.7.

Christ came to redeeme those that were vnder the Lawe.Gal.4.5.

Christ is the end of the Law.Rom 10.4.

That which the Law could not doe, Christ hath accomplished.Rom.8.3,4.

The law made nothing perfect.Heb.7.19.

The similitude of the heire, and the allegorie of the children of Sarah and Agar, proone that the Lawe is ceased.Gal.4.1,22.

Christ came to fulfill the Lawe and the Prophets.Matth.5.17.

The Lawe is not giuen to the righteous, but to the Lawlesse,disobedient,&c.1.Tim.1. 9,10.Gal.5.18.

God hath written his Lawes in the hearts of the faithfull Heb.8.10.

The Lawe of God delighteth the spirites of the faithfull.Rom.7.22.

The wisedome of the flesh is not, nor can not be subiect to the Law of God. Rom.8.7.

The law of our members rebelleth against the law of our minde.Rom.7.23.

The Lawe of Christ is a Lawe of libertie. Iam.2.12.

The royal Lawe is the loue of our neighbour.Iam.2.8.

If the Law were glorious,how much more the Gospel?2.Cor.3.7&8,9.

Who so shall faile in one point of the law, is guiltie in all.Iam.2.10.

Against wicked Lawe makers, looke Isa. 10.1.

Wicked Lawes ought to be broken. Dan. 6.15.

Custome is a Lawe to the wicked. Wisd. 14.15.

The is one Lawgiuer which is able to saue and to destroy.Iam.4.12.

The first Lawe. Gen.2.16,17. transgressed, and punished.Gen.3.6.*

The Law of the ten commandements was giuen by voice. Exod.20.1,to 18. written in Tables. Exod.31.18 Deut.5.22.which are broken. Exo.32.19. Deut.9.17.and renued. Deut.10.1,to 6.Exod.34.1,28.

The Lawe is read.Deu.31.9,to 14. Iosh. 8.35.Acts 15.21.2.king.23.1,2,3.2.Chron. 34.18.Nehe.8.1,to 9.1.Esd.9.40,to 48.2. Mac.8.23.

Before the Lawe, sinne was not counted sinne.Rom.5.13.

Of transgressing the Lawe of God, or the king, looke Transgresse.

The Lawe of God can not bee fulfilled without the Spirite of God. Deut.5.29,33. and 13.14. Psal.119.1,2.*Luk.18 14,16, 17.Acts 15.9,10,11.Rom.8.1,to 18.Gal.5. 16,18,22.*

The Law was giuen to bring forth fruite in vs.2.Esd.9.31.

Prosperity followeth them that loue Gods Law.Psal.119.16.

The Lawe of faith giuen vpon condition, and how.Rom.3.27.and 8.1.

Wee may not goe to Law vnder vnbeleeuers.1.Cor.6.1,to 9.

*Laugh.*Abraham and Sarah laughed,and why.Gen.17.17.and 18.12.

Woe vnto them that laugh nowe, for they shall weepe.Luk.6.25.

Though some laugh Gods messengers to scorne,yet some profite thereby.2.Chron.30. 10,11.

Laughter.see Countenance.

We ought to Laugh no man to scorne.Eccius.7.11.looke Pastime.

*Lay.*looke Whoredome.

Laying on of hands. Gen.48.13.*Exo.29. 10.Leuit.1.4.and 3.2,8,13.Numb.27.18.* Mar.10.16. Acts 6.6.& 8.17,to 25.& 13.3.& 19.6.1.Tim.4.14.& 5.22.2.Tim.1.6.

Leadeth. Gods long suffering leadeth to repentance.Rom.2.4.

Leafe. The sounde of a leafe shaken, shall chase the wicked.Leuit.26.36.

Learne. The Elders of Israel did learne Gods Law.Nehe.8.13.

Least. Gideon confesseth himselfe least of his fathers house.Iudg.6.15.

Paul least among the Apostles.1.Cor.15. 9.and of all Saints.Ephe.3.18.

Who so shall breake one of the least commandements,and teach men so,shalbe called least in the kingdome of heauen.Matt.5.19.

The least in the kingdome of heauen, is greater then Iohn Baptist. Matth.11.11. Luk.7.7,28.

Leaue, looke Forsake.

Leauen. The meate offerings were made without Leauen.Leuit.2.11.

Leauened bread might not be eaten at the celebration of the Passeouer.Exod.12.15.

The kingdome of God compared to Leauen.Matt.13.33.

Leauen take for pernicious doctrine.Mat. 16.6,12.Gal.5.9.& for hypocrisie. Lu.12.1.

The Leauen of malice ought to be purged in vs.1.Thes.5.7,8.

Leese. To seeke God, and to finde or leese him.2.Chron.15.2,15.

Of leesing or finding Ore, Sheepe, Asse, or garment.Deut.22.1,2,3.

Legions of Angels and deuils. Matth.26. 53.Mar.5.9.Luk.8.30.

Lending. The Law of lending,borowing, and receiuing to custodie. Exod.22.7,9,14, 15.Leuit.6.4.Deut.24.10.

Of Lending to the poore. Exod.22.25,26, 27. Deut.15.2,7,to 12. Eccius.29.1, to 12. Mat.5.42.Luk.6.30,35.

Leprous, looke Hand.

Leprosie how it was to be knowen. Leuit. 13.2. *and how to be cleansed. Leui.14.2.* and how greatly to be taken heed of. Deu. 24.8.

Naaman the Syrian healed of Leprosie. 2.king.5.15.

The Lepers declared to the Samaritanes the prouidence of God.2.king.7.10.

Miriam became Leprous for grudging against Moses. Nom. 12. 10. and was secluded the hoste seuen dayes. Numb. 12,15.according to the Law.Leui.13.46. Nom.5.2. 2.king.15.5.

Christ healed one of the Leprie. Matt. 8. 2,3.

Of the 10. Lepers which were cleansed by Christ.Luke 17.12,to 20.

King Ozziah striken with Leprie, for vsurping the Priestes office. 2. king. 15.5.2. Chro.26.16,19,to22.

Lesser, looke Men.

Letter taken for the Law. 2.Cor.3.6. Or for the signe of the sacrament,when the truetth is not coniopned.Rom.2.27,29.

Uriah caried a Letter of his owne death. 2.Sam.11.14.

Of Iezebels counterfet letters.1.kin.21.8.

Paul calleth the Law, the oldnesse of the Letter.Rom.7.6.

Lewites that serued idoles,no more admitted to the Priesthoode,and why.Eze.44.10, to 15.looke in the first Table.

Lewde. God giueth the wicked ouer vnto a lewde minde. Isa.57.20,21.Rom.1.28.

¶ Liberall We ought to be liberall to the poore.Eccius.11.1.

Libertie. The creature shall be deliuered from corruption,into the glorious Libertie of the sonnes of God.Rom 8.21.

Christs seruant is at Libertie in the Lord. 1.Cor.7.22.

The libertie of the Gospell ought not to be an occasion of falling to the weake, nor colour of wickednesse to the flesh.1.Cor.8.9. Gal.5.13.1.Pet.2.16.

Of the Libertie which wee haue by Iesus Christ.Isa.43.15.*

Paul vsed not his Libertie. 1.Cor.9.4,15.

False preachers promise false libertie. 2. Pet.2.19.

Libertie proclaimed in the 50. yeere. Leuit 25.10.Deut.15.2,3.

Lice sent vpon man and beast in Egypt. Exod.8.16,17.

Life breathed into mans face. Gen.2.7.

The Life of a man is a vapour. Iam.4.14 is a winde. Iob.7.7.is short. 1.Cor.7.29. is vanitie.Psalm.39.5,6.through sinne. Psal. 90.3,to 11.

Iob is weary of his Life. Iob.10.1.

God prolongeth and shortneth the life.2. king.20.5,6. Deut.30.16,18. Exod.23.26.

Long life promised to those that obey God. Exo. 23.26. & that honour father & mother. Exo.20.12.Deu 5.16.Ephe.6.2,3.

The Life of the wicked shall hang doubtfull before them.Deut 28.66.

The saints loued not their liues, in respect of the promises of Gods word. Reue. 12.11.

Iesus Christ is the life. Ioh. 14.6. Col. 3.3. 1. Ioh. 1.2. And hath swallowed vp death, that we might be heires of euerlasting life. 1. Pet. 3.9, 10, 12.

Christ is the bread of life, which giueth eternall life. Ioh. 6.48, 54.

Christ hath life in himselfe, as the Father hath. Ioh. 5.26.

In the word was life, and the life was the light of men. Ioh. 1.4.

To knowe the onely God, & Christ whome he hath sent, is life eternall. Ioh. 17.3.

Life eternall is the promise of God. Titus 1.2.1. Ioh. 2.25. through Christ. Ioh. 10.28. and 17.2. Rom 6.22, 23.

Being iustified by grace, wee are made heires of eternall life. Titus 3.7.

God hath giuen vs eternall life, and that life is in his Sonne. 1. Ioh. 5.11. who laide downe his life for his sheepe. Ioh. 10.15.

The Apostles preached eternall life. 1. Ioh. 1.2.

Those that heare Gods word, and beleeue the same, haue life eternal. Ioh. 5.24. 1. Ioh. 5.13.

If we will enter into life, wee must keepe the commandements. Matt. 19.17.

Life eternall, is the ende of righteousnesse. Rom 6.22.

The life of Christians is hid with Christ in God. Col. 3.3. Looke Saluation, and Eternall life.

The tree of life is in the midst of Paradise terrestriall life. Gen. 2.9.

Adam driue out of Paradise, lest he should eate of the tree of life. Gen. 2.22, 23, 24.

Of the miserie and vnstableness of mans life, looke more. Gene. 3.17, 18, 19. 2. Samu. 14.14. 1. Chron. 29. 15. Iob. 3.3.* and 8.9. and 9.25, 26. and 13.12. Psal. 103. 15, 16. and 102.3, 9, 11. & 143.4. Eccles. 2.1.* and 3.1.* & 7.1, 2. Isa. 40.6, 7, 8. Wisd. 2.1, to 6. and 5.8, to 14. Ecclus. 14.17, 18. & 18.7, 8, 9. and 40.1, to 12. Luk. 12.20. Eph. 5.16. Heb. 13.14. 1. Pet. 1.14. James 1.11.

The life of the faithfull must bee conformable to the life and doctrine of Christ. Gen. 17.1, 9.* Exod. 20.1, to 18. Leuit. 11.44, 45. and 19.2, 3, 4. and 20.2.* Matt. 5.3.* & 6.1.* and 7.1.* Luk. 6.20.* Ioh. 13.14, to 18. & 15. 2, to 21. & 21.19, 22. Rom. 6.3.* & 8.1, to 18. & 13.8.* & 15.4, 5. Eph. 2.10. & 4.1, 2, 3, 15, 17.* & 5.1, 2.* Phil. 1.27. & 2.2, to 17. Col. 2.6. & 3.1.* 1. Thess. 4.1, to 13. Tit. 2.12.* & 3.8, 14. 1. Pet. 1.14, 15. & 2.1, 2, 11.* & 3.2.* and 4.1, 2. 1. Ioh. 1.7. & 2.6. Heb. 12.1, 2, 3.

During thy life giue not away thy substance. Ecclus. 33.18, 19, 20.

He that wil saue his life, shall loose it: and contrariwise. Mat. 10.39.

Life and death, powerte and riches, commeth of the Lord. Ecclus. 11.14.

False witnesse to be punished life for life. Deut. 19.18, to 22. Looke Soule.

Lifting vp the heart. Deut. 8.14.

Lifting vp the hand. Looke Hand.

Light. God is the Light of the faithfull. 2. Sam. 22.29.

Dauid was called the Light of Israel. 2. Sam. 21.17.

Christ the true Light, which Lighteneth euery man. Ioh. 1.4, 9. and 8.12. and 9.5. at his comming will Lighten things that be hid in darkenesse. 1. Cor. 4.5.

Awake thou that sleepest, and Christ shall giue thee Light. Ephe. 5.14.

The Light of the wicked shalbe quenched. Iob. 18.5.

No wickednesse so close, but it shall come to light. Eccles. 10.20.

The Gospel is a Light. Act. 26.23.

The Light created. Gen. 1.3.

God is Light. 1. Ioh. 1.5. and dwelleth in Light. 1. Tim. 6.16.

Light, for all happinesse. Act. 20.13.

Why Christ, which is the Light, was not receiued of the Iewes. Ioh. 3.19.

The faithfull ministers are the Light of the world. Mat. 5.14.

While we haue the Light, let vs beleeue in the Light, that wee may be the children of the Light. Ioh. 12.36.

If we walke in the Light, as Christ is the Light, we haue fellowship one with another. 1. Ioh. 1.7.

He that hateth his brother, is not in light. 1. Ioh. 2.9.

It is light, which maketh all things manifest. Ephe. 5.13.

The Gentiles were darkenesse, but nowe are light in the Lord. Ephe. 5.8.

Christians ought to shine as lightes in the worlde. Phil. 2.15, 16.

Two great lights created, and why. Gene. 1.14, 16, to 19.

The armour of light, what. Rom. 13.12.

Linage. looke Tribe.

Like mother, like daughter. Ezek. 16.44.

Like Master, like man. 2. Sam. 13.28, 29. Gene. 17.23.

Like people, like Priest. Isa. 24.2. Hos 4.9. and 6.9.

Those that are crucified with Christ, are made like to his image. Rom. 1.29.

Likenesse. looke Image and Similitude.

Likeliboodes. Wee ought not to iudge by Likeliboodes Ioh. 7.24.

Line. looke Weightes.

Lions sent to destroy the Samaritanes. 2. king. 17.25.

Samson slewe a Lion. Iudg. 14.6. so did Dauid. 1. Sam. 35.

A man slayne of a Lion, for disobeying Gods commandement. 1. Kings 20.35, 36. and likewise a prophet. 1. King. 13.18, to 25.

Christ the Lyon of the tribe of Iudah. Reuelat. 5.5.

Lip labour Eccles. 5.1. looke Prayer.

Lippes. looke Calfe.

Little children must heare the Law read. Deut. 31.10, to 14. Iosh. 8.34, 35.

Little babes in faith, must haue the milke of the Gospel. 1. Cor. 3.1, 2.

Litle children appointed to enter into the lande of Canaan. Deut. 1.39.

Saul being litle in his owne sight, was made king. 1. Sam. 15.17.

Litle ones, put for vile persons in the sight of the world. Mat. 10.42.

Litle number, looke Plagues.

Liue. The iust shall liue by faith. Hab. 2.4.

The man that fulfilleth the Lawe, shall liue thereby. Leu. 18.5, 36.

Wee shall liue, because Christ doeth liue in vs. Ioh. 14.19. Gal. 2.20.

Man can not see the face of God and liue, Exod. 33.20.

Wee liue and die to the glorie of GOD. Rom. 14.8. and not to our selues. 2. Cor. 5.15.

None may liue idlely. 2. Thess. 3.10.

Wee ought to die vnto sinne, and liue vnto God. Rom. 6.10, 11.

All liue vnto God. Luke 20.38.

To liue in pleasure, is death. 1. Tim. 5.6.

The Liuing God. Ioh. 3.10.

I liue for euer: an oth of God. Deu. 32.40.

As thy soule liueth: as ℣ Lord liueth: othes of men. 1. Sam. 1.26. Iudg. 8.19. Ruth. 3.13.

Liuing in ioy in this worlde. Eccles. 8.15. and 9.7.

Man liueth by the worde of God. Deut. 8. 3. Matt. 4.4.

Let the King liue, for, God saue the king. 1. Sam. 10.24.

The creation of all liuing and mouing things. Gen. 1.21, 24

Adam gaue names to all liuing creatures. Gen. 2.19.

God prouideth nouriture for euery liuing thing. Gen. 1.30.

Loaues. 4000. feede with 7. loaues & a fewe fishes. Matt. 15.33, 34. & about 5000. with 5. loaues & two fishes. Mat. 14.17, to 22. Mar. 6.38, to 45. Ioh 6.9, to 16. Looke Bread.

Log. A measure. Leui. 14.10.

Looke. see Countenance.

To desire God to looke downe vpon vs. Deut. 25.15.

The Lord looked vpon the Israelites tribulations. Exod. 2.25. and 4.31. and caused Saul to be anointed their king. 1. Sa. 9.16.

Hannah prayed that God would looke on her trouble. 1. Sam. 1.11.

Moses prayed God not to looke vpon the stubbernesse of his people. Deut. 9.27.

Loopes or strings, see Strings.

Long suffering of the Lorde, let vs suppose to be saluation. 2. Pet. 3.15. looke Patience.

Loosing of sinnes, looke Keyes.

Lord. Our God is the onely Lorde. Deut. 6.4. Eph. 4.5.

The Lord is at hand. Phil. 4.5.

All thinges bee the Lordes, and therefore nothing created for our vse, maketh vs vncleane. Rom. 14.14.

The horde hath done great signes in Egypt, and why. Exod. 7.5.

Pharaoh knewe not the Lord. Exod. 5.2.

It is the spirite of the Lorde that altereth man. 1. Sam. 10.6.

The Lord vielde thee, looke Salute.

The duetie and authoritie of Lordes and maisters. Exod. 21.2,* 12, 26, 27. Leuit. 19. 13. and 26.39.* and 25.12, to 19. and 25.1, 2, 3. Iob. 31.13. Pro. 29.12, 19, 21. Ier. 34.8, 9* Eccles. 7.10, 21. and 33.23.* and 42.5. Ephes. 6.9. Colos. 4.1.

Syr, or Lorde, a courteous and reuerent name. Gen. 24.18. and 23.6. Acts 25.26.

The husband is called the wiues Lorde. Iudg. 19.26.

Iaakob called his brother Lorde. Genesis 33.13,14.

Christ the Lord of glorie. 1. Cor. 2.8.

Sunday the Lordes day. Reuel. 1.10.

Lordshippe How those that haue Lordship, or rule, ought to vse the same. 2. Sam. 23.3.

Lost. looke Leese, and Deut. 22.1.

Lottes. Of casting of Lottes. Leuit. 16.8,9, 10. & 33.54. Ioth. 7.13, to 19. & 18.8. 1. Sam. 10.20, 21. & 14.10, 40, 41, 42. Prou. 16.33. & 18.18. Nehe. 11.1. Ezek. 20.19. Ionah. 1.7. Actes 1.23.*

The wicked cast Lottes to doe mischiefe. Ester 3.7.

Loue commeth of God, and he that loueth, is borne of God. 1. Ioh. 4.7.

We are called the sonnes of God, through the loue which God hath shewed vnto vs. 1. Ioh. 3.1,2.

Wherein the loue of God appeared. Rom. 5.8. 1. Ioh. 4.9,10.

The loue of God is shed in our heartes by the holy Ghost Rom 5.5.

God hath chosen vs, that we should bee holy before him in loue. Ephes. 1.4.

Loue is the ende and fulfilling of the law. Rom. 13.9,10. 1. Tim. 1.5.

Loue ought to bee without dissimulation. Rom. 12.9.

The loue of God is not in him, who being able, doth not helpe, seeing his brothers need. 1. Ioh. 3.17,18.

God loueth vs with an euerlasting loue. Iere. 31.3.

Whosoeuer hath loue, will doe his neighbour no harme. Rom. 13.10.

Loue couereth the multitude of sinnes. 1. Pet. 4.8. Prou. 10.12.

Loue edifieth. 1. Cor. 8.1.

Loue is the bond of perfectnesse. Col. 3.14. therefore wee must loue without fayning. Rom. 12.9, 10. Ephes. 5.2. 1. Thessal. 4.9. 1. Ioh 3.11. 1. Pet. 1.22.

All thinges ought to bee done in loue. 1. Cor. 16.14.

Ioseph exhorted his brethren to loue one another. Gen. 45.24.

Christian loue is loue. Rom. 13.8.

Who so is perfect in loue, shall haue boldnes in the day of iudgement. 1. Ioh. 4.17,18

S. Paul wisheth to the faithfull increase of loue, and why. Ephes. 3.17. Phil. 1.9, 10, 11. 1. Thess. 3.12, 13.

Christ foreshewed that loue should waxe colde, and why. Matt. 24.12.

The woundes of a louer are faithfull. Prou. 27.6.

Commandements of loue. Exod. 20.12, to 18. Prou. 3.27, 28.

Loue of neighbours acceptable to God and man. Eccles. 25.1.

The great loue of Iaakob towarde Rahel. Gen. 29.18, 20, 30.

Amnons wicked loue. 2. Sam. 13.1, 2.

Salomon allured in the loue of his idolatrous wiues. 1. king. 11.1, to 9.

The Prophet that goeth about to turne vs from the loue of God, ought to bee stoned to death Deut. 13.1, to 12.

God loued vs, before we loued him. 1. Ioh. 4.19. and chose vs, because he loued vs. Deu. 7.7, 8. and 10.15.

God loueth the people. Deut. 33.3.

The inestimable Loue of God toward his children. Hose. 2.1.* Deu. 4.36, 37, 38. and 10.15. and 23.5.

God loued Salomon. 2. Sam 12.24, 25.

God so loued the worlde, that he gaue his onely begotten sonne, and why. Ioh 3.16. Ephe. 2.4. 1. Ioh. 4.10, 11.

Christ so dearly loued vs, that he gaue his life for vs. Ioh. 15.13. Gal 2.20. Eph. 5.2.

The Father loueth the sonne, and why. Ioh 10.11, 17.

Christ hath taught vs the Gospel, that we might be loued of God. Ioh 17.23, 26.

Who loueth God perfectly in deede. 1. Ioh 2.3, 5.

If we loue the worlde, the loue of God is not in vs. 1. Ioh 2.15.

Whereby we know that we loue God. 1. Ioh. 5.1, 2.

All things worke for the best to them that loue God. Rom. 8.28. The crowne of life is promised to them. Iam. 1.12. and God wil acknowledge them for his. 1. Cor. 8.3.

Saul loued Dauid. 1. Sam. 16.21. so did Ionathan, as his owne soule. 1. Sa. 18.1, 3. & 20.17. aboue the loue of women. 2. Sa 1.26.

We ought to support one another, & follow the trueth in Loue. Ephe 4.2, 15.

He that loueth not his brother, abideth in death. 1. Ioh 3.14.

Good ministers must bee had in singular loue for their workes sake. 1. Thess 5.13.

Wee ought to edifie our selues in loue of God. Iude 20, 21.

All goodnesse proceedeth from loue and brotherly kindnesse. Heb. 6.10.

We must loue Christ before we can keepe his word. Ioh 14.15.

Those that bee the children of God, loue Christ. Ioh 8.42.

Those that loue Christ, reioyce that hee went to the Father. Ioh. 14.28.

Who so loueth the sonne, shall be loued of the Father and the Sonne. Ioh 14.21.

Because many sinnes are forgiuen the sinfull, they loue much. Luk. 7.37.47.*

We are knowen to be Christes disciples, by mutuall loue. Ioh. 13.35.

Christ loued Marie, Martha, & Lazarus. Ioh. 11.5. and the young man. Mar. 10.20. and Ioh the Euangelist. Ioh 21.20.

Christ asked Peter three times if he loued him. Ioh. 21.15, 16, 17.

We ought to loue our enemies. Mat. 5.44 Prouer. 25.21 Rom. 12.20. as Dauid loued Saul. 1. Sam. 24.7.* & 26.9.*

Thou shalt loue the Lorde thy God, and thy neighbour as thy selfe. Mat 22.37, to 41.

To loue God aright, is more then al burnt offrings. Mar. 12.29.* 33. Deut. 6.3, 4.

Wee are exhorted to loue God, and our neighbour. 1. Ioh 4.7.* & 3.23. Ioh. 23.11.

Iohua exhorteth the Reubenites to loue God Ioh. 22.5.

God requireth of vs to loue him. Deu. 10.12.

God circumciseth our heartes, that wee should loue him. Deut 30.6.

Salomon loued God. 1. King. 3.3.

God is mercifull to those that loue him. Exod. 20.6. Deut. 5.10. & 7.12, 13.

To Loue God, and obey his worde, is life and felicitie. Deut. 30.16, 20.

The commendation of loue, and the properties thereof. 1. Cor. 13.*

God is the God of peace and loue. 2. Cor. 13.11.

God chastiseth whom he loueth Heb. 12.6. Prou. 3.10. Reu. 3.19.

The care of discipline is loue: and loue is the keeping of Gods law. Wis. 6.17, 18.

Of the great loue of God toward those that beleeue in him. Exod. 20.2, 6. Deut. 6.10, 11. and 7.6, 7, 8, 13. Iosh. 24.17, 18. Prou. 8.17. Iere. 31.3. Eccles. 4.10, 12, 14. Ioh 10.10, to 19. & 11.5. & 13.1.* & 15.9, to 14. & 16.23, 26. Rom. 5.8. Gal. 2.20. Ephe. 2.4. and 5.2. 1. Ioh. 4.9, 10, 11. Eccles. 37.29.

True faith worketh by loue. Gal. 5.6.

We know that we are the sonnes of God by true loue. 1. Ioh. 3.17.* which is the new and olde commandement. 1. Ioh. 2.8. & 3.23. 2. Ioh. 5.

What they are worthy of, that loue images. Wis. 15.6. and 16.1, to 20.

Prosperity followeth them that loue Gods lawe. Psa. 119.165.

Lowe. Let the brother of lowe degree, reioyce when he is exalted. Iam. 1.9, 12.

Hee that is lowe in his owne sight, to set foorth Gods glorie, is of great account with God and good men. 2. Samu. 6.22. looke Meeke, and Humble.

Loynes. Eliah girded vp his loynes and ranne. 1. king. 18.46. So did Gehazi. 2. kin. 4.29.

Wee must girde vp the loynes of our minde, and howe. 1. Pet. 1.13.

Christ willeth vs to gird our loynes about. Luk. 12.35.

Loyterers. looke Idleneste.

& Lurre. looke Gayne.

Lukewarme. looke Colde.

Lunatike. Christ healed one that was Lunatike. Matth. 17.15, 18. Mar. 9.17, to 30. Luk. 9.38.

Lust. Graues of Lust. Numb. 11.34.

We must shunne the former lustes of ignorance. 1. Pet. 1.14. and youth. 2. Tim. 2.22. and of concupiscence. 1. Thess. 4.4.

The people lusteth after flesh, and were punished Rom. 11.33.

Lustes choke in vs the word of the Gospel. Mar. 4.19.

Looking on a woman to lust after her, is adultery in the heart. Mat. 5.28. Prou. 6.25, 29. 31. Eccius. 25.23.

The lust of the two wicked Iudges punished. Dan. 13.8, 11. 28, 62.

The lustes of the flesh, and lustes of the eyes, are not of the Father. 1. Ioh. 2.16.

We may not obey the lustes of sinne. Rom. 6.12. looke Concupiscence.

& Lying. A Lying spirit in the mouth of all Ahabs prophets. 1. King 22.23.

The olde prophet made a lye vpon a good intent to the man of God. 1. King. 13.18.

Lying ought to bee auoyded. Ephes. 4.25. Col. 3.8, 9. Reue. 21.27. and 25.15.

Lying is of the deuill, and her is the father thereof. Ioh 8.44.

The

The iudge ought not to receiue a Lie or false tale. Exod. 23.1.

All men are Lyars. Isa. 9.17.

An Amalekite to please Dauid, forged a Lye. 2. Sam. 1.10.

The Lord hateth a rich man that is a lyer. Eccles. 25.2.

The Cretians were lyars. Tit. 1.12.

The Iewes lyars. John 8.55.

Ananias and Sapphira lyed to the holie Ghost. Act. 5.2.3.

God cannot lye. Tit. 1.2. Heb. 6.18.

Iacob by his mothers counsel, made a lie to obtaine the blessing. Gen. 27.19.*

Of lying, looke more. Gene. 3.3. & 37.32. & 39.14,15. Leu. 19.12, 16.2. Sam. 15.3,7,8. 2. kin. 5.22,25. Mat. 5.5,6,8,11. Eccle. 7.12. & 20.23,24,25. & 26.5. Psal. 6.17. & 12.2,7,18, 19. Pro. 4.24. Rom. 3.4,7. Iob 2.4,22. & 4.20.

Cursed be hee that lyeth with his fathers wife. 2. Deut. 27.20,22.

M.

Madde. Hee that annointed Iehu King ouer Israel, was termed a madde fellowe. 2. King. 9.11.

Festus tolde Paul, that much learning made him madde. Act. 26.24.

God will smite the wicked with madnesse. Deut. 28.28,34.

What madnesse is. Eccles. 1.17.

Magistrates. Howe we ought to obey Magistrates. Rom. 13.1. to 8.

Christ payed tribute to the Magistrate. Matth. 17.24.*

How the Magistrates throne is stablished. Pro. 25.5.

Wicked Magistrates regarde not the causes of the poore. Pro. 29.2.

Magistrates ought to be no drunkards, and why. Pro. 31.4,5.

A good Magistrate is the gift of God. Eccles. 10.4.

Three chiefe poynts necessarie for a Magistrate. Est. 10.3. looke Princes, Iudges, Rulers, Elders, and Powers.

Magians. looke Soothsayers, Sorcerers, Witches, and Wisemen.

To Make. God did make. Deute. 32.15. therfore we ought not to aske him why he did so. Rom. 9.10.

Men praise them that make much of them selues. Psal. 49.18.

Male. God created the male and female. Gen. 5.2.

Malice. God destroyeth the wicked in their owne malice. Psal. 94.23.

Malice of women. Eccles. 25.14.*

Who so ceaseth not from malice, shall perish. 1. Sam. 12.25.

Malicious men vtterly to be banished from Christian state. 2. Cor. 12.20. Eph. 4.31. Colos. 3. 1. Pet. 2.1. Rom. 1.29.

We ought to be circumspect concerning maliciousnesse. 1. Cor. 14.20. looke Enuie.

Mammon. looke Riches. & Luk. 16.13.

Man. In what estate man was created. Gen. 1.26,27. & 9.6. Wis. 2.23. Eccles. 7.31 to what ende. Isai 43.7. of what matter. Gen. 2.7. & 3.19 & 18.27. Iob 4.19. and 10. 9. to 13. Psalm. 146.4. Eccles. 10.9. Man is a winde that passeth & returneth not. Psal. 78.39. grasse. Isa. 40.6,7,8. doung & wormes meat. Mat. 2.62.

God gaue man power to multiplie, and made all things for his sake, and subiect to him. Gen. 1.26,28,29. 2. Esd. 6.55.

God forbad man the eating of the tree of knowledge. Gen. 2.17. and gaue him foode. Gen. 1.29.

Man placed in paradise, to dresse it. Gen. 2.15. where he gaue names to all things. Gen. 2.19,20.*

The name of man giuen to both sexes in differently. Gen. 5.2.*

God gaue Man an helper like vnto himselfe. Gen. 2.18,21.*

Mans dignitie. Psal. 8.4.*

The heart of Man is naturally wicked. Gen. 6.5.

Vncleane by birth is Man. Iob. 25.4.

Man is full of miserie. Iob. 14.1. borne to trauel. Iob. 5.7. & why Eccles. 1.13. & 3.10.

All Men are liars. Psa. 116.11. Isa. 9.17. by nature the children of wrath. Ephe. 2.3. and beastes by their owne knowledge. Iere. 10.14. and 51.17. they are in Gods hande, as clay is in the potters. Eccle. 33.12. their dayes are nombred. Iob. 7.1. their helpe is vaine, they are vanitie. Psal. 60.11. and 62.9.

What Mans righteousnesse is. Isa. 64.6.

Man looketh on the outward appearance. 1. Sam. 16.7.*

Iesus Christ knoweth what Man is, and what is in him. Iob. 2.25.

By one Man came death vnto all Mankinde. 1. Cor. 15.21,22.

God reformeth Mans heart, before it bee apt to goodnesse. Gen. 8.21.*

The first Man Adam ioyned, made a liuing soule. 1. Cor. 15.45.

The first Man was of the earth earthly: the second, the Lord from heauen. 1. Cor. 15.47.

Iesus Christ is a Man. Iob. 8.40.

Paul deuideth Man into three parts. 1. Thes. 5.23.

Paul went not about to please Men, but God. Gal. 1.10.

It is lawfull for euery Man to haue his wife. 1. Cor. 7.2.

The Pharises teaching mens precepts, worshipped God in vaine. Mat. 15.2,3,to 10. Mark. 7.2,to 14.

Fables of Men that turne from the truth, are to be auoided. Titus 1.14.

Moses called the Man of God. Deu. 33.1. so was Elijah. 1. Kin. 17.24. and an Angel. Iudg. 13.6.

The Prophet is called the Man of God. 1. Sam. 9.6. 1. King. 12.22.

Fiue comely men from heauen aided Iudas Maccabeus. 2. Mac. 10.29.

Euil Women faine, to take holde of one man. Isa. 4.1.

The woman ought not to weare a mans, nor a man a womans rayment. Deu. 22.5.

Man is the womans head. and Christ the Mans. 1. Cor. 11.3.

Of Mans infirmitie, and Gods grace and power. Exo. 3 14 Iob. 40.2.*

Of those that haue recourse to mans helpe, and forsake God. Isa. 31.1. & Iere. 17.5,6.

Of the regeneration of man. Matth. 18.3. John 1.13 & 4.13,14,23,24. & 7.37,38,39. 1. Cor. 4.15. Gal. 4.5,6,19.* Ephe. 4.13.* & 16.22,23,24. Col. 3.9,10. 1. Pet. 1.2.

A wauering minded man, is vnstable in all his wayes. James 1.8.

We ought not to feare the reproch of men, and why. Isa. 51.7,8.

The spirite or breath of man ascendeth. Eccles. 3.21. and 12.7.

Wherewith a man sinneth, by the same shall he be punished. Wisd. 11.16.

God destroyeth dumme creatures for mans sinne. Zech. 1.3.

Why God punisheth man by little & little, and destroyeth him not at once. Wisd. 12.2, 10,20. Amos 4.6.*

Mans anger is according to his power. Eccles 28.10.

Man with man wrought filthinesse among the heathen. Rom. 1.27.

Mans merits, looke Merits.

Man and wife one flesh. Gene. 2.24. Mat. 19.5.1. Cor. 6.16. Ephe. 5.31. Marke 10.8.

Saul was turned into another man. 1. Sam. 10.6,9.

The man of sinne. 2. Thes. 2.3,8. look Me.

Maners. Euill speaking corrupt good maners. 1. Cor. 15.33. Looke Customs.

Mansions, looke Iourneyes.

Manslaughter reuenged. Gen. 4.8.* 19.23, 24, and 9.6.

Where the manslayer shall bee iudged innocent. Deut 19.4,to 11.

Whosoeuer hateth his brother is a Manslayer, and hath not eternall life abyding in him. 1. John 3.15.

Of Manslaughter for bidden, transgressed, or punished. Gen. 37.18.* & 49.21. Exod. 1. 22. & 2.11,14,15. and 20.13. & 21.13. Leuit. 24.21. Numb. 24.20. and 35.11.* Deut. 5.17. and 19.11,12,13. and 21.1. & 9 10. and 27.25. Iosh. 20.2.* Iudg. 9.5.* & 18.11.* 2. Sam. 4.5.* 1. Kin. 2.5,6,28. & 16. & 21.13.* 2. king. 14.5,6. and 21. 16. & 24. Prouerb. 6.17. and 8.* 17. Lam. 4.13. Ezek. 22.6, to 14. and 22.3, to 17. & 24.6.* Hos. 4.2.* Hab. 2.7,8. Eccles. 34.21,22,23. Matth. 5.21, to 27. and 15.18. and 19.18. and 23.29.* and 26.4,14,16,16. and 27.3.4.5,21. Mar. 15.7. & 14. Luke 23.25. John 8 44. Act 3.14. Rom. 1.29. and 13.9 Gal. 5.21. 1. Tim. 1.9. 1. Peter 4.15. Iames 5.6. 1 John 3.12. Reue. 13.10. and 21.8. and 22.15. looke Murther.

Mantel. Elijah cast his Mantell on Elisha. 1. king. 19.19.

Elijah deuided the waters with his mantel. 2. king. 2.8. so did Elisha. verse 14.

Many there bee that goe into the broade gate of destruction. Mat. 7.13.

The godly Preacher turneth many from their iniquitie. Mal. 2.6.

Many Prophets and righteous men desired to see Christ in the flesh. Matth. 13.17. Luke 10.24.

Many shall come in the Name of Christ, and deceiue many. Matth. 24.5. Mar. 13.6. Luke 21.8.

Many shal come from the East and West, and shall sitte downe in the kingdome of heauen

heauen. Matth. 8. 11.

Christ hauing done many good works, asketh the Iewes for which of them they would stone him. Ioh. 10. 32.

Many of the Iewes beleeued. Iohn 4. 42. and 11. 45. and 12. 42. Act. 4. 4.

Christ spake many things in parables. Matth. 13. 3.

We may not walke as many doe, who are enemies of Christ his Crosse, and why. Phil. 3. 17.*

In many things we sinne all. Iam. 3. 2.

Marchants of Babylon were the great men of the earth. Reue. 18. 23.

The marchants of the earth are waxed rich by Babylon, but they shal weepe for her destruction. Reue. 18. 3, 11.

A marchant can not lightly keepe him from wrong. Ecclus. 26. 30. looke Buying.

Marke to knowe false apostles by. Rom. 16. 18.

Those that shall be saued are marked. Ezek. 9. 4, 6. Reu. 7. 3. Exod. 12. 22, 23. Looke Bounden.

Marriage instituted. Gen. 2. 22.* Matth. 19. 5.

The praise of marriage. Pro. 18. 22.

Against such as breake their faith in mariage. Mal. 2. 11, to 17.

Raphael instructed Tobias how he should marie. Tob. 6. 15.

Confirmation of marriage. Gen 9. 1, 7.

Pauls counsell to married folkes, and to widowes. 1. Cor. 7, 8, 9.

New married men exempted from al publique businesse the first yeere. Deut. 24. 5.

Yong widowes are willed to marrie, and why. 1. Tim. 5. 14.

An olde manner to marrie the elder before the yonger. Gene. 29. 26.

Marriage feastes. looke Feastes.

With what feare of God the marriages of Izhak and Tobiah were celebrated. Genes. 24. 1.* Eccl. 7. 21, 23. and 8. 1.*

Hee that had not on a marriage garment, was cast into vtter darkenesse. Matth. 22. 11, 12, 13.

Against marriage with infidels for worldly respects. Gene. 6. 1, 2. and 19. 14, 15. Deu. 7. 2, 3, 4. and 20. 18. and 21. 12. 1. Kin. 11.* 2. king. 8. 18, 26. 2. Corint. 6. 14.* looke Couenant.

Marriage forbidden by deceiuers. 1. Tim. 4. 3.

Marriage compared to the coupling of Christ and his Church. Ephes. 5. 29.

Second marriages. Rom. 7. 2. 1. Cor. 7. 8, 9. 39. 1. Tim. 5. 14. looke Diuorce.

Marriages of ministers lawfull. Act. 21. 9. 1. Cor. 7. 2, 9. 8 9. 5. Phil. 4. 3. 1. Tim. 3. 2, 4, 5. and 4. 1, 3. Tit. 1. 6. Heb. 13. 4.

Of Marriage, looke more. Gene. 2. 16. and 8. 16. Exod. 34. 12, 15, 16. & 23. 32, 33. Num. 31. 18. and 25. 1.* and 21. 1, 2. and 26. 1. and 29. 15.* and 24. 1, to 9. Iosh. 23. 7. Iudg. 3. 6. and 14. 2.* Ezra 9. 2.* Neh. 13. 23. Est. 2. 17. Prou. 18. 22. Eccles. 25. 1, 8.* and 40. 15, 19. Matth. 8. 14. and 19. 3, to 13 and 22. 24. to 34. Luk. 14. 8, to 12. 1. Tim. 3. 2, to 4. Titus 1. 6.

Of Spirituall Marriage betweene God and the faithfull. Cant. throwe out. Isa. 50. 1.* and 54. 1.* & 62. 5. Ier. 31. 32. Eze. 16. 8. Hose. 2. 2.* Matt. 9. 15. & 22. 2. & 25. 1. Mar. 2. 19. Luk. 5. 34. Ioh. 3. 5. 2. Cor. 11. 2. Reue. 19. 7. and 21. 2.

Martyrs. The felicitie of Martyrs. Wis. 3, 1, to 10. Their comfort. Matt. 10. 28, 29. and 16. 25. Luk. 21. 16, 18. Rom. 8. 36, 37. 2. Tim. 3. 12.

Martyrdome of 7. brethren and their mother. 2. Macc. 7. 1.* and of Eleazar. 2. Mac. 6. 10.*

Master. Our only Master is Christ. Mat. 23. 8.

The Disciple is not aboue his Master. Matth. 10. 24.

We ought not to couet to be Masters, and why. Matth. 23. 8. Iam. 3. 1.

Of Masters curtesie, looke Lords.

Matter. Gods Spirite ministreth Matter to speake in the trueth. Iob. 32. 18.

Maid. The high Priest might not marrie but a maid. Leui. 21. 13.

A law for a Maid that is corrupted. Exo. 22. 16, 17. Deu. 22. 28, 29.

Of a Maiden forced in the fieldes. Deut. 33. 23, 25.

The Maide that played the whore in her fathers house, was stoned to death. Deuter. 22. 21.

The 400. maids giuen to the Beniamites to wife. Iudg. 21. 12, 14. looke Steale.

Maidens taken in warre were reserued aliue, and why. Nom. 31. 18.

Of the Iewes bond maides. Exod. 21. 7. Leui. 19. 20. & 25. 44. Deut. 15. 12. looke Virgins and Seruants.

¶ *Measure.* With what Measure a man doeth mete, it shalbe measured to him. Matt. 4. 24.

To measure themselues with themselues, what. 2 Cor. 10. 12.

Fulfill the measure, looke Fulfill.

False measures, looke Weights.

Meate. What Salomons Meate was for one day. 1. king. 4. 22, 23.

All Meates lawfull for the faithfull. Acts. 10. 15. Rom. 14. 2, 3, 14.

Being receiued with thankesgiuing and prayer. 1. Tim. 4. 3, 4, 5.

Spirituall meate, which lasteth for euer, Christ giueth vs. Ioh. 6. 27, 51. 1. Cor. 10. 3.

Wee ought not to iudge our brother for meates sake. Rom. 14. 14, 15.

Forbidden meates is the doctrine of deuils. 1. Tim. 4. 1.

Christes meate, what. Ioh. 4. 34.

Dauid had meate, brought him by Gods prouidence. 2. Sam. 17. 28, 29.

Medicines. looke Phisitions.

Mediatour betweene God and the Israelites, was Moses. Deut. 5.*

One Mediatour betweene God and man, Christ. 1. Tim. 2. 5. Heb. 2. 14. Matt. 11. 28. Luke 3. 22. John 10. 1, 2, 7. Rom. 8. 31, 32, 34. and 10. 13. 1. Cor. 1. 30. Heb. 7. 24, 25. 1. John 2. 1, 2.

Christ our Mediatour, God and man in one person. Matth. 1. 23. & 12. 28. and 26. 26. Mark. 1. 11. John 1. 14. & 3. 13. & 6. 69. and 14. 1. & 5. 17, 18. & 12. 25, 26, 27. & 14. 6. & 16. 23. and 20. 28, 31. Act. 20. 28. Rom. 3. 25, 30. and 4. 3. and 5. 10. and 8. 2. and 9. 5. 2. Cor. 5. 19. Phil. 2. 5, 7. Col. 1. 14, 15, 19, 20. and 2. 9. 1. Tim. 2. 5. Heb. 1. 3. and 4. 14. & 5. 8, 9.

Meditate. Children, taught by their parents, ought to meditate in Gods lawe continually. Deut. 11. 18, 19. Psal. 1. 2.

Iosh. a bidden to meditate in the lawe day and night. Iosh. 1. 8.

Meeke. Wee must learne of Christ to be meeke and lowly in heart. Mat. 11. 29.

The meeke shall inherite the earth. Matt. 5. 5.

Moses was a meeke man aboue al others. Nom. 12. 3.

The Meekenesse of Paul in rebuking faultes. 1. Cor. 4. 21. and of Dauid towarde Shimei. 2. Sam. 16. 11.

Of meekenesse, looke more. Iosh. 7. 19. 2. Sam. 15. 5.* 1. kin. 12. 7. Pro. 15. 1. Eccli. 1. 28. Matth. 5. 5. Galat. 6. 1. Ephes. 4. 2. 2. Tim. 2. 25. looke Humblenesse, Lowlinesse, and Gentlenesse.

Meete. looke Salutation.

Melting of the heart, looke Heart.

Members we are, one of another in Christ, and therefore must haue mutuall loue. Rom. 12. 5. 1. Corin. 10. 16, 17. and 12. 12.* Ephe. 4. 25.

Wee ought not to giue our members vnto sinne. Rom. 6. 13.

Our bodies are the members of Christ. 1. Cor. 6. 15, 19.*

The members of the body of sinne, must be mortified. Col. 3. 5.

Members, for all the partes and powers of man. Rom. 6. 19. and for the part not regenerated. Rom. 7. 23.

Men. put for persecuting men. Mat. 10. 17

Men ought to loue their wiues. Eph. 5. 28. Prou. 5. 18.*

The counsaile of men wil come to nought. Act. 5. 38, 39.

What men shall bee in the latter dayes. 2. Tim. 3. 2, to 10.

When men be not vnder the yoke of a law, there is nothing to bee looked for, but the wrath of God. Iudg. 21. 25. and 20. 1.*

Wee ought not to feare the reproches of men. Isa. 51. 7.

Why men be lesse and lesse. 2. Esd. 5. 53, 54. 55. looke Man.

Mercie. God is rich in mercie, and the father of mercie. Ephes. 2. 4. 2. Samu. 24. 15. Psal. 32. 10. Ioel. 2. 13.

The Lorde is mercifull to those that loue him. Exod 20. 6. and 34. 6, 7. Deut. 4. 31.

God will not forsake his people because he is mercifull. Ezr. 4. 31.

God will heare the crie of the afflicted, because he is mercifull. Exod. 22. 27.

Gods mercie is euerlasting. Luk. 1. 50.

Of the praise of Gods mercie. Eccles. 17, 28. Psal. 30.* and 1. Sam. 7. 23.

Samuel alwayes vnto the people the mercies of God. 1 Sam. 23. 7.*

Of the mercie of God towardes his, and his iudgements toward the wicked. Psal. 62. 12. and 101. 1.*

Let confessed that it came of Gods mercie, that hee perished not among the Sodomites

mites. Gen. 19 19.

Salomon acknowledgeth the mercie of God to Dauid, in placing him king in his steade. 1. king. 3. 6.

God in mercie redeemed his children out of captiuitie. Exod. 15. 13. All things in this life to be attributed to Gods mercie. Deut. 8. 18.

The mercie of God extendeth it selfe euen to beastes. Psal. 36. 5, 6, 7.

Mercie is promised to those that repent. Deut. 30. 2, to 11.

The mercie and trueth of God promised. Psal. 89. 1, 2.*

The onely mercie of God hath deliuered vs from sinne by the blood of Iesus Christ. Isa. 52. 3.

God will not withdrawe his mercie from his chosen. 2. Sam. 7. 15.

We are regenerated by ỹ mercie of God. 1. Pet. 1. 3.

Through the tender mercy of God. Christ became man Luke 1. 78.

Christ tooke on him our flesh, that he might bee a mercifull and a faithfull high Priest. Heb. 2. 17.

It is not in him that willeth or in him that runneth, but in God that sheweth mercie. Rom. 9. 16, 18.

God hath mercie on whome he will. Exod. 33. 19. Rom 9. 15, 18.

Paul propoundeth to the Iewes Gods mercie. Rom. 11. 6, 7.

The Gentiles haue obteined mercie, that the Iewes might follow them. Ro. 11. 31, 32.

Paul obteined the office of preaching by Gods mercie. 1. Cor. 4. 1.

Let vs looke for the mercie of the Lorde Iesus Christ. Iudg. 21.

Moses confesseth the mercie of God. Nā. 14. 18, 19.

Naomi wisheth her daughters in lawe Gods mercie. Ruth. 1. 8.

Paul witheth mercie to the house of Onesiphorus. 2. Tim. 1. 16.

God sheweth mercie on his enemies, that they may shewe mercie on his friendes. 1. kings 8. 50.

God will haue mercie and not sacrifice. Matth. 9. 13.

Be mercifull as your father is mercifull. Luke 6. 3, 6.

How greatly Christ esteemeth the workes of mercie. Matt. 25. 35.*

Mercy promised the mercifull. Mat. 5. 7.

God blesseth the mercifull and liberall. Prou. 11. 25, 26.*

Iudgement mercilesse, to him that sheweth no mercie. Iam. 2. 13.

Dauid shewed mercie vnto his enemie Saul. 1. Sam 24 7, 8. which mercie Saul is compelled to acknowledge. 1. Sam. 24. 21.

Ionathan required Dauid to vse like mercie to his posteritie, as he vsed to him. 1. Samuel 20. 15.

Saul spared the Kenites because they shewed mercie to Israel. 1. Sam. 15. 16.

To deale mercifully and truely, is to doe that a man desireth. Gene. 47 29.

God hardened the Hiuites hearts, that no Mercie might be shewed to them. Iosh. 11. 20.

To shewe mercie, put for to saue life. Iud. 1. 24. Iosh. 2. 12.

The praise of mercie. Psa 14. 21. & 19. 17.

Iaakob confesseth himselfe vnworthie the least of Gods mercies. Gene. 32. 10.

We ought to pray God to be merciful vnto vs. Nom. 6. 25.

Gods mercie to Ioseph. Gene. 39. 21.

God was mercifull to his people, for their enemies crueltie. Iudg. 2. 18.

God be mercifull to thee, my sonne, was Iosephs blessing to his brother. Gen. 43. 29.

Wee ought to shewe mercie with cheerefulnesse. Rom. 12. 8.

God more enclineth to mercie then to wrath. Mich. 7. 18, 19.

God is he that sheweth mercie. Iere. 9. 24.

Gods mercie is as great as himselfe, and his punishment as his mercie. Eccles. 2, 21. and 16. 12.

To shew mercie to the fatherlesse, is acceptable to God. 2. Sam. 9. 3.

God is mercifull to such as conuert vnto him. 2. Chro. 30. 9.

An example of Gods mercie toward man. Ionah. 4. 11.

Of the mercifulnesse of God towarde the faithfull. Gene. 18. 15.* Exod. 6. 1. and 9. 26. and 11. 3, 7. and 20. 6. and 34. 6, 7. Numb. 20. 8 Deuteronomie 4. 30, 31. and 5. 10. and 7. 9. and 10. 17, 18. and 28 1, to 15. and 30. 1, 11. and 32. 4, 10, 36. and 2. Samu. 7. 8, 9, 15. and 12. 13. and 24. 10, 12, 14.* 1. kings 8. 23. 2. king. 20. 1, 5, to 12. Nehe. 9. 17.* Psal. 21. 7. & 35. 5. 7. & 85. 1, 10. & 86. 5. & 103. 10.* and 111. 4. & 126.* & 145. 8, 9. Isa. 30. 18. and 54 7, 8, 10. & 55. 3, 7. Iere. 12. 15, 16. & 18. 8. Ezek 18. 32.* and 33. 14, 15, 16. Hose. 2. 14, 23.* Ioel. 2. 13. Ion. 4. 2. 2. Esd. 2. 10.* and 7. 62.* Wisd. 11. 20.* Eccius. 2. 12. & 3. 19, 21. & 17. 19. and 18. 4. Mat. 11. 28. & 18. 11.* Luke 1. 50, 58, 72, & 6. 36, & 15. 4.* and 23. 34, 43. Rom. 11. 4, 30, 31, 32. 2. Corinth. 1. 3. Ephes. 2 4. 1. Tim. 1. 13, to 18.

Mercifulnesse of the faithfull toward their neighbours, and the reward thereof. Prou. 3. 3, 4. & 14. 22, 31. & 16. 6. & 19. 17. & 21. 21. and 25. 21, 22. Isa 58. 6.* Hos. 6. 6. Mic. 6. 8. Zech 7. 9, 10. Eccius. 3 33, 34 and 28. 2, 4. and 35. 19. Mat. 5. 7. & 9. 13. and 13. 42. and 18. 15.* and 25. 35, to 41. Mar. 9. 41. Luke. 6. 27, 35, 36. and 10. 30, to 38. Rom. 12. 8. Galat. 6. 10, 16. Col. 3. 12. 1. Timo. 5. 10. looke Almes, Pitie and Compassion.

Of vnmercifulnesse and the punishment thereof. Exod. 1. 10.* Iudg. 8. 4, to 18. 1. Sā. 25. 10.* Iob. 10. 5.* Prou. 21. 13. Isa. 57. 1. Amos 1. 3.* Eccius 35. 18. Matth. 18. 28.* and 25. 41.* Luk. 16. 19.* Iames 2. 13.

Be not Mercifull to those that offende of malice. Psal. 59. 5.

Merciseate. Exod. 25. 17. and 26. 34. & 35. 12, 13. and 37. 6.

Merinesse and *Mirth*, looke Pastime.

Merites. Against mans merites. Deut. 9. 4, 5, 6. Iob 9. 3, 20. Psalm. 143. 2. Isa. 64. 6. Mat. 10. 8. and 13. 11. & 17. 27. & 14. 22. and 25. 34. Lu. 1. 30, 48. and 12. 32. & 17. 7, 9, 10. and 18. 14. Ioh. 1. 6. & 3. 3, 15, 16. & 6. 40, 65. & 10. 28 & 15. 16. Acts 3. 48. & 15. 16. & 26. 8. Rom. 3. 10, 11, 12, 19, 20, 27. & 4. 2. and 6. 23. and 9. 32. and 10. 3. and 11. 2, 5, 6, 32, 35, 36. 1. Cor. 1. 27. & 3. 5. and 4. 4, 7. & 15. 57. Galat. 1. 15. and 2. 16. and 3. 18. & 5. 4 Ephes. 1. 4, 5. and 2. 4, 8, 9, 13. Phil. 1. 29. Col. 1. 12. and 2, 13. 2. Thess. 1. 11. and 2, 16. 2. Tim. 1. 9. & 4. 8. Tit. 3. 5, 7. Heb. 2. 10. Iam. 2. 5. 1. Pet. 1. 2, 3, 9, 18. and 5. 10. 2. Pet. 1. 3. 1. Iohn 1. 10. and 2. 12. and 3. 1. & 4. 10, 19. Iude. 21. Reue. 3. 18. and 4. 10, 11. and 21. 6. and 22. 17.

Messengers. The Kings wrath is as messengers of death. Prou. 16. 14. looke Preachers, Ministers, Angels, and Prophets.

Midwiues in Egypt feared God. Exod. 1. 15, 17.*

Mightie. God is mightie and terrible. Deut. 10. 17.

Christians weapons are mightie. 2. Cor. 10. 14.

Companie not with one that is mightier then thy selfe. Eccius. 13. 2.

Apollos mightie in the Scriptures. Acts 18. 24, 26. 1. Cor. 1. 12.

Of Dauids mightie men and worthies. 2. Sam. 23. 8.*

Mildew, looke Blasting.

Milke. The land of Canaan flowed with milke and hony. Exod. 3. 8. Deut. 32. 13, 14.

Abraham set butter and milke before his ghestes. Gene. 18 8.

Iael gaue Sisera milke to drinke. Iudg. 4. 19.

To whome the Milke of the worde appertaineth. Heb. 5. 12, 13, 14. 1. Corinth. 3. 1, 2. 1. Pet. 2. 2.

Milstone ought not to be taken to pledge, and why. Deut. 24 9.

Minde. The wicked are deliuered vp vnto a reprobate minde, and why. Rom. 1. 28. Isa. 57. 20.

Christ hath giuen vs a minde to know the true God. 1. Iohn. 5. 20.

We ought to be like minded one to another. Rom. 15. 5, 6.

Trauaile of minde, *see* Labour.

We ought to be of that minde that Christ was of. 1. Pet. 4. 1.

The minde of man is vaine. Eph 4. 17, 18.

Mindefull. We ought not to be mindfull of wrong. Leuit. 19. 18 looke Remember.

Ministers. What matter of men the ministers of the Temple should be. Leuit. 21. 16.

Who so murmureth against Gods Ministers murmureth against God himselfe. Exo. 16. 2, 3, 8.

God chose the house of Aaron to minister before him 1. Sam. 2. 28. Elisha was the minister of Eliah. 1. king. 19, 21. and Iehua of Moses. Iosh. 1. 1.

Iesus Christ came to minister and to giue his life for our redemption. Matth. 20. 28. Mark. 10. 45.

Christ is the minister of Saints, and Bishop of Christians. Heb. 8. 1, 2.

Paul was a Minister of the Gospel. Col. 1. 25. so was Appollos. 1. Cor. 3. 5. and 4. 1.

Paul a Minister of the newe Testament of Iesus Christ among the Gentiles. Rom. 15. 16. 2. Cor 3. 6. and 11. 23. Col 1. 25.

Christ gaue instructions to the ministers of his word. Matt. 10. 1.*

The

The minister of the worde ought to feede the flocke. Iohn 21.15.

What loue true Ministers beare to the Church. Phil.1.1.*

How the minister should declare the woords of God. 1. Pet. 4.11. and suffer persecutions. Matth. 10.24,25. Iohn. 12.26.

We ought to loue the ministers of the word. 1. Thess. 5.12,13. and honour them. 1. Timo. 5.17. and pray for them. Eph. 6.19. Col. 4.3. 2. Thess. 3.2.

Ministers ought not to seeke their owne, but the honour of the Lord Iesus. Phil. 2. 21. Neither ought they to bee couetous. 1. Tim. 6.5. Titus. 1.7.

Ministers of the worde ought to haue all things necessarie. Matth. 10.10. Luk. 10.7. Rom. 15.23. and 9,10,11,24. Galat. 6.6. and 1. Tim. 5.18. As Paul being in prison had. Phil. 4.10,14,16,18.

We ought to pray for the increase of labouring ministers. Matth. 9.38.

He that will be chiefe among Gods Ministers, ought to be made their seruant. Matth. 20.26,27. Luke 22 26.

Ministers shall receiue according to their labour. 1. Cor. 3.8,14.

Phebe a Minister of the Church of Cenchrea. Rom. 16.1.

Against false ministers, see False.

Ministers that tickle the eares with fables. 2. Tim. 3.6. and 4.3. Tit. 1.10.

The Ministers disorder causeth religion to be contemned. 1. Sam. 2.27.

God giueth his Ministers such vertues as are answerable to their vocations. 1. Samu. 10.9.

The holy Ghost speaketh by his Ministers. Matth. 18.20.

Death ought not to fray Gods Ministers from declaring the trueth. Iere. 26.12, to 16. Actes 18.9,10.

The office of Ministers. Ezek. 33.2. looke Preaching and Priest.

Ministring to the poore. Rom. 15.16,26,2. Cor. 8.4. looke Almes.

The Ministerie of the worde is the preaching of the Gospell of the grace of Christ. Ephe. 4.12. Acts 20,24.

Miracles. God shewed Miracles, that he might be acknowledged the onely God. Exod. 7.3,4,5.

God wrought miracles by his Prophets. 2 king. 4.1, to 8. * and by Moses. Exo. 4.3.5. and 14.21. and declared by miracles that he was with Joshua. Josh. 3.7.

The Father is glorified by the miracles of his sonne. Matth. 15.31. Mar. 7.37.

Power of working miracles is the gift of Gods spirite. 1. Cor. 12.10. for to confirme his worde. Mark. 16,17,18.

No man could doe such miracles as Christ did, except God were with him. John. 3.2.

Miracles are wrought onely by the power of Christ. Actes 3.12.16. and 9.34. Marke 16.17.

The Apostles prayed that they might worke miracles. Act. 4.30.

Christ was approoued the sonne of God by miracles. Act. 2.22.

The Galileans seeing Christes miracles, beleeued in him. Joh. 4.53. so did other. Joh. 2.23. Matth. 12.15,22,23.

All glorified God for the miracle. Actes 4. 22,24. and turned to the Lord. Actes 9.35.

The first miracle that Iesus wrought. John 2.11.

The Apostles wrought many miracles. Act. 2.42. and 3.15.

God wrought no small miracles by the handes of Saint Paul. Act 19.11.

By the miracles at Christs death, the Centurion confessed him to be the sonne of God. Matth. 27.54.

The disciples should not reioyce, that they had wrought miracles, but that their names were written in heauen. Luk. 10.20.

All the miracles of Christ are not written. John 20.30. and 21.25.

It was foretolde that seducers shoulde worke miracles. Matth. 24 23,24. 2. Thess. 2,9,10. Reuel. 13.14. and 16.14.

Miserie of man. looke Man.

Mitigate. True repentance mitigateth Gods wrath. Jonah. 3.5.*

¶ *Moate* in the brothers eye. Matth. 7.3.

Mocked. Christ was mocked. Mat. 27.29 John 19.3. Marke 15.20. so was Elisha. 2. Kin. 2.23. and Dauid of Michal. 1. Sam. 19.17.

Eliah mocked Baal and his Prophets. 1. king. 18.27.

What men mocked Job. Job. 30.1. to 15.

Men of high degree feare to be mocked. Iere. 38.19.

Of *Moderate* fare, looke Diet.

Modestie required in a Bishop. 1. Tim. 3. 2. and in young men. Eccius. 32.8,9.

Monie deliuered, looke Lending.

Unto Monie all things are obedient. Eccles. 10.19.

Moneth Abib, wherein the Israelites departed out of Egypt. Exod. 13.4.

The oblations for the first Moneth. Ezek. 45.18.* and of the seuen first dayes of the seuenth moneth, 2c. Nomb. 29.2.*

Monuments. Why Monuments were and may be erected. Joshua 4.6. * Looke Stones and Graue.

Mortall. The wise man counted himselfe mortall. Wisd. 7.1.

Morter vntempered. Ezek. 13. 15. and 22.28.

Mortification. 2. Cor. 4.10,11,12. Col 3.5. Rom. 8.13.

Mother. Hee that honoureth not his Mother, is accursed. Deut. 27.16.

Christ shewed who are his Mother and brethren. Matt. 12.47.* Mar. 3.34,35. Luk. 8.20,21.

Christ commendeth his Mother to Saint John. John 19.26,27.

Rizpah shewed a Mothers affection on Sauls seuen sonnes hanged. 2. Sam. 21.10.

Of the grieuous punishment of the seuen brethren, and their Mother. 2. Maccabees. 7.1.*

The Mother gaue her childe sucke three yeeres. 2. Maccabees 7.27 looke Father, and Martyrdome.

Mother tongue most commodious to edifie withall. 1. Cor. 14.3,4.

Motions of sinne, while we are in the flesh, haue force to bring foorth in vs fruite vnto death. Rom. 7.5.

Moulten. looke Graven.

Mount. Neither man nor beast might approche neere the mount of Sinai. Exod. 19. 12,13. and 34.3.

Eliah sate vpon the toppe of the Mountaines. 2. King. 1.9.

Of the woman which sate vpon 7. Mountaines. Reuel. 17.9.

The Syrians blasphemed God, calling him the gods of the Mountaines, and therefore were destroyed. 1. king. 20.23,28,29.

The Mountaines shall drop sweete wine, Amos 9.13. Joel. 3.18.

Christ taught vpon the Mountaine. Matt. 5.1.2.

Mourning. Christ mourned for the Iewes hard hearts. Mar. 3.5.

Samuel mourned for that God had reiected Saul. 1. Sam. 15.35.

Of feigned mourning of women. 2. Sam. 14.2, to 21. Jerem. 9.17.

Of mourning and Burial of the dead. Gen. 5.5.* ¶ 23.2.* ¶ 25.8,9. ¶ 35.29. and 37.34, 35. ¶ 47.29,30. ¶ 49.29.* ¶ 50.1.* Leuit. 13.5,6. and 12.28. Nombers 19,11,14. and 20.28,29. Deut. 14.1. and 28.26. and 34.8. 1. Sam. 18.37. and 16.1. ¶ 25.1. ¶ 31.12,13. 2. Sam. 1.11,12. ¶ 2.4,5. ¶ 3 31.* ¶ 10.2,4. ¶ 12.20. to 24. ¶ 14.2,5. ¶ 19.1,2,4. ¶ 21.12. 1. king. 13.29,30,31. 2. king. 22.19,20. Job. 1.20,21. Jere. 34.4,5. 2. Esd. 2.23. Tob. 1. 20. ¶ 4.3,5. Eccius. 22.10,11,12. and 34.30. 1. Mac. 12.52. and 13.25,26,27. 2. Mac. 12, 39.* Mat. 9.23. Luk. 7.12. Act. 8.2. ¶ 9.37. looke Lamentation, Sorowe, and Weeping.

Mouth. God giueth man a mouth, and power to speake. Exod. 4.11.

The worde is neere thee, euen in thy mouth, and heart. Deut. 30.14.

God spake vnto Moses Mouth to Mouth. Nomb. 12.8.

God put his words in the mouth of Christ, to declare vnto vs. Deut. 18.18.

Joshua not hauing counselled with the mouth of the Lord made peace with the Gibeonites. Josh. 9.14.

To open the mouth to the Lorde, is to vowe, which may not be done rashly. Eccles. 5.1. Judg. 11.36.

Of opening the mouth. Mat. 5.2. Actes 8. 35. and 10.18.

A frowarde Mouth must Christians banish. Prou. 2.24. looke Heart.

¶ *Mule*. Salomon rode on a Mule. 1. kin. 1.33,34. So did Absalom. 2. Samuel 18. 9.14.

Be not like horse and Mule, which want vnderstanding. Psal. 32.9.

Engendring of Mules first found by Anah. Gene. 36.24.

Multitudes ought not in all things to be followed. Exod. 23.2. Matt. 7.13. and 16.15. and 24.5. Luke 6.26. and 13.22,23,24. Joh. 6.60,65,67. Acts 1.15. and 9.27. and 28.22.

Great multitudes followed Christ. Matt. 15.30. and he fed them. Marke 8.1,2, to 10. taught them. Marke 10.1. John 6.1,2.* and healed them all. Matthew 4.23,24,25. and

and 12.15, Mark. 3.10. Luk. 5.15. and 6.17, 18, 19.

Murmuring to be auoyded in all things. Phil. 2.14. 1. Cor. 10.10. Wis. 1.11.

Murmurers were consumed with fire from the Lord. Nomb. 11.1.

The murmuring Israelites are consumed by the hand of God. Nomb. 16.41.*

The Israelites murmured for fleth. Nom. 11.1,4. because the water was bitter. Exod. 15.24 for want of water. Ex. 17.1,2,3. Nō. 20.2,3. for belly cheare. Exo. 16.2,3. and for the way. Nom 21.4,5.

Moses murmured against God Nom. 11, 10, to 16. Aaron and Miriam against Moses. Nom. 12.1. and the people against Moses, after they heard there were Gyants in the land of Canaan. Nomb. 13.34. and 14. 2,4.

Who so murmureth against Gods ministers murmureth against God himselfe, Ex. 16.8.

Moses putteth them in remembrance of their murmurings. Nomb. 32.8.

God threatneth the Israelites murmurings. Nomb. 14.29. to 39.

Of murmurers, look more. Mat. 9 11. Lu. 5.30. & 15.2. & 19.7. Joh. 6.41, 61. Roma. 1, 21, 29. Jude 16. looke Rebellion.

Murther abhorred of infidels. Act. 28.4.

Law for murther. Nom. 35.16.*

Punishment for murtherers, Reuel. 21.8. looke Kill, and Manslaughter.

Musicke ought to be giuen eare vnto. Eccl. 32,5,6,7.

Mustarde. The encrease of the Church taught by the parable of the graine of mustardseede. Luke 13.19.

Myst went vp from the earth, and watered it at the beginning Gen. 2.6.

Mysterie. The mysterie of our saluation is the Gospel reuealed in the scripture. Roma. 16.25,26.

The mysterie of the Gentiles receiuing, reuealed to Paul. Ephesians 3.4,6. Colos. 1,26.

The great mysterie, God manifested in the flesh, and iustified in the spirit. 1. Tim. 3. 1,16.

Cleannesse required before and after the communicating of Gods mysteries. 1. Sam. 21.5,6.

The mysterie of the great whore. Reuela. 17.5.

The mystery of iniquitie. 2. Thes. 2.7. looke Secret.

Myrre. Of Aarons Myrre, looke Exo. 39. 28. and 28.39.

N.

Naked. Man before the transgression, was Naked, & yet not ashamed Gen. 2.25. but after, he knewe he was Naked. Gen. 3.7,11.

Saul being Naked, prophecied with the Prophets. 1. Sam. 19.24.

The Israelites naked among their enemies, when they forsooke God, to honour the golden calfe. Exod. 32.25.

Nakednesse threatned to the disobedient. Deut. 21.48. Hose. 2.3.

Names giuen to all beastes and foules by Adam. Gen. 2.20.

Mothers were wont to giue Names to their children. Gen. 29.32.* & 30.24. Judge. 13.24.

The neighbors gaue name to Boaz child. Ruth. 4.17.

The high Priests daughter that playeth the whore polluteth the Name of her father. Leuit. 21.9.

Joshuahs Name famous through all the world, and why. Josh. 6.27.

A man ought to haue a regard of his good name. Eccius. 41.12,13.

God made Dauid to haue a great Name vpon earth. 2. Sam. 7.9.

The builders of the tower of Babel, sought to get them a name on earth. Gene. 11 4.

To stirre vp the Name of the dead. Ruth. 4.10,11.

Names written in heauen. Luk. 10.20.

God will put out their name from vnder heauen, that flatter themselues in wickednesse. Deut. 29.20.

The Iewes are commaunded to destroy the Name of Amalek from vnder heauen. Deut. 25.19.

To destroy idoles, and abolish their names. Deut. 12.3.

The Name of God. Exod. 3.14.

God reuealed not his great Name Jehouah, to Abraham, Izhak and Jaakob. Exod. 6.3.

The name of God is a strong tower. Pro. 18.10.

Dauid ouercame Goliah in the Name of the Lord of hostes. 1. Sam. 17.45,49.

Gods Name is holy. Luke 1.49,51,52.

God exalteth the Name of such as keepe his lawes. Deut. 26.19.

The place that God chuseth to put his Name there, is to be sought vnto. Deuter. 12.5.

God will not forsake his people for his great Names sake. 1. Sam. 2.22.

The great Name of God heard ouer all. 1. king. 8.41,42.

Dauid blessed the people in the Name of the Lord. 2. Sam. 6.17,18.

Elisha cursed the children in the Name of the Lord. 2. king. 2.24.

When men began to call on the Name of the Lord. Gen. 4.26.

Abraham called on the Name of the Lord Gen. 12.8 & 13.4. so did Hagar. Gen. 16.13. and Izhak. Gen. 26.25. looke Calling.

Moses did publish the Name of the Lord. Deut. 32.3.

The Leuites blessed Israel in the Name of God. Deut. 10.8.

Eliiah in the Name of the Lord, reedified the Altar. 1. kin. 18.30,32.

Who so blasphemed Gods Name, was stoned to death. Leuit. 24.11, 14, 16.

Take not the Name of God in vaine. Exo. 20.7. Deut. 5.11.

Sweare by the Name of God, and not of Idoles. Deut. 6.13.

Gods Name was in the Angel that guided Israel. Exod. 23.21.

To put the Name of God vpon any, is to pray for him. Nom. 6.27.

Iosbua feared Gods name should be blasphemed, if Israel were ouercome. Iosbua 7.9.

The false prophet speaking in the Name of the Lorde, shoulde die. Deut. 18.20,22. looke Pollute.

Name vsed for power. Matth. 7.22. John 1.12. and 22.23. Actes 3.6. For dignitie. Phil. 2.9.

Names put for men. Reuel. 3.4. Act 1.15.

A good Name better then great riches. Pro. 22.1. then a good ointment. Eccles. 7. 3. and maketh the bones fat. Pro. 15.30. and endureth for euer. Ecclus. 41.13.

Narrowe is the way that leadeth vnto life Mat. 7.14.

Nations. God deuided to the nations their inheritance. Deut. 32.8. Ecclus. 17.15.

The Iewes aboue all nations, created to Gods glorie. Deut. 26.19.

Why God did roote out the Nations by litle and litle. Deut. 7.22. Judg. 3.1.

Moses foreshewed that all nations that resisted Iosbua, should be destroyed. Deutero. 3.21.

The Nations are with God as a droppe of a bucket. Isa 40.15.

Christians are an holy nation. 1. Pet. 2.9. Eros. 19.6. looke Gentiles.

Nativitie, looke Birth.

Naturall branches God spared not. Rom. 11.21, 24.

The naturall man perceiueth not the things of the Spirite of God, and why. 1. Corinth. 2 14.

We must first beare the naturall body before we can enioy the spirituall. 1. Corinth. 15.46.

Timothie, Pauls naturall sonne, borne, 1. Tim. 1.2.

Nature taken both in ill and good part. Ephe. 2 3. 1. Cor. 11.14.

All men by nature are vaine and ignorant. Wisd. 13.1.

Two Natures in Christ. Mat. 1.23. John 1.14. and 3.13. and 6,62. Act. 20.28. Rom. 1.3,4. Phil. 2.6,7.

Nayle. Jael driueth a nayle into Sisera his temples as he slept. Judg. 4.21,22.

As a Nayle in the wall sticketh fast, &c. so doeth sinne betweene selling and buying. Ecclus. 27.2.

Thomas would not beleeue till hee sawe the print of the Nayles of Christs wounds. John 20.25,27,28.

Necessary. looke Scripture.

Needie of all things threatned to the disobedient. Deut. 28.48. looke Poore & Beggers.

Negligently, looke Cursed.

Neese, looke Seuen.

Neighbours We ought to bring home our Neighbours Oxe or sheepe, &c. that goeth astray, if we knowe thereof. Deut. 22.1.

Euery man hath a commandement giuen him concerning his Neighbour. Ecclus. 17.12.

We ought to lende to our Neighbours. Ecclus. 29.1,2.

Neighbour, vsed for another man. Matth. 22.39.

Those that contemne their Neighbours reproued

reproued. Mala. 2. 10.

We ought not to defame our Neighbour. Eccles. 19. 8, 10.

Howe to reprehende our Neighbour. Eccles 19. 17. Leuit. 19. 17.

Hee is our Neighbour that needeth our helpe. Lu. 10. 30, to 38.

Euery man muſt pleaſe his Neighbour in that that is good to edification. Roma. 15. 2. 1. Cor. 10. 24.

Loue of our Neighbour fulfilleth the law. Rom. 13. 8. 9, 10.

God threatneth deſtruction vnto the Iewes euill Neighbours, that trouble them. Ierem. 12. 14.

A Neighbour neere, is better then a brother farre off. Prou. 27. 10.

Neaſt. The lawe for him that findeth a birdes Neaſt. Deut. 22. 6, 7.

To ſet mans Neaſt on high. Habak. 2. 9.

Net. The parable of the drawe Net. Mat. 13. 47, to 51.

The Net of God, what. Ezek. 12. 13. and 17. 20. and 32. 3. Hoſe. 7. 12. and Net of man, what. Habak. 1. 16. Hoſe. 5. 1.

Newe. The Iſraelites erected newe gods. Deut. 32. 17.

Chriſtians muſt bee newe creatures. Gal. 6. 15. 2. Cor. 5. 17.

Newe heauens, and Newe earth. 2. Peter 3. 13.

Newneſſe of life is the Spirite. Iohn 3. 6.

Wee ought to walke in Newneſſe of life. Rom. 6. 4. Act. 3. 26. and 20 21. Galat. 5. 16.* Epheſ. 4. 1.* and 5. 1, to 21. Colo. 3. 1,*8, 16, 20.* 1. Theſ. 4. 3, to 13. 1. Pet. 1. 23. & 2. 9, to 13. 1. Iohn 2. 3, to 7.

To ſerue God in Newneſſe of ſpirit. Rom. 7. 6.

Wee muſt put on the Newe man Ephe. 4. 24.

The New Teſtament. Heb 8, 8, 10.* & 10. 16, 17. Gen. 3. 15 Mat. 26. 28.

Paul an able Miniſter of the Newe Teſtament 2. Cor. 3. 6.

The Newe commandement. 1. Iohn 2. 8. and 3. 23.

Nere of kinne, looke Cuſtome.

Neyeth. Euery man Neyeth after his neighbours wife. Iere. 5. 8.

¶ Nigardneſſe, looke Couetouſneſſe.

Night. The parable of him that came to borowe bread of his friend at Midnight. Lu. 11. 5, to 11.

The Night was created by the worde of God. Gen. 1. 5.

Ioſeph by Night fledde into Egypt with Chriſt and Marie. Mat. 2. 14.

The ſhepheards watched their flockes by Night. Lu. 2. 8.

Anna ſerued God Night and day. Luk. 2. 36, 37.

Peter trauailed all Night, and couldе get nothing. Luk. 5. 5.

Nicodemus came to Chriſt by Night. Ioh. 3. 1, 2.

The Night commeth when no man can worke. Iohn 9. 4.

If any man walke in the Night, he ſtumbleth, and why. Iohn 11. 10.

The Angell by Night opened the priſon doores. and brought the Apoſtles forth Acts. 5. 19. and 12. 6, to 11.

The Night is paſt, and the day is at hand. Rom 13. 12.

We are children of the day, and not of the Night. 1. Theſſ. 5. 5.

Night deuided into watches. Matth. 14. 25. and 24. 43. Luk. 12. 38.

Night otherwiſe deuided. Mar. 13. 35. and 14. 30. looke Day.

¶ *Nobilitie* defiled by pride & fooliſhneſſe. Eccles 22. 9.

Nombred. The Iſraelites meet for warre Nombred. Num. 1. 3.*

None, put for very fewe. 1. Cor. 2. 8.

Nouriſhment, looke Food and Meat.

Noſe, looke Eares.

Nource. Naomi noureed Ruths childe. Ruth. 4. 16.

Mothers ought to nource their owne children. 2. Eſd. 8. 10. 2. Mac. 7. 27. looke Sucke.

¶ Nurture. looke Correction & Diſcipline.

O

Obedience God more eſteemeth, then all ſacrifices, & why. 1. Sam. 15. 22, 23. Eccles. 4. 17. Hoſe. 6. 6. Ier. 7. 22, 23.

We ought to obey the voice of God. Exo. 15. 26. Deut. 30. 20.

The people promiſed to obey Gods voice. Exo. 24. 3, 7.

Bleſſing promiſed to thoſe that obey God Deut. 11. 27.

Saul is reiected of God, becauſe he obeyed not. 1. Sam. 28. 18.

We ought to bee obedient to thoſe that helpe to aduance the Goſpel. 1. Cor. 16. 16.

Chriſt obeyed his Fathers will vnto the death. Heb. 5. 7, 8. Phil. 2. 8. By whoſe obedience we are made righteous. Rom. 5. 19.*

Wee ought to be Obedient children. 1. Pet. 1. 14.

We ought rather to obey God then men. Act. 5. 29. and 4. 19.

Paul prayeth the Corinthians obedience. 2. Cor. 2. 9. and reioyced thereat. 2. Cor. 7. 13, 14, 15.

Obedience due to parents. Exod. 20. 12. Leui. 19. 3. Deu. 5. 16. Tob. 4. 3.

Chriſt obeyed his mother, and ſuppoſed father alſo. Luk. 2. 51.

We ought to obey thoſe that haue the ouerſight of vs. Heb. 13. 17. vpon paine of excommunication. 2. Theſſ. 3. 14.

We ought to obey Magiſtrates. Exo. 22. 28. Rom. 13. 1, to 7. Deut. 17. 8, to 14.

The children of Iſrael were obedient to Ioshua. Deut. 34. 9. Iosh. 1. 16, 17.

Abrahams obedience prayſed of God. Ge. 22. 3,*16.

The Gentiles obeyed the Goſpel, as ſoone as they heard it preached. 2. Samu. 22. 45.

Obedience of the Rechabites prayſed and rewarded. Iere. 35. 6.*

How God and his word muſt be obeyed before all things, and what profite we reape thereby. Gen. 12. 4.* and 17. 1.* and 26. 2.* Exo. 1. 15.* & 19. 5.* & 23. 22.* Leuit. 20. 22. & 26. 3, 4.* Deu. 4. 1.* & 7. 1.* & 11. 27. & 13. 4.* & 18. 9. & 24. 8, 9.* & 27. 10.* and 28. 1, to 15. Ioſh. 22. 2.* 1. Sam. 12. 8, 9.* 2. king. 10. 6.* 2 Cor. 7. 12.* Prou. 1. 8, 9.* and 15. 31.* Iſa. 48. 17. and 55. 3, 7. Ierem. 11. 3.* and 17. 5, 7, 13, 22.* Dan. 3. 17.* Hoſ. 13. 1, to 8. Eccles. 35. 1.* 2. Macca. 7. 1.* Matth. 4. 19, to 23. and 7. 21.* and 8. 27. and 9. 9. and 15. 35.* and 17. 24.* and 23. 3.* Luk. 5. 4, to 12. and 10. 3, to 21. Iohn 1. 7, to 11. Rom. 16. 19. 1. Theſſ. 4. 3.* and 5. 10.*

Oblations, looke Offrings.

Obligation, looke Handwriting.

Obſtinate. Deſtruction of the obſtinate is prophecied. Ezek. 6. 11.* Ierem. 7. 15. 16. and 17. 27. and 19. 2. to 10. looke Harden and Stiffenecked.

¶ Occaſion. It came of the Lorde, that Samſon ſought an occaſion againſt the Philiſtims. Iudg. 14. 2, 4.

Sinne tooke occaſion by the commandement, and wrought, &c. Rom. 5. 8.

¶ Odour. God will not ſmell the ſauour of their ſweete Odours, that diſobey him. Leuit. 26. 31.

¶ Offende. Wee ought not to offende our weake brother for meates ſake. Rom. 14. 20, 21. or giue him occaſion of falling. 1. Cor. 8. 9.* and 10. 32.

Chriſt foretolde his Diſciples that they ſhoulde bee offended by him. Matth. 26. 31. Marke 14. 27.

Peter was an offence to Chriſt. Matth. 16. 23.

Chriſt willeth vs to beware of Offence. Mat. 18. 6, to 10.

Paul is tormented in ſpirite for the Offences of other. 2. Cor. 11. 29.

Not to be offended for perſecution. Iohn 16. 1, to 4.

Some of Chriſtes diſciples offended at his preaching. Iohn 6. 61, 65, 66.

The Phariſes were offended in hearing Chriſt. Matt. 5. 12.

Happie are they that are not offended at Chriſt. Matt. 11. 6.

The Nazarites offended with Chriſt, and why. Mat. 13. 57. Mar. 6. 4. Luk. 4. 22, 24.

The godly are an offence to the wicked. Exod. 10. 7.

Whatſoeuer doeth offend vs, we ought to auoyde. Exod. 34. 12, to 18. Deut. 7. 2, 3, 4, 5, 16, 25, 26. and 13. 6.* Matth. 5. 29, 30. and 16. 22, to 27. Marke 9. 42, to 48. Rom. 16. 17, 18.

Offering done without leauen. Leuit. 6. 15. 16, 17.

The Offering for ſinne done by ignorance. Nom. 15. 24, to 30. Leuit. 4. 2.*

All meate Offrings muſt be ſeaſoned with ſalt. Leuit. 2. 13.

Offring of beaſtes. Leuit. 3. 1.*

The Offrings of the princes at the dedication of the Tabernacle. Nomb. 7. 2.*

Offrings of euery ſolemne feaſt day. Nom. 28. 2.* and of the 8. firſt dayes of the 7. moneth. Nom. 29. 1.*

God eſteemeth not the offrings of the obſtinate. Iere. 14. 12. Eccles. 34. 18.

Chriſt was offered once for vs. Heb. 7. 27. and 9. 26. and 10. 12.

The pure offring of the Gentiles. Malac. 1. 11.

Wee ought to offer vnto God onely. Exod. 20. 22.

22.20. Leuit. 17.3, to 10.

We ought not to offer vnto God any vile thing. Mat. 18.13, 14. looke Sacrifices.

Office of any man maketh not his prayer or sacrifice acceptable to God. Mal. 1.9.

¶ *Oynting Oyle.* Exod. 30.23, to 34. looke Anoynt.

¶ *Olde* Testament abolished with Christs Priesthood. Heb. 8.3, 13. looke Testament.

Of Eli his house shoulde neuer bee Olde man. 1. Sam. 2.32.

Olde adulterie, looke Adulterer.

The Olde man his person is to bee honoured. Leuit. 19.32.

The olde in vnderstanding shall flourish in the Church. Isa. 65.20.

The olde way the best way. Iere. 6.16.

Olde commandement, see Loue.

Olde man with his workes we ought to put off. Coloss. 3.9. and crucifie, and why. Roma. 6.6.

Olive. The Olive refused to reigne ouer other trees. Iudg. 9.9.

Wilde Olives ingraffed, ought not to boast against the naturall branches. Rom. 11.14, 17, 18.

One heart, and one way expounded. Iere. 32.39. Ezek. 11.19. and 36.26, 27.

Be we Iew, or Grecian, man, or woman, all are one in Christ. Gal. 3.38.

Christ prayed his Father, that al ỹ faithfull should be one. Iohn. 17.21.

All that beleeued, were of one heart & one soule. Act. 4.32.

Onely. God is our God onely. Deut. 32.39.

The Lord onely or alone leade the Israelites. Deut. 32.12.

God onely deliuereth out of tribulation. 1 Sam. 10.19. gouerneth all things. 2. Esd. 6.6. is onely good. Luk. 18.19. only wise. Rom. 16.27. is onely to be serued and feared. Deu. 10.20. and 6.13. Mat. 4.10.

Christ the onely begotten sonne of the father. Iohn 1.14. and 3.16. 1. Iohn 4.9.

Onely beleeue. Luke 8.50.

The elect onely beleeue. Act. 13.48.

¶ *Open.* Elisha prayed God to open ỹ eyes of his enemies. 2. king. 6.20.

Wee ought to open our hand to our poore brother. Deut. 15.8.

God opened the wombe of Leah. Gene. 29.31.

Pauls mouth was open to the Corinthians. 2. Cor. 6.11. Looke Mouth.

Operations of the holy Ghost, are diuers, & diuerslie bestowed. 1. Cor. 12.6, to 12.

Opportunitie, looke Time.

Oppresse. Thou shalt not oppresse thy brother. Leuit. 19.13.

Samuel an vpright Iudge, and neuer oppressed any. 1. Sam. 12.3, 4, 5.

None comfort the oppressed. Eccles. 4.1.

Against oppression. Iob. 5.8, 9. & Mal. 3.5. looke Wrong, Defraude, and Vsurie.

Opprobrious. He that is accustomed to opprobrious speach, will neuer bee reformed. Eccl. 23.15.

¶ *Ordeyned* vnto eternall life. Act. 13.48.

Order. All things ought to be done honestly and by order. 1. Cor. 14.40.

Hezekiah before he died, was willed to put his house in an order. 2. kin. 20.1. which was denied to Alcimus. 1. Macc. 9.55.

Ahithophel put his house in order, and hanged himselfe. 2. Sam. 17.23.

Of the lande where is none order, looke Iob. 10.22.

Other things will I set in order when I come. 1. Cor. 11.34.

Ordinance, looke Abolish.

Of publike ordinances. Pro. 16.11.

Against wicked decrees and ordinances, Isa. 10.1, to 5.

Organes inuented. Gen. 4.21.

Originall sinne, looke Sinne.

Orphanes, looke Fatherlesse.

¶ *Ostrich*, & of his nature. Iob. 39.17, to 22

¶ *Othe.* God hath kept his Othe with the Posteritie of Abraham, Izhak, and Iaakob. Deut. 7.1, 8. Iosh. 21.43. Luk. 1.72, to 76. as he promised. Gen. 15.18. & 26.3.

Izhak and Abimelech tooke an othe eche of other. Gen. 26.28, 29, 31. so did Iaakob & Laban. Gen. 31.50.*

Howe Abraham tooke an othe of his seruant. Gen. 24.2, to 9.

Saul bound the Israelites with an othe. 1. Sam. 14.24.

Saul fulfilled the othe made to the Gibeonites. 2. Sam. 21.2.

Othes are to bee performed. Numbers 30.3.

When the Iudge shall take an othe. Exo. 22.10, 11.

An othe is the ende of all strife. Hebr. 6.16.

God bound himselfe with an othe. Heb. 6.17, 18. Isa. 54.9, 10.

Othe abused. Matth. 23.16.* & 26.63, 72. Mar. 6.26. Act. 23.12.

Peter with an othe and cursing, denyed he knewe Christ. Matth. 26.72, 74. Mar. 14.65, to 71.

Herods rash othe. Mat. 14.7, 9.

Shimei put to death, for breaking his oth. 1. king. 2.36, 37, 42.*

The chiefe of Israel in the name of the rest, receiued an othe to walke in Gods law. Nehe. 10.29.*

Diuers formes of othes. Gene. 22.16. and 42.15. and 47.31. 1. king. 1.29. Iudeth. 1.12. Looke in Periurie and Sweare.

¶ *Owe*, looke Loue.

Outward, looke Appearance.

Outward man. 2. Cor. 4.16.

¶ *Oxe* that goeth, what shalbe done therewith. Exod. 21.28, 35, 36.

The offering of oxe or bullocke. Leuit. 3.1.

Saul hewed a yoke of oxen in pieces, and why. 1. Sam. 11.7.

The oxe ought not to bee muzzled, that treadeth out the corne. Deut. 25.4. 1. Cor. 9.2, to 15.

The Iewes might eate the flesh of Oxen, Deut. 14.5, 26.

Oxen in the Temple, vnder the molten Sea. 1. Kings 7.23, 24, 25. 2. Chronicles. 4.3, 4.

¶ *Oyle* looke Debts.

The holy oyle. Exod. 30.23, to 26.

The mouth of a strange woman more soft then oyle. Pro. 15.3.

P.

¶ *Pacified.* Howe God may bee pacified. Dan. 4.24.

Painted. Iezebel painted her face. 2. king. 9.30.

Palsie healed by Christ. Mat. 9.2, 6, 7. and by Peter. Act. 9.33, 34.

Alcimus being stricken with the palsie that he could not speake, dyed miserably. 1. Mac. 9.55, 56.

Parable of Nathan to Dauid. 2. Sam 12.1, to 5. of the Thistle and Cedar 2. Chro. 25.18. of Gods vineyarde the Iewes. Isa. 5.7. of the two Egles. Ezek. 17.3, 7.* of the seething pot, and of Ezekiels wife being dead. Ezek. 24.3, 16.

Iesus spake nothing to the multitude without Parables, and why. Matth. 13.13. which hee expounded to his Disciples. verse 18, 36.

The Parable of children piping in the market place. Mat. 11.16, to 20. Of the vncleane spirit that returneth worse then he went out. Matth. 12.43, 44, 45. Of the Sower. Matt. 13.3. Of the tares. verse 24, 25. Of the graine of Mustarde seede. verse 31. Of the leuen. verse 33. Of the treasure hid. verse 44. Of the precious pearle. verse 45, 46. Of the drawe net. verse 47. to 51. Of the Publicane and Pharise. Luke. 18.9, to 15. Of the two sonnes. Matth. 21.28. Of the figge tree. Matth. 24.32. Of the thiefe. Matth. 24.43. Of the talents. Matth. 25.15. Of the tenne virgins. Matth. 25.1, to 14. Of the Samaritane. Luk. 10.30, to 38. Of the riche man. Luk. 12.16, to 22. Of the fruitlesse figge tree. Luk. 13.6, to 10. Of the prodigal sonne. Luk. 15.11.* Of the Steward. Luk. 16.1, to 9. Of the wicked iudge and the widow. Luk. 18.1, to 9. Of the candle light. Matth 5.15. Luke 11.33. Of the house built vpon the sande. Matth. 7.26. Of the lost sheepe. Matth. 18.2. Of the vnmercifull seruant. Matth 18.28. Of the labourers in the vineyarde. Matth. 20.2. Of the vineyarde hyred fourth. Matth. 21.33. Of the King that made the marriage. Matth. 22.2. Of the faithfull and naughtie seruant. Matth. 24.45, 48. Of the seede that groweth and increaseth. Mar. 4.27. Of the importunate friende. Luke. 11.5. Of the strong man armed. Luke 11.21. and of the piece of siluer lost. Luke 15.8.

Of the significatiō of a parable. Luk. 8.10.

Parables are darke speaches. Psalm. 49.4. and 78.2.

Parable for prophecie. Nom. 23.7. for a iest. Habac. 2.6. looke Prouerbe.

Paradise vnknowen. 2. Esd. 4.7. looke Eden in the first Table.

Pardon, looke Forgiue.

Many sometimes pardoned for a few godly. Gene. 18.24, 32. and 19.21. yea for one. Iere 5.1.

Against Pardons and Purgatorie. Isa 1.18. and 57.1, 2. and 43.25. Ezek. 18.26, 27, 28. Hose. 13.14. Psal. 51.7. and 103 11, 12. Eccles. 9.5, 6. and 11.3. Wisd. 3.1, 2, 3. Ecclus. 14.14, 16. Tobi. 3.6. Matth. 7.13, 14. and 25.46. Mark 3.29. Luk. 16.23, 26. and 23.42, 43, 46. Iohn. 3.18, 36. and 5.24, 29. and 17.24. Acts 7.59. Rom. 8.1. Col. 6.20.

Phil. 1.21,23. 1. Thes. 4.13. 2. Tim. 4.7,8. Heb. 9.14,27. 1. Ioh. 1.7. Reue. 14.13. looke Purging.

Parentage. How in old time was executed the right of Parentage. Ruth. 4.1,7.

Parents must bee honoured, obeyed and helped. Exod. 20.12. Deut. 5.16. Ephes. 6.1, 2. Matth. 15.4.

We ought not to curse or smite our parents. Exod. 21.15,17.

Those that despised their parents, are led captiues. Ezek. 22.7,10,15.

Parents are commanded to shew their children how they were deliuered frō Pharaohs tyrannie. Exod. 13.8,14,15.

Parents and childrens duetie wherein it consisteth. Psal. 78.5,6,7,8. looke Father and Children.

Parishioners must render double honour to their spirituall fathers. 1. Timothie 5.17, 18. 1. Corint. 4.1,15. and be carefull, lest the seede of Gods worde be vnfruitfull in them. Matth. 13.3.* 10,18,24.* looke Children, and Hearers.

Partakers of Christes sufferings. 1. Pet. 4.13.

Wee are made partakers of Christ, if wee persist in faith. Heb. 3.14.

Partridge. Saul hunted Dauid, as one hunteth a Partridge. 1. Sam. 26.20.

The couetous resembled to Partridges. Ieremi. 17.11.

Passion of Christ. Zech. 13.7. Matth. 26. 31.*

Passeouer celebrated and kept vnder Ezra. Ezra. 6.19,20.

When, with what order, and what oblations the Passeouer was celebrated. Exod. 12. 2, to 29 and 13.3, to 11. & 23.15. and 34.18. Deut. 16.1. Eze. 45.18. 21. how Christians must keepe the feast of Passeouer. 1. Corinth. 5.8

Ioseph and Marie went yeerely to Ierusalem at the Passeouer. Luke 2.41.

Christ kept his Passeouer with his disciples. Matth. 26.17,18,19.

Our Passeouer Iesus Christ was sacrificed for vs. 1. Cor. 5.7.

We must alwayes continue the memoriall of the Passeouer. Exod. 12.14.

Who ought to eate the Passeouer, how, and where. Exod. 12.43,44,45.

The solemnitie of the Passeouer is commāded. Leuit. 23.2,5.

The Passeouer commanded to be celebrated againe, and the punishment of the neglecters thereof. Nom. 9.2,5,13.

The Passeouer kept by Ioshuah. Iosh. 5.9, 10. by Hezekiah. 2. Chron. 30.1.* by Iosiah. 2. king. 23.21,22,23. and no Passeouer from Samuels dayes kept like his. 2. Chron. 35. 18,19.

Pastime. He that loueth pastime, shall bee a poore man. Pro. 21.17. looke Play.

Pastor. Christ the chiefe Pastor promised. Eze. 36.25,26. Iere. 23.5.*

Against false Pastors which seduce the people. Ierem. 12.10. and scatter & destroy the sheepe of Gods pasture. Iere. 23.1, to 5. looke Watchmen, Bishops, and Shepheards.

Patience. God is the God of Patience and consolation. Rom. 15.5.

God, by his Patience and long suffering, leadeth vs to repentance. Rom. 2.4.

After Gods long Patience commeth his wrath. Rom 9.22. 2. Pet. 3.9,15.

The Prophets are set before vs for examples of long Patience. Iam. 5.10.

The Patience of Iob, and Tobit. Iob 2. 10. Tob. 2.10. and 3.2.

The praise of Patience. Pro. 16.32.

We ought to bee Patient, not seeking reuenge. 1. Thes. 5.14,15. Col. 1.11.

Loue is Patient. 1. Chro. 13.4,7.

Christians haue neede of Patience, and why. Heb. 10.36.

Faith being exercised with afflictions, engendreth Patience. Rom 5.3. Iam. 1.3. and Patience experience. Rom. 5.4.

Paul reioyceth of the Thessalonians Patience. 2. Thes. 1.4. and suffered persecution himselfe Patiently. 1. Cor. 4.11,12,13.

Our Patience must bee made perfect through good workes. Iam. 1.3,4.

Who bring forth good fruit with Patience. Lu. 8.15.

Aduersitie in youth trayneth vs to Patience. Lam. 3.27.

By your Patience possesse your own soules. Lu. 21.19.

Our Patient minds ought to be knowen to all men. Phil. 4.5.

Patriarke expounded. Heb. 7.4.

The Patriakes came of the Iewes. Rom. 9.5.

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Of the Patriarke Dauid. Act. 2.29

Peace bee with you, or vnto you, a kinde of salutation. 1. Sam. 25.6. Ge. 43.33. Iudg. 19.20. Lu. 24.36. Iohn 20.19.

Goe in peace, a kinde of leaue giuing. 1. Sam. 1.17. Lu. 7.50. and 8.48.

God is the author of peace. 1. Thes. 5.23. 1. Corinth. 14.33. Roma. 15.33. and Christ is our peace, and preacher thereof. Ephes. 2. 14,17.

Peace, for reconciliation betweene God & man. Act. 10.36 for quietnesse of conscience. Lu. 2.14. for safe and sounde. 1. Cor. 16.11. for true ioy and felicitie. Matth. 10.13. Lu. 1.79. and 19.42. & 24.36. Iohn 14.27. Rom. 1.7. and 8.6.

Paul exhorteth ye Corinthians vnto peace. 2. Cor. 13.11.

We ought to haue peace with all men, as much as lieth in vs. Roma. 12.18. Ephe 4.2. Heb. 12.14. 1. Pet. 3.11. 2. Tim. 2.22.

Moses would haue set peace betwene two Hebrewes. Exod. 2.13.

Paul wisheth to all Christians peace. Rō. 15.13. Ephe. 1.2. 2. Thes. 3.16.

Wee ought to pray vnto God for peace. Nom. 6.26.

Hezekiah reioyced that hee shoulde enioy peace in his dayes. 2. Kin. 20.19.

Peace betweene Salomon and Hiram. 1. King. 5.12.

Peace in Israel all Salomons dayes. 1. Chron. 22.9. 1. King. 4.24.

The Lord gaue peace to the Israelites in Iohua his dayes. Iosh. 22.4.

Peace in the Church. Actes 9.31. Isai. 66. 12.

When men shal say Peace, sudden destruction shall come. 1. Thess. 5.3.

If Peace be offered a citie, and accepted, it must be spared. Deut. 20.10,11.

Israel forbidden to make peace with Moab and Ammon. Deut. 23.6.

Gideon called his Altar, The peace of the Lord. Iudg. 6.24.

The Lorde promised peace to his people. Hose. 14.4.*

Peace of heart by Iesus Christ. Psalm. 46. 8,9.

Peace in the Church. Isa. 66.12.

Peace in heauen, and glory in the highest places. Lu. 19.38.

Glory to God, and peace in earth. see Glorie.

The faith of Christ bringeth peace of conscience. Rom. 5.1,2.

The peace of Christ passeth all vnderstanding. Phil. 4.7.

Ierusalem knew not what belonged to her peace. Lu. 19.42.

The peace of God ought to rule in our hearts. Col. 3.15.

Peace on the house of those that receyue Gods ministers. Mat. 10.13.

The doctrine of Christ bringeth peace to those that suffer afflictions. Iohn. 16.33.

Christ left peace among his disciples. Ioh. 12.27.

Samuel was asked if he came peaceably. 1. Sam. 16.4.

Abraham to buy peace, resigned his right to his nephue. Gen. 13.8.

Iosephs brethren could not speake peaceably to him, and why. Gen. 3.74.

Be peaceable. 1. Thes. 4.11.

Peacemakers the children of God. Matth. 5.9.

The inward peace betweene God and the beleeuing by Christ. Isa. 2.2, to 6. & 9.2, to 8. and 11.1.* Hose. 2.18.* Mich 4.1.* Zech. 9. 9.* Luk. 24.25, to 50. Iohn. 14.27. & 16.33. & 22.19. Act. 10.36.

Peculiar. Christians a peculiar people, and holy nation. 1. Pet. 2.9. Tit 2.14. looke Precious.

Pelicane vnlawful for the Iewes to eat of. Deut. 14.17.

Penance. looke Amendment.

Pence. One being forgiuen 10000. talents, would not forgiue 100. pence. Matth. 18.24.*

Two pence giuen to the hoste, to relieue the wounded man. Lu. 10.35.

Penie. A measure of wheate for a peny. Reuel. 6.6.

Of the lost peny. Lu. 15.8.

People. God hath not cast away his people which he knew before. Rom. 11.2.

Two maner of people in the wombe of Rebekah. Gen. 25.23.

God tooke the children of Israel, to be his people. Exo. 6.7. Deu. 4.7. 1. Kin 8.51.

God appointed a place for his people Israel. 2. Sam. 7.10.

Israel promiseth that they will bee Gods people. 2. King. 11.17.

The

The people remained at the foote of moūt Sinai. Exo. 19.21.

The people murmured in diſpaire of entring into the land of promiſe. Nom. 14.1,2. and 13 32.*

The people of Canaan not all deſtroyed, but made tributaries. Judg. 1.27,30,33.*

The wickednesſe of the people. Ezek. 22. 29. who neither regarded God nor his worde. Iere. 6.19.

The people of the lande what tyrannie they vſe. Eze. 22.29.

Gods people are alwayes charged with breach of lawes, and diminiſhing princes profits. Eſt. 3.8.

Two maner of people God abhorreth. Eccluſ. 50.25,26.

Of Gods people, looke Church.

Perfect is the worke of the mightie God. Deut. 32.4.

If thou wilt be Perfect, ſell that thou haſt, &c. Matt. 19.20,21.

Whoſoeuer ſinneth not in worde, is a perfect man. Jam. 3.2.

Perfect in Chriſt Jeſus. Col. 1.28.

Wee ought to be perfect as our heauenly father is perfect. Mat. 5.48.

Paul exhorteth vs to perfection. Heb. 6.1. 2. Cor. 1.10.

The Lawe could bring nothing to perfection Heb. 7.19.

Perfume. The confection or making of the perfume. Exo. 30.34,35.*

Perill, looke Danger.

Periurie forbidden. Leuit. 19.12.

Againſt Periurie, vntrueth, light, and falſe othes. Exo. 8.8,15,25,28,32. & 9.27,28,34, 35. & 20.7. Leuit. 5.1,4. & 24.11. to 17.1. Sa. 6. to 18.1. kin. 8.31.32. 2. Chro. 36.13. Hoſe. 4.2. Zech. 5.4. & 8.17. Mala. 3.5. and 4.1. Eccluſ. 23.9,10,11. and 27.14. 1. Macc. 6.61, 62. and 7.15,16. and 11.9, to 19. & 13.43, to 49. 2. Mac. 4.7.* and 12.3,4. Matt. 5.34, to 38. & 26.69.* Mark. 6.23, to 30. looke Othe, and Swearing.

Pearle, looke Parable and Swine.

Perſecution cōmeth by Gods appointmēt. Pſal. 39.9.* and therefore we are armed againſt the ſame. Mat. 10.17.* and 24.9,13. Joh. 5.18,20.* and 16.1,32.*

Who ſo will liue godly in Chriſt, ſhall ſuffer perſecution. 2. Tim. 3.12.

Whom Perſecution withdraweth from the true profeſſion of Gods word. Mar. 4.17.

Being perſecuted in one citie, we may flee to another. Matt. 10.23.

The miniſters of Gods word ought not to feare perſecution, and why. Matt. 10.28.

The Lord deliuered S. Paul from many perſecutions. 2. Tim. 3.11.

Paul ſuffered perſecutiō patiently. 1. Cor. 4.12. & the Lord deliuered him. 2. Tim. 3.11.

Bleſſed are they that ſuffer perſecution for righteouſnes. Matt. 5.10.

Great perſecution againſt the Church. Act. 8.1.1. Pet. 1.1.

We ought to pray for thoſe that perſecute vs. Matt. 5.44. Rom. 12.14. 1. Cor. 4 12,13.

Gods iudgements vpon perſecuters. Amos. 7.17.

The Prophets complaine againſt wicked perſecuters of the iuſt. Habak. 1.1.* 2. Eſd. 16.62.*

A prayer againſt thoſe that perſecute the Church. Eccluſ. 36.1, to 18. looke Affliction and Tribulation.

Perſeuere in the faith. Joh. 15.4.

God will confirme the faithfull in perſeuering vnto the end. 1. Cor. 1.8. looke Continue and Endure.

Perſons. We ought not to haue reſpect of Perſons in iudgement. Leuit. 19.15. Deut. 1 17. and 16.19. Pro. 24.23.

God receiueth al ſuch as obey his worde, without regard of Perſon. Iſa. 56.3, to 9.

God accepteth no mans perſon. 1. Sam. 16.7. Actes. 10.34. Epheſ. 6.9. Job. 34.19. Miſ. 6.9. Eccluſ. 35.12,13. Ro. 2.11. Gal. 2 6. Col. 3.25. 1. Pet. 1.17. Deut. 10.17.2. Chron. 19.7.

No reſpect of perſons among Chriſtians. Jam. 2.1, to 12. looke more Pro. 18.5. & 28. 21. Matt. 22.9,10,39. Rom. 10.12,13.

Peſtilence threatned to thoſe that diſobey Gods Lawe. Leui. 26.25. Deu. 28.21. 1. kin. 8.37. looke Blaſting.

Dauid of three plagues, chooſe the Peſtilence, and why. 2. Sam. 24.13,14,15. which ceaſed, when he had ſacrificed. verſ. 25. looke Plague.

Perſwaded A man throughly perſwaded in the trueth, ought to be ſtedfaſt therein. 2. Tim. 3.14.

Phariſe. Paul was a Phariſe. Acts. 23.6. What the Phariſes and Saduces differ in. Acts. 23.8.

The Phariſes were blinde. Joh. 9.39,40.

The Phariſes would haue none to beleeue in Chriſt. Joh. 7.48.

The Phariſes & Scribes taught the people without authoritie. Matth. 7.29. Luk. 4. 32. Mar. 1.22.

The Phariſes reproue Chriſt and his Apoſtles, and why. Matth. 9.11,14. and 12.1,2. Luk. 5.33.

The Phariſes conſult howe they might deſtroy Chriſt. Matth 12.14. and giue charge that if any man knewe where he was, hee ſhould bewray him. Joh. 11.57.

The Scribes and Phariſes ſit in Moſes chaire. Matt. 23.2,3.

The Phariſes ſent officers to apprehende Chriſt. Joh. 7.32.

A Phariſe bade Chriſt to dinner. Luke 7.36.

The Phariſes aſked the man that was borne blinde, how he had receiued his ſight. Joh. 9.15,17.

The Phariſe and Publicane praye in the Temple. Luk. 18.10, to 15.

The Phariſes and Saduces are called generations of vipers. Matth. 3.7. hypocrites and ſerpents. Mat. 7.5. & 23.13,33. Theeues and robbers. Joh. 10.8.

The Phariſes are rebuked of Chriſt. Joh. 8.7. by Steuen. Acts. 7.51,52. by Paul. Act. 23.3.6. Phil. 3.2.

The Phariſes mocke Chriſt. Luk 16.14.

Phiols or pots for the Temple. 2. Chron. 4.11.

Philoſophie ought to bee taken heede of. Col. 2.8.

Phiſition ought to be honoured, and why Eccluſ. 38.1, to 9.

Phiſitions coulde not heale the womans bloodie flixe. Mar. 5.25,26.

Aſa ſought not to God, but to Phiſitions in his ſickneſs. 2. Chro. 16.12.

& Pietie. looke Godlyneſſe.

Pillar A cloudie pillar by day, and a fiery by night, directed the Iſraelites. Exo. 13.21. Nom. 14.14. Deut. 1, 33. Pſalm. 78.14. 1. Cor. 10.1.

God appeared to Moſes in the pillar of a cloude. Deut. 31.15.

The pillars of the Tabernacle. Exod. 27. 10,11.

The two pillars of braſſe for the Temple, and forme of them. 1. king 7.15,41.

James, Cephas, and John were counted pillars in the Church. Gal. 2.9.

Piped, looke Parable.

Pitch. He that toucheth pitch, ſhalbe defiled therewith. Eccluſ. 13.1.

Pitchers. Of the 300. men that were with Gideon. Judg. 7.16.*

Pit. looke Digge.

Rozah &c. went downe quicke into the pit. Nom. 16 30, to 34.

Pitie. Peter willed Chriſt to pitie himſelf. Matt. 16.22 looke Mercie, and Compaſſion.

& Place. Not lawful for ỹ Jewes to offer in euery place. Deut. 12.5, to 15.

Plagues, ſee Amendment.

Plagues are ſent for contemning Gods word and preachers. Iere. 29.18,19.

God plagued the Egyptians, that they might learne that he was the only true God. Exo. 7.1.* & 8.1.* & 9.1.* & 10.1.* & 12.1.*

Plagues ſent vpon the diſobedient. Deut. 28.15.* looke Curſſes and Blaſting.

No ende of Plagues to the euill man. Pro. 24.20.

In all plagues God reſerueth a remnant, to declare the cauſe of his puniſhment. Eze. 12.16.

It is a plague for a rich man not to haue a liberall heart. Eccles. 6.2.

To know the plague in our owne heart, is to confeſſe our ſelues ſinners. 1. king. 8.38.

Played. The Iſraelites played before the golden calfe. Exo. 32.6,19.

Samſon played before the Philiſtims. Judg. 16.25,26,27.

Dauid and others played on inſtruments before the arke. 2. Sam 6.5.

Dauid was a cunning player on an harpe. 1. Sam. 16.16,17,18,23. & a ſweete ſinger. 2. Sam. 23.1.

Manſlaughter counted a play with ſouldiers. 2. Sam. 2.14,15,16.

Planted. God planted the garden of Eden. Gen. 2.8.

God planted Iſrael in the mountaine of his inheritance. Exod. 15.17.

God promiſeth to plant his people, that they ſhall moue no more. 2. Sam. 7.10.

He that planteth a vineyarde, may eate of the fruite. 1. Cor 9.7, to 15.

Paul planted, and Apollos watered. 1. Cor. 3.6.

Euery plant which ỹ heauenly father hath not planted, ſhalbe rooted vp. Matt. 15.13.

Phil.1.21,23.1.Thes.4.13.2.Timo.4.7,8. Heb.9.14,27.1.John.1.7.Reue.14.13.looke Purging.

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The couetous reſembled to Partridges. Jerem.17.11.

Paſſion of Chriſt. Zech.13.7. Matth.26. 31.*

Paſſouer celebrated and kept vnder Ezra. Ezra.6.19,20.

When, with what order, and what oblations the Paſſeouer was celebrated. Exod.12. 2,to 29 and 13.3,to 11.& 23.15. and 34.18. Deut.16.1.Eze.45.18, 21.how Chriſtians muſt keepe the feaſt of Paſſeouer.1.Corinth. 5.8.

Joſeph and Marie went yeerely to Jeruſalem at the Paſſeouer. Luke 2.41.

Chriſt kept his Paſſeouer with his diſciples. Matth.26.17,18,19.

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The ſolemnitie of the Paſſeouer is commāded. Leuit.23.2,5.

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Paſtime. He that loueth paſtime, ſhall bee a poore man. Pro.21.17.looke Play.

Paſtor. Chriſt the chiefe Paſtor promiſed. Eze.36.25,26. Jere.23.5.*

Againſt falſe Paſtors which ſeduce the people. Jerem.12.10. and ſcatter & deſtroy the ſheepe of Gods paſture. Jere.23.1,to 5.looke Watchmen, Biſhops, and Shepheards.

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Who bring forth good fruit with Patience. Lu.8.15.

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Peace in Iſrael all Salomons dayes. 1. Chron.22.9.1.King.4.24.

The Lord gaue peace to the Iſraelites in Joshua his dayes. Josh.22.4.

Peace in the Church. Actes 9.31. Iſai.66. 12.

When men ſhal ſay Peace, ſudden deſtruction ſhall come. 1.Theſſ.5.3.

If Peace be offered a citie, and accepted, it muſt be ſpared. Deut.20.10,11.

Iſrael forbidden to make peace with Moab and Ammon. Deut.23.6.

Gideon called his Altar, The peace of the Lord. Judg.6.24.

The Lorde promiſed peace to his people. Hoſe.14.4.*

Peace of heart by Jeſus Chriſt. Pſalm.46. 8,9.

Peace in the Church. Iſa.66.12.

Peace in heauen, and glory in the higheſt places. Lu.19.38.

Glory to God, and peace in earth. ſee Glorie.

The faith of Chriſt bringeth peace of conſcience. Rom.5.1,2.

The peace of Chriſt paſſeth all vnderſtanding. Phil.4.7.

Jeruſalem knew not what belonged to her peace. Lu.19.42.

The peace of God ought to rule in our hearts. Col.3.15.

Peace on the houſe of thoſe that receyue Gods miniſters. Mat.10.13.

The doctrine of Chriſt bringeth peace to thoſe that ſuffer afflictions. John.16.33.

Chriſt left peace among his diſciples. Joh. 12.27.

Samuel was aſked if he came peaceably. 1.Sam.16.4.

Abraham to buy peace, reſigned his right to his nephue. Gen.13.8.

Joſephs brethren could not ſpeake peaceably to him, and why. Gen.3.74.

Be peaceable. 1.Thes.4,11.

Peacemakers the children of God. Matth. 5.9.

The inward peace betweene God and the beleeuing by Chriſt. Iſa.2.2,to 6.& 9.2,to 8. and 11.1.*Hoſe.2.18.* Mich 4.1.* Zech.9. 9.*Luk.24.25,to 50.John.14.27.& 16.33.& 22.19 Act.10.36.

Peculiar. Chriſtians a peculiar people, and holy nation. 1.Pet.2.9. Tit 2.14. looke Precious.

Pelicane vnlawful for the Jewes to eat of. Deut.14.17.

Penance. looke Amendment.

Pence. One being forgiuen 10000. talents, would not forgiue 100. pence. Matth. 18.24.*

Two pence giuen to the hoſte, to relieue the wounded man. Lu.10.35.

Penie. A meaſure of wheate for a peny. Reuel.6.6.

Of the loſt peny. Lu.15.8.

People. God hath not caſt away his people which he knew before. Rom.11.2.

Two maner of people in the wombe of Rebekah. Gen.25.23.

God tooke the children of Iſrael, to be his people. Exo.6.7. Deu.4.7.1.Kin 8.51.

God appointed a place for his people Iſrael. 2.Sam.7.10.

Iſrael promiſeth that they will bee Gods people. 2.King.11.17.

The

The people remained at the foote of mount Sinai. Exo. 19.21.

The people murmured in diſpaire of entring into the land of promiſe. Nom. 14.1,2. and 13 32.*

The people of Canaan not all deſtroyed, but made tributaries. Judg. 1.27,30,33.*

The wickednesse of the people. Ezek. 22. 29. who neither regarded God nor his word. Iere. 6.19.

The people of the lande what tyrannie they vſe. Eze. 22.29.

Gods people are alwayes charged with breach of lawes, and diminiſhing princes profits. Eſt. 3.8.

Two maner of people God abhorreth. Eccluſ. 50.25,26.

Of Gods people, looke Church.

Perfect is the worke of the mightie God. Deut. 32.4.

If thou wilt be Perfect, ſell that thou haſt, &c. Matt. 19.20,21.

Whoſoeuer ſinneth not in worde, is a perfect man. Iam. 3.2.

Perfect in Chriſt Jeſus. Col. 1.28.

Wee ought to be perfect as our heauenly father is perfect. Mat. 5.48.

Paul exhorteth vs to perfection. Heb. 6.1. 2. Cor. 1.10.

The Lawe could bring nothing to perfection Heb. 7.19.

Perfume. The confection or making of the perfume. Exo. 30. 34,35.*

Perill, looke Danger.

Periurie forbidden. Leuit. 19.12.

Againſt Periurie, vntrueth, light, and falſe othes. Exo. 8.8,15,25,28,32. & 9.27,28,34, 35. & 20.7. Leuit. 5.1,4. & 24.11. to 17.1. Sā. 6, to 18.1. kin. 8.31.32. 2. Chro. 36.13. Hoſe. 4.2. Zech. 5.4. & 8.17. Mala. 3.5. and 4.1. Eccluſ. 23.9,10,11. and 27.14. 1. Macc. 6.61, 62. and 7.15,16. and 11.9, to 19. & 13.43, to 49.2. Mac. 4.7.* and 12.3,4. Matt. 5.34, to 38. & 26.69.* Mark. 6.23, to 30. looke Othe, and Swearing.

Pearle. looke Parable and Swine.

Perſecution cōmeth by Gods appointmēt. Pſal. 39.9.* and therefore we are armed againſt the ſame. Mat. 10.17.* and 24.9,13. Joh. 5.18,20.* and 16.1,32.*

Who ſo will liue godly in Chriſt, ſhall ſuffer perſecution. 2. Tim. 3.12.

Whom Perſecution withdraweth from the true profeſſion of Gods word. Mar. 4.17.

Being perſecuted in one citie, we may flee to another. Matt. 10.23.

The miniſters of Gods word ought not to feare perſecution, and why. Matt. 10.28.

The Lord deliuered S. Paul from many perſecutions. 2. Tim. 3.11.

Paul ſuffered perſecutiō patiently. 1. Cor. 4.12. & the Lord deliuered him. 2. Tim. 3.11.

Bleſſed are they that ſuffer perſecution for righteouſnes. Matt. 5.10.

Great perſecution againſt the Church. Act. 8.1.1. Pet. 1.1.

We ought to pray for thoſe that perſecute vs. Matt. 5.44. Rom. 12.14. 1. Cor. 4.12,13.

Gods iudgements vpon perſecuters. Amos. 7.17.

The Prophets complaine againſt wicked perſecuters of the iuſt. Habak. 1.1.* 2. Eſd. 16.62.*

A prayer againſt thoſe that perſecute the Church. Eccluſ. 36.1, to 18. looke Affliction and Tribulation.

Perſeuere in the faith. Joh. 15.4.

God will confirme the faithfull in Perſeuering vnto the end. 1. Cor. 1.8. looke Continue and Endure.

Perſons. We ought not to haue reſpect of Perſons in iudgement. Leuit. 19.15. Deut. 1 17. and 16.19. Pro. 24.23.

God receiueth al ſuch as obey his worde, without regard of Perſon. Iſa. 56.3, to 9.

God accepteth no mans perſon. 1. Sam. 16.7. Actes. 10.34. Ephel. 6.9. Job. 34.19. Wiſ. 6.9. Eccluſ. 35.12,13. Ro. 2.11. Gal. 2.6. Col. 3.25. 1. Pet. 1.17. Deut. 10.17. 2. Chron. 19.7.

No reſpect of perſons among Chriſtians. Iam. 2.1, to 12. looke more Pro. 18.5. & 28. 21. Matt. 22.9,10,39. Rom. 10.12,13.

Peſtilence threatned to thoſe that diſobey Gods Lawe. Leui. 26.25. Deu. 28.21. 1. kin. 8.37. looke Blaſting.

Dauid of three plagues, chooſe the Peſtilence, and why. 2. Sam. 24.13,14,15. which ceaſed, when he had ſacrificed. verſ. 25. looke Plague.

Perſwaded A man throughly perſwaded in the trueth, ought to be ſtedfaſt therein. 2. Tim. 3.14.

& Phariſe. Paul was a Phariſe. Acts. 23.6.

What the Phariſes and Saduces differ in. Acts. 23.8.

The Phariſes were blinde. Joh. 9.39,40.

The Phariſes would haue none to beleeue in Chriſt. Joh. 7.48.

The Phariſes & Scribes taught the people without authoritie. Matth. 7.29. Luk. 4. 32. Mar. 1.22.

The Phariſes reproue Chriſt and his Apoſtles, and why. Matth. 9.11,14. and 12.1,2. Luk. 5.33.

The Phariſes conſult howe they might deſtroy Chriſt. Matth 12.14. and giue charge that if any man knewe where he was, hee ſhould bewray him. Joh. 11.57.

The Scribes and Phariſes ſit in Moſes chaire. Matt. 23.2,3.

The Phariſes ſent officers to apprehende Chriſt. Joh. 7.32.

A Phariſe bade Chriſt to dinner. Luke 7.36.

The Phariſes aſked the man that was borne blinde, how he had receiued his ſight. Joh. 9.15,17.

The Phariſe and Publicane praye in the Temple. Luk. 18.10, to 15.

The Phariſes and Saduces are called generations of vipers. Matth. 3.7. hypocrites and ſerpents. Mat. 7.5. & 23.13,33. Theeues and robbers. Joh. 10.8.

The Phariſes are rebuked of Chriſt. Joh. 8.7. by Steuen. Acts. 7.51,52. by Paul. Act. 23.3.6. Phil. 3.2.

The Phariſes mocke Chriſt. Luk. 16.14.

Phioh or pots for the Temple. 2. Chron. 4.11.

Philoſophie ought to bee taken heede of. Col. 2.8.

Phiſition ought to be honoured, and why Eccluſ. 38.1, to 9.

Phiſitions coulde not heale the womans bloodie flire. Mar. 5.25,26.

Aſa ſought not to God, but to Phiſitions in his ſickne. 2. Chro. 16.12.

& Pietie. looke Godlyneſſe.

Pillar A cloudie pillar by day, and a fiery by night, directed the Iſraelites. Exo. 13.21. Nom. 14.14. Deut. 1. 33. Pſalm. 78.14.1. Cor. 10.1.

God appeared to Moſes in the pillar of a cloude. Deut. 31.15.

The pillars of the Tabernacle. Exod. 27. 10,11.

The two pillars of braſſe for the Temple, and forme of them. 1. king 7.15,41.

James, Cephas, and John were counted pillars in the Church. Gal. 2.9.

Piped, looke Parable.

Pitch. He that toucheth pitch, ſhalbe defiled therewith. Eccluſ. 13.1.

Pitchers. Of the 300. men that were with Gideon. Judg. 7.16.*

Pit. looke Digge.

Korah, &c. went downe quicke into the pit. Nom. 16 30, to 34.

Pitie. Peter willed Chriſt to pitie himſelf. Matt. 16.22 looke Mercie, and Compaſſion.

& Place. Not lawful for ỹ Iewes to offer in euery place. Deut. 12.5, to 15.

Plagues, ſee Amendment.

Plagues are ſent for contemning Gods word and preachers. Iere. 29.18,19.

God plagued the Egyptians, that they might learne that he was the only true God. Exo. 7.1.* & 8.1.* & 9.1.* & 10.1.* & 12.1.*

Plagues ſent vpon the diſobedient. Deut. 28.15.* looke Curſſes and Blaſting.

No ende of Plagues to the euill man. Pro. 24.20.

In all plagues God reſerueth a remnant, to declare the cauſe of his puniſhment. Eze. 12.16.

It is a plague for a rich man not to haue a liberall heart. Eccles. 6.2.

To know the plague in our owne heart, is to confeſſe our ſelues ſinners. 1. king. 8.38.

Played. The Iſraelites played before the golden calfe. Exo. 32.6,19.

Samſon played before the Philiſtims. Judg. 16.25,26,27.

Dauid and others played on inſtruments before the arke. 2. Sam. 6.5.

Dauid was a cunning player on an harpe. 1. Sam. 16.16,17,18,23. & a ſweete ſinger. 2. Sam. 23.1.

Manſlaughter counted a play with ſouldiers. 2. Sam. 2.14,15,16.

Planted. God planted the garden of Eden. Gen. 2.8.

God planted Iſrael in the mountaine of his inheritance. Exod. 15.17.

God promiſeth to plant his people, that they ſhall moue no more. 2. Sam. 7.10.

He that planteth a vineyarde, may eate of the fruite. 1. Cor 9.7, to 15.

Paul planted, and Apollos watered. 1. Cor. 3.6.

Euery plant which ỹ heauenly father hath not planted, ſhall be rooted vp. Matt. 15.13.

Baſtard plantes ſhall take no deepe roote. and why. Wiſd 4.3.4.5.

Plate. The plate for the holy crowne was of pure golde Exod. 39.30. and ſet vpon the forefront of the Miter. Exod. 28.36,37.

Pleaſe. Samuel pleaſed & was in fauour both with God and men. 1.Sam.2.26.

Euery man ought to pleaſe his neighbour in that that is good to edification. Ro.15.2.

Thoſe that goe about to pleaſe men, ſerue not Chriſt. Gal.1.10.

Without faith it is vnpoſſible to pleaſe God Heb.11.6.

God is wel pleaſed in his Sonne. Matth. 3.17. and 17.5. 2.Pet.1.17.

Three things pleaſe God. Eccluſ. 25.

Pleaſure. All things created for Gods pleaſure. Reue.4.11. ſee Reſiſt.

Pledge Iudah gaue Tamar a pledge. Ge. 38.17,18.

When pledges ſhalbe reſtored. Exod. 22. 26.27.

What ought not to bee taken to pledge. Deut.24.6,17.

We may not take any pledge by violence, nor ſleepe with it. Deut. 24.10. to 14. looke Earneſt.

Plentie is an argument of Idolaters, for their religion. Ier.44.17,18,19.

Plentifulneſſe. Want of Plentifulneſſe, is to bee imputed to our ſinnes. Hagge. 2.17, 18,20.

Plowe not with an Oxe and an Aſſe together. Deut.22.10.

Plough. Of him that putteth his hand to the plough, and looketh backe. Luke.9.62. looke Tillage.

Pollute. Thoſe that offer their children to Molech, pollute ꝑ name of God. Leuit.18,21. & 20.2,3. ſo do the periured. Leuit.19.12.

Pollution comming by night, how it was purged. Deut.23.10,11.

The *Poole* Bethesda. Joh.5.2.

Poore among vs, and why. Deut.15.4.5, 11. Matt.26.11. Joh.12.8.

We ought not to turne our eye from the poore. Eccluſ. 4.1,5, to 9. but be carefull of them. Deut.15.7, to 11,2. Cozinth. 8.7,9.* and 9.1.*

Lending to the poore, ſee Lending.

He that ſtoppeth his eares at the cry of ꝑ poore, ſhall cry himſelfe, and not be heard. Pro.21.13.

Paul laboured to relieue his owne neceſſitie, and other poore brethren. Act.20.34.

The reward of relieuing the poore. Matt. 25.40. Luk.16.9.

We ought to bid the poore to our feaſtes. and why. Luke.14.13,14.

God hath choſen the poore of the worlde, which are rich in faith. Jam.2.5.

We ought to giue to the poore cheerefully, and why. Rom.12.8. 2.Cor.9.7.

Paul was willed in his preaching to the Gentiles to be mindefull of the poore at Jeruſalem. Gal.2.9,10.

Pauls care for the poore Saints. 1.Cor. 16.1,2,3.

The liberalitie of thoſe of Macedonia and Achaia toward the poore Saintes. Rom. 15,26.

Poore mans pledge, ſee Pledge.

Judges ought not to reſpect the rich, more then the poore. Exo.23.3. Leuit.19.15. nor ouerthrow the right of ꝑ poore. Exo.23.6,7.

The poore muſt be relieued, not oppreſſed. Pro.22.2,7,9,16,22.

Againſt oppreſſors of the Poore. Amos. 5. 11.* Eccluſ.5.7.

Wicked Magiſtrates regarde not Poore mens ſuites: but he that doeth, his throne ſhalbe eſtabliſhed. Pro.29.2,4,7,14.

The Poore labourers hire muſt not be detained. Deut.24.14,15.

God raiſed the Poore out of the duſt. 1. Sam.2.8. and exalting the poore, puniſheth the hautie. 2.Sam.22.28. Luk.1.48,51,52.

The childre of the Prophets were poore. 2.kin.6.1,2. ſo was the widow of Zarephath. 1.king.17.9, to 17.

We may not oppreſſe or mocke, but haue mercie on the Poore, and why. Prou.14.31. and 17.5.

The godly Poore better then the wicked rich. Pro.28.6. Pſal.37.16.17. to 23.

What a Poore man that oppreſſeth the Poore is lyke. Pro.28.3.

God hateth the Poore man that is proud. Eccluſ.25.2.

Bleſſed are the Poore in ſpirit. Matt.5.3. Luk.6.20.

The Poore receiue the Goſpell of Chriſt. Matt.11,5.

Eliſha helped the Poore. 2.king.4.1, to 8.

He that hath mercie on the Poore, lendeth vnto the Lord. Pro.19.17. and ſhal not lacke. Pro.28.27.

God regardeth the Poore. Judg.6.15,16. and is their ſtrength. Iſa.25.4.

Poore and rich by nature both alike. Neh. 5.5. Eccles.9.3.

We are willed to be liberall vnto ꝑ Poore, and why. Eccles.11.1.

We muſt be content with our ſtate, be it Poore or rich. Phil.4.11.

What Poore men God regardeth. Iſa.66. 2. looke widow.

The comfort of Poore men. Mar.10.28, 29,30. Luke.9.23, to 27.

Better is a Poore wiſe child, then an olde fooliſh king. Eccles.4.13.

Pouertie and ſhame to him that refuſeth inſtruction. Pro.13.18.

Pouertie with the feare of God is commendable. Pro.15.16,17.

He that is fallen into Pouertie, ought to be relieued. Leuit.25,35,36,37.

The Philippians relieued Pauls Pouertie. Phil.4.10,14,16.*

In proſperitie thinke vpon Pouertie. Eccluſ.18.24. looke Competent.

Pouertie and riches are of the Lord. Pro. 14.31. Eccluſ.11.14.

Chriſt his Pouertie. Matt.8.20. Luk.2.7, 12,16. and 9.58.

Porch of Salomon. Actes.3.11. called the great court. 2.Chr.4.9. & taken for the Temple where Chriſt preached. Matt.21,23.

Porters ordayned. 1.Chro.26.1.*

Portion. The Lords portion is his people. Deut.32.9.

Elkanah gaue portions to his wiues, and children. 1.Sam.1.4,5.

Poſſible. If it be poſſible, haue peace with al men. Rom.12.18.

Chriſt prayed, that if it were poſſible, that houre might paſſe from him. Mar.14.15.

If it were poſſible, the very elect ſhould be deceiued. Matt.24.24. Mark.13.22.

If it had bene poſſible, ye would haue giuen me your eyes. Gal.4.15.

Al things are poſſible to God. Gene. 18. 14. Matth. 19.26, and to him that beleeueth. Mark.9.23.

Poſteritie, looke Seede.

Pot. Ezekiel prepared a pot. Ezek.24.3. looke Phials.

Potter. We are in the Lords hand, as clay in the Potters. Jere.18.6. Rom.9.21.

Power of God vanquiſheth the enemie, not worldly helpes. Iſa.31.8,9.*

God is of power, and might. Deut.10.17 His power is not diminiſhed. Iſa. 50.2. Hee would haue it knowen to all. Iſa.53.13.

Pharaoh reſiſted, that Gods power might be knowen. Exo.9.16.

Al power ſhalbe taken frō thoſe that diſobey God. Deut. 28.32,33.

Mans ſtrength is onely in the power of God, as may appeare by Peninnah & Hannah. 1.Sam.2.9. and Samſon. Judg.16.20.

Wee may not attribute our riches to the power of our handes, but to the mercie of God. Deut.8.17,18.

The Goſpel is the power of God vnto ſalvation. Rom 1.16.

The preaching of the croſſe, is the power of God. 1.Cor. 1.18.

Paul approoueth himſelfe a miniſter of God, by ꝑ power of God. 2.Cor.6.4,7. which was annexed to his preaching. 1.Cor. 2.4,5.

Paul had power to edification, not to deſtruction. 2.Corinth.13.10. which wrought in him mightily. Col. 1.29.

Wee are preſerued by the power of God, vnto ſalvation. 1.Pet.1.5.

Gods Power is made perfite through weakeneſſe. 2.Cor.12.9.

God miniſtreth to vs the Power of his ſpirit by faith. Gal.3.5.

To be endued with power from on high. Luk.24.49.

Nicanor truſteth to his power, and Judas in God. 2.Mac.15.25,26.

Mans anger is according to his power. Eccluſ.28.10.

We ought not to burthen our ſelues aboue our power, in keeping company, and why. Eccluſ.13.2, to 15.

Powers. Al Powers are ordayned of God. Rom.13.1. Wiſd.6.3.

Wee muſt obey them for conſcience ſake &c. Rom. 13.5. 1. Pet. 2.13,14,17. Titus 3.1. Looke Kings, Princes, Iudges, and Magiſtrates.

Prayer. Chriſt prayeth for vs and obtayneth whatſoeuer we aſke in his name. John. 16.23,24,26.

Chriſt prayeth for the Apoſtles, & al that ſhould beleeue through their preaching. Joh. 17.9,20.* and for Peter, that his faith ſhould not faile. Luk.22.32.

Before wee pray, we muſt forgiue, &c

God

God will not forgiue vs Mark. 11.25,26.

By the examples of the sonne, and the importunate friend, Christ exhorteth vs to pray in hope. Mat. 7.7, to 13. Luk. 11.5, to 14.

We ought to pray with the spirite and vnderstanding. 1. Cor. 14.15.

We know not what to pray as we ought, but the spirit maketh request for vs. Rom. 8. 26,27.

John Baptist taught his disciples to pray, and so did Christ. Matth. 6.5,9. to 16. Luke 11.1, to 5.

The Canaanite woman praied to Christ. Matth. 15.22, to 29. Mar. 7.25, to 31.

Isaak prayed to the Lorde, to make his wife fruitefull. Gen. 25.21.

Jaakob prayed God to deliuer him from Esau. Gen. 32.9, 10, to 13.

God heard the prayers of Leah and Rahel. Gene. 29.31. and 30.6, 22.

Dauid prayed God to pardon his sinne. 2. Samu. 24.10. and to bleſſe his house. Chap. 7.25.

Moses in prayer beseeched God to shewe him his glory. Ex. 33.18. & that he might go ouer into the land of Promise. De. 3.25, 26.

Eliah prayed for raine. 1. King. 18.42.

Dauid prayed, that the counsel of Ahithophel might be turned into foolishnes. 2. Samuel. 15.31.

We ought to pray in the holy ghost. Jude 20.21.

We must pray continually, and why. Lu. 21.36. Rom. 12.11, 12. Ephes. 6.18, 19. Col. 4.2, 3.

Paul prayeth for the increase of loue. 1. Thes. 3.12. Phil. 1.9. and knowledge of Gods will. Col. 1.9.

Moses and Aaron pray God to punish only the rebels. Nom. 16.22.

Samson prayeth God to restore his former strength. Judg. 16.28.

Naomi prayed God that his fauour & rest might be on her two daughters in law. Rut. 1.8, 9.

God commaunded the Iewes to pray for the life of Nabuchodonosor, and the prosperitie of Babylon. Jere. 29.7. Baruch. 1.11.

Hezekiah prayed God to sende him ayde against the king of Athur. 2. Kin. 19.15, to 20.

Samuel prayed for the Israelites against the Philistims. 1. Sam. 7.8, 9.

Joshua prayed and mourned before the Lord, because the Israelites were discomfited. Jos. 7.6, to 10.

Moses prayed God to be with him, in gouerning and leading the people. Ex. 33.13.

Elisha prayed that his enemies, sent to apprehend him, might be smitten with blindnesse. 2. King. 6.18.

Hannah prayed for a childe. 1. Sam. 1.10, to 19.

Jehoahaz prayed, and was deliuered from the king of Aram. 2. King. 13.4.

Salomon prayed the Lorde, that whosoeuer shu pray in the Temple, might be heard. 2. King. 8.30.

Paul prayed for Timothie night and day. 2. Tim. 1.3.

Pray one for another: the prayer of the righteous auaileth much. Jam. 5.16.

We ought to pray for kings & for all men. 1. Tim. 2.1, 2.

We ought to pray for them that sinne not vnto death. 1. John 5.16.

Abraham prayed for the Sodomites. Gen. 18.23.* and for Abimelech. Gene. 20.17, 18.

Moses prayed for the Israelites 40. dayes and 40. nights. Exo. 32.11, to 14. Deu. 9.25, 26.* that God would pardon their incredulitie. Nom. 14.13, to 20. or raise him out of the booke of life. Exod. 32.31, 32.

Pharaoh praieth Moses to pray vnto God for him. Exod. 8.8, 28. and 9.28 and 10.17.

The Israelites pray Samuel to pray for them. 1. Sam. 12.19.

Moses prayed God to forgiue Aarons idolatrie. Deut. 9.20, 21.

Aaron prayed Moses that he would pray vnto God to helpe their sister Miriam of the leprie. Nom. 12.10.*

Aaron prayed for the people, & the plague ceased. Nom. 16.47, 48.

Manoah prayed, and why. Judg. 13 8.

Hezekiah prayed Isaiah to pray to God for the Israelites against Sanecherib. 1. kin. 19.2 3, 4.

If any bee afflicted, let him pray. James 5.13.

At the Prophets prayer, Jeroboams hand was restored. 1. King. 13.6.

Samuel, being displeased with the people for craning a king, gaue himselfe to prayer. 1. Sam. 8.6.

Moses prayed for ỹ idolatrous Israelites, albeit God forbade him. Exod. 32.10, 11.

The prayer of two or three gathered together in Christs name, shall obtaine. Mat. 18. 19, 20.

Prayer is a lifting vp of the heart to God, with assured trust to be heard. Psal. 25.1, 2. and 86.4. and 143.8.

The house of Prayer ought not to bee prophaned. Matth. 21.12, 13.

God is neere vnto all that call on him by faithfull prayer. Deut. 4.7.

We may not vse vaine repetitions in our prayers. Mat. 6.7.

The prayer which Christ taught his Apostles. Mat. 6.9. to 14. Luk. 11.2, to 5.

Jesus Christ spent all the night in praier vnto God. Luk 6.12.

The Apostles with other faithfull continued with one accord in prayer. Actes 1.13, 14. and 2.42.

Widowes in deede, doe trust in God, and continue in prayers day and night. 1. Tim. 5.5.

The Church made earnest prayer vnto God for Peter. Act. 12.5.

God being ouercome by daily praier, deliuered the Israelites from their enemies. Judg. 10.1, 13, to 17.

Of the place where the faithfull were wont to pray. Act. 16.13.

S. Paul and his company were going to prayer. Act. 16.16.

The prayer of the Apostles. Act. 4 29, 30.

The prayers of the faithfull seruant of Abrahem. Gene. 24.12, 13, 14.

Eliah by prayer raised his seruants sonne to life. 1. king. 5.7, 20, 22.* The like did Elisha. 2. King. 4.33. to 37.

The prayer of the people for mercie at Gods hand. Jere. 14.7, to 10.

The praiers of faithlesse people God regardeth not. Jere. 14.10, 11.

The praier of the Apostles at the election of Matthias. Act. 1.24, 25.

We ought to shew our requests vnto God by prayer. Phil. 4.6.

Watch and pray, least yee enter into tentation. Matth. 26 41.

Those that bee humbled with afflictions, are constrained to haue recourse to God by prayer. Lenit. 26 40, 41.

Jehoshaphat fearing his enemies, had recourse to God by praier. 2 Chr. 20.3, 6, to 13.

Eliahs prayer vnto God to send fire from heauen to destroy Ahaziahs messengers. 2. King. 1.10, 12.

To pray, for giuing of thanks. 1. Sam. 2.2.

God heareth the prayer of the poore, and oppressed. Gen. 16.11. & 21.17. Exo. 2.23.* & 3.7. & 6.5. & 22.23, 27. Deu. 4.29, 30. & 15.9. 1. Sam. 9.16. & 12.8, to 12. & 22.7. 1. Kin. 17. 1. 2. King. 20.2, to 8. 2. Chro. 32.20, 22. & 33. 12, 13. 2. Esd. 15.8, 9. Judeth 4.9. to 14. Esdr. 4.6. & 21.5. & 35.17, 18. & 48. 0, 21. psal. 3.4. & 4.3. & 9, 10, 18. & 18.6. & 22.6. & 26, 2 4. & 21.24. & 50.15. & 55.16, 19. & 86.5, 7.* & 116.1, 2. & 145.8, 18, 19. Isai. 30, 18. & 55. 2, 3.6. Jere. 29.12.

God will not heare the prayer of some. 2. Sam. 8.18. Psal 18.41. Pro. 1.28, 29. & 15, 29. & 21.13. & 28.9. Isa. 1.15. Jerem. 7.16. & 11.11, 14. & 14.11, 12. Eze. 8.18. and 14 14, 16, 18, 20. Mich. 3.4. Zech. 7.13. Ecclus. 34. 20, 27. Heb. 12.16, 17.

Of the maner of the Saints prayers. 2. kin. 8.22, to 62. 2. Chr. 6.12.* & 14.11. Esd. 9.5.* Nehe. 1.4.* & 2.4. Isa. 33.2. & 37.16, to 21. & 64 1.* Jere. 32.17, to 26. Lam. 5.1.* Dan. 9.3, to 20. Jona. 2.1.* Tob. 3.1.* 7, 11, to 16. Judet. 9.1.* & 16.13, to 18. Esd. 14.2.* Wisd. 9.1.* and to the ende of the Booke. Ecclus. 51.1, to 13. & 23.1, to 7. & 36.1, to 18. 1. Mac. 4.30, to 34. 2. Mac. 1.24, to 33.

Of perseuerance in praier. Mat. 15.23, 27. & 20.31. & 26 44. Luk. 18.1. & 21 36. 1. Thes. 5.17. Col. 4.2 Act. 1.14. & 2 42. & 16 2. Rom. 12.12. Ephes. 6, 18. 1. Tim. 5.5. 2. Tim. 1.3. 1. Pet. 4.7.

Prayse. God is our Praise, and ought to be prayed of vs. Exod. 15.2.

The prayse of the Creator, how farre it exceedeth. Ecclus. 43.23, 30.

God chose the Israelites to be praise of others in prayse, name and glory. Deut. 26.18, 19.

God is worthie to bee prayed, and why. Deut. 32.41.

The Israelites prayed God, and why. Josh. 22.33.

Hannah prayed God, for making her fruitfull. 1. Sam. 2 1, to 11.

Salomon prayed the Lorde, because hee had finished a Temple vnto his name. 1. kin. 8.15, 18, 19, 20.

Dauid praised God, for promising that the Messias shoulde descende of him. 2. Sam. 7. 18.* and for the victories which hee had sent him. 2. Sam. 22.1, 3.*

The Apostles continued in the Temple prayſing and landing God Luk.24.52,53.

The people ſeeing Chriſt his myracles, prayſed God. Luk.18.43.

God hath predeſtinate vs to the prayſe of his glory. Ephe.1.4,5,6.

They which beleeued, prayſed God. Act.2.46,47.

Wee muſt offer to God the ſacrifice of prayſe Heb.13.15.

Euery man ſhal haue praiſe of God, when the counſels of the hearts ſhall be made manifeſt. 1.Cor.4.5.

Another man ought to prayſe vs, and not our ſelues. Pro.27.2.

Prayſes vnto God ought to be ſung with vnderſtanding, and why. Pſal.47.7. Looke Bleſſe, Giue thankes, and Song.

Prater, looke Babbler.

Pray, looke Spoyle.

Preaching. Chriſt preached in a ſhippe. Matth.13.2 Mark.4.1.

God promiſed that he woulde ſende Preachers of his word. Eſa.30.21.

Of Preachers ſent to ſhewe the glad tydings of the Goſpel. Iſa.52.5.

Before Iſaiah began to preach, hee was purified by the Lord. Iſa.6.5,to 11.

Jeſus commanded the Goſpel to be preached to euery creature Mar.16.15.

None ought to preach except hee be ſent. Rom.10.15.

Preachers ought to ſpeake nothing, but as the worde of God doeth teach them. 1.Peter 4.11.

The Apoſtles preached in the Temple, & from houſe to houſe. Act.5.20,21,42.

Chriſt willed him that was healed by him, to preach what God had done vnto him. Mark.5.19,20.

Preachers ought to put their brethren in remembrance of their duetie. 2.Pet.1.12.

Who ſo preacheth any thing beſide the Goſpel of Chriſt, is not to be entertained. 2. John 10.

Wee ought to receiue and beleeue Preachers 3 John 8.

The Apoſtles preached what they had heard and ſeene. 1. John 1.3.

Falſe Preachers and their puniſhment. 2. Pet.2.1,3.*

Paul loued that the Goſpell of Chriſt was preached, howſoeuer. Phil.1.18.

Chriſt preached alwayes openly. John 18.20.

Preachers ought to beware of vſurped authoritie. 1. Pet.5.3.

What a Preacher and his office is. Eccle. 2.1.

God ſpeaketh by his Preachers. Jerem.7. 26.

The wicked ſeeke to ſlumber the godlie preacher. Jere.18.18.

Whether the people will heare or no, the Preacher muſt ſpeake. Jer.7.27. Ezek.2.5, to 11. and 3.9,11,17. and 32 2.* 18,19.*

Contempte of Gods worde and Preachers plagued. Jerem.29.18,19. The contrary recompenced. Jere.39.18.

Preachers muſt rebuke, not flatter ſinne. Lam.2.14.

What a Preacher ought to pray for. Col.4. 3,4.

They that heare not Gods Preachers, are not of God. 1. John 4.6.

True Preachers teach out of the Scriptures. Act.28.23.

Preachers are called ſiſhers. Ezek.47 10. and watchmen, and why. Ezek.3.17. and 33.2.

Preaching is a gift of the holy Ghoſt. 1. Cor.12.10.

At Peters firſt preaching were added to the Church 3000. ſoules. Act.2.41. at his ſeconde preaching the Church was numbred. 5000. Act.4.3.

Of the preaching of Paul. Act.13.14. and what was the effect therof. 1. Cor.2.1,2.

The preaching of S. Paul was truth, and no wauering doctrine. 2. Cor.1.18,19,20.

God by the foolyſhneſſe of preaching, ſaueth beleeuers. 1. Cor.1.24.

Againſt vnpreaching paſtors. Pſalm.50. 16,17. Pſ 27.23. and 29.18. Iſa.42.19. and 56 10,11.& 58.1. Jere.1.7,8.& 23.1,2.& 48. 10 Eze.3.18,20.& 13.3,4,5.& 33 7,8.& 34. 2,3,10,18.* Oſe.4.6,8,9.& 6.9. Amos 8.11. Mal.2.7. Zech.11.17. Matt 5.13,to 17. and 20.27.& 28.19,20.& 25.24,to 31. Luk.10.2. and 12.42,43, to 49.& 14.28.*& 16.2. Acts 20.28. John 10.13.& 21.15,to 18. Rom.10. 14,15. 1.Cor.9.14,16. Phil.2.21. 2.Cor.12. 14. 1.Tim.4.16. Tit.1.9. Heb.13.7. looke Prophets, Biſhops, Miniſters, Paſtors, Interpreting and Prophecying.

Predeſtination admitteth no pleading with God. Rom.9.20.

Whom God hath predeſtinate, he calleth, iuſtifieth, and glorifieth. Rom.8.30.

God hath predeſtinated vs according to his will and purpoſe. Ephel.1.5,11. and therefore vnto vs all thinges worke for the beſt. Rom.8.28.

The predeſtinate cannot be damned. Joh. 10.28,29. Rom.8.31.*

Of predeſtination and reprobation, looke more. Gen.7.3. and 33.19. Pſal.33.12. and 65.4.& 147.19,20. Pro.16.4. Iſa 41.9. Jere. 1.5. 2. Eſd.5.23,to 28. and 6.1,to 11. Matt. 7.13,14,23. and 20.16. and 24.22.& 25.34, 41. Lu.10.22. Joh 10.26,27. and 12.39, 40, and 13.18.& 15.16.& 17.6,12. Acts 13.48. and 22.14. Rom.8 29,30. and 9.11.* 14,20, to 24,27. and 11.5,7,to 10. 1.Cor.2.7. Eph. 1.4,5,11.& 2.10. 1. Thel.1.4. 2.Thel.2.13. 2. Tim.1.9. and 2.19,20. 1.Pet.1.2. and 2.8. 2.Pet.1.10. 2.John 2.19. Reue.13.8. looke Elect, Choſen, and Reprobate.

Prepare thy ſelfe before thou pray. Eccle. 18.22.

John Baptiſt was ſent to make readie a people Prepared for the Lorde. Luke 1. 17.

Preſent, looke Gift.

Preſumption. He that preſumpteouſly reſiſteth iudgement giuen according to Gods lawe, ought to die. Deut.17.11,12.

The Preſumption of the Corinthians. 1. Cor.4.6.

Preſumption, howe it hath bene forbidden, tranſgreſſed, and puniſhed. Gen.3.6,16. and 11.4,to 10. Exod.5.2. and 14.8.* Numb.15. 30. Deut.1.43,44. 1.Sam.9.18. and 17.8,9.* 2.Kings 8.19.* and 19.10,* 14,35,36,37. Job 22.13,14. Pſal.6 16,to 20. and 13.10. and 15.25. and 16.5,18. and 18.12. and 29. 23. Iſai.3.16.* and 5.13.* and 10 13.* and 14.11,to 17. Jere.48.26.* and 49.4,16. Eze. 28.2,& 31.10. Dan.4.22.* Dha.3. Hab.2. 17, Zeph.3.13. Judet.1.2,4,5,to 14. and 6.1, to 12. and 13.8.* Eccliſ.10.7.& 2.Macc.9. 4,to 19. Luke 1.18,19,20.& 10 45.& 14.11, 46,to 25.& 18.10,to 15. and 22.3,to 7. Actes 12.21.* Rom.11.20,21. 2.Tim.3.1, to 10. 1.Pet.5.5. looke Pride.

Precious was the word of God in the laſt dayes of Eli. 1.Sam.3.1.

The ſoule of Saul was Precious in the eyes of Dauid. 1.Sam.26.21.

Precious in the ſight of the Lorde is the death of his Saints. Pſal.116.15.

Preuent. Salomon would haue preuented Gods determination, but could not. 1.King. 1.20. and 12.2,3.

Price. Chriſtians are bought with a price, and therefore ought to be Gods ſeruants only. 1.Cor.6.20. and 7.23.

Abraham would not take the fielde without paying the price therof. Gen.23.9,13.

Pricke. Saint Paul was diſquieted with a pricke in the fleſh. 2.Cor.12.7.

Pride. Paul reproueth the pride of the Corinthians. 1.Cor.4.19.

God breaketh the pride of men, which diſobey him. Leuit.26.19. and ſcattereth them in the imaginations of their hearts. Luke 1. 51.

Dauids zeale couered of his brother Eliab, pride. 1.Sam.17.28.

God deferred to puniſh the Iſraelites, leſt their enemies ſhoulde waxe proude thereby. Deut 32.26.

Chriſt reproueth the pride of the Scribes and Phariſes. Mat.23.2,4,to 8. and of thoſe that couet to ſit in chiefeſt places at feaſtes. Luke 14.8.

A prayer againſt pride. Eccliſ.23.4,to 7. Pro.30.7,8.

Pride is the originall of ſinne. Eccliſ.10. 12,to 20.

The proude man ſhall be conſumed. Iſai. 29.20 Hab.2.5.

Pride engendreth ſtrife. Pro. 13.10.

It is perillous to bee familiar with the proude. Eccliſ.13.1.

God deſtroyeth the houſe of the proude. Pro.15.25.

He is proude, that doeth about ſtrife of wordes not being content with the doctrine of the Goſpell. 1.Tim.6.3,4.

God reſiſteth the proud, and giueth grace to the lowly. Jam.4.6.

We ought not by pride to eſteeme better of our ſelues then of other, but contrariwiſe. Phil.2.3.

The pryde is the king ouer the children of pride. Job 41.25.

Pride goeth before deſtruction. Pro.16.18. and 18.12.

The proſperity of the wicked maketh them proud. Job.21.7,to 17.

The pride of the heart of the vngodly doth deceiue them. Obad.3.

Warne-

Mardocheus refused not to honour Haman of pride, but for conscience sake. Est. 13. 13,14.

God is able to abate the pride of princes. Dan. 4.34.

The pride of these latter dayes prophecied of. 2. Esp. 8.50. 2. Tim. 3.1,2,4. Looke Presumption, and Ambition.

Priestes were either such as did sacrifice in the first tabernacle, or entred once a yeere into the holiest place Heb. 9.6, to 9.

What the high Priest ought to observe before he entred into the Sanctuarie. Leuit. 16.2.*

The Priests did eate the residue of the oblations. Leuit. 10.12.

When the Priestes might not drinke wine Leuit. 10.9.

The maner of consecrating the Priestes. Exod. 29.1. to 33.

Who were meete to receiue Priesthoode, and who not. Leuit. 21.17.*

The hie Priest might marry a mayde, or els none. Leuit. 21.13,14.

Of Priests and Leuites, & of their offices. 1. Chro. 9.2.* 2. Chron. 19.8,9,10. their portions in the land of promise. Eze. 48.9,10.

God was the Priestes inheritance, & therefore they liued of the sacrifices. Deu. 18.1,2.

Causes of great importance, were brought before the Priest. Deut. 17.8.9.

Gods couenant with the Priestes was of life and peace, and that their lips should preserue knowledge. Mal. 2.4, to 8.

The Priestes bare the Arke, going before the people. Iosh. 3.6.

The king ought to receiue the law at the Priestes hands. Deu. 17.18, 19, 20. and therefore Iehoash was taught by Iehoiada the Priest. 2. king. 12.2.

Iosua gouerned by the counsel of the hie Priest. Nom. 27.21, 22.

The Priestes daughter playing the whore, must be burnt. Leuit. 21.9.

Ieroboam made Priestes for money. 1. king. 12.31.

Salomon spared Abiathar because hee was the Lords Priest. 1. king. 2.26, 27.

No more Priestes of Eli his stocke, looke Eli in the first Table.

Israel long without Priest to teach, and without law. 2. Chro. 15.3.

The Philistims Priests doubted whether their plague was of God, or by fortune. 1. Sam. 6.2, 9.

Dagons Priests tread not on the threshold of his temple. 1. Sam. 5.4,5.

Eliiah slayeth Baals Priests. 1. kin. 18.40 so did Iehu. 2. king. 10.25.

The craft of Bels Priests detected. Dan. 14.10, to 23.

Pharaoh prouided for his Priests in the famine. Gen. 47.22.

The Priests kitchen. Ezek. 46.20.

Against Priestes. Hosh. 5.1. that contemne God and his name. Ier. 2.8. and of their couetousnesse. Mal. 1.6, 8. & 2.1, 2. Isa. 3.14.

Of the vnmercifulnesse of the Priest and Leuite. Luk. 10.31, 32.

The Priestes consult how to put Christ to death. Matth. 26.3, 4.

Christ was deliuered to Pilate by the enuie of the hie Priests. Matth. 27.18.

Christ commanded the leper to shew himselfe to the Priest. Matt. 8.3, 4.

Priests obedient to the faith. Acts. 6.7.

Mattan, Baals Priest slaine. 2. kin. 11.18.

Of the Priests of the second order. 2. king. 23.4

Wherein the Priests offended. Eze. 22.26.

The hie Priest, wherefore he was ordayned. Heb. 5.1. and 8.3.

Like people, like Priests. Isa. 24.2. Hose. 4.9. and 6.9. And such princes such Priestes. 2. Chro. 13.9.

Christ the euerlasting hie Priest after the order of Melchisedech. Heb. 5.6 and 7.8, 24, 25 and 6.20. Whereof reade. 1. Sam. 2.35. Psal. 110.4. Iere. 33.18. Zech. 6.11.* Hebr. 2.17. and 3.1. & 7.15, 16, 17. & 8.6. and 9.11. and 10, 10, to 15.

The faithfull are Priests. Exo. 19.6. Isa. 61.6. & 66.21. Ier. 33.21. Psalm 131.9, 16. offering spirituall sacrifices. Rom. 12.1. 1. Pet. 2.5 Reue. 1.6.

The Priest of Midian had seuen daughters. Exod. 2.16.

Sith the Priesthood is changed by Christ, there must be a change of the law. Heb 7.12.

Iason obteineth the hie Priesthoode by Simonie. 2. Mac. 4.7, to 11. looke Elder, and Sacrifice.

Princes are Gods ministers, and why. Rom. 13.1, 3, 4.

The estates of Princes are changed, and why. Iob. 12.17, to 21.

An exhortation to the Princes and gouernours of Israel. Eze. 45.9.

Against Princes that oppresse the poore. Amos 4.1.* & liue in pleasures. Amos 6.1.*

The Lord reproueth the Princes of Ierusalem, and why. Zeph. 3.3.

Against the tyrannie of Princes. Ezek. 22. 27. Mic. 3.1, 9.*

Wicked Prince, wicked seruants. Pro. 29. 12. Eccles. 10.2.

The Princes of this worlde crucified the Lord of glory. Act. 3.17, 18. & 1. Cor. 2.8.

The portion of the Prince in the lande of promise. Ezek. 45.7. and 48.21. and of his and the peoples offerings. Ezek. 43.16, 17. and 46.4, to 19.

Paul preached not the wisedome of Princes. 1. Cor. 2.6, 7.

The Prince of this world is cast out. Iob. 12.31.

The deuill is the Prince that ruleth in the aire. Ephe. 2.2.

The Princes of Salomons officers, were 550. 1. king. 9.23.

Princes ought to eate in time, for strength, and not for drunkennesse. Eccles. 10.17.

Princes may & ought to deale in matters of religion, as well as in ciuill causes. Deu. 13. 13.* & 17.18, 19. Iosh. 3.6. & 9.6. 2. Sam. 5. 6, 21. 1. Chro. 13.1, 2, 5. & 15.1, 11, 16.* & 16. 4. 2. Chro. 8.14, 15. & 17.6, to 10. & 19.8. & 20. 3. 1. king. 2.35. & 5.5. 2. king. 18.4. & 23.4, 5, 14, 21. to 25. 2. Chro. 29.3, 5, 15, 18.* & 30.1, 2.* Psal 2.10. Isa. 49.23. Matt. 22.21. Iohn 10.34. Rom. 13.1, to 8. 1. Time 2.1, 2, 3. 1. Pet. 2.13, 14, 17.

The example of a Prince procureth the subiect to imitate. 2. Sam. 3.35, 36.

The euill of the subiects, the Prince must account his owne. Est. 3.6.

Christ a Prince. Act. 3.9.

Princes ought not to gather much treasure. Deu. 17.16, 17.

God stirreth vp the spirit of Princes to doe his will. 2. Chro. 39.22.

Princes the authors of wickednesse. Ezra 9.2.

Princes companions of theeues. Isa. 1.23.

Princes wherein they offend. Eze. 22.27.

Princes otherwhiles abused by those that are about them. Ester. 16.6.

God is the preseruer of Princes and kingdomes. Ester. 16.16.

He that is fauoured of the Prince, is scene in fauour with the subiect. Ester. 9.3. looke Kings, Iudges, Magistrates, and Powers.

Principalities spoyled by Christ. Col. 2.15. who is the head of all principalitie & power. Col. 2.10.

Principles of Gods word. Looke Word.

Prison. Michaiah the Prophet of God put in prison. 1. king. 22.27. so was Paul. 2. Cor. 11.23. Acts 16.23. and Peter. Act. 12.4. & others. Acts 5.18.

The Iaylour of the prison beleeued, and was baptized. Act. 16.23, 33.*

Paul persecuted Christians, & put them in prison. Act. 8.3.

Christ preached to the spirits in prison. 1. Pet. 3.19.

Prisoners, how they ought to be remembred. Gene. 14.14. to 17. 1. Sam. 30.3. to 9 Iere. 31.7. to 31. Tob. 1.16, 18. Matth. 25.36, 43. Acts 22.22. 2. Timoth. 1.16, 17, 18. Hebr. 13.3.

Procession of Bacchus. 2. Mac. 6.7.

Prodigalitie forbidden. Pro. 5.9, 10. Iohn Excesse.

Profite. The gifts of the spirit are giuen to profite withall. 1. Cor. 12.7.

What God requireth at our hands, is for our profite. Deut. 10.12.13.

Profitable. Looke Indifferent.

Prolong. By keeping Gods commaundements, a mans life is prolonged. Deu. 11.8, 9. Exod. 20 12.

Promises. We ought to credite Gods promises. 2. Chron. 20. 20. as did Abraham. Gene. 24.7.

God performed vnto the Iewes all his promises. Iosh. 21.43.

God is true in his promise. 1. Sam. 3.21, 12, 19.

God will not breake his promise. Leu. 26. 44, 45. Psal. 105.8.*

God performeth all his promises to those that walke in the trueth. 1. king. 2.4. & 8.25.

Gods promises are giuen to the faithfull only. 1. Sam. 2.30, 35.

God pitied the Iewes, because of his promise vnto Abraham. Exo. 2.24. Deut. 7.8. 2. king. 13.23.

God because of his promise to Dauid, dispossessed not Reboboam of all the kingdom. 1. king. 11.32. 36. and 12.20.

God is charged with his promises. Exod. 32.11, 13. Deut. 9.26.* Psal. 89.19.*

Iaakob calling to minde Gods promises, committeth himselfe to his tuition. Gene. 32. 9, to 13.

Isaak prayed that the promises made to Abraham, might be accomplished in Iaakob. Gen. 28. 3, 4.

Dauid desireth the accomplishment of Gods promises. 2. Sam. 7. 25.

The promise of eternall salvation. 1. Ioh. 2. 25. made before all worlds, was reuealed by the Gospel. Ephe. 1. 4, 9. 2. Tim. 1. 9, 10. Titus 1. 2, 3. 1. Pet. 1. 20. Gal. 3. 23.

The promises of God are firme & stable. 2. Cor. 1. 18, 20.

The inheritance of the kingdome of God, is by promise, not by works. Gal. 3. 14.*

Those are the children of promise, that beleeue in Christ Promised. Rom. 9. 7, to 11.

The fathers receiued not the promise, and why. Heb. 11. 39, 40.

Most great and precious promises are giuen vnto vs, and why. 2. Pet. 1. 3, 4.

God sent our Sauiour according to his promise. Luk. 1. 54, 55.* Act. 3. 12.*

Those receiue the Promise, who with patience doe the will of God Heb. 10. 36.

The Promise of the Father was the holy Ghost. Act. 1. 4.

The Church is confirmed by the Promises made vnto our fathers. Mica. 7. 20.

God promised he would be our God and father. 2. Cor. 6. 16, 18.

We ought to render vnto God that wee promise, being godly. Deut 23. 21, 22, 23.

The people promised to keepe Gods law. Exo. 24. 3, 7. and 19. 8.

God promised Gideon to bee with him. Iudg. 6. 14, 16. and the Israelites, to cast out their enemies. Exo 34. 10, 11. Looke Couenant and Vowes.

The land of Promise a very good land. Exo. 3. 8. Deut. 8. 7, 8, 9.

Prophecie is no priuate motion of mans witte, but the gift of God through the holy Ghost. 2. Pet. 1. 20, 21. Rom. 12. 6. & 1. Cor. 12. 10.

The gift of Prophecie. 1. Cor. 14. 1.

We ought to couet to Prophecie. 1. Cor. 14. 1, 3.* and not to despise Prophecying. 1. Thess. 5. 20.

The spirite of Prophecying, sometime giuen vnto the wicked. Matth. 7. 22. As appeared by Caiphas. Ioh. 11. 51. and Saul. 1. Sam. 10. 10, 11, 12.

The testimonie of Iesus is the spirite of Prophecie. Reuel. 19. 10.

The ancient men chosen to gouerne with Moses, not onely did Prophecie, but also Eldad and Medad Num. 11. 25, 26, 27.

Elisha prophecied so long as the minstrel played. 2. king. 3. 15, 17, 18.

S. Paul prophecied of the resurrection. 1. Thess. 4. 15.

Moses wished that all the people might Prophecie. Numb. 11. 29.

The wicked imagine when Prophecies take no speedie effect, that they are false. Ezek. 12. 22.

Priue Prophecied, see Pride.

Prophecie, for doctrine. Pro. 31. 1.

To Prophecie, for to speake as a mad man. 1. Sam. 18. 10.

Women ought not to Prophecie publiquely or bareheaded. 1. Cor. 1. 4, 24, 25. & 11. 5.

A Prophet in the olde time was called a Seer. 1. Sam. 9. 9. And also a man of God. 1. king. 13. 1.

The Lord would not answere Saul by Prophets. 1. Sam. 28. 6.

The Lord exhorteth the Israelites by his Prophets to turne from Idolatrie. 2. king. 17. 12.*

God spake vnto the Prophets by dreames and visions. Num. 12. 6.

There arose not a Prophet like Moses hitherto his death. Deut. 34. 10.

God called Elisha from the plough to bee a Prophet. 1. king. 19. 19, 19.*

Elisha willeth Naaman to be sent him to the end hee might knowe that there was a Prophet in Israel. 2. king. 5. 8, 15.

The Prophet of God cannot speake but that which God doeth put in his mouth. 1. king. 22. 14, 17.

The authoritie of the Prophetes of God. Micha. 3. 8. and 2. king. 5. 8.

Their praise. Ecclus. 49. 10. & 48. 1.*

A certaine Prophet reproouing Ieroboams idolatrie, is after slaine for disobeying God, by the perswasion of the olde Prophet. 1. kin. 13. 1, 2, 3.*

A Prophet was sent by God to Ahab, to promise him victorie. 1. king. 20. 13, 14.

Obadiah hid a hundred Prophets in caues, and fed them. 1. king. 18. 3, 4.

Elijah complaineth that all the Prophets were slaine beside himselfe. 1. kin 19. 10.

How a false Prophet may be knowen, and of his punishment. Deut. 18. 20, 21, 22. and 13. 1, to 12.

Zidkiiah the false Prophet confirmeth the opinion of the 400. other false Prophetes against Michaiah the onely true Prophet. 1. king. 22. 6, 11, 17.

Ieremie complaineth of the lying doctrine and couetousnes of false Prophets, & priests, and threatneth their destruction. Ier. 14. 10, 15, 17. and 8. 8.*

Howe Eliiah causeth all Baals prophets to be slaine. 1. king. 18. 22, to 41. and Iehu destroyed them. 2. king. 10 19, 25.

Why Gods Prophets are not heard, there followeth Gods wrath. 2. Chro 24. 19, 25, 24.

When Gods Prophets are misused, he will surely punish to desolatiõ. 2. Chr. 36. 15, to 22.

The Prophets enioyed Gods spirit. Nehe. 9. 30.

The worde of the Prophetes is as a light that shyneth in a darke place. 2. Pet. 1. 19.

The Prophets prophecied of ꝑ grace that should come vnto vs by Christ. 1. Pet 1. 10.

The spirits of Prophets are in their power. 1. Cor. 14. 32.

The Prophetes an example to vs of patience. Iam. 5. 10.

The Prophetes did desire to see Christ. Matt. 13. 17. Luke 10. 24.

The sonnes of the Prophets were poore. 2. king. 6. 2. and were refreshed by Elisha. 2. king. 4. 38, 43.

The reward of him that receiueth a Prophet or righteous man, in the name of a Prophet or righteous man. Matt. 10. 41, 42.

False prophets like foxes, and why. Ezek. 13. 4.

Dissembling prophets meete for the wicked. Micha. 2. 11. Isa. 30. 10.

Against wicked prophets. Zeph. 3. 4.

A dumbe beast reproued the Prophet. 2. Pet. 2. 16.

God wil do nothing, but he reuealeth the same by his Prophetes to the people. Amos. 3. 7, 8.

Abraham and Aaron Propheres. Exo. 7. 1. Gen. 20. 7.

The great Prophet is promised. Deu. 18. 15. giuen and testified. Matth. 3. 16, 17. and 17. 57. Luk. 7. 16 Ioh. 4. 25, 26. and 6. 14, 69. looke Preachers.

Propheteſſe. Miriam the sister of Aaron a Propheteſſe. Exod. 15. 20.

Deborah the Propheteſſe iudged Israel. Iudg. 4. 4.

Iosiah asketh counsel of the Lord, by Huldah the Propheteſſe. 2 king. 22. 13, 14, 15.*

Lying Propheteſſes. Eze. 13. 17.*

Anna the daughter of Phanuel, a propheteſſe. Luk. 2. 36.

Proſelyte. Act. 2. 10 Matt. 23. 15.

Proſper, and of Prosperitie. Who that seeketh God with all his heart, shall prosper. 2. Chro. 13. 21.

It grieueth Gods enemies that his children prosper. Nehe. 2. 10.

Wee ought to desire God to prosper our handie worke. Psal. 92. 17.

God Prospereth our labours, and encreaseth our substance. Deut. 8. 18.

Prosperitie and wisedome onely commeth of the Lord. 1. Chro. 22. 11, 12.

Prosperitie maketh men to forget God. Nehe 9 28.

Prosperitie followeth them that loue Gods law. Psal. 119. 165.

He that is in prosperitie ought to remember aduersitie. Iob. 3. 25, 26. Ecclus. 11. 25.

Prosperitie maketh not the godly proude. Iob. 31. 26.

Prosperitie & aduersitie, come of the Lord. Eccles. 11. 14.

Of the Prosperitie of the wicked, and of their destruction. Iob 21. 7.* Psalm. 37. 1.* and 10. 1.* and 52. 1.* and 73. 3.* Iere. 12. 1, 2, 3. 2. Esd. 3. 33

Protection. God is the Protectour, deliuerer, and saluation of the faithful. Psal 18. 1, 2.* & 27. 1.* & 31. 1.* & 31. 18, 19, 20. and 71. 2.* and 115 9.* and 144. 1, 2.* looke Buckler and Shield.

Proue. God proued the Israelites. Exo. 15. 25. & 16. 4. and Abraham. Gene. 22. 1, to 19. Deu. 8. 2. and 13. 3. Iudg. 2. 21, 22, 23. and 3. 1, 4.

We ought to Proue what the good will of God is. Ro. 12. 2. Ephe. 5. 10, 17. expresse. 1. Thess. 4. 3, 4, 5.

Christ proued Philip. Ioh. 6. 5, 6.

God proueth his Elect ꝑ he may preserue thē. 2. Chro. 32. 31. Ioh. 1. 11, 12.* Wisd. 4.

Looke

Looke Trie, Tempe, and Examine.

Prouerbe. or common sayings among the Iewes. Gene. 10. 9. 1. Sam. 12. 10. and 19. 24. and 24. 14.

God foretolde that Israel should be a prouerbe among all people. 1. king. 9. 7, 8. Deut. 28. 37. Ierem. 24. 9. and 25. 9. and why. Deu. 29. 24. * Ierem. 22. 8, 9.

Christ became a Prouerbe vnto ꝑ Iewes. Psal. 69. 11.

Salomon spake three thousand prouerbs. 1. king. 4. 32.

Prouide honest things before God ꝑ man. 2. Cor. 8 21. Rom. 12. 27.

Prouidence of God toward his seruants. Psal. 145. 7, to 19. and 104. 35. * and 139. 1, to 18. proued by his Prouidence ouer small sparrowes. Matth 10. 29.

The Prophet reproueth those that denie the prouidence of God. Isa. 40. 27.

The prouidence of God euen vnto the vnworthie. 1. king. 18, 1. *

The Samaritans beleeued not the Prouidence of God in their extreme famine. 2. king. 7. 2, 18, 12, 19.

It happened by Gods Prouidence that Abimelech abused not the wife of Abraham. Gene. 20. 6.

By the prouidence of God the woman Shunamite was nourished seuen yeeres. 2. king. 8. 1, 2.

Nothing commeth to passe, without Gods prouidence. Gene. 45. 7, 8 ꝑ 50. 19, 60. Exod. 21, 13. Deut. 32. 39. 2 Sam. 24. 1. and 16. 9, 10. ꝑ 12 11, 12. ꝑ 1. kin. 12. 23. Iob. 1. 12. and 14. 5. Isa. 45. 7. ꝑ 63 17. Prou. 16. 3 3. Lam. 3. 37, 38. Ezek 14. 9. Amos 3. 6. ꝑ 2. Esd. 4. 37. Wisd. 14. 3. 4. Eccles. 11. 14. Matth. 4. 1. and 6. 26. ꝑ 8. 31, 32. and 10. 29, 30, 31. Luk. 21. 16, 17, 18. John 19. 10, 11. Actes 2. 23. and 4. 27. 28. ꝑ 17. 28. and 1. Pet. 1. 2. ꝑ 5. 7.

Prouoke. The Israelites prouoked God to anger. Deut. 32. 21.

Preaching of the Gospel to the Gentiles prouoked the Iewes to followe them. Rom. 11. 14.

Proud. looke Pride and Earth.

Of *Prudence*, looke Wisedome.

Psalmes. looke Sing.

Publicanes. John Baptist instructed Publicanes. Luk. 3. 12, 13.

Publicanes ꝑ harlots beleeued in Christ. Matth. 21. 32. and iustified God. Luk. 7. 29.

The parable of the Pharisee and Publican. Luk. 18. 9, 10.

In *Publishing* Gods name he is to be glorified. Deut. 32. 3.

Pulpit of wood. 1. Esd. 9. 42, 46. and Nehem. 8. 3, 4.

Punishment of murther. Gene. 9. 6. Exod. 21. 12, 22, 21. of theft, hurt, and idolatrie. Exod. 22. 2, 3, 4. 5, 20.

Punishment of offendors. Deut. 25. 1, 2, 3. of ꝑ suspect wife. Nū. 5. 24. * of Eli, see Eare.

Sharpe punishment purgeth away the euill. Prou. 20 30.

Contemners of good orders and religion, God will punish. Hose. 5, 10.

Transgressours of the lawes of God or the king, ought to be punished as the fault deserueth. 2. Esd. 8. 25. and Ezra. 7. 26.

Wherewith a man sinneth, by the same shall he be punished. Wisd. 11, 13.

As Gods mercie is, so is his punishment. Eccles. 16. 12.

Why God punisheth gently. Ioel 2. 32. Wisd. 12. 2, 10, 20. Lam. 3. 20, 22, 31, 32, 33. Amos 4. 6. * looke Chastise, Correction, and Disobedience.

Purchase. God purchased the Israelites out of Egypt. Exod. 15. 16.

Pure. Christians ought to be blamelesse and pure. Phil. 2, 15.

S. Paul willeth Timothie to keepe himselfe pure. 1. Tim. 5. 22.

Gods mercie maketh sinners pure. Ierr. 50 20.

Blessed are the pure in heart. Matth 5. 8.

There is a generation that is pure in their owne conceit. Pro. 30. 12.

Pureness. God recompensed Dauid according to the pureness of his hands. 2. Sa. 22. 21. Psal. 18. 20, 24.

Purgatorie. looke Pardon.

Purging of sinnes through the abundant mercie of God, onely by Christ. Matth. 1. 21. and by the shedding of his blood for vs, may be proued by these places following. Matt. 26. 28. Mark. 14. 24. Luk. 22. 20. Act. 13 38. Eph. 1. 7. Heb. 9. 12, 13, 14. 1. Pet. 1. 18. and 2. 24. 1. Joh. 1. 7. ꝑ 2. 12. and 3. 3, 5, 8. Rom. 4. 25. Gal. 1. 4. ꝑ 1. Tim. 1. 15. looke Sacrifice.

He then that will purge his sinnes by any other meanes, shall be grieuously punished, because hee hath despised so great a grace. Heb. 10. 29.

If any man purge himselfe from all infidelitie, he shall be a vessell sanctified vnto euery good worke. 2. Tim. 2. 18, 21.

The purging of an oth of sinne committed at vnawares ꝑ by ignorance. Leu. 5. 2, 3, 6. *

The day of purging. Leuit. 23. 27.

The purging of sinne. Numb. 5. 6, 7, to 11. Leuit. 10. 17. * and 6. 2, to 8, 15. *

Of the purging of the sanctuarie, the Tabernacle and Altar. Leuit. 16. 15, to 28.

Purifying of Leuites. Numb. 8. 6, 7. of women. Leuit. 12. 1, 2. *

Faith purifieth the heart. Act. 15. 9.

Our soules are purified in obeying the trueth. 1. Pet. 1. 22.

Purpose. looke Predestination.

Putting away a wife, see Diuorce.

To *Put farre* the euill day. Amos 6. 3.

To *Put on.* Howe we that are baptised into Christ, put on Christ. Gal. 3. 26, 27. Rom. 13 14.

Put not off from day to day, to turne vnto the Lord, and why. Eccles. 5. 7. and 18. 21. Looke Reformed and Repentance.

Q

Quareling. The wicked seeke occasion of Quareling with the Godly Dan. 6. 4, 5.

Christians ought not to bee Quarellers. Col. 3. 13. Phil. 2. 14, 15. and 1. Thess. 2. 10. Tit. 3. 2. looke Contention and Strife.

Quailes, and Manna from heauen. Exod. 16. 13, to 16. Numb. 11. 7, 31. Psal. 78. 24. Psal. 105. 40.

Quench not the spirit. 1. Thess. 5. 19.

Queene. The Queene of Sheba comming to heare Salomons wisedome. 1. king. 10. 1. 2. Chro. 9. 1. shall condemne the vnbeleeuing Iewes. Matth. 12. 42. Luk. 11. 31.

The Israelites offered to the Queene of heauen. Ierem. 7. 18. and 44. 17, 18, 19.

Questions vnlearned, curious and vnprofitable Eccles 3. 22, 23, to 27. Matth. 24. 3. John 2. 18. Rom. 12. 3. ꝑ 14. 1. looke Curious disputations, Fables, Strife and Quarelling.

A Synod gathered for the resolution of a Question. Act. 15. 2.

Of what Questions the euill Magistrate would giue no iudgement. Act. 18. 14. 15, 16.

Quicke and dead Christ shal iudge. 2. Timothie 4. 1. Act. 10. 42. 1. Pet. 4. 5.

Quickely. Agree with thine aduersarie quickely, and why. Matt. 5. 25.

Sitte downe quickely, and write fiftie Luke 16. 6.

Christ willed Iudas to doe that he would doe quickely. Joh. 13. 27.

Quicken. Our mortall bodies shalbe quickened by God. Rom. 8. 11. which quickeneth all things. 1. Timo. 6. 13. In Christ through the holy Ghost. John 6. 63. and 5. 21.

Our bodie can not be quickened, except it die. 1. Cor. 15. 36.

The last Adam Christ, was made a quickening spirite. 1. Cor. 15. 45. and quickened vs from sinnes, to good workes. Ephe. 2. 1, 5, 6, 8, 10. Col. 2. 13.

Howe God quickeneth. Psalm 85. 6. and 119. 37, 40, 50, 93. 149.

Quiet. Christians ought to studie to bee quiet. 1. Thes. 4. 11.

Quitting of dettes. Deut. 15. 2, to 12.

R.

Ransome. looke Redemption.

Rashly. No man ought rashly to put his life in danger. Eccles. 8. 8.

Rasure. No Rasure came vpon the head of the Nazarites. Nomb. 6. 5. Judg. 13. 5. 1. Sam. 1. 11.

Rauen sent out of the Arke. Gen. 8. 7.

The Iewes were forbidden the eating of Rauens. Deut. 14. 14.

Elijah fed by Rauens. 1. king. 17. 4, 6.

God feedeth Rauens, much more man. Psal. 147. 9. Luk. 12. 24.

Rauish. The wiues of the disobedient shal be rauished. Deut. 28. 30.

Dinah Rauished Gene. 34. 1, 2.

The Lawe of Rauishing maide or wife. Deut. 22. 22, to 28. See Steale.

Raiment. The Israelites Raiment and shoes wared not olde while they were in the desart. Deut. 8. 4. and 29. 5.

We ought not to take a widowes raiment to pledge. Deut. 24. 17.

God giueth food and raiment to them that want. Deut. 10. 18.

Paul shooke his raiment against the Iewes, and why. Act. 18. 6.

Wee ought to bee content with foode and raiment. 1. Tim. 6. 8. see Foode.

Of spirituall raiment, looke Matt. 22. 11. Luk. 24. 49. Rom. 13. 12. ꝑ 2. Cor. 5. 2. Gal. 3. 27. Ephe. 4. 24. Colos. 3. 10. Looke Loue, Coate, Clothes, Apparell, and Disguising.

Raine. Before God caused it to Raine vpon the earth, it was watered with a mist. Gen. 2, 5, 6.

It Rained 40. dayes and 40. nights vpon the earth when God destroyed it by water. Gene. 7. 12, 17.

God Rained stones and coales. Iosh. 10. 11. Psal. 18. 12, 13. and Manna, see Quailes.

The laude of promise drawes the raine of heauen. Deut. 11. 11.

God will sende Raine in due season vnto them that keepe his commandements, & to other turne raine into dust. Leui. 26. 4. Deu. 28. 12, 24. and 11. 14. or sendeth no raine. 1. king. 9. 35. and 17. 1. and by sending Raine declareth that he was pacified. 2. Sam. 21. 1, 11, 14.

Water without raine, see Water.

Moses desired that his doctrine might drop as raine. Deut. 32. 2.

Eliah prayeth for raine promised, and obtaineth it. 1. King. 18. 1, 41, 42. Iames 5. 18.

Rainebowe, looke Couenant.

Raine of righteousnesse. Ioel 2. 23.

To *Raise vp*, and of *Rising againe*.

The law of Raising vp seede to brother or kinseman. Deut. 25. 5, to 11.

God hath raised vp his sonne, and so will vs by his power. 1. Cor. 6. 14.

Many dead bodies did rise againe at Christ his death. Mat. 27. 52.

Christ is Raised to life. Psal. 16. 10. and 49. 15. Matt. 28. 6. The first fruites of them that awaite the resurrection. 1. Cor. 15. 20. for our iustification. Rom. 4. 25.

Wee are baptized into Christ his death, that we might be Raised vp by him. Rom. 6. 4. Iohn 6. 39.

All the faithfull shalbe Raised vp by God aswell as Christ. 2. Cor. 4. 17.

Christ Rayseth from death deliuereth vs from the wrath to come. 1. Thess. 1, 10. looke Resurrection.

The souldiers being corrupted, testifien that Christ was not risen, but stollen away. Matth. 28. 12, to 16.

The Apostles beleeued not the womans report from the Angel, and from Christ himselfe, whome they had seene and worshipped, that he was risen. Matth. 28. 6, to 11. Luke 24. 6, to 12. wherefore Christ appearing miraculously, reproueth them, shewing his hands and feete. Ioh. 20. 19, to 30. Luk. 24. 36, to 40. Marke 16. 14.

Hee manifested vnto the Disciples that went to Emmaus, that he was Risen, and they to others. Luk. 24. 25, 26, 33. and againe vnto his Apostles as they were a fishing. Iohn 21. 1, to 14. and they declared the same by miracles. Acts 4. 33. Saint Paul proueth it. 1. Cor. 15. 4, to 9.

Christ the fall and rising againe of many in Israel. Luke 3. 34.

If we be risen with Christ, wee ought to seeke things aboue. Col. 3. 1, 2.

& Reade, God commaunded princes to reade and meditate in his Lawe day and night, and why. Deut. 17. 19, 20. Iosh. 1. 8. Psal. 1. 2. and the lawe to be read vnto men, women & children, & why. Deut. 31. 11, 12, 13.

Gods word ought to be read, and expounded plainely. Nehem. 8. 8.

Princes read, & why.

Reading, see Diligence.

Realme, looke Kingdome.

Reaping. Leuit. 19. 9, 13. and 25. 5, 6, 7. Ruth 2. 3, to 18. Iob 4. 8. Psal. 126. 5. Pro. 22. 8. Eccle. 11. 4. Ierem. 12. 13. Hos. 8. 7. & 10. 12, 13. Mic. 6. 15. Matt. 6. 26. & 25. 24, to 31. Iob. 4. 36, 37, 38. & 1. Cor. 9. 11. & 2. Cor. 9. 6. Galat. 6. 7, 8, 9. Iames 5. 4. Reuelat. 14. 15. Eccles. 7. 2. see Gleaning.

Reason. Mans Reason, in spirituall matters is blinde & not to be followed. Mat. 13. 56. & 15. 33. and 16. 14, 22. and 22. 29. Luk. 24. 45. Iohn 4. 33, 9, 12. and 8. 57. and 9. 2, 16.

Rebell. The Israelites were alwayes Rebellious. Deut. 9. 23, 24 and 17. 12. and 31. 27. Isa. 1. 23.

Against rebels. Isa. 1. 20. and 30. 1, to 18. Mark. 14. 21.

Moses called the Israelites Rebels, and why. Numb. 20. 10. Deut. 9. 7.

Rebellion is as the sinne of witchcraft. 1. Sam. 15. 23.

Rebellion adued to sinne. Iob 34. 37.

To Rebel against God, what. Iosh. 22. 19. Looke Prayer, Treason, Sedition, Murmuring, and Grudging.

Rebuke. Open rebuke is better then secret loue. Pro. 27. 5.

We ought to Rebuke in loue. Leu. 19. 17. and 2. Tim. 4. 2.

Wee ought to liue without Rebuke, in a crooked nation. Phil. 2. 15.

God Rebuked Laban for pursuing Iacob. Gene. 31. 42.

Receiue. We may not reioyce in giftes receiued. 1. Cor. 4. 7.

To receiue Iesus Christ, is to beleeue in him. Iohn 1. 12.

Receiue, put for to comprehend or allowe. Mat. 19. 11.

One shall be receiued, another left. Matt. 24. 40, 41. Luk. 17. 36.

Recompence not euill for euill. Pro. 20. 22.

Recompence promised them that watche. Matt. 6. 4, 6, 18. & 16. 27. Acts 20. 32. Col. 3. 24. & 1. Tim. 6. 19. Heb. 6. 10. and 10. 35. and 11. 26. not of debt, but of Gods free goodnesse. Matt. 20. 9, 10. Luk. 14. 14. Col. 3. 24. Looke Merite, Reward and Vengeance.

Reconciliation. Howe we are Reconciled vnto God. 2. Cor. 5. 18, 19. Rom. 5. 10.

Christ preuenteth Reconciliation before sacrifice. Matth. 5. 24, 25.

The feast of reconciling. Leuit. 23. 27.

Record, looke Witnesse.

Redeeme the time, and why. Ephes. 5. 16. Colos. 4. 5.

Christ is made vnto vs Redemption, &c. 1. Cor. 1. 30. Ephes. 1. 7. for he gaue his life for all men, but chiefly for the elect. Matth. 20. 28. Luk. 10. 45. and 1. Tim. 2. 6. Heb. 9. 12, 15. as was ordeined before the foundation of the worlde, and is declared in these last times. 1. Pet. 1. 18, 19, 20.

Signes to knowe that our Redemption is nigh. Luk. 21. 28, 30, to 37.

The redemption of Israel out of Egypt, and the maner thereof further de. Gene 50. 24, 25. Exod. 3. 17, 20, 21, 22.

Redeeming of lands. Leu. 25. 23, to 35.

Red Sea. Exod. 10. 19.

Reede. Iesus Christ came not to breake a bruised Reede. Matt. 12. 20.

Reformation begunne and repented. Ier. 34. 15, 16.

Reformed. He that hateth to be reformed, his life shall be shortened. Eccius. 19. 5. see Put off, and Opprobrious.

Refuge. Of the cities of Refuge. Exod. 21. 13. Nom. 35 11, to 16. Deut. 4. 41, 42. & 19. 2, 3, to 11. Iosh. 20. 2, 21.

God is our Refuge. 2. Sam. 22. 3. Psa. 18. 2. Ierem. 16. 19.

God is the Refuge of the poore. Psal. 9. 9.

Regeneration Howe Christians are Regenerate. Isa. 6. 7. Iohn 3. 3, to 9.

Regeneration taken for that day and time, wherein the chosen beginne to leade a newe life. Mat. 19. 28. Of the white reade. 1. Cor. 6. 11. and 2. 5, 17. Iames 1. 18. and 1. Pet. 1, 3. Looke Newnesse.

Reigne. The Lord shall Reigne for euer & euer. Exod 15. 18.

The Lorde Reigned ouer the Israelites before they had any King. 1. Sam. 12. 12.

Salomon Reigned in stead of Dauid, according to Gods promise. 1. Kings 3. 7. and 2. Sam. 7. 12.

Paul wished ỳ the Corinthians did reigne, that he might reigne with them. 1. Cor. 4. 8.

Reioycing The Lord will reioyce ouer his people that obey him. Deut. 30. 9.

The Apostles Reioyced, that they were counted worthy to suffer for the Name of Christ. Acts 5. 41.

S. Paul Reioyced, and exhorted other to reioyce that he was ready to suffer for ỳ Gospel. Col 1. 24. Phil 2. 17, 18. 1. Cor. 15. 31.

We ought to reioice alwaies in the Lord, through hope, with them that reioyce. Rom. 12. 12, 15 Phil. 3 1, 3. and 4 4. and 1. Thess. 5. 16. and 1. Pet. 1. 6. 8. and 2 Cor. 6. 10.

S. Paul reioiced for the loue and faith of others. Philem. 7. 2. Tim. 1. 4, 5. & 1. Thess. 1. 2, 3, 4 and 2. 19. Phil. 1. 4, 5. 2. Cor. 7. 4.

The woman reioyceth, when Christ his disciples weepe. Iohn 16. 20.

S. Paul was willing to liue, that the Philippians might reioyce. Phil. 1. 25, 26.

Iesus reioyced in spirite, and willed his disciples to reioyce, and why. Lu. 10. 20, 21.

God willed the Israelites to reioyce onely in the place which he would chuse. Deut. 12. 12, 18. 15.

Iethro reioyced, and why. Exod. 18. 9.

Saul and all the men of Israel reioyced, and why. 1. Sam. 11. 14, 15.

The people reioyced when Salomon was anoynted King ouer Israel. 1 kings 1. 39, 40. and at the crowning of Iehoash king ouer Iudah. 2. king. 11. 20.

We ought not to reioyce at ouer enemies fall, and why. Prou. 24. 17, 18.

S. Paul reioyced not in vaine, and why. 1. Cor. 9. 15, 16, 18.

Those that are iustified, reioyce in tribulations, and why. Rom. 5. 1, to 6.

Some reioyced in the face and not in the heart. 2. Cor. 5. 12.

He ỳ reioiceth, let him reioice in the Lord. 1. Cor. 1. 31. not in any gift. See Receiue, Partaker, Solemne feast, Tribulation & Song.

Religion. What is the pure and vndefiled Religion.

Religion before God. Iam. 1, 27.

He that seemeth religious, and refraineth not his tongue, his religion is in vaine. Iam. 1, 26.

Christ his religion counted heresie. Acres 24.14.

Remember the olde benefites of God. De. 8.1,2,11,18.19. and 32.7, to 15.

We ought to remembree our former life, & why. Iohn 4.29. Rom. 6.21. Colos. 1.21. and 3.7,8. & 1. Tim. 1.13,14. Tit. 3.3. Heb. 10.32. & 2. Tim. 3.10,11. Eze. 3.20. Psa. 20.21. & 1. Pet. 4.3.

Why, God made not the remembrance of the Iewes that envied, to cease. Deu. 32.26.

God remembred Noah. Gen. 8.1. and remembring his promises, will pardō those that confesse their sinnes. Leu. 26.40,42,45.

God remembring his covenant, delivered the children of Israel out of bondage. Exod. 2.24,25. & 6.5. & 14.30. and remembring Abraham delivered Lot. Gene. 19.29. and remembring Rahel, made her fruitefull. Gen. 30.22. And so did he Hannah, remembring her request. 1. Sam. 1.11,19,20.

Remission, looke Forgivenesse and Sinne.

Remnant. The saluation and increase of the remnant of the Iewes. Isa. 65.8. Ezek. 5.3. and 14.22. Mich. 4.7. Rom. 9.27. and 11. 5. Ier. 23.3. & 9.9. looke Iewes.

Render account, looke Account.

Rending, looke Tearing and Clothes.

Renewed. How Christ renewed vs, & why. Tit. 3.5,6,7,8. Luk. 1.75.

Renowme, looke Name.

Renounce, looke Forsake.

Repent. God repented that he made man. Gen. 6.6. and that he had made Saul king. 1. Sam. 15.11. and of the euill hee sent the Israelites. 2. Sam. 24.16.

God repenteth not. 1. Samu. 15.29. Hos. 13.14. Amos 7.3. though he seeme to repent. Iere. 18.8.

The Lorde gaue men 120. yeeres space to repent in Gen. 6.3.

Who that repenteth truely, shall liue. Eze. 18.4.* and 33.5,11.

The people repent and promise reformation. Ezra 10.1,19.

The Israelites repent their idolatrie, and obteine deliverance. Iudg. 10.15,16. and repent that they destroyed the tribe of Beniamin. Iudg. 21.3,6.

Iob craueth time to repent. Iob 10.20.

If our brother repent, wee must forgiue. Matth. 18.15. Luk. 17.3,4.

Repentance of Iudas. Matth. 27.3,4. of Esau. Heb. 12.17.

God graunted the Gentiles repentance vnto life. Act. 11.18.

God would haue all men come to repentance. 2. Peter 3.9. and calleth and exhorteth thereunto. Hos. 14.1.* Iere. 3.1,14,22.* and 18.11. and 25.5. and 35.15. and 26.3. and 2. King. 17.13. Zeph. 2.1. Isa. 55.7.

Repentance is the gift and worke of God. Lam. 5.21. Iohn 12.40. Act. 5.31. 2. Tim. 2.25,26.

Of true repentance. Ie. 4.1. as was Iobs. Iob 42.6. and Dauids. 2. Samu. 12.13. and 24.17.

The repentance of Pharaoh, was falsed. Exod 9.27. and so was Sauls. 1. Sam. 15.24,25,30.

Gods long suffering moueth to repentance. Isa. 48.9. Mic. 12.29,30. Rom. 2.4.

Samuel mooued the people vnto Repentance. 2. Sam. 12.20,21.

Ezekiel commanded to reduce the children of Israel to repentance. Eze. 43.9,10.

Ahab by his voluntarie repentance procured the prolonging of plagues threatned. 1. King. 21.27,29.

Repentance ought to be preached, and ioyned with faith. Matth. 3.2,6. & 4.17. Luk. 3.3. & 24.47. Acts 2.38. & 3.19,26. & 17.30. and 19.4. & 20.21. & 16.20. Mark. 1.15.

No time of repentance auaileable after this life. Eccles. 9.10. and 11.3.

True repentace mitigateth Gods wrath. Ionah. 3.5.*

The fruites of repentance. Matt. 3.8. called by the Prophet, the trees of righteousnesse. Isa. 61.3.

Grace promised to true Repentance. Ge. 50.17,18. Deu. 4.29,31. & 30.1,2,3,4. & 31. 21. 2. Kin. 8.33, to 37. & 2. Chro. 7.14. 15. & 30. 10. Iob 11.14,15. & 22.21,23. Prou. 28.13. Isa. 1.16, to 20.* & 30.18. Ier. 29.12,13,14. & 31.18.* Ezek. 3.18. & 16.60.* & 22.23,27, 28,31,32. Ioel 2.12.* Zech. 1.3,4,5,6.

Examples of true repentance. 2. Chro. 12. 12. & 33.12,13. Iudet. 4.9,10.* Mat. 28.75. Luk. 7.29. & 15.18,19,20,21. & 17.4,16. & 19. 8. & 22.62. & 23.40,41,42,43. Act. 2.37,41.*

Examples of false repentance. Gen. 4.13, 14. & 27.41. & 28.8,9. Exod. 8.8,15. & 10.16, 20. Iosh. 7.20,21. Iudg. 1.7. & 1. Sa. 24.17.* and 1. Kin. 3.4,6. Mal. 5.2, to 15. & 1. Macc. 6.12,13. and 2. Mac. 9.13, to 19. Matt. 27.3, 4,5. Act. 8.24. see Amendement.

Repert. S. Paul was approued the minister of God, by good report and euill report, 2. Cor. 6.4,8.

Ill report of Eli his two sonnes. 1. Sam. 2.22,23,24.

Reprobates are cursed. Matth. 25.4. and 2. Pe. 2.14. and are vessels of wrath, and dishonour, appointed to perdition. Rom. 1.28. and 9.22. & 2. Thess. 2.12. & 2. Tim. 2.19. 2. Pet. 1.12. Iude 4. Isa. 57.20,21.

The nature of Reprobates, is to be made blinder and blinder. Matth. 13.15. Mar. 4. 12. Luk. 8.10.

God is angry with the reprobate for euer. Nahum. 1.2,3.

Reprobation knowen not by the iudgement of the world. 2. Cor. 13.5,6,7. looke Predestination. and Psal. 64.4. in the margent.

Reprone. Vice must be reproued. Ioh. 16. 8. Ephe. 5.3. and 2. Tim. 4.2.

How we should reprove our brethren. Gal. 6.1. 2. Tim. 2.25,26.

S. Paul hath cause least he should be reproued. 1. Cor. 9.27.

Sarah was reproued by Abimelech. Ge. 20.16.

Scorners will not be reproued, but the wise will. Pro. 9.7,8,9. and 15.12. & 19.25. looke Rebuke.

Require. se Mercifulnesse.

Resist. He that resisteth pleasure, crowneth his owne soule. Eccles. 19.5.

Respect of persons, looke Persons.

Rest to ỹ Israelites. Iol. 22.4. Deu. 12.10.

God will send no Rest vnto the disobedient. Deut. 28.65.

Rest promised Moses. Exod. 33.14.

God promised to giue his people a place of Rest. 2. Sam. 7.10,12.

Naomi withheth rest vnto her two daughters in lawe. Ruth. 1.9.

Rest of those that beare Christes yoke. Matt. 11.29. 2. Thess. 1.7.

If we beleeue, we shall enter into the rest of God. Heb. 4.3,9.

Those which die in the Lorde, rest from their labours. Reue. 14.13.

God Rested, looke Sabbath.

Restitution of goods wrongfully gotten or withholden. Leu. 6.1, to 8.

Restrained. How sinnes should be Restrained of vs. Rom. 6.12.

Resurrection of Christ foretold by Dauid. Act. 2.31. and by Christ himselfe. Mat. 17.9.

Of Christes Resurrection, and the earthquake at the same. Hos. 6.2. Matth. 28.2. and his appearing to Marie Magdalene after his Resurrection. Mar. 16.9.

Those that beleeue the Resurrection of Christ, shalbe saued. Rom. 10.9.

We hope to possesse life by the Resurrection of Christ. 1. Pet. 1.3, 11.

After the Resurrection, the Apostles vnderstoode this saying, Destroy this Temple, &c. Iohn 2.19.

Christ is the Resurrection. Iohn 11.25.

We shall be partakers of the Resurrection, if being grafted in Christ, we bring forth fruite. Rom. 6.4,5.* and 2. Cor. 5.17.

S. Paul desireth to knowe the vertue of the Resurrection. Phil. 3.10,11.

A prophecie of the Resurrection of the dead. Iob. 14.7,12,14. and 19.26,27. The time and maner thereof. 1. Cor. 15.21,22.* Phil. 3.21. and 1. Thess 4.14,15.*

The first Resurrection. Reue. 20.5,6.

The Sadducees denye the Resurrection, but the Pharises confesse it. Matth. 22.23. Mar. 12.18. Luk. 20.27. Act. 23.8.

By the Resurrection immortalitie is giuen. 2. Cor 5.1, to 5.

The Apostles cast in prison for preaching the Resurrection. Act. 4.2,3.

Paul preaching the Resurrection was mocked. Act. 17.32.

The Resurrection of life and condemnation. Iohn 5.29.

After the Resurrection, there shall no more marriage be vsed. Matt. 22.30.

Some affirmed that the Resurrection was past. 2. Tim. 2.17,18.

Those that relieue the poore shall bee recompensed at the Resurrection of the iust. Luk. 14.14.

Of the generall Resurrection of the dead, and glorifying of the flesh. Exod. 3.6. & 5. 24. & 2. King. 2.11. Iob 31.14. Isa. 26.19, 20,21. and 66.14.* Ezek. 37.3. to 13. Dan. 3. 25,26,27. & 12.2,3. Iona. 2.2.* Zeph. 3.11.* & 2. Esd. 2.16,45,47. & 14.35. Mic. 3.7. & 5. 5. & 2. Mac. 7.9.* Iob 6.34. & 11.24,25,26. Act. 24.15,22. 2. Cor. 4.14. looke Raise vp.

Of *Retaining* and *Remitting* of sinnes, looke

looke John 20.23. and Keyes.

Returne. The Lorde will returne vnto his if we returne vnto him. Deu. 30.8,9,10. with all our heart, and bee obedient to his voyce. Deut. 4.29,30.

Reuile. Blessed are they that are reuiled for Christes sake. Matt. 5.11.

Reuilest thou Gods high Priest? Acres 23.4.

Rewarde of them that are persecuted for Christs sake. Matt. 5.11,12.

Of righteousnesse, see Righteousnesse.

Reward for receiuing godly men, see Prophets.

God taketh no Reward. Deut. 10.17.

God was the exceeding great rewarde of Abraham. Gene. 15.1.

Iehu receiued a temporal reward, for that which he did against the house of Ahab. 2. ki. 10.30.

Boaz witheth Ruth a rewarde of God for her weldoings. Ruth 2.12.

Saul promiseth reward to him that would kill Goliah. 1. Sam. 17.25.

Daniel both refuseth and taketh rewards. Dan. 5.17,28.

Rewarde of humilitie. Pro. 22.4. looke Recompence and Gift.

Rib. Woman was made of mans ribbe. Gen. 2.21,22.

Rich and *Riches.* God is Rich to all that call on him. Rom. 10 12.

A Rich man compared to the flower of the grasse. Iam. 1.10,11.

Against respecting persons for Riches or powerfes sake. Iam. 2.1,2,3,5,6.

The discommodities of coueting to be rich, and the vnetie of rich men. 1. Tim. 6.9,10, 17,18.

The yong Rich man whom Christ willed to sell all. Luk. 18.22,23. Matth. 19.20,21, 22. Mar. 10,21,22.

Rich Zacheus. Luk. 19.2, to 11.

God filleth the hungry, and sendeth the rich emptie away. Luk. 1.53.

Parables of the rich man & his stewarde, and the rich glutton and Lazarus, and the couetous rich man. Luk. 16.1,19,20.* and 12.15,16, to 22.

Christ commendeth the poore widowe aboue all the rich men, and why. Luk. 21.1,2, 3,4. Mark. 12.41, to 45.

Rich men are not blameless. Eccius. 11, 10.

Howe some men become rich. Eccius. 11. 18. Iob 24.2.*

What rich man is blessed, and what hated of God. Eccius. 31.8. and 25.2.

Of the agreement and qualities of poore and rich men. Eccius. 13.2.*

Abraham and Lot, Iaakob and Esau were very rich. Gene. 13.2,5,6. and 36.7.

Isaak was rich, so was Boaz, and howe. Gene. 26.3,13,28. Ruth. 2.1.

A rich woman relieued Elisha as he passed by. 2. King. 4.8.

Nathans parable of a rich, and of a poore man. 2. Sam. 12.1, to 15.

Riches euill gotten. Pro. 28.8.

Riches gather friends. Pro. 19.4.

Riches are as a strong city to the owner of them. Prou. 10.15. and 18.11.

God giueth power to get Riches. Deuter. 8.18.

Abraham would not take Riches of a king, and why. Gen. 14.23.

God is the author of riches and powertie. Pro. 22.2. & 1. Sam. 2.7. Eccius. 11.14.

When God hath blessed vs with Riches, wee ought to take heede we forget him not. Deut. 8.10, to 15.

The deceitfulnesse of Riches doeth choke Gods word in vs. Mar. 4.19.

Make friendes with the Riches of iniquitie. Luk 16.9.

God gaue Salomon Riches and honour vnasked. 1. King. 3.12,13.

We cannot serue God and Riches. Luke 16.13. Matt. 6.24.

Of the miserable estate of the couetous Rich man. Eccles. 6.2.

Of Riches reserued to the owners harme. Eccles. 5.12.

None ought to trust in Riches, and why. Iob 31.24,25. Eccius. 5.1. Matth. 19.23, to 27. Mar. 10.23,24,25,26. Lu. 18.24, to 28.

If Riches increase, we ought not to set our hearts thereon. Psal. 62.10.

Neither Riches nor any other thing comparable to the feare of God. Pro. 15.16. Eccius 40.26,27.

We ought not to grudge at our state be it poore or Rich. 1. Cor. 7.20. Phil. 4.11.

How the Rich ought to behaue themselues towardes the poore. Leuit. 25.14,35,36.* Deu. 15.7, to 12. Pro. 14.31. & 17.5. & 21.13. Eccle. 11.1,2. Isa. 23.4,18 Mat. 6.1,2,3,4, 19,20,21. Luke 14.12,13,14. Actes 2.45. and 4.34.*

Of the vanitie, deceitfulnesse & contempt of riches. Psal. 39.6. and 49.6.* and 52. 1, to 8. Prou. 11.4. and 23.4,5. & 28.22. & 30.8, 9. Eccles. 5.9,10,11. & 6.2.* Isa. 2.7.* Iere. 22.13, to 18. Ezek. 7.19. Zeph. 1.8,9,11,18. Matt. 13.22. Luke 8.14.

Against wicked Rich men. 1. Samu. 25.2, to 39. Iob 25.* and 21.7.* & 27.8.* & Isa. 5. 8,9,10.* & 32.5,6,7. Ier. 15.13. Amos 6.1.* & 8.4. to 9. Hab. 2.6.* Luk. 6.24. Zach. 5.1,3, 4. looke Couetousnesse and Poore.

Riddle of Samson, see wife.

Right hand of God. Luk. 22.69. and Acts. 7.55. Matt. 26.64. looke Vpright.

Righteous. The Righteous shall iudge the wicked, and are bold. Pro. 14.19. & 28.1.

The end of the Righteous is ioy & peace. Isa 57.2.

The song of the Righteous. Psal. 25.1.* Psal. 31.1.*

The Lord heareth the prayer of the Righteous, and blessings are promised them. Pro. 15.29. and 10.6,7.

The constancie and happinesse of the Righteous. Wisd. 5.1,15,16.

Of the Righteous, if he turne from doing vprightly. Eze. 18.24.

If the Righteous scarcely be saued, what shall the sinner? 1. Pet. 4.18.

What the feruent prayer of a Righteous man availeth. Iam. 5.16.

The lawe is not giuen to the Righteous man. 1. Tim. 1.9.

Who are Righteous and blessed. Psal. 32. 1,2,5,11. Gene. 15.6.

Pharaoh confessed God Righteous, and himselfe wicked. Exod. 9.27.

The Righteous shall flourish when the wicked shall want. Prou. 13.25. and 14.11.

A complaint for the want of the righteous. Micah. 7.1.

No man Righteous before God. Gen. 6.5. and 8.21. and 1. King. 8.46. and 2. Chron. 6. 36. Iob 4.17,18,19. and 9.2,15,20,21. and 25.4,5,6. Psal. 14.3. and & 15. and 53.1, 3. and 143.2. Prou. 20.9. Eccles 7.22. Isa. 64.5,6,7. Ierem. 2.29,35. and 30 14,15. Micah 7.2. and 2. Esd. 4.30. and 8.35. Wisd. 12.10. Eccius 7.5. Matth. 6.12. Luke 17. 10. Galat. 3.11,22. Ephes 2.1,3,8. and 1. John 1.8. Romanes 3.10, to 20. Looke Iust, Saintes, and Vpright.

Hee that doeth Righteously, is borne of God. 1. John 2.29.

Righteousnesse of God proued. Iob 5.8.*

God rewardeth euery man according to his righteousnesse. 1. Sam. 26.23. as hee did Dauid. 2. Samu 22.21. and yet not for his Righteousnesse. Deut. 9.3,4,5,6.

Christ is our Righteousnesse. Isa. 42.6. Ierem. 33.16. and 1. Cor. 1.30. which wee must hope and waite for through faith. Galat. 5.5.

Being freed from sinne we are made the seruants of Righteousnesse. Rom. 6.18.

Righteousnesse shall dwell in the new heauens and earth. 2. Pet. 1.13.

Christians Righteousnesse ought to exceede the Righteousnesse of Scribes and Pharises. Matt. 5.20.

Blessed are they that suffer for Righteousnesse. 1. Pet. 3.14. Mat. 5.10.

The fruite of Righteousnesse is sowen in peace. Iam. 3.18.

Mans wrath accomplisheth not Gods Righteousnesse. Iam. 1.20.

Of true Righteousnesse and the fruits thereof. Phil. 1.11. and 3.9.

Righteousnesse put for keeping the lawe. Matt. 3.15. for that which is vpright and holy. Act. 13.10 for vprightnesse of conscience. 2. Cor. 6.7.

Raine of Righteousnesse. Ioel 2.23.

The breastplate of Righteousnesse. Ephe. 6.14.

Christ our Righteousnesse before God, through grace and faith. Gene 15.6 Isa. 45. 24. and 53.11,12. Ierem. 23.6. and 33.15, 16. Dan. 9.24. Habak. 2.4. Zech. 9. Actes 10.35,43. and 13.38,39. Rom. 1.17. and 3.21,22.* and 5.1,9,17.* and 1. Cor. 1.30. Gal. 2.16.* and 3.6,8.* and 5.5. Titus 3. 5,7.

Against the Righteousnesse of the Lawe. Matth. 5.20.* Rom. 2.13.* and 10.3,4, to 13. Titus 3.5. Heb. 9.8.* Reue. 3.15,16.*

Righteousnesse of the wicked, what. Isa. 57.12. see Innocent.

Rise. looke Sleepe.

Moses resteth the Lord to Rise vp against his enemies. Numb. 10.35.

Rising againe. Looke Rayse and Resurrection.

River. The billow of the pure River of wa-

ter of life. Reu. 22.1.

Out of Eden went a Riuer to water the garden. Gen. 2.10.

Robbing. See Theft and Stealing.

Rocke. Moses put in the cleft of the rocke, while Gods glorie passed by. Exodus. 33.21, 22.23.

Water out of the Rocke in Horeb. Exod. 17.6. Nom. 20.8, to 12.

God caused the Israelites to sucke honie out of the stone, and Oyle out of the harde Rocke. Deut. 32.13.

Christ the rocke of offence to some. 1. Pet. 2.8. Rom. 9.33. the spirituall Rocke which the Iewes dranke of by faith. 1. Cor. 10.4.

The Rocke whereupon Christ builded his Church, himselfe being the head stone. Matth. 16.18. and 21.42.

Rodde of Moses and of Aaron which deuoured the sorceters Rodds, conuerted into serpents, and why. Exo. 4.3. and 7.10, 12.

Aarons Rodde budded, and bare ripe almondes, and why. Nomb. 17.8.

The Rocke smitten with Moses Rodde, yeelded water. Exod. 17.5, 6.

Saint Paul was thrise beaten with rods. 2. Cor. 11.25.

Rod, for seueritie. 1. Cor. 4.21.

The Rodde and staffe of God doeth comfort the godly. Psal. 23.4.

He that spareth the Rod, hateth the childe. Prou. 13.24.

Roofes to be builded with batlements, and why. Deut. 22.8.

Rome and *Romanes.* Saint Paul arriued at Rome. Act. 28.16.

The Romanes sent letters vnto kings for the protection of the Iewes. 1. Mac. 15.15.

The league with the Romans & the Spartians, is renewed vnto Simon, Iudas Maccabeus brother. 1. Mac. 14.18, 20.

Balaams prophecie of the Romane Empire. Nomb. 24.24.

S. Paul affirmed, that he was a Romane. Act. 16.37. and 22.25.

The Romanes maner was, not to condemne any, before the accused had place to answere his accusers. Act. 25.16.

It was foretolde Paul that hee shoulde preach at Rome. Actes 23.11. and hee was permitted so to doe, in an house, for two yeres space. Actes 28.30, 31.

Howe the Romanes shall destroy Ierusalem and the Temple. Nu. 24.24. Isa. 5.25.* Dan. 9.26, 27. and 11.30.* Matth. 24.2, 54. Luke 19.6, 20, to 25. Iohn 11.48, 49, 50.

Paul much commendeth the faith of the Romanes. Rom. 1.7, 8.

Roote, which bringeth forth gall & wormewood. Deut. 29.18.

Iesus Christ came of the Roote of Iesse. Rom. 15.12. Reu. 22.16.

If the Roote be holy, so are the branches. Rom. 11.16.

We that are made partakers of the roote, may not boast against the branches that were broken off, for vs. Rom. 11.17, 18.

Antiochus Epiphanes the wicked Roote. 1. Mac. 1.11. see Bastardes.

Ropes about the heads, &c. a signe of submission. 1. king. 20.31.

Rudiments. The beggerly Rudiments of the worlde, what. Galat. 4.3, 9, 10. Col. 2.8. looke Principles.

Rule. The peace of God on him that walketh according to the rule of Christ. Gal. 6.16.

Christians ought to proceede by one rule, to the ende they may minde one thing. Phil. 3.16.

Ruler & Ruling. God promised Dauid that hee shoulde beare Rule ouer men being iust, and ruling in the feare of God. 2. Sam. 23.3.

What maner of men Rulers ought to be. Exod. 18.21. Deut. 1.13. and of their duties. Deut 1.16, 17.

He that Ruleth, let him rule with diligence. Rom. 12.8.

Like Ruler, like subiects. Eccles. 10.2. looke Iudge, Prince, Gouernour, & Centurion.

Runne, looke Loynes.

Saluation lyeth not in mans Running, looke Mercie.

Howe wee ought to Runne in the spirituall race. 1. Cor. 9.24, 25.* Gal. 2.2. Phil. 2.16. Heb. 12.1, 2.

Ruine, looke Fall and Destruction.

S.

Sabbath. God blessed and sanctified the Sabbath day, and why. Gene. 2.2, 3. Looke in the first Table.

A commandement to sanctifie the Sabbath, and why. Iere. 17.22. Exodus 20.8, to 12. Deut. 5.12, 13, 15.

The Sabbath ordeined for seruants, strangers, and cattell to rest in. Exod. 23.12. as well as their maisters. Deut. 5.14.

The Sabbath was a signe betweene God and his people, that it is hee that sanctifieth them. Exod. 31.13, to 18. Ezek. 20.12.

Nehemiah reproueth the breakers of the Sabbath. Nehe. 13, 15, to 23. the sacrifices of the Sabbath. Ezek. 46.4.

God reproued the violating of the Sabbath. Exod. 16.26. Ezek. 20.13.

Hee that gathered sticks vpon the Sabbath day, was stoned to death. Nombers 15. 32, 35, 36.

The Iewes refused to resist their enemies on the Sabbath. 1. Mac. 2.34. but were afterwarde aduised to doe the contrary. verse 41.

Nicanor determined to assayle Iudas on the Sabbath day. 2. Macca. 15.3, to 6.

The Sabbath of rest to the land, euery seuenth yeere. Exod. 23.11.

The Sabbath made for man, not man for the Sabbath. Mar. 2.27.

The disciples of Christ plucked eares of corne on the Sabbath day. Matth. 12.1. Mar. 2.23. Luke 6.1, 2.

Christ is Lord of the Sabbath. Matth. 12.8. Marke 2.28. Luke 6.5. and healed many vpon the Sabbath day. Luke 13.10, 13. and 14.1, 4. Ioh. 5.5, to 10. and 9.16.

Sabbath of Christians must bee euerlasting. Isa. 66.23. see Rest.

The true vse of the Sabbath. Isa. 56.2. and 58.13.

The exercise of Christ and his Apostles on the Sabbath day. Marke 6.2. Luk. 4.16.* Iohn 7.22, 23. Actes 13.14, 15. and 15.1. and 16.13. and 18.4. and 20.7.

A Sabbath dayes iourney. Actes 1.12.

Sackecloth. Ahab put on Sackecloth, when he heard the wordes of Elijah. 1. Kings 21. 19, 27. looke Ropes.

We are not saued by the outwarde signes of the Sacraments, but by the inuisible graces offered therein. Hag. 2.12, 13. Matth. 3. 11. Iohn 3.5. Rom. 4.9, 10, 11. 1. Cor. 10. to 6. Ephe. 5.25, 26. 1. Peter 3.21. Looke Baptisme, Supper, and Signes.

Sacrifices ought to be without blemish. Leuit. 1.10. and 3.1. and 22.19. Nomb. 28.31. Deut. 15.21. and 17.1. Ezek. 43.22.

The morning Sacrifice. 2. king. 3.20.

Acceptable Sacrifices were kindled with fire from heauen. Gen. 4.4. & 8.20, 21. & 15. 9, 17. Leuiticus 9.24. Iudg. 6.21. and 13.19, 20. 1. Kings 18.38. 2. Chron. 7.1. 1. Chron. 21.26.

Of the dayly Sacrifice. Exodus. 29.38. Nom. 28.3.

The feastes of Sacrifice were kept with ioy. Genesis 31.54. Exodus 18.12. and 32.6. Nomb. 25.2. Deuter. 12.6, 7, 11, to 15. and 27.6, 7. 1. Samu. 1.3, 4. and 9.13.* and 16. 5. 2. Samu. 15.7, 11, 12. 1. king. 1.9, 25. and 3.4, 15. 1. Chron. 29.9, 21, 22.

Of Sacrificing of children. Le. 18.21. and 20.2. Deut. 12.31. Iud. 11.30.* 2. kin. 3.27. & 16.3. & 17.17. 2. Chr. 28.3. psal. 106.37. Isa. 57.5. Iere. 7.31. & 19.4. Eze. 16.20. & 20.31.

Of the Sacrifice of the vngodly. Gen. 4.3, 5. 1. Sam. 15.21, 22. Psal. 40.6. and 50.16, 17. & 51.16. Isa. 1.11, to 16. and 44.15, to 21. & 66.3. Iere. 6.29. and 7.11, 18. & 14.12. Hose. 5.6. and 6.6. and 8.13. and 9.4. Amos. 5.21.* Mich. 6.7. Eccles. 34.18. Matth. 9. 13. Marke 12.33. Hebr. 10 6, 8.

Of spirituall Sacrifices. Psal. 5.7. & 26.6.* 27.6. & 40.6. & 50.14, 15. & 51.17, 19. & 116. 13.* Prou. 21.3. Isa. 56.1, 2. Iere. 7.3, to 7. Hos. 6.6. Mic. 6.8. Eccles. 35.1.* Matt. 5.23, 24. & 9.13. and 12.7. Marke 12.33, 34, 44. Rom. 12.1. Phil. 4.18. Heb. 13.15, 16.

Christ is the perfect Sacrifice for the faithfull. Isa. 53.10. Iohn 17.3. 2. Corin. 5.18.* Ephes. 5.2. 1. Iohn 2.1, 2. and 4.2, 9, 10, 14. Hebr. 1.3. and 5.1. whereof Isaak was a figure. Gene. 22.2, 8, 9, 13, 18. and all the Sacrifices of the olde lawe a shadowe. Hebr. 10.1. to 10. Looke Priest and Offrings, and Aaron in the first Table.

Sacrificer, looke Priest.

Sadduces, looke Resurrection.

Sadnesse, looke Heauinesse.

Safetie. Those that are vnder the protection of God, shall dwell in Safetie. Deut. 33. 12, 28. Prou. 3.23. Isa. 14.30. Iere. 32.37. Hose 2.18. As did the Israelites, so long as they honoured God. 1. Sam. 12, 11.

Saintes. We ought to distribute to the necessity of the Saints Rom. 12.13. 1. Cor. 16.1, 2.

Paul would haue the Saintes to decide all controuersies. 1. Cor. 6, 1.

Of those that gaue themselues to minister to the Saintes. 1. Cor. 16.15, 17.

Continuall prayers to be made in the spirite, for the Saints. Ephes. 6.18.

Christians called Saintes, and why. Rom. 16.2. Ephes. 1.1. Phil. 1.1. and 4.21. Philemon. 5. Heb. 13.21. 1. Cor 1.2. 2. Corint. 1, 1. Colos. 1.2, 1. Thess. 5 27. &c.

It

It was giuen vnto the beast to make warre with the Saintes, and ouercome them. Reuel.13.7.

The Saintes loued not their liues to the death for the word of their testimonie. Reue. 12.11. See Precious.

The Saintes shall shine as the Sunne. Mat.13.43. Their felicitie. Reuel.7.16,17.

The prayers of Saintes offered vp to God by the Angell. Reue.8.3,4.

Righteousnesse of Saintes expressed by fine linnen. Reuel 19.8.

The Saintes are in the handes of God. Deut.33.3.

God will keepe the feete of his Saints from slipping away in temptations. 1.Samu.2.9.

God punisheth his Saints in mercie. Psal. 99.6.8.

The mysterie of saluation in Christ is manifested to his elect Saintes. Col.1.26.

Against worshipping of Saintes. Judg.13. 15,16. Psal.29.1. & 115.1.* & 81.9. Isa.42. 8. Est.13.13,14. Mat.4.10. Luk.4.8. Actes 10.25,26. and 14.11, to 19. 1.Cor.1,12,13. and 3.5,6. Reu.22.8,9. & praying or putting our trust in them. Psal.36.6. & 115.17. and 60.1. & 145.18. & 146.3. Isa.63.16. Jere.15. 1. and 17.5.6. Ezek.14.14,20. Hose.13.4. Ester.14.3. Matth.11.28. John 14.6. Act. 4.12. Rom.10.14. James 1.5,17.

Sale, looke Buy.

Salt. Lots wife transformed into a pillar of Salt. Gene.19.26.

Abimelech sowed Salt in the citie of Sechem. Judg.9.45.

God threatneth to burne the Iewes land with brimstone and Salt, if they disobeyed his Lawes. Deut.29.23.

Elisha cast Salt into the infectious spring of waters, and healed them. 2.king.2.21,22.

Euery man shall bee Salted with fire, and euery sacrifice shall bee Salted with Salte. Marke 9.49.

The Apostles are called the Salte of the earth. Matth.5.13.

Our speach must be powdred with Salte. Colos.4.6.

The couenant of Salt. Nom.18.19.

The citie of Salt. Josh.15.62.

Saluation belongeth vnto the Lord. Psal. 3.8.

The Lorde is our Saluation. Exod.15.2. Psal.65.5.2. Sam.22.3.

Saluation is obteined by Jesus Christ. 1. Thess.5.9. and by none other. Act.4.12.

The Prophets haue diligently enquired of the Saluation that should come by Christ. 1.Pet.1.9,10,11.

Saluation put for the doctrine of the Gospel Heb.2.3.

Wee ought to crane health and Saluation of God. Jere.17.14.

God hath wrought our Saluatiō, by sending his sonne to be our redeemer. Isa.59.20,21.

Saluation is of the Iewes, of whom Christ descended as touching the flesh. Joh.4.22.

Eternall Saluation giuen to all that obey the Lord Jesus. Heb.5.9.

Our Saluation yet hid, at the last day shall be reuealed. 1.Pet.1.5.

Saluation came into the house of Zaccheus, because hee beleeued in Jesus Christ. Luk 19.9.

The knowledge of Saluation came vnto vs through Gods tender mercie, by Jesus Christ, without our desert. Luke 1.77,78, 79. Rom.6.23. Ephesians 2.1,5,8. Titus 3.4. to 8.

Hannah reioyced in Gods Saluation. 1. Sam.2.1.

Christ the Saluation of the Gentiles is promised. Gene.49.10. exhibited and seene. Luke 2.30,31,32.

All things necessarie to Saluation, are reuealed to vs by Christ. Joh.15.15. Act.20.27.

Of the certaintie of our Saluation. Job 13.15,16. & 19.25,26,27. Psal.71.1.1. Joh. 10.18,29. Rom.8.1,16,17,38,39. Galat. 4.6. Heb.10.22,23. & 11.1. James 1.6,7,8.

Howe Saluation is obteined through faith by Gods gracious election, looke more Isa. 25.9. Matt.20.15,16. & 25.34. Mar.10.31, 40. Joh 3.15,16. & 5.24. & 20.29,31. Acts.2. 47. and 15.11. & 16.31. Rom.1.16. & 10.4,9. Eph.1.11,13. and 2.8. 1.Thes.5.9. 2.Thes. 2.12,14. 2.Tim.1.9,10. and 2.10. Titus 1.1,2. and 3.4, to 8. 1.Pet.1.2, to 6.

Salute no man by the way. Luke 10.4. 2.king.4.29. looke Blesse.

The Salutation of the Angell to Gideon. Judg.6.12. and to the virgine Marie. Luke 1.28,29.

Pauls maner of subscribing his Epistles. The Salutation of mee Paul with mine owne hande. 2.Thess.3.17.

Sanctifie, for to keepe holy. Deut.5.12. to dedicate to God. Exod.13.2. Numb.7.1. to praise. 1.Pet.3.15. and to make a thing to be taken for holy. Matth.23.17.

The Tabernacle, the Arke with the instruments, and Aarons sonnes Sanctified. Exod.29.43. and 30.26, to 31. Leu.8.10,11.

The faithfull are Sanctified in the name of Christ, by the spirite of God. 1.Cor.6.11.

To Sanctifie God, what. Deut.32.51.

The vnbeleeuing husband is Sanctified by the wife, &c. 1.Cor.7.14. looke Celebrate, and Consecrate.

Of Sanctification. 1.Corinth.1.30,32. 1.Thess.4.3.

Sanctuarie. The high priest entred into the Sanctuarie, but once a yeere. Leuit.16.2. Heb.9.7.

The purging of the Sanctuarie. Leuit.16. 14,15,16.

God commaunded to reuerence his Sanctuarie. Leuit.19.32.

The forme and situation of the Sanctuarie with all the furniture, is made. Exod.36.1.* and 37.1.* and 38.1.* and 39.32.* as was commanded. Exod.25.1.* and 26.1.* and 27. 1.* and is reared vp. Exod.40.2.*

The lande of Canaan, called Gods Sanctuarie. Exod.15.16,17.

Satan, obtaining leaue of God, destroyed all Jobs goods. Job 1.12.* and afflicted him. Job 2.6,7.

Satan desired to winnowe the Apostles as wheate. Luke 22.31,32.

The fornicator to bee deliuered vnto Satan, and why. 1.Cor.5.4,5. Hymeneus and Alexander likewise. 1.Tim.1.20.

Satan hindered Pauls iourney to Thessalonica. 1.Thess.2.18.

Satan bounde and cast into the bottomlesse pit, and loosed againe. Reuel.20.2,3.

Christ called Peter, Satan. Matth.16.23. Marke 8.33.

They were instrumēts of Satan, that tempted Dauid to slay Shimei 2.Sam.19.22.

Satan blindeth the mindes of infidels, that Gods glorious Gospell should not shine vnto them. 2.Cor.4.4. indeuoureth to withdraw the faithful from the same. 1.Thes.3.5.

Of the Synagogue of Satan. Reuel.2.9. and 3.9. and of his throne. Reuelat.2.13. looke Deuill.

Antichristes comming is by the working of Satan. 2.Thessalon.2.9. Looke in the first Table.

Satisfaction. looke Christ and restitution.

Satisfied, looke Foure.

Saue. Israel a people Saued by the Lorde. 33.9.

God onely saueth out of all aduersities. 1.Sam.10.19.

No man Saued by his owne power or policie. Psal.33.16.

He that will Saue his life. See Life.

Christ came to Saue that which was lost. Matth.18.11. Luke 19.10. euen sinners. 1. Tim.1.15.

The Lord addeth daily to the Church, such as shall bee Saued, by the Gospell preached. Actes 2.47.

God hath Saued vs from sinne, and howe. Ephes.2.7,8. Titus 3.5,6,7.

One asked Christ if but fewe shoulde be Saued. Luke 13.23.

Christ would haue al men Saued, and come to the knowledge of the trueth. 1.Tim.2.4.

Who shalbe Saued. Isa.33.15,16.

Of the ioyfull estate of them that shall be Saued. Isa.25.6.* & 30.19,20. & 49.6.* and 60.1.* & 65.23,24,25. Jer.32.23.* Dan.12. 3. 2.Esd.2.27, to 33.* Wisd.3.1,7,8. & 5. 1,5. Matth.13.43. & 19.28,29. & 25.10,29, 34, to 41. Marke 12.25. Luke 9.29. and 16. 22,25. and 22,30. Joh.16.22. & 17.24. Rom. 8.17,30. 1.Cor.9.9. and 15.42. 2.Tim.4.8. Hebr.10.36. and 13.14. Jam.1.2. 1.Peter. 1.4,5. & 5.1,4. Reue.2.7,10,17,26.* and 3, 5,12,20.* and 21.4,7,10.* and 22.1,2,3,4, 5. Looke Heauen and Life.

Who so taketh vpon him to be able to Saue himselfe, maketh himselfe God. Job 40.9.

Sauiour. God is our Sauiour out of all troubles. 2.Sam.22.3.7.

God is the Sauiour of all men, specially of those that beleeue. 1.Tim.4.10.

Christ is a prince and Sauiour. Act.5.31, in whome lyeth our saluation. Mat.1.21.

Many called Sauiours. Judg.3.9,15.

Sauour. The Lord smelled a Sauour of rest at Noahs sacrifice. Gen.8.21.

To whome Christ his crosse is a Sauour of death vnto death, and life vnto life. 2.Cor. 2.14,15,16.

Sawe. The Sawe may not exalt it selfe against him that moueth it. Isa.10.15.

Scab. A blistring Scab vpon man and beast, in all Egypt. Exod.9.9,10,11.

Scape goate, what. Leuit.16.8.

Scarsitie, looke Plentie.

Schisme, looke Heresies and Sects.

Schoolmaster, looke Lawe.

Scholer. A good master maketh a good scholer. Example. 2. king. 12. 2.

Scourged. Christ was scourged. Mat. 27. 26 Paul should haue bene scourged, but was not. Act. 22. 24. to 30.

Christ foretold his Apostles how they should be scourged. Mat. 23. 34. looke Beaten.

Scourge. looke Plagues.

Scribe. what it signifieth. Ezek. 7. 6. looke Pharisee.

Scriptures, why they were written. John. 20. 31.

The Scripture hath concluded all vnder sinne, and why. Gal. 3. 22, 23, 24.

The scriptures testifie of Christ. Luke 24. 27, 46. John 5. 39. & 20. 9. Act. 18. 28.

Christ confounded the deuill by the scripture. Mat. 4. 4. 8, 10. Luk. 4. 4, 8, 12.

Christ proued by the Scriptures, that hee was sent of the father. John 5. 36, 39.

Christ came to fulfill the Scriptures, and therefore interpreteth them to his Apostles. Lu. 24. 27, 44, 45, 46.

Searching the Scriptures dayly, and why. Act. 17. 11.

What profite wee reape of the Scriptures. Rom. 15. 4. 2. Tim. 3. 16, 17.

Scripture, put for the olde Testament. Joh. 5. 39. Rom. 15. 4. 1. Cor. 15. 3.

He that beleeueth not the Scriptures, will not giue credite vnto any person. Luk. 16. 31.

Timothie instructed in the Scriptures from a childe. 2. Tim. 3. 15.

Peter exhorteth vs to take heede vnto the Scriptures, and why. 2. Pet. 1. 19. * & 3. 1, 2.

To beware of wresters of the Scriptures, & why. 2. Pet. 3. 16, 17. All things that Christ did are not in scriptures. John 20. 30, 31. and 21. 25.

The vnderstanding of the Scriptures is the gift of God. Lu. 24. 45.

The Scriptures are wholesome waters. Ezek. 47. 9.

All sorts of people ought to know ꝑ Scriptures. Deut. 6. 7, 8, 9. Nomb. 11. 29. Josh. 1. 8. Psalm. 1. 2. & 2. 10. & 19. 7, to 11. & 119. 9, 16, 105, Pro. 20. 5. Luk. 11. 52. Joh. 5. 39. Act. 17 11. & 18. 24. Rom. 15. 4. Col. 3. 16. & 1. Timo. 4. 13. & 2. Tim. 3. 15, 16. Reue. 22. 10.

The Scriptures are false to ꝑ simple, if the spirit of God be not absent. Exo. 4. 15. Deu. 30. 11, 12, 13, 14. Psa. 19. 7. & 119. 130. Pro. 14. 6 Isa 54. 13. Jerem. 31. 34. Hab. 2. 2, 14. Mat. 11. 25. & 13. 11. Joh. 16. 13 Ac. 2. 17, 18 and 1. Cor. 2. 9. 10. Tit. 1. 3. & 2. Pet. 1. 20.

Ignorance of the Scriptures, verie dangerous for Christians. 2. king. 17. 26, 27, 28, 29. Psa. 95. 10, 11. Pro. 1. 28, 29 Isa. 1. 3, 4. and 5. 13, 14. Wisd. 5. 6, 7. & 14. 21. Eccius. 4. 25. Matt. 15. 14. Mar. 12. 24. Job 3. 19, 20. & 12. 25. Rom 1. 28. * & 10. 2, 3. & 1. Cor. 2. 8. & 14. 38. & 15. 34. & 1. Thes 4. 13.

The Canonical Scripture comprehendeth all things needefull to saluation. John 4. 25. and 5. 39. and 15. 15. and. 16. 13. and 20. 30, 31. Act. 1. 1, 2 & 2. 27. & 26. 22. Rom. 1. 16. & 15. 4. and 2. Timo. 3. 15, 16, 17. & 1. Cor. 1. 8. & 1. Pet. 1. 23, 25. & 2. Pet. 1. 21. Heb. 4. 12. and to receiue all controuersies needefull for Christians to be resolued in. Psal. 119. 105. and 147. 19, 20. Mat. 1. 6. Eccius. 1. 5. Matt. 4. 3, 4, 7, 10. & 9. 13. & 12. 3, 4, 5, 40. and 15. 7, 8. and 16. 4. and 22. 31, 32, to 39. Mar. 10. 2, 3. to 13. Luk. 16. 29. and 19. 46. & 24. 26, 27. Joh. 10. 34. Acts. 2. 16. to 22. & 3. 22. & 10. 43. and 18. 28. Rom. 3. 10, to 20. & 4. 3. & 9. 12. * and 2. Cor. 10. 4, 5. and 1. Cor. 11. 23. * and 2. Tim. 3. 16. Heb. 4. 12.

Seale. To Seale, is taken for to approue, as Joh. 3. 33. and 6. 27.

Sea, made & named of the waters gathered together. Gen. 1. 1, 9, 10.

Israel passed through the middest of the Sea, being deuided with Moses rodde. Exo. 14. 21, 22.

The Sea of the wildernesse is called also the salt Sea. Josh. 3. 16.

The vttermost Sea. Deut. 11. 24.

The glassie Sea. Reue. 15. 2.

The forme of the moulten Sea, which Salomon placed in the Temple. 1. king. 7. 23, to 27.

The Sea for a lake. Matth. 4. 13. Mar. 1. 16. Luk. 5. 2.

Search. There is no Searching of Gods vnderstanding. Isa. 40. 28.

God Searcheth all hearts. 1. Chron. 28. 9. looke Heart, and Curious.

Seasons, looke Signes.

Seate. What we should attribute to those which sit in Moses Seate. Matt. 23. 2, 3.

Second death. Reu. 2. 11. and 21. 8.

Secret. S. Paul shewed the Corinthians a Secret. 1. Cor. 15. 51. *

Some thinke God seeth not their Secrete abominations. Eze. 8. 12.

God shal iudge the Secretes of men by Jesus Christ. Rom. 2. 16.

Sect. S. Paul was of the Sect of the Pharises. Acts. 26. 5.

How the Sectes of Saduces and Pharises differ. Acts. 23. 8.

Securitie of Belshazzar. Dan. 5. 1, 2, ꝑ 6. * looke Careless.

Sedition, and the punishment thereof. Nu. 16. 1, 2. * & 20. 2, to 7. Judg. 9. 2. * 12. 1, to 7. 2. Sam. 20. 1, 2, 21, 22. & 1. king. 1. 5. * & 2. 15, to 26. Est. 2. 21, 22. Acts. 5. 36, 37. & 23. 7, 9, 10. * looke Rebel and Enuie.

Seditious persons are to be shunned. Pro. 24 21.

Seduce. looke Deceiue.

See. How Moses and diuers others sawe God, whom no man can See & liue. Exod. 24. 9, 10, 11. & 33. 20, 23. Rom. 12. 8.

Jaakob Saw God face to face. Ge. 32. 30.

S. Paul desireth to See the Thessalonians bodily. 1. Thess. 2. 17.

God will giue his children eyes to See withall. Deut. 29. 4.

See put for knowe. Matth. 9. 4. Joh. 6. 40. for enter into. Joh. 3. 3. and for feele. Joh. 8. 51.

Seede is knowen, and God giueth it a bodie at his pleasure. 1. Cor. 15. 38.

Seede shalbe multiplied to them that giue liberal almes. 2. Cor. 9. 10.

Of Seede that is made vncleane. Leuit. 11. 38.

Of rayling Seede, see Rayse.

Seede of Abraham from Izhak by promise, not from Ishmael. Gene. 21. 12. Rom 9. 8. Heb. 11. 18.

Seede for posteritie. Mar. 12. 19.

Jesus Christ was of the Seede of Dauid. 2. Sam. 7. 12, 13.

God hath left the Seede of the Jewes. Rom. 9. 29.

The worde of God is compared to Seede. Matth. 13. 3, to 44. Marke 4. 3, 14, 26, 31. Luke 8. 5, to 16.

The honourable Seede are they that feare the Lord. Eccius. 10. 20.

Seeke. Hee that doeth Seeke the Lord with all his heart, shall finde him. Deut. 4. 29, 30, 31. Jerem. 29. 13.

To Seeke God, looke Leese.

The godly labour for all that seeke knowledge. Eccius. 33. 16. and 24. 39.

Seeme. looke Hypocrite and Eyes.

Seer, put for a Prophet. 1. Sam 9. 9, 11.

Seethe. The ceremoniall Lawe forbiddeth to Seethe meate vpon the Sabbath day. Exod. 16. 23.

The Seething pot. Ezek. 24. 3, to 15.

Seething children, see Women.

Sell that yee haue, and giue to the poore. Matth. 19. 21. Luk. 12. 33, 34. and 18. 22.

Joseph was Solde by Gods prouidence. Gene 45. 5.

The faithfull Solde their possessions, and why. Act. 2. 45. looke Buy.

Sende. God declared that hee did Sende Moses to gouerne his people. Nomb. 16. 28.

Christ Sent by God. John 8. 18.

God sent Rezin, and Pekah against Ahaz. 2. king. 15. 37. and 16. 1, 5.

Christ sent his Apostles, as he was sent. John 20. 21.

None can preach, except they bee sent. Rom. 10. verse 15.

Separate. God Separated ꝑ Israelites from other people, that they might Separate themselues from filthinesse. Leu. 20. 24, 25, 26.

Of the Separate fielde. Leuit. 27. 21.

Of the Separating of the goates from the sheepe. Matth. 25. 31, 32, 33.

Sepulchre. Christes Sepulchre watched with souldiers. Matt. 27. 60, 63. *

The Pharises are termed whited tombes, or sepulchres. Mat. 23. 27, 28. looke Graues.

Serpent. The Serpent through subtiltie beguiled the woman, and was cursed. Gene. 3. 1, 13, 14, 15. and 2. Cor. 11. 3.

The fierie Serpent of brasse set vp to heale them that were bitten of fierie Serpents. Nomb. 21. 6, to 10. which after being honoured, Hezekiah caused to bee broken in pieces. 2. Kings. 18. 4. what it did signifie. Joh. 3. 14. 15.

Jesus Christ called the Pharises Serpents. Matt. 23. 33. and willeth his Apostles to be wise as Serpents. Matt. 10. 16.

The deuill called that olde Serpent. Reu. 12. 9. and 20. 2. see Rod.

Seruants, and their estate. Leu. 25. 44, 45.

Of him that lay with a maide Seruant affianced, and not redeemed. Leuit. 19. 20.

Of a Jewes sonne solde to be a Seruant. Deut. 15. 12, to 19. Exod. 21. 2, to 7.

Of a mans daughter solde to be a seruant. Exod. 21.7, to 12.

Ruth sayde shee was Boaz Seruant and maide. Ruth. 2.13.

A seruant that ranne away from his master being an Heathen. Deut. 23.15,16.

Of freeing of seruants. Iere. 34.9.*

Of the discipline of seruants. Ecclus. 33. 23.*

Howe to entreate a seruant from his childhoode. Pro. 29.19,20,21.

The duetie of seruants towarde their master. Ephe. 6.5, to 9. Col. 3.22.* 1. Tim. 6.1. Tit. 2.9.* 1. Pet. 2.18.* Mat. 8.9.

Of seruants called to the knowledge of the Gospel. 1. Cor. 7.21,22.

Moses willed the Iewes to remember that they were seruants themselues. Deut. 16.12.

Examples of good seruants and faithfull. Gen. 24.1.* 31,38,39,40. and 39.1*

God called the Israelites his seruants. Leuit. 25 55.

God hath compassion of his seruants. Deu. 32.36.

Christ calleth his not seruants, but friends. and why. John 15.14,15.

We are the seruants of God deliuered frō sinne. John 8.32, to 37. Roma. 6. 16,17,18.* 1. Pet. 2.16.

Blessed is that Seruant, whome his master when he commeth shall finde waking. Luke 12.36, to 49.

We are all vnprofitable seruants. Luk. 17. 10.

The seruant is not greater thē his master. John. 15.20.

God will auenge the blood of his seruants. Deut. 32.43.

Who so will be greatest, ought to be seruant to all. Mat. 20.26,27,28.

A Bishop is the Lords seruant. 2. Tim. 2. 24.

The seruants of Christ ought not to be men pleasers. Gal. 1.10.

Paul being free from all men, became seruant to all, to winne the more. 1. Corinth. 9.19.

Wee are seruants of sinne, if wee bee ouercome by it. Joh. 8.34. 2. Pet. 2.19. and being seruants of sinne, we are freed from righteousnesse. Rom. 6.20.

We ought to instruct our children, that of bond of the deuill, Deut. 6.21.* we are made sonnes of God. Gal. 3.26.

The seruant that knoweth his masters will, and doeth it not. Luk. 12.47,48.

Dauid suffered not his seruants to do Saul harme, and why. 1. Sam. 24.5, to 11.

God prouideth for his seruants contrary to their expectations 2. Sam. 17.28,29.

The wicked are Gods seruants, and how. Iere. 25.9. & 27.6.

Seruant of the Church. Rom. 16.1.

Serue Howe we must Serue God. Josh. 22. 5,27,28,29 and 24.14, to 25. Exod. 23.25. Deut. 6.13. and 10.12, 17, 20. and 28.47. 1. Sam. 12.20. Matth. 4.10. Luk. 4.8. Heb. 12.28.

The Iewes serued Baalim, and Astaroth, and forsooke the Lorde. Judg. 2.11,13. and 3.7.

Of those that Serued both God and idoles. 2. king. 17.28,33.*

The end of our vocation and redemption, is to serue the liuing God. 1. Thes. 1.9. Heb. 2.15. Luke 1.74,75.

Service displeasing, or pleasing God. Isa. 1.11, to 18. and 43.22,23,24.

Seruile worke, what. Leuit. 23.7.

Seruitude. God foretolde Abraham the Seruitude of the children of Israel, and their deliuerance out of Egypt. Gene. 15.13,14. looke Bondage.

Seuen. Jethro had Seuen daughters. Exo. 2.16. and Job Seuen sonnes. Job. 1.2. & 42. 13. looke Martyrdome.

Seuentie, put for an infinite number. Mat. 18.22.

Seuentie and two disciples sent to preach, & how. Luk. 10.1, to 13,16. Mat. 10.1, to 16.

& Shame vpon those that disobey God. Deut. 28.20. looke Ashamed.

Sheepe were wont to be watered towarde night. Gen. 29.2,3,7,8. Exod. 2.17,18.

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Michaiahs parable of the Sheepe without a shepheard. 1. king. 22.17,35,36,37.

Whose flockes of Sheepe are cursed, and whose blessed. Deut. 28.4,31. as appeareth. Judg. 6.4.

An oblation of a Sheepe or Lambe. Leui. 3.6,7.

We were as stray Sheepe before our conuersion. 1. Pet. 2.25.

Christ calleth ỹ Iewes lost Sheepe. Matt. 10.6. to whom he was sent. Matt. 15.24.

The qualities & safetie of Christs Sheepe. John. 3.15,16. & 10.27,28.

Those that were not of his Sheepe, beleeued not. Joh. 10.26.

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Against couetous Shepheards. Eze. 34.2, to 23.

Of the foolish and idle Shepheard, and his instruments. Zech. 11.15,16,17.

Of Shepheards, looke more in Pastours, and Heardmen.

A *Shekel* of the Sanctuarie, what. Exod. 30.13. Eze. 45.12. Nom. 3.47.

A common Shekel, what. Gen. 23.15. Exo. 21.32.

Twentie Shekels made one pound. Ezek. 4.10.

Shewbread, looke Bread.

Shieldes of golde. 1. king. 10.17. put in the house called the forest of Lebanon. Cha. 7.2. caryed away by Shishak King of Egypt, and brasen Shieldes put in their steade by Reboboam. Chap. 14.26,27.

God is a shielde to the faithfull. Deuters. 33.29. 2. Samu. 22.3. Psal. 119.114. Looke Protectour.

Shoes of the Israelites wared not olde for 40. yeeres space. Deut. 29.5.

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God commanded Moses to put his shoes off his feete. Exod. 3.5. The like commandement had Iosbua. Iosbua 5.15. The ceremonie of putting off the Shoe, in redeeming and changing. Ruth. 4.7.

Moses prophecied vnto the tribe of Asher, that their shoes shoulde bee yron and brasse. Deut. 33.25.

Shut. God will shut vp the heauens to infidels. Deut. 11.17.

Sickenesse sent of God, to those that wil not heare his worde. Exod. 15.26. or doe disobey his commandements. Deut. 28.35,59.

Howe Ieroboam behaued himselfe, when his sonne was sicke. 1. King. 14.1, to 21.

Dauids behauiour while his sonne by Bathsheba was Sicke. 2. Samuel 12,15, 16, to 24.

Ammon fayned himselfe Sicke, and why. 2. Sam. 13.5,6.

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Sickenesse the punishment of sinne. Leuit. 26.16,18. Numb. 12.10.* 2. Samu. 24.10. to 18. 2. King. 5.1,27. 2. Chron. 21.12, to 16.

Howe the sicke haue behaued themselues in their sickenesse, and death. Gene. 48.3.* and 49.28.* and 50.24,25,26. Deut. 31.1, to 14.* Joshua. 23.2.* and 24.1, to 30.* 1. King. 2.4, to 11. 2. Chron. 32.24. 2. King. 20. 1,2,3. Tob. 4.2.* 1. Mac. 2.49.*

The Sicke must be visited and comforted. Gene. 48.1. 2. King. 8.29. Job 2.11. Psal. 41.3. Eccles. 7.34,35. and 38.9,12. 2. Esdras 2.21. Matth. 25.36,39,40. 2. Corinth. 1.4. Looke Diseases and Infirmities.

Side of Christ pearced with a speare. Joh. 19.34.

Sigh. The Israelites Sighed for their bondage, and were heard. Ex. 1.14. and 2.23,24.

Paul Sighed, and why. 2. Cor. 5.2,3.

Sightes, looke Appearings.

Signes oft times taken for miracles, where by God doeth make his power knowen. Ex. 4.8,9. and 34.10. and 7.3,21.* and 16.4.

Josh

Iosh.3.5.1.king.13.3. and 17.1,14 and 18. 24.* and 20.1 3,22,28,36,42. 2.king.5.10.to 15.and 20 8.to 12.Matt.8.3.* & 9.2.*& 14. 19,to 22,36.such the Scribes and Pharises requried. Mat. 12.38,to 43.& 16.1,to 6.Lu. 11.29,to 33.1.Cor.1,22.

Signes sometimes also are tokens of assurance. Gen.9.12.& 15.8. Exod.31.13.Iosh. 2,18, to 22. Iudg.6.14.* 1.Sam.2.34.& 10. 1,to 10.2.Sam.2.1,2.& 2.king.19.29.Isai. 37.30.& 38.7.Tob.5.2.Nom.16 28,29.Lu. 1.35,36,37.and 2.12.sometime for tokens of remembrance. Exo.12.13. Nom.15.39.and 16.38. and 17.10. Iosh.4.6. locke Sacraments.

Sunne, Moone, and Starres, ordeined for Signes, seasons, dayes, and yeeres. Genes.1. 14,to 19.

Signes shall followe them that beleeue, for a confirmation of their doctrine. Mar.16.17.

Signes preceding the day of iudgement. Matt.24.29,to 31.Mark.13.24.* Luke 21. 25.*Isa.13 10.Eze.32.7.Joel.3.15.

We ought not to feare the Signes of heauen. Jere.10.2.

Silence must bee kept, as time and place requireth Pso.10.19.and 25.11.Eccius.20. 1,5,to 9.

Silver, looke Golde.

Similitude. God sending his owne sonne in the similitude of sinnefull flesh, condemned sinne in the flesh. Rom 8.3.and 6 5.

Simple, concerning euil. Mat.10.16.Rom. 16.19.

Hee that distributeth, let him doe it with simplicitie. Rom.12.8.

Paul reioiceth that his conuersation was in Simplicitie. 2.Cor.1.12.

Singing. Deborah and Barak Sung praise to God. Iudg.5.1.* and Moses and the Israelites with Miriam. Exod.15.1.*and Dauid also. 2.Sam.22.1.*

We ought to sing Psalmes and spirituall songs to the Lord in our hearts. Ephe.5.19. Colos.3.16,17.

A song for ỹ Israelites to learne by heart, and sing. Deu.31.19.and 32.1,to 44.

Singers ordemed, and their office and courses. 1.Chro.25.1.*

Dauid the sweete singer of Israel. 2.Samuel.23.1 looke Song.

Sinne and *Sinner*. Sinne taken for the roote of peruersitie. Rom.6. and 7.chapters, and for a sacrifice for the satisfaction of Sinne. Rom 8.3. 2.Cor.5.21. and sinners, for those that are altogether addicted to wickednesse. Matth.9.11. Joh.9.31.

Adam laide his sinne to his wife, and shee to the Serpent. Gen.3.12,13.

Through whome sinne entred into the world, and death by sinne. Rom.5.12.

The deuill prouoked the woman to sinne. Gen 3.1,to 6.

He that committeth sinne, is of the deuil. 1.John 3.8.

Sinne is the sting of death. 1.Cor.15.56.

He is a sinner that beleeueth not the gospel. 1.Pet.4.17,18.

Jeroboam sinned, & made Israel to sinne. 1.king.12.28,29,30. which sinne pulled destruction vpon the citie. 1.king.14.16. The like is to bee seene in Baasha. 1.Kings 16. 2,3.

Samuel counted it a sinne against the Lord, to cease praying for the Israelites. 1. Sam.12.23.

The children of Eli sinned, and made the people to trespasse. 1.Sam.2.12,17,24,25.

Idolaters companie must be shunned, lest wee sinne against the Lorde. Exod. 23.24, 32,33.

Who so is ouercome of sinne, is the seruant of sinne. John 8.34.Rom.6.12.

Seruants of sinne, are freed from righteousnesse: and contrary. Rom.6.18,20.

Adam hauing sinned, fled from Gods presence. Gen.3.8.

None exempt from sinne: and therefore all haue neede of the sauiour. Psa.20.9.Isa.41. 29.and 53.12.1.John 1.7.*

Sinne was not knowen to bee sinne, but lay as dead, before the Lawe declared and reuiued it. Rom.5.13.and 7.7,8,9.

As punishment for sinne, death is come vpon all men. Rom 5.12.

Sinne abounding coulde not surmount Gods grace Rom.5.15.20,21.

The fruite of sinne is shame, and the ende death. Rom.6.21.

Euery man shall die for his owne sinne. Jere.31.30.

The blood of Bulles and Goates coulde not take away sinne Heb.10.1,to 5.

God forgiueth sinnes. Nom.14.18.Exod. 34.7.

Wee ought not to continue in sinne. Eccl.u 21.1.

To bee conuerted from sinne, is the gift of God Jere.31.18,19.

God called Adam to shewe him his sinne. Gen.3.9.

God shewed Kain his sinne, before hee cursed him. Gen.4.10.

God punished the people, because their sinne increased. Jere.30.15.

Saluation promised to them that confesse their sinnes. Leuit.26.40,42,45. Iob 13.16. Ezek.33.11.

God imputeth not sinne vnto his faithfull. Psal 32.2.

Dauid acknowledging his sinne, was pardoned. 2.Sam.12.13.

The Israelites confessed the grieuousnes of their sinnes. Judg.10.10. 1.Sam.12.10.

Pharaoh confessed his sinnes. Exod.9.27. and 10.16.

Of the sinnes of the Gentiles, before their calling. Tit.3.3. 1.Cor.6.9,10,11. Rom.1. 20.*Ephe.2.12. 1.Pet.4.3.

Kaine is denied, and famine sent for sinne. 1.king 8.35,37.

The Iewes attributed their affliction to their sinnes. Baruc.2.5,6,7.

The sinnes for the which Ierusalem was afflicted. Jere.6.6,7.

God will not pardō their sinnes, who turne from him, to others. Iosh.24.19,20.

For the sinne of Achan, al the people were punished. Iosh.7.1.and 22.20.

The men of Gibeah, for their sinne Judg. 19.24,25.were slaine, not onely committers, but winkers at the same, Judg. 20,13,14, 44,46. according to Pauls doctrine. Rom. 1.31. the like happened to the Sodomites. Gen.19.5,25.

God is mercifull to the sinnes of his Saints, albeit he punish them. Psal.89.31, 32,33.and 106.44,45.

Moses prayeth God to pardon the peoples sinne, or else to raise him out of the booke of life. Exod.32.31,32.

Moses beleeueth God, for the peoples sinne. Nom.14.19.and Dauid for his owne. 2.Sam.24.10.

God promiseth to visite the sinne of idolatrie. Exod 32.34.

Abundance of spirituall blessings are promised, after forgiuenesse of sinnes. Isa.44 3, 22.*

Christ sinned not. 1.Pet.2.22.1.Joh.3.5. Isa.53 9.

If we say wee haue no sinne, we make him a lyar, who calleth all men wicked. 1.Joh.1. 10.Isa.9.17.

Remission of sinnes is through the mercie of God. Luk.1.78. Mar.2.5,10. Rom.6.15, 17,20.by his sonne. Mat.1.16,21.and by the shedding of his blood. Mat.26.28. Mar.14. 24. Luk.22.20.

Christ is the reconciliation for al our sinnes. 1.Joh.2.2.who appeared to beare them vpon his body.to the same ende. 1.John 3.5.Rom. 4.25. 1.Pet.2.24.Gal.1.4. 1.Tim.1.15.by beleeuing in him. Act.10.43. who is the innocent lambe offered by the Father. John 1. 29.the only sacrifice once offered only for all. Heb.9.26,28.& 10.12,14,18.that we should be zealous of good works. Tit.2.14.

Christ came to call sinners onely to repentance. Matth.9.13.

Christ had auctoritie to forgiue sinnes. Matth.9.6. and remission of sinnes must be preached in his name to all nations. Luke 24.47.

Christ did eate with Publicans & sinners. Matth.9.10,11.

Sinne against the holy Ghost, is irremissible. Matt.12.31,32.Mar.3.29.Luk.12.10. Heb.6.4,5,6.& 10.26,27.not to be prayed for. 1.John 5.16.

When we were dead by sinne God quickned vs in Christ. Ephe.2.5,6.

Victorie ouer sinne, is giuen vs by Christ. 1.Cor.15.54,57.

Christ died for vs being sinners. Roman. 5.8.

Christ Jesus came into this worlde to saue sinners. 1.Tim.1.15.

Christ hath satisfied for our sinnes, that we dying to sinne, might bee quickened by the spirite to righteousnesse. 1.Pet.2.24.and 3. 18.Rom.6.6,11.

Gods new testament is, that he will write his lawes in our hearts, and remember our sinnes no more. Hebr.8.10.*& 10.16,17,26.

We being vnder grace, may not therefore sinne: but rather be so much more ready to do good. Rom.6.13,15.

If our faith were not approoued by good workes, wee haue forgotten howe wee were purged from sinne. 2.Pet.1 9.

If any man sinne, we haue an aduocate, euen Jesus Christ the iust. 1.John 2,1.

Of a mans daughter solde to be a seruant. Exod. 21.7. to 12.

Ruth sayde shee was Boaz Seruant and maide. Ruth. 2.13.

A seruant that runne away from his master being an Heathen. Deut. 23.15,16.

Of freeing of seruants. Iere. 34.9.*

Of the discipline of seruants. Ecclus. 33. 23.*

Howe to entreate a seruant from his childhoode. Pro. 29.19,20,21.

The duetie of seruants towarde their master. Ephe. 6.5, to 9. Col. 3.22.* 1. Tim. 6.1. Tit. 2.9.* 1. Pet. 2.18.* Mat. 8.9.

Of seruants called to the knowledge of the Gospel. 1. Cor. 7.21,22.

Moses willed the Iewes to remember that they were seruants themselues. Deut. 16.12.

Examples of good seruants and faithfull. Gen. 24.1.* 31,38,39,40. and 39.1*

God called the Israelites his seruants. Leuit. 25 55.

God hath compassion of his seruants. Deu. 32.36.

Christ calleth his not seruants, but friends. and why. John 15.14,15.

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Howe the sicke haue behaued themselues in their sickenesse, and death. Gene. 48.3.* and 49.28.* and 50.24,25,26. Deut. 31.2, to 14.* Joshua. 23.2.* and 24.1, to 30.* 1. King. 2.4, to 11.2. Chron. 32.24. 2. King. 20, 1,2,3. Tob. 4.2.* 1. Mac. 2.49.*

The Sicke must be visited and comforted. Gene. 48.1. 2. King. 8.29. Job 2.11. Psal. 41.3. Eccles. 7.34,35. and 38.9,12. 2. Esdras 2.21. Matth. 25.36,39,40. 2. Corinth. 1.4. Looke Diseases and Infirmities.

Side of Christ pearced with a speare. Joh. 19.34.

Sigh. The Israelites Sighed for their bondage. and were heard. Ex. 1.14. and 2.23,24.

Paul Sighed, and why. 2. Cor. 5.2,3.

Sightes, looke Appearings.

Signes oft times taken for miracles, whereby God doeth make his power knowen. Exo. 4.8,9. and 34.10. and 7.3,21.* and 16.4.*

Iosh. 3.5.1.king.13.3. and 17.1,14 and 18. 24.* and 20.13,22,28,36,42. 2.king.5.10,to 15.and 20 8,to 12.Matt.8.3.* & 9.2.* & 14. 19,to 22,36.such the Scribes and Pharises requried. Mat. 12.38,to 43.& 16.1,to 6.Lu. 11.29,to 33.1.Cor.1.22.

Signes sometimes also are tokens of assurance. Gen.9.12.& 15.8. Exod.31.13.Iosh. 2.18,to 22. Iudg.6.14.* 1.Sam.2.34.& 10. 1,to 10.2.Sam.2.1,2.& 2.king.19.29.Isai. 37.30.& 38.7.Tob.5.2.Nom.16.28,29.Lu. 1.35,36,37.and 2.12.sometime for tokens of remembrance. Exo.12.13. Nom.15.39.and 16.38. and 17.10. Iosh.4.6. looke Sacraments.

Sunne, Moone, and Starres, ordeined for Signes, seasons, dayes, and yeeres. Genes.1. 14,to 19.

Signes shall followe them that beleeue, for a confirmation of their doctrine. Mar.16.17.

Signes preceding the day of iudgement. Matt.24.29,to 31.Mark.13.24.* Luke 21. 25.* Isa.13 10.Eze.32.7.Ioel.3.15.

We ought not to feare the Signes of heauen. Iere.10.2.

Silence must bee kept, as time and place requireth Pso.10.19.and 25.11.Ecclus.20. 1,5,to 9.

Siluer, looke Golde.

Similitude. God sending his owne sonne in the similitude of sinnefull flesh, condemned sinne in the flesh. Rom 8.3.and 6 5.

Simple, concerning euil. Mat.10.16.Rom. 16.19.

Hee that distributeth, let him doe it with simplicitie. Rom.12,8.

Paul reioiceth that his conuersation was in Simplicitie. 2.Cor.1.12.

Singing. Deborah and Barak Sung praise to God. Iudg.5.1.* and Moses and the Israelites with Miriam. Exod.15.1.* and Dauid also.2.Sam.22.1.*

We ought to sing Psalmes and spirituall songs to the Lord in our hearts. Ephe.5.19. Colos.3.16,17.

A song for ỹ Israelites to learne by heart, and sing. Deu.31.19.and 32 1,to 44.

Singers ordeined, and their office and courses. 1.Chro.25.1.*

Dauid the sweete singer of Israel. 2.Samuel.23.1 looke Song.

Sinne and *Sinner*. Sinne taken for the roote of peruersitie. Rom.6. and 7.chapters, and for a sacrifice for the satisfaction of Sinne. Rom 8.3. 2.Cor.5.21. and sinners, for those that are altogether addicted to wickednesse. Matth.9.11. Ioh.9.31.

Adam laide his sinne to his wife, and shee to the Serpent. Gen.3.12,13.

Through whome sinne entred into the world, and death by sinne. Rom.5.12.

The deuill prouoked the woman to sinne. Gen.3.1,to 6.

He that committeth sinne, is of the deuil. 1.John 3.8.

Sinne is the sting of death. 1.Cor.15.56.

He is a sinner that beleeueth not the gospel. 1.Pet.4.17,18.

Ieroboam sinned, & made Israel to sinne. 1.king.12.28,29,30. which sinne pulled destruction vpon the citie. 1.king.14.16. The like is to bee seene in Baasha. 1.Kings 16. 2,3.

Samuel counted it a sinne against the Lord, to cease praying for the Israelites. 1. Sam.12.23.

The children of Eli sinned, and made the people to trespasse. 1.Sam.2.12,17,24,25.

Idolaters companie must be shunned, lest wee sinne against the Lorde. Exod. 23.24, 32,33.

Who so is ouercome of sinne, is the seruant of sinne. John 8.34.Rom.6.12.

Seruants of sinne, are freed from righteousnesse: and contrary. Rom.6.18,20.

Adam hauing sinned, fled from Gods presence. Gen.3.8.

None exempt from sinne: and therefore all haue neede of the sautour. Pso.20.9.Isa.41. 29.and 53.12.1.John 1.7.*

Sinne was not knowen to bee sinne, but lay as dead, before the Lawe declared and reuiued it. Rom.5.13. and 7.7,8,9.

As punishment for sinne, death is come vpon all men. Rom 5.12.

Sinne abounding coulde not surmount Gods grace Rom.5.15.20,21.

The fruite of sinne is shame, and the ende death. Rom.6.21.

Euery man shall die for his owne sinne. Iere.31.30.

The blood of Bulles and Goates coulde not take away sinne Heb.10.1,to 5.

God forgiueth sinnes. Nom.14.18. Exod. 34.7.

Wee ought not to continue in sinne. Eccle.21.1.

To bee conuerted from sinne, is the gift of God Iere.31.18,19.

God called Adam to shewe him his sinne. Gen.3.9.

God shewed Kain his sinne, before hee curled him. Gen.4.10.

God punished the people, because their sinne increased. Iere.30.15.

Saluation promised to them that confesse their sinnes. Leuit.26.40,42,45. Iob 13.16. Ezek.33.11.

God imputeth not sinne vnto his faithfull. Psal 32.2.

Dauid acknowledging his sinne, was pardoned. 2.Sam.12.13.

The Israelites confessed the grieuousnes of their sinnes. Iudg.10.10. 1.Sam.12.10.

Pharaoh confessed his sinnes. Exod.9.27. and 10.16.

Of the sinnes of the Gentiles, before their calling. Tit.3.3. 1.Cor.6.9,10,11. Rom.1. 20.* Ephe.2.12. 1.Pet.4.3.

Kaine is denied, and famine sent for sinne. 1.king 8.35,37.

The Iewes attributed their affliction to their sinnes. Baruc.2.5,6,7.

The sinnes for the which Ierusalem was afflicted. Iere.6.6,7.

God wil not pardō their sinnes, who turne from him, to others. Iosh.24.19,20.

For the sinne of Achan, al the people were punished. Iosh.7.1.and 22.20.

The men of Gibeah, for their sinne Iudg. 19.24,25. were slaine, not onely committers, but winkers at the same. Iudg. 20.13,14, 44,46. according to Pauls doctrine. Rom. 1.31. the like happened to the Sodomites. Gen.19.5,25.

God is mercifull to the sinnes of his Saints, albeit he punish them. Psal.89.31, 32,33.and 106.44,45.

Moses prayeth God to pardon the peoples sinne, or else to raise him out of the booke of life. Exod.32.31,32.

Moses beseecheth God, for the peoples sinne. Nom.14.19.and Dauid for his owne. 2.Sam.24.10.

God promiseth to visite the sinne of idolatrie. Exod 32.34.

Abundance of spirituall blessings are promised, after forgiuenesse of sinnes. Isa.44 3, 22.*

Christ sinned not. 1.Pet.2.22. 1.Joh.3.5. Isa.53 9.

If we say wee haue no sinne, we make him a lyar, who calleth all men wicked. 1.Joh.1. 10 Isa.9.17.

Remission of sinnes is through the mercie of God. Luk.1.78. Mar.2.5,10. Rom.6,15, 17,20. by his sonne. Mat.1.16,21. and by the shedding of his blood. Mat.26.28. Mar.14. 24. Luk.22.20.

Christ is the reconciliation for al our sinnes. 1.Joh.2.2. who appeared to beare them vpon his body, to the same ende. 1.John 3.5. Rom. 4.25. 1.Pet.2.24. Gal.1.4. 1.Tim.1.15. by beleeuing in him. Act.10.43. who is the innocent lambe offered by the Father. John 1, 29. the only sacrifice once offered only for all. Heb.9.26,28.& 10.12,14,18. that we should be zealous of good works. Tit.2.14.

Christ came to call sinners onely to repentance. Matth.9.13.

Christ had auctholitie to forgiue sinnes. Matth.9.6. and remission of sinnes must be preached in his name to all nations. Luke 24.47.

Christ did eate with Publicans & sinners. Matth.9.10,11.

Sinne against the holy Ghost, is irremissible. Matt.12.31,32. Mar.3.29 Luk.12.10. Heb.6.4,5,6.& 10.26,27. not to be prayed for. 1.John 5.16.

When we were dead by sinne God quickned vs in Christ. Ephe.2.5,6.

Victorie ouer sinne, is giuen vs by Christ. 1.Cor.15.54,57.

Christ died for vs being sinners. Roman. 5.8.

Christ Iesus came into this worlde to saue sinners. 1.Tim.1.15.

Christ hath satisfied for our sinnes, that we dying to sinne, might bee quickened by the spirite to righteousnesse. 1.Pet.2,24. and 3. 18. Rom.6.6,11.

Gods new testament is, that he will write his lawes in our hearts, and remember our sinnes no more. Hebr.8.10.* & 10.16,17,26.

We being vnder grace, may not therefore sinne: but rather be so much more ready to do good. Rom.6.13,15.

If our faith were not approoued by good workes, wee haue forgotten howe wee were purged from sinne. 2.Pet.1 9.

If any man sinne, we haue an aduocate, euen Iesus Christ the iust. 1.John 2.1.

God is able to keepe vs from sinne, and to present vs faultlesse with ioy. Iude 24,25.

Whosoeuer is borne of God, sinneth not. 1.Ioh 5.18.

Our duetie towards our brother that sinneth against vs. Matt 18.15.* Luk.17.3,4. Gal.6.1,2. Tim.2,24,25,26.

Hee that conuerteth a sinner, shall hide a multitude of sinnes. Iam.5.20.

He that sinneth, and being warned, amendeth not. Mat 18.17. looke Heathen.

Publike sinne, publikely to be rebuked. 1.Tim 5.20.

Moses put the Israelites in mind of their sinnes, and why. Deut.9.4.

Moses shewed the Israelites their sinne, and prayeth God to pardon them. Exod.32.30,31.*

Wee ought to pray for our brethren which sinne not vnto death, and life shall bee giuen them. 1.Ioh.5.16.

Howe great Gods mercy is to the sinner that truely repenteth. Lu.15.11,12.*

Sinner that conuerteth looke Ioy.

Greater punishment argueth not alwayes greater sinners. Luk.13.4,5. Mat.7.1,2.

Who so beleeueth not in Christ, shal die in their sinnes. Iohn 8.24

The wicked heape sinne vpon sinne, Eccl.3.29. to fulfill the measure of their fathers sinnes. Matt.23.32. and 1.Thes.2.16.

Some mens sinnes are open, going before vnto iudgement, some followe after. 1.Tim. 5.24.

Iudas confessed that hee had sinned, and howe. Matth.27.4.

Prayse is not seemely in the mouth of a sinner. Ecclus.15.9.

We may not consent to the inticement of sinners. Pro.1.10.to 20. Gen.39.9.

Moses called the molten calfe the Israelites sinne. Deut.9.21.

The wicked thought of a foole is sinne. Prou.24.9.

Samuel comforteth the Israelites confessing their sinne. 1.Sam 12.19,20.

Sinne commeth of our selues. Ecclus. 15. 11,12.*

God seeketh not the death of a sinner, but his conuersion. 2.Chron.12.12. Ezek.18.32. and 33.11.

Howe sinne shoulde bee restrained of vs. Rom.6.12.

Dead to sinne, howe. Rom.6.2.

Gods mercy maketh sinners pure. Ierem. 50.20.

God searcheth out our sinnes. Iob 10.6.

What were the sinnes of Sodome and her sisters. Ezek.16.49.

The soule that sinneth shall die, except he repent. Ezek. 18.4,5.*

Our sinnes cause barrennesse and scarcitie. Hag.2.17,18,20.

Of the offspring and originall of Sinne, the punishment thereof, and howe all men are Sinners. Gene.2.17. and 3.1.* and 6.5,6,7. and 8.21. 2.Chron.6.36. Iob 14.4. and 15. 14. Psalm.14.3. and 51.5. and 115.11. Pro. 22.9. and 24.16. Eccles.7.22. Isai.1.6. Ier. 12.9. and 45.25,26,27. and 53.6. and 64.6. Ierem.17.9. 2.Esd.7.48. and 8.35. Wisd. 2.24. Ecclus. 17.14. and 21.10,15,19,20. Ioh 3.6. Rom.3.10,to 24 and 5.12,14. and 7.14,15,19,20. and 6.23. and 14.23. Ephes. 2.3. Phil.3.12. Iam.1.15. 1.Corint.15.21, 22. 1.Ioh 1.10. Looke Forgiuenesse and Confesse.

Singlenesse of heart among Christians in the primatiue Church. Act.2.46.

Sister, for a citie. Ezek.16.46. and sisters for kinswomen. Mat.13.56. Mar.6.3.

Sixe things God hateth, and his soule abhorreth the seuenth. Pro.6.16,to 20.

¶ *Skorne*. Some laugh Gods messengers to skorne, some profite by them. 2.Chro.30. 10,11.

Skie redde, morning or euening, what it signifieth. Mat. 16.2,3. Luk.12.54,55,56.

¶ *Slaunderers* must not be heard. Pro.20. 19. and 25.23.

The wicked seeke to slaunder the godly Preacher. Iere.18.18.

The wicked causeth slaunder and shame. Prouer.13.5. looke Double, Backbiting, and Speaking.

Slaying. Why God would slay the children of Eli. 1.Sam.2.25.

Amaziah slewe them that slewe his father. 2.king.14.5.

Sancherib Slaine by his owne children. 2.king.19.37. Iosiah by Pharaoh Nechoh. 2.king.23.29.

The Leuites slewe their idolatrous brethren. Exod.32.27. looke Kill, and Refuge.

Sleepe. As Samson slept, his haire was shauen off. Iudg.16.19.

Dauid finding his enemie Saul sleeping, did him no harme. 1.Samu.26.7,12. looke Abishag.

Eliiah slept when the Angel came to giue him sustenance. 1.king.19.5,6.

Lying downe to sleepe, we must meditate in Gods word. Deut.11.19.

Death a sleepe, in respect of the resurrection. Gene.47.30. Matth.9.24. Mark.5.39. Luk.8.52. 1.Cor.7.39.

Sleepe, put for ignorance and wicked life. Rom.13.11.

Let vs not sleepe as others doe, but watch and be sober. 1.Thes.5.6,7,10.

Slowe. Swift to heare, and slow to speake, &c. Iam.1.19.

The *Slouthfull* will not plowe because of winter, and therefore shal begge in summer. Pro.20.4.

Whereto a slouthful man is like. Pro.15. 19. and 18.19. Eccl.22.1,2.

The desire of the slouthfull slayeth him, and why. Pro.21.25.

The slouthfull seruant had his talent taken from him. Mat.25,26,to 31.

Wee ought not to be slouthfull to doe seruice. Rom.12.11.

Of the Slouthful, and Slouthfulnesse. Pro. 6.6,to 12. and 10.26. and 13.4. and 18.9. and 19.15. and 20.13. and 22.13. and 24.30.* and 26.13,to 17. Eccles.10.18. Ecclus.37. 11. looke Idle.

¶ *Small*. looke Foure.

Smell. looke Sauour.

Smite. God smiteth the disobedient with all maner of plagues. Deut.28.22.*

God smote the Beniamites before the Israelites. Iudg.20.35.

God smote Nabal to death. 1.Samuel. 25.38.

Who so smiteth any man, must die for it. Exod.21.12. Leuit.24.17,21. Nom.35.16, to 22.

Cursed is hee that smiteth his neighbour secretly. Deut.27.24.

Of the punishment of him that smiteth his seruant or maide. Exod. 21,20,21,26, 27.

Iehoiakim smote Michaiah, and why. 1.kin. 22,24.

Paul smitten on the mouth. Act.23.2. and Christ. Matth.26.67. Mar.14.65. Iohn 18. 22,23.

Smith. Tubal-kain the first Smith or brasier. Gene.4.22.

No Smith in Israel, in the time of Saul. 1.Sam.13.19.

¶ *Snares* of death ouertooke Dauid. 2.Samuel 22.6. Psal.18.5.

Snowe in Sommer, and raine in haruest not meete. Pro.26.1.

The blood of Christ washeth vs whiter then Snowe. Psal.51.7. if by faith we turne to him. Isa.1.18.

¶ *Sobrietie* commended vnto vs. 1.Thes.5. 8. 1.Timot.3.2,11. Tit.2.2. 1.Pet.4.7. Eccl. 32.12.*

We must vnderstand according to sobrietie. Rom 12.3.

Paul spake the wordes of Soberneſse and truth. Act.26.25.

Societie. looke Fellowship.

Solde. looke Sell.

Souldiers duetie. Luk.3.14.

Solemne. The Iewes at their Solemne feastes, were wont to reioyce. Isai 30.29. with all their households, with poore and strangers, offering sacrifices of thankefulnesse. Deut.16.11,12. Which feastes being prophaned, God abhorred. Isai.1.11.to 16. Hose.9.4,5.

A Solemne feast, at the erecting of the molten calfe. Exod.32.5,6. and at the setting vp of Ieroboams two golden calues. 1.king. 12.32,33.

At euery solemne feast, was a prisoner let loose to the Iewes. Iohn 18.39. looke Feast.

Solitarie. Christ prayed in a solitary place. Mar.1.35.

Songs. The Song of Hannah. 1.Samu.2, 1,to 11. of Elizabet. Luk.1.42,to 46. of the virgine Marie. verse.46,to 56. of Zacharias. verse.68,to 80. of the Angels. Luk.2.14. and of Simeon. verse 29,to 33.

Salomons Songs were a thousand and fiue. 1.king.4.32.

The song of Salomon, of the loue betweene Christ and his Church, or the soule of man. Cant. all the 8. Chapt. looke Sing, Psalmes, and Prayses.

Sonne. An euill nurtured sonne is the dishonour of his father. Ecclus.22.5. and maketh his mother ashamed. Pro.29.15.

Dauid at the first, through humilitie, refused to be Sauls Sonne in lawe. 1.Samu. 18.18,23.

Elisha by prayer obteined, that his hostesse should

should haue a Sonne. 2. king. 4. 14, 16, 17. see Children.

Sonnes offered, looke Sacrifice.

God spared not his owne Sonne, but gaue him for vs all. Rom. 8. 32.

Sonnes, vsed for inhabitants. Ezr. 2. 1, 21. and for posteritie. Ezr. 2. 35. Matth. 22. 42.

Christ called the Sonne of man. Matt. 8. 20. & 12. 8. & 24. 30. and 25. 13, 31. & 26. 2, 24. Mar. 2. 10. & 9. 9, 31. & 13. 26. & 14. 21. Luk. 5. 24. & 6. 5. & 9. 21, 26, 44, 56, 58. & 12. 8. &c. Joh. 3. 13, 14. and 13. 31.

The faithful are the Sonnes of God. Luk. 20. 36. John 1. 12. Rom. 8. 14. 2. Cor. 6. 18. Galat. 3. 26. 1. John 3. 1. Looke Correction.

Sorcerers punishment. Reuel. 21. 8. looke Soothsayers.

Sorowe. Paul reioyced not that the Corinthians were made Sorie by his Epistle: but that they Sorowed to repentance. 2. Corin. 7. 8, 9.

No man is Sorie for the affliction of Joseph. Amos. 6. 6.

God giueth to the disobedient, a Sorowful minde. Deut. 28 65.

A Sorowfull minde dryeth by the bones. Pro. 17. 22.

The Apostles Sorowfull, hearing that Christ should die. Matt. 17. 22, 23. And that they should forgoe his bodily presence. John 16. 6, 20, to 23.

The brethren were Sorie that they should see Pauls face no more. Act. 20. 37, 38.

The people Sorowed that God would not go with them to Canaan. Exod. 33. 4.

Paul was Sorowfull for Epaphroditus sickenesse. Phil. 2. 27, 28.

Godly Sorowe causeth repentance: but worldly sorow causeth death. 2. Cor. 7. 10, 11. Ecclus. 30. 23, 24.

The godly are as sorowing, & yet alwayes reioycing. 2. Cor. 6. 4, to 10.

We may not sorowe aboue measure for the dead, and why. 1. Thessa. 4. 13. * Looke Mourning.

The sorowe of the heart is a ielous woman. Ecclus. 26. 6. looke Heauie.

Soothsayers not to be regarded, nor suffered. Leuit. 19. 31. Deut. 18. 10, 11, 12.

Who so hath a spirit of diuinatiō or Soothsaying, shalbe stoned to death. Leui. 20. 27.

Iosiah banished all Soothsayers, and such as had familiar spirits. 2. kin. 23. 24. So did Saul. 1. Sam. 28. 3.

Soothsayings, witchcraft, &c. is but vanitie. Eccl. 34. 5.

God wil iudge Soothsayers. Mal. 3. 5. And send a sworde vpon them. Jere. 50. 36. looke Diuination, and Witch.

Sower. The parable of the Sowers. Matt. 13. 3, * 10, 18, * 43. Mark 4. 3, to 21. Luke 8. 5. to 16.

Soweth. As euery man Soweth, so shall he reape. Gal. 6. 7, 8, 9. see Salt.

Soule, taken for the naturall affection. Matt. 26. 38. Mar. 14. 34. Joh. 12. 27. Luke. 1. 46. and 2. 35. for the spirit, wherewith man liueth. Matth. 10. 28. 2. Cor. 1. 23. for the wil ioyned to the vnderstanding. 1. Thessa 5. 23. 1. Pet. 1. 9, 22. for the whole man. Gene. 46, 26, 27. Exo. 1. 5. Deu. 10. 22. Rom. 13. 1. Act. 2. 43. for the life. Matt. 2. 20 & 6. 25. Luk. 12 22. Joh. 10. 11. & 13. 37. & 15. 13. Acts 20, 24. and for the breath. Act. 20. 10.

Man became a liuing Soule. Gen. 2. 7.

Christ healed the diseases of Soule and body. Luk. 9. 56. Joh. 7 23.

We ought to seeke, serue and loue God with all our heart and Soule. Deu. 4. 29. and 10. 12. and 11. 13.

Paul content to giue his Soule for the cōfirmation of the Gospel. 1. Thes. 2. 8.

The Soules of them that were killed for the word of God. Reue 6. 9.

The Pastours shall giue accountes for their peoples Soules. Heb. 13. 17.

How our Soules are purified. 1. Pet. 1. 22.

Those that suffer for Jesus Christ, receiue the saluation of their Soules. 1. Pet. 1. 4, 9.

A man to put his Soule in his hands, what it signifieth. 1. Sam. 19. 5. and 28. 21.

To powre out our Soules before the Lord. 1. Sam. 1. 15. Psal. 42. 1, 2. *

The Soule that sinneth, shal die. Eze. 18. 4.

The Soule after death goeth either to ioy or paine. Eccles. 12. 7. Luk. 16. 22, 23.

The faithful in ꝑ primitiue Church were of one heart and one Soule. Act. 4. 32.

Soules appeare no more after they be once departed from the body. 2. Sam. 12. 23. Job. 7. 9, 10. and 10. 20, 21. & 14. 12. & 17. 16 Ps. 103. 15, 16. Isa. 8. 19, 20. & 65. 3, 4. Mis. 2. 1. & 3. 1. Ecclus. 38. 20, 21, 23. Mar. 5. 2, 3. Lu. 12. 20. and 16. 30, 31. Act. 7. 59. 2. Cor. 11. 14 1. Thess. 4 13.

Of the immortalitie of the Soule. Matth. 10. 28. and 16. 26.

Spanne. Untimely births of a Spanne long eaten. Lam. 2. 20. and 4. 10.

Spare. If God Spared not the citie where his name was called vpon, shal other go free? Jere. 25. 29.

How prone a man is alwaies to spare himselfe. 2. Sam. 12. 5, 6. Gen. 38, 24, 25, 26.

Sparkle. The subtle woman of Tekoah termeth Absalom her Sparkle. 2. Sam. 14. 7.

Sparrowe. looke Prouidence.

Speake. What God speaketh, shall come to passe. Eze. 12. 25.

Who so is moued by Gods Spirite to Speake, is directed in trueth, boldenesse and eloquence. Job. 32. 18. * Exod. 4. 12, 15.

To speake, put for to promise. Luk. 1. 70.

If any man Speake, let him talke as the words of God. 1. Pet. 4. 11.

We ought not to Speake euill one of another. Jam. 4. 11. 1. Pet. 2. 1. Mis 1. 11. nor regard euery mans speach, & why. Eccle. 7 23.

Railers or euill Speakers, shal not inherit the kingdome of heauen. 1. Cor. 6. 10. Looke Slander, Backebiting, and Tongue.

Of sobrietie in speaking. Pro. 17. 27, 28. Eccles. 5. 1.

Speculations. Against vaine Speculations. Col. 2. 8, 18.

Speedily. Presume not of Gods mercie, but conuert speedily by true repentance. Eccles. 5. 5, 6, 7.

Spies sent to view Ai. Josh. 7. 2. and Jericho. Josh. 2. 1. and the land of Canaan. Nu. 13. 3, 17. * who, for their euill report, are all slaine. saue Joshua and Caleb. Numb. 14. 37, 38.

Spirite taken for the minde of man. Luke. 10. 21. 2. Corinth. 7. 1. 1. Thessa. 5. 23. for the life of man. Job. 34. 14. for a Spiritual essence simply. John. 4. 24. for the holy Spirite of God. Ephes. 5. 18. for the graces of the same Spirite. Actes 8. 15. and 19. 2. Galat. 3. 2. for the man regenerated. Matth. 26. 41. Rom. 7. 6. and 8. 4. Galat. 5 16. for a fantasie, or vaine imagination of mans minde. Matth. 14. 26. for will and minde. 1. Cor. 5. 3. Phil. 1. 27. for teachers or Prophetes. 1. John 4. 1. and for earnest zeale toward God. 1. Tim. 4 12.

The Spirite of God mooued vpon the waters Gen. 1. 2.

The Spirit of grace to be powred vpon the Iewes. Zech. 12. 10.

The holy Ghost called the Spirit of truth, and why. Joh. 14. 17.

One Spirite distributeth sundry giftes. 1. Cor. 12. 7, to 12.

The spirit of God dwelleth in Christians. 1. Cor. 3. 16.

Whosoeuer hath not the Spirit of God, is not his. Rom. 8. 9.

Without the Spirit of God wee are easily trayned to idolatrie. 1. Cor. 12. 2, 3.

The great repugnancie betweene the Spirite and the flesh. Gal. 5. 16. *

Ye know not of what Spirite ye are. Luk. 9 55.

The Spirit of God descēding vpon Christ. Joh. 1. 31. Matth. 3. 16. Luk. 3, 22.

That that is borne of the Spirite, is Spirit. Joh. 3. 5, 6.

S. Paul reioyced that he had the Spirit of God. 1. Cor. 2. 12. & 7. 40. 2. Cor. 4. 13.

No man that hath the Spirit of God, calleth Jesus execrable. 1. Cor. 12. 3 Mar. 9. 39.

Ioshua was replenished with the Spirit of wisedome by the laying on of Moses hands. Deut. 34. 9.

The Spirite wherewith Moses was endued, God put vpon the 70 Elders. Numb. 11. 16, 25.

The Spirite of the Lord came vpon Othniel. Judg. 3. 10. vpon Jphtah. Judg. 11. 29, 32. vpon Samson. Judge. 13. 25. & 14. 19 & 15. 14, 15. vpon Saul. 1. Sam. 11. 6. and vpon Dauid. 1. Sam. 16. 13. looke Clothed.

The Spirite of God departed from Saul and an euill Spirite sent of the Lord vexed him. 1. Sam. 16. 14.

God reuealed to Samuel by his Spirite, Sauls cōming a day before. 1. Sam. 9 15, 16.

Obadiah feared that ꝑ spirit of God would haue caried away Elijah. 1. king. 18. 9, 12.

God wil not haue his spirit alway to striue with man, because he is but flesh. Gen. 6. 3.

Onely Gods spirit searcheth & knoweth al things. 1. Cor. 2. 10, 11. looke Knowledge.

Gods Spirite beareth witnesse in vs, that Christ is the true Sauiour. 1. Joh. 5. 1, 6, 8, 13. Which Spirite is the ointment that teacheth vs. 1. John. 2. 20, 27.

Those that haue Gods Spirit, shal by God be raised to life as Christ was. Rom. 8. 11.

Those that are led by the spirit, are not vnder the Law. Gal. 5. 14, 18. the Spirit of God

reneweth mans heart. 1. Sam. 10 6.
The Spirite of God spake by Dauid. 2. Sam. 23.2.
By the Spirite the deedes of the bodie are mortified. Rom. 8.13.
If we liue in the Spirite, let vs also walke in the Spirite. Gal 5.25.
The Spirite maketh request for vs with sighes inexpressable. Rom. 8.26.
By the Spirit, we are made an habitation of God. Ephe. 2.22.
Where the Spirite of Christ is, there is libertie. 2. Cor. 3.17.
The Spirite led Christ into the wildernes to be tempted of the deuill. Matt. 4.1. Mar. 1.12. Luk. 4.1.
Christ offered himselfe by the eternal Spirite, to God. Heb. 9.14.
Steuens aduersaries coulde not resist the Spirite by the which he spake. Act. 6.10.
What the Law of the Spirit of life, which was in Christ Jesus, hath done for vs. Rom. 8.2,3,4.
The Gospel called the administration of the Spirite. 2. Cor. 3.8.
Moses craueth that the Lorde would put his Spirit vpon all the people. Nom. 11.29.
God must be worshipped in Spirit & truth. Joh. 4 23,24. Ephe. 4.3,4.
We ought to be feruent in Spirite. Rom. 12.11.
The Angels are called Spirits. Heb. 1.7.
We ought to trie the Spirites, and howe. 1. Joh. 4.1,2,3.
Who knoweth if the Spirite of man ascendeth, and the Spirit of beasts descendeth. Eccles. 3 21. and 12.7.
Lying Spirites, looke Deceiue.
God sent an euil Spirit betweene Abimelech and the men of Shechem. Judg. 9.23.
Spirites of errour sent of God to deceiue the Egyptians. Isa. 19.14. looke 1. Tim. 4 1,2.
Of euill and good Spirites. Rom. 8.38,39. looke Angel and Soules.
Our naturall bodies shal be raised Spirituall bodies. 1. Cor. 15.44,46.
It is a small thing that they should reape corporall things, which sow Spiritual things. 1. Cor. 9.11.
Spirituall doctrine ought to bee compared with Spirituall doctrine. 1. Cor. 2.13,14.
The Spirituall man discerneth all things, & yet he himselfe is iudged of no man. 1. Cor. 9.15.
We ought to be filled with the Spirit, speaking vnto our selues in Spirituall songs, &c. Ephe. 5.18,19,20,21. Col. 3.16,17.
Both spirituall and temporal things committed to the Hebronites. 1. Chro. 26.32.
Spit. The Jewes did Spit in Christes face Mat. 27.67. Mar. 14 65. Luk. 22.64,65.
Spoyles of the wicked are not to be coueted of those that reuenge Gods quarel. Ester. 9. 10,15,16.
Spoyles deuided equally by the ordinance of Dauid. 1. Sam. 30.24,25. according to ỹ olde custome. Josh. 22.8 Nom. 31,27.
Dauid sendeth hys presents of his Spoyles. 1. Sam. 30.26.*
Spouse of Christ is the Church. Psal. 45. 2.* Reuel. 22.2,9,10.
Spue. looke Colde.
Spurne. looke Heele.
Staffe. Jaakob had but a Staffe when he came to Laban. Gen. 32.10.
Elisha sent Gehazi with a Staffe to reuiue his hostesse childe, but he could not. 2. King. 4.29,31.
The Paschall Lambe eaten with Staues in their handes. Exo. 12.11. looke Bread.
Standing stedfast in the faith. Rom. 5.2. & 11.20. and 14.4. 1. Cor. 10 12. and 16.13. 2. Cor. 1.24. Gala. 5.1. Ephes. 6.11,14 Col. 4. 12. 1. Thes. 3 8.
Starres created by Gods worde. Gen. 1.16.
The Starres are not pure in Gods sight. Job. 25.5.
Starres fel from heauen. Reue. 8.10. & 9.1.
The Starre of Jaakob for Christ. Numb. 24.17.
The Starre that guided the wise men. Matth. 2.2,9,10.
Statutes of princes are no excuse to transgresse Gods law. Mic. 6.16.
Steale. He that Stealeth one of his brethrē ought to die. Deut 24.7.
The Beniamites Stole away the maydes of Shiloh. Judg. 21.21.
Let him that Stole, Steale no more. Ephe. 4.28. looke Theefe.
Stedfastnesse of the faithfull. 1. Samu. 17. 26.* 2. Sam. 12. 26.* 1. king. 18,38.* 2. kin. 3.14,24,25. Dan. 3.12.* Judet. 13 3.* Wisd. 5.1. Dan. 13.45.* & 14.* 1. Macc. 1 65,66. and 2 27,28.* 2. Mac. 6.18.* and 7.1.* Mat. 14.4. Act. 4.8.* 1. Thes. 2.2.
Stickes. looke Sabbath.
Stiffenecked people the Israelites. Exod. 32.9. Deu. 9.6. looke Obstinate.
Stirre vp. looke Iudge, and Faithfull.
Stocke. looke Tribe.
Stoicker looke Epicures.
Stomble. See Christ, and Rom. 9.32.
No man ought to put a Stombling blocke before his brother. Rom. 14.13. Leui. 19.14.
Stones claue asunder at Christes death. Matth. 27.51.
God cast great stones from heauen vpon the Amorites. Josh. 10.11.
The two Onix Stones of the Ephod. Exo. 21.9,10,13.
Jaakob set vp a pillar of Stone, and why. Gen. 28. 18,22. and made a heape of Stones for a witnesse of the couenant betweene thē. Gen. 31.44,to 53.
Jeshua pitched a Stone vnder an Oke, & why. Josh. 24.21,24,26,27.
Samuel pitched a Stone for a memoriall of Gods aide. 1. Sam. 7.12.
Shimei threw Stones against Dauid. 2. Sam. 16.13.
God commanded that after the Israelites had conquered the Moabites, they shoulde marre euery good fielde with Stones. 2. kin. 3.19,25.
Sooner should ỹ Stones cry, then Christs glory should be hid. Matt. 21.9,16. Mar. 11. 9,10. Luk. 19.37,38,40.
Christ the refused head corner Stone cōuoyning Jewes & Gentiles. Mat. 21.40. 1. Pe. 2.7. Ephe. 2.20.* see Christ, & Monument.
Stoned. Moses feared to bee Stoned to death by the people. Exod. 17.4.
The people would haue Stoned Caleb & Joshua. Num. 14.10.
Naboth Stoned. See Witnesse.
Paul was once Stoned Act. 14.19. 1. Cor. 11.25.
The Jewes woulde haue Stoned Christ, and why. Joh. 10.30,31,33.
The inhabitants of Ziklag woulde haue Stoned Dauid. 1. Sam. 30.6.
Adoram was Stoned by the people of Israel. 1. king. 12.18.
Achan Stoned for taking the excommunicate thing. Josh. 7.1,25,26.
Witches, Southsayers, &c. ought to bee Stoned to death. Leuit. 20.27. Deu. 18.10, to 15. Exo. 22.8.
No inticer to Idolatrie so deare vnto vs, but must be stoned to death. Deu. 13.6, to 10
Who so offereth his child to Molech, must be Stoned. Leuit. 20.2.
Steuen Stoned. Act. 7.58. and 22.20.
God will giue vnto the faithfull a heart of flesh. for a Stony heart. Je. 22.39. Eze. 36.27
Storke forbidden to the Jewes to eate of. Deu 14.8.
Store. and *Storehouses* of those that keepe Gods lawes, shalbe blessed. Deut. 28.8. and of other cursed. verses 15,17.
Hauing Store, we must not forget God. looke Fill.
Strangled forbidden. Gene. 9.4. Leuit. 17. 14. Acts. 15, 20, 29.
Strange. Jaakob caused his household to put away Strange gods. Gen. 35.2.
The Israelites prouoked God with strāge gods. Deu. 32 16.
Strange flesh for horrible pollutiōs. Jud. 7.
Strange childrē dissemble. Psa. 18.44,45.
A strange womā, for an harlot. Judg. 11.2
The Strange worke & Strange act of God. Isa. 28.21.
Against prayer in a strange tongue. 1. Cor. 14.14.*
Strangers separated from the people of Israel. Nehe. 13 1,2,3.
The stranger that prayeth in Gods Temple, shalbe heard. 1 kin. 8.41,42,43.
God loueth Strangers. Deut. 10,18.
The Israelites were Strangers in Egypt. Deut. 10.19.
We ought not to peruert the right of the stranger and fatherlesse, and why. Deut. 24. 17,18.
We ought to loue strangers. Leuit. 19.33, 34. and not to iniurie, or oppresse them, and why. Exo. 22.21. & 23.9. Deut. 24.14.
Strangers are commaunded to heare and read the law Deut. 31.12.
We were some time strangers from the promise. Ephe. 2.12.
Strangers payed tribute. Matt. 17.25,26.
Howe wee ought to doe good to Strangers. Gen. 18.1, to 9. and 19.1, to 4. Leuit. 23.22. Nu. 15.14,15,16. Eze. 22.7. & 47.22. Zech. 7.10. Psa. 147.9. looke Widowes.
We are strangers, and soiourners in this world. Gen. 15.13,14. & 47.9. 1. Chro. 29. 15. Psa. 39.12. & 105.12,13,23. & 119.19. 2. Cor. 5.1, to 7. Phil. 3.12,13. He. 11.8,9,10, 13, to 17. and 13,14. 1. Pet. 2.11.

Straite. looke Gate.

Strength. God is our strength. Exo. 15.2. 2. Sam. 22.3. Iob 9.19.

The strength which Samson had by Gods spirit, went from him. Iudg. 16.19,20.

Strengthened. The Lord strengthened Eglon against Israel, and why. Iudg. 3.12.

God strengthened Paul against Nero. 2. Tim. 4.17. looke Encourage.

Strife and enuying are works of darknes. Rom. 13.12,13.

The waters of Strife. Numb. 20.13. looke Striue.

Strings Of Strings of the Tabernacle. Exod. 26.4,5.

Stripes for any trespasse might not be aduanced aboue 40. at once. Deut. 25.2,3. and of them, on a superstition there was one abated afterwards. 2. Cor. 11.24.

Who shall bee beaten with many stripes, and who with fewe. Lu. 12.47,48.

Strip. God threatned to strip the Synagogue of the Iewes, if they repented not. Hose. 2.2,3.

Striue not about words, nor keepe companie with them that do, and why. 1. Tim. 6.4, 5. 2. Tim. 2.14,23,24.*

Who dare striue and stand against God, or accuse him? Wis. 12.12. Iob 9.32.* & 16. 21. and 39.35.

Howe strifes may be ended. Gene. 13.8,9. Matth. 5.25.

The law of them that striue, and hurt one another. Exod. 21.18,19,22.

Against striuing, looke more. Eccius. 8.1, 2,3. and Contention.

Strong. looke Encourage.

Stubborne hearts shall fare euil at the last. Eccius 3.27. See Children.

Moses prayeth for the stubbornesse of the people, and why. Deut. 9.26.*

The Iewes walked after the stubbornesse of their wicked heart. Iere. 18.12.*

The Lorde addresseth his speach to the stubborne hearted. Isa. 46.12.

The wicked wil blesse himselfe in the stubbornesse of his owne heart. Deut. 29.19.

Stubble. The wicked are as stubble before the winde. Iob. 21 18.

The Israelites forced to gather stubble for strawe. Exod. 5.12.

Stuffe. The Prophet is willed to prepare stuffe to goe into captiuitie. Eze. 12.3.

of Subiectes duetie. Exod. 10.18. & 22.28. Nom. 16.2,9.* Ioth. 1.16,17,18. Neh. 5.1.* Pro. 13.1. & 20.2,10. & 24.21 Eccle. 8.2,3, 4. & 10.4,20. Ier. 27.7. Baruc. 1.11.* Matt. 17.24,33.* & 22.16, to 23. Luk. 20.20, to 27. Rom. 13.1, to 8.1. Thes. 5.12,13.1. Tim. 2.1, 2,3. Tit. 3.1,2. Hebr. 13.17,18.1. Pet. 2.13, to 18. Iude 8.

True Subiectes cannot bee counterpoysed with treasure. Est. 7.4.

Subornation. 1. King. 21.10. Act. 6.11.

Submit your selues one to an other in the feare of God. Ephes 5.21. and to all maner ordinance of man for the Lords sake. 1. Pet. 2.13.

Subtile. The serpent more subtile then any beast of the field. Gene. 3.1.

Ionadab a Subtile man. 2. Sam. 13.3.

Absalom reconciled to Dauids fauour by a subtile woman. 2. Sam. 14.1, to 25.

Rebekah by her subtiltie, procured the blessing to Iaakob. Gen. 27.9, to 30,35.

Subtiltie sinne, but vnrighteous. Eccius. 19. 24,25,26.

Succour. looke Helpe.

Sucke. Hannah gaue her sonne sucke. 1. Sam. 1.23. so did Sarah. Gene. 21.7. & Moses mother. Exo. 2.8,9. and Samsons. Iudg. 13.4,24. and so did Elizabeth. Lu. 1.80. and the virgine Marie. Luk. 2.7. and Solomons mother. Cant. 8.1. and Dauids. Psal. 22.9. Looke Nourse.

Suffering. Christ ought to haue suffred, and so to enter into glory. Lu. 24.26,46. Hebr. 2. 9.1. Pet. 1.11.

Wee ought to suffer with Christ, after his example, and why. 1. Pet. 2.21. & 4.1,13. 2. Tim. 2.12. and the example of the Prophets Iam. 5.10.

Let vs not suffer as euill doers, but as Christians. 1. Pet. 4.15,16.

Blessed are they that suffer for righteousnes sake, and why. 1. Pet. 3.14,17,18. Mat. 5.10.

The long suffering of God. Roms. 2.4.2. Pet. 3.15. Psal. 86.15. & 103.8. & 145.8. Ioel. 2.13. Iona. 4.2. Nah. 1.3. Wis. 15.1.

The long suffering of Christians. 2. Cor. 6.6. Col. 1.11. it is a fruite of the spirit. Gal. 5.22.

We ought to reioyce in suffering for Christes sake. and why. 1. Pet. 1.3, to 9.

To suffer for the name of God, is his only gift. Phil. 1.29. looke Tribulation

Sufficient. looke Contented.

We are not sufficiēt of our selues to thinke any thing, but our sufficiencie is of God. 2. Cor. 3.5.

The scripture sufficient to leade vs to perfection. 2. Tim. 3.16,17.

Sunday. looke Day.

Sunne. Of the horses of the Sunne. 2. king. 23.5,20.

The Sunne stayed at the desire of Ioshua. Iosh. 10.12.

The shadow of the Sunne went backe ten degrees in Hezekiahs dayes. 2. kin. 20.9,11. Isa. 38.8.

The Sunne was darkned at Christs death. Luk. 23.45 Matt. 27.45. looke Signes.

Superfluitie of malitiousnesse must be laid away. Iam 1.21.

Superstitions of the Athenians reproued by Saul. Acts 17.21, to 32.*

Festus termeth the Iewes obiections against Paul, questions of their owne superstitions. Acts 25.19. looke Ceremonies and Traditions.

Supper of the Lord instituted. Matth. 26. 26,31 Mark. 14.18, to 27. Lu. 22.14. to 24. which ought to be receiued in remembrance of Christes death. 1. Corinth. 11.24. Luke 22.19.

The great Supper. Luk. 14.16, to 25.

Blessed are they that are called to the Lambes Supper. Reue. 19.9,17.

Lazarus and Marie made Christ a Supper. Iohn 12.1,2.

Paul taught the maner of celebrating the Supper, as hee had receiued of the Lord. 1. Cor. 11.23, to 27. and rebuketh the vnreuerent comming thereunto. 1. Cor. 11.17, to 23. and sheweth the danger of the vnworthie receiuing. and how to receiue it to our comfort. 1. Cor. 11.27.*

The godly eate and drinke Christes body and blood in the Supper, onely by faith. Ioh. 6.50, to 59,73. & 11.26. & 15.5. 1. cor. 10.1,3, 4. Ephe. 3.17.*

The wicked eate not the body & blood of Christ in the Supper, ne haue any profite by his passion. Matt. 7.6. John 19.1,2,6. Rom. 8.9. 1. Corint. 11.27,29. 2. Cor. 6.14,15,16. Heb. 6.6. Tit. 1.15,16.

Against the reseruation of any part of the bread or wine, vsed in the Lords Supper. Exod. 12.9,10. & 16.19.

The words (This is my body) vsed in the Lords Supper, are spoken figuratiuely. Gen. 17.10,11. and 33.20. Exod. 12.11. Deut. 31. 11. John 14.6. and 15.1. and 5.7. Acts 2.42. Rom. 4.11,17.1. Cor. 10.4,16. Tit. 3.5.

Christes naturall body can be but in one place at once, and therefore is not in the bread and wine at the Lords Supper. Matt. 24.23,24. and 26.11. Mark. 16.19. Luk. 24. 2,3,6,51. John 16.28. Actes 1.9,10,11. and 3.20,21. and 7.64. 2. Corinthians 5.16. and Coloss. 3.1. Philip. 3.20. Hebr. 8.1. and 10. 12,13. Looke Transubstantiation, and Sacraments.

Support. Wee ought to Support one an other through loue. Ephes. 4.2.

Surfet. The discommodities of Surfetting. Eccius. 31.19,20,25. and 37.29,30. Looke Drunkennesse and Gluttonie.

Suertiship. Iudah became suertie to his father to bring Beniamin againe. Gen. 43.9. and 44.32. looke more Eccius. 29.15, to 22. Pro. 6.1, to 6. and 17.18. and 20.16.

of Swanne forbidden. Deut. 14.17.

Swarmes of flies, a plague of Egypt. Exod. 8.24. Psal. 105.31.

Ierusalem Swarmed full of idolatrie, which was the cause of her punishment. Ezek. 8.3.*

Sweare. We may not sweare by any thing beside God, nor by him, but vpon good occasions. Ierem. 5.7. and 4.2. Rom. 1.9. and 9. 1. & 2. Cor. 1.23. Heb. 6.16,17. Exo. 20.7. and 23.13. Leuit. 19.12. Deut. 5.11. & 6.13. and 10.20. Iosh. 23.7,8. Zech. 5.3,4. Matth. 5.34, to 38. Iam. 5.12.

A man ought not to accustome himselfe to swearing, and why. Eccius. 23.9, to 24. and 27.14.

God sware that the vnbeleeuing Iewes shoulde not enter into the lande of Canaan. Deut. 1.34,35. Nom. 14.23. which he fulfilled. Deut. 2.13,14.

Ioseph sware. Gene. 47.30,31. so did Ioshua and the princes of Israel. Iosh. 9.15. 18,20. and the Israelites Iudg. 21.1. and Saul. 1. Sam. 19.6. and Dauid. 1. Sam. 24. 22, 23. 2. Sam. 19.23. 1 kin. 1.27,29,30. and Ionathan. 1. Sam. 20.16,17. and Salomon. 1. king. 2.23.

S. Paul Sware to the profite of others. 2. Cor. 1.23.

God doe so to me and more also: a maner

of Swearing, 2. Sam 3.35. looke Othes, and Hand.

Sweete looke Bread.

Sweete bread, looke Passeouer.

Swimming sauen diuers that were in the ship with Paul. Acts 27.43,44.

Swine. The legion of deuils permitted to goe into the heard of Swine. Mat. 8.31,32.* Mar. 5.9, to 14. Luk. 8.30, to 34.

Pearles ought not to be cast before swine, and why. Mat. 7.6.

Sword. All that take the sword, shall perish with the sword. Mat. 26.52. Reue. 13.10.

The Disciples asked if they should smite with sword. Luke 22.49.

All Israel without sworde or speare, saue Saul and Jonathan. 1. Sam. 13.19,22.

The magistrate beareth not the sword for nought. Rom. 13.4. but priuate persons are prohibited to vse it. Mat. 5.39.

The Sword is threatned to those y breake Gods couenant. Leuit. 26.25. and followe idoles. Deut. 32.25.

The Lorde caused the Midianites to kill one another with their swordes. Judg. 7.22.

God whetteth his sword when hee taketh vengeance. Deut. 32.41.

God was the sword of the Israelites glory. Deut. 33.29.

It is not the sword, wherby Gods children ouercome, but his power. Iosh. 24.8,11,12, 13. as hee promised. Deuteronomi. 7.21, 23,24.

The worde of God is a sharpe two edged sword Reue. 19.15.

The sworde of the spirite to discomfite our mortall enemie. Ephe. 6.13,17.

Christ came not to sende peace, but the sword. Mat. 10.34,35 Luke 12.51.

Christ willed his Disciples to buie them swordes. Luke 22.36.

The sworde shall not goe thorowe a godly land. Leui. 26.6.

Simeon foretolde the virgin Marie, that the sword should pearce thorowe her soule. Luke 2.35.

A generation whose teeth are swordes. Prou 30.14.

¶ *Synagogue* of the wicked called to repentance. Hos. 2.1,2.*

Synagogue, wherein were trained vp Libertines, &c. Acts 6.9.

T.

Tabernacle of the congregation pitched farre from the hoste. Exod. 33.7.

Abraham dwelled in tents, or Tabernacles. Gen. 12.8.

Of the fourme of the Tabernacle, and the appertinences prescribed. Exod. 26.1.* and 36.1.* finished. Chap. 39.32 * and reared vp. Chap. 40.2, to 34. &c.

None were suffered to be in the Tabernacle, when the hie priest went into the Sanctuarie. Leuit. 16.17.

The last and great day of the feast of Tabernacles. John 7.37.

Our bodies called Tabernacles. 2. Cor. 5 1,4. 2. Pet. 1.13,14.

What the two Tabernacles signifie. Heb. 9.6,7,8.*

Iabal inuented Tabernacles, or tents. Ge. 4.20. which occupation Paul exercised to get his liuing. Acts 18.2,3.

Tables, or boardes for the tabernacle to stand vpon. Exod. 26.15.

Moses receiued the two Tables at Gods hand Exod. 31.18. & 32.15,16. and breaketh them, vers. 19. and is commanded to hewe other like the first, and so he did Exo. 34,1,4. Deut. 10.1, to 6.

The fourme and situation of the Table for the shew bread. Exod. 25.23, to 31. & 26.35.

Tobias bidden the godly to his Table. Tob. 2.2.

Salomon placed ten Tables in the Temple. 2. Chro. 4.8.

Table put for that wherein men chiefly delight. Rom. 11.9.

Tables vsed for offices belonging to the poore. Act. 6.2.

Take. Him that taketh thy cloke, forbid not to take thy coate also. Luke 6.29.

Christ Taken vp to heauen. Matt. 16.19. Luke 24.51. Act. 1.9. looke Ascend.

Talebearers and Taletellers. Pro. 16.28. & 18.8. & 26.20,22. Eccles. 5.15. looke Busibodies and Backebiting.

Talents. Salomon had 450. Talents of gold brought from Ophir. 1. Kin. 9.28. 2. Chro. 8. 18. & 1.20. from Hiram. 1. King. 9.14.

The Talent of the Temple Exod. 25.39. was two of the common Talents. Mat. 18.24 2. Sam. 12.30. 1. Chro. 20.2.

Talke. looke Iesting, Idle, and Speach.

Target. Salomon made 200. targets of beaten golde. 1. Kin. 10.16.

Taxe. looke Tribute.

Taile. The Prophet that teacheth lies, is the taile. Isa. 9.14,15.

Teaching. Wee ought to teach the Scriptures, as occasion is ministred. 1. Cozinth. 2. 13. and 3.1.2.

Christians are taught of God, and howe. John 6.29,45. Heb. 8.11. 1. John 5.20. Isai. 54.13.

Christs ministers must teach whatsoeuer he hath commanded. Mat. 28.20. and whereof the holy Ghost should put them in minde. John 14.16,26. Act. 1.4. Luke 24.59. John 15.26. & 16.7.

He that teacheth, ought to be directed by Gods word. 1. Pet. 4.11.

Wee ought so to teach, as we may edifie one another. 1. Thes. 5.11.

The wise scribe that is taught vnto the Kingdome of heauen. Matth. 13.52.

God taught his people by his word. Deu. 4.36. and 32.10.

God hath taught vs the good way to walk in. 1. King. 8.35,36.

God nurtured the Israelites forty yeeres, to teach them to know him, and themselues. Deut. 8.2,3,4,5.

God taught the hands of Dauid to fight. 2. Sam. 22.35.

God commaunded Moses to teach the Israelites to feare and obey him, for their profite. Deut. 5.29,31.* 6.1,2,3. 17,18,24.*

Moses warneth the Iewes to do whatsoeuer the Leuites should teach them. Deut. 24.8,9.

We ought to teach our children the worde of God. Deu. 11.18. to 21. and 31.12,13. and what great things God hath done for vs. Ex. 13.12, to 17. Deu. 4.9,10. & 6.7,21.* Iosh. 4.6,21.* Luke 1.74,75. as Abraham did. Gene. 18.19.

Iehoiada the chiefe priest taught Iehoash. 2. King. 12.2.

Samuel taught the Israelites the good way. 1. Sam. 12.23.

Apollos eloquent and mightie in the scriptures disdained not to be taught of a craftesman. Act. 18.24.26.

Who is the teacher of the faithfull. John 14.26. Psal. 51.10.11,12,13.

S. Paul the teacher of the Gentiles. 1. Tim. 2.7.

Christ ordeined teachers, &c. in his church, and why. Act. 13.1.1. Cor. 12.28. Eph. 4.11, 12, to 17.

Those that by teaching turne many to righteousnesse, should shine as the starres for euer. Dan. 12.3.

Teachers should teach the worde of God purely. 1. Pet. 4.10.

Teachers ought not to teach for lucre, nor vote about strife of wordes, but be instant in the Gospel, and why. 1. Timo 6.3,4.5,21. 2. Tim. 3.1. to 10. and 4.2,3,4. Tit. 1.10,11, to 17. & 3.9,10. Col. 2.8.

Such as teach lies, and their punishments. 2. Peter 2.1,2,3.* and 3.17. and 2. John 10.

Teaching is a gift of God. Roma. 12.6,7. looke Doctours and Doctrine.

Teares. looke Feete, Weeping, Widowe, and Vnbeliefe.

Tearing of clothes. Gen. 37.34. and 44.13. Iol. 7.6. Iude 11. 35.1. Sam. 4.12. 2. Sam. 13.19. Hest. 4.1. Iu. 37.22. Ioe. 2.13.1. Mac. 2.14. & 3.47. & 4.39. Leuit. 13.45.

Tearing with a spirit. Mar. 9.18,20.

Temperance. S. Paul disputed of Temperance before Felix. Act. 24.26.

Temple. The couering of the Temple, of pure golde. 1. King. 6.20,21.

The building, fourme, purification and dedication of the Temple. 1. Kin. 6.1, to 13. and 8.63,64. 1. Mac. 4.41.42,43.

Who should be receiued to the ministring in the Temple, and who reiected. Ezek. 44. 9,15.

Iehoash king of Iudah repayred the Temple. 2 King. 12.4, to 18. so did Iosiah. 2. King. 22.4, to 8.

Iehoash king of Israel spoiled the Temple. 2. King. 14.13,14. and so did Shishak king of Egypt. 1. King. 14.26.

The Temple defaced. 2. King. 25.9, to 18. Iere. 52.12, to 24.

Haggai reproueth in reedifying the Temple. Hag. 1.2, to 15. whereupon Zerubbabel and Iehoshua beginning the worke, are hindred. Ezra. 4.4,5.24.

The disposition and order of the reedifying of the Temple with his appurtenances. Eze. 41.1.*

Gods promise to those that should restore the Temple. Hag. 2.16,20.

The Temple reedified. Ezra. 5.1,2. & 6. 15. in 46. yeeres. John 2.20.

The glorie of the second Temple, exceeding

ding the first. Hag. 2 4,7,8.

The destruction of the temple is foreshewed. Amos 2.5. Zech. 11.6. Matth. 24 2.* Mark. 13.2. Luk. 19.43,44. and 21.6.

The temple spoyled. 2. Macc. 5.15, to 22, and defiled. 2. Mac. 6.2.

By which gates the people went out, and by which they went in to the temple, Ezek. 46 8,9.*

Christ cast out of the temple those that solde and bought, and why. Matth. 21.12,13. Marke 11.15,16,17. Luke 19.45. John 2. 14,15,16.

The Apostles were continually in the temple. Luke 24.53. Act. 2.46.

Peter and John went into the temple to pray. Acts 3.1.

In what temples God dwelleth or dwelleth not. Act. 7.48. and 17.24. Isa. 66.1,2,1. king. 8.27.

Christians are the holy and spiritual temple of God. 1. Cor. 3.16.

They that destroy the Temple of God, shal be destroyed. 1. Cor. 3.17.

The vision of the temple. Reue. 15.5.

Our bodies are the temples of the holy Ghost. 1. Cor. 6.19.

The temple of Christs body. Joh 2.19.

The temple of the Lord what it is. Jere. 7.4,5,6.

The temples of the Gentiles employed to gaine. 2. Mac. 11.3.

Tempt not God. Deut. 6.16. Matt. 4.7.1. Cor. 10.9.

The Israelites tempted God oft and diuerslie. Exo. 17.2,7. Nom. 14.22.

The Pharises and Sadduces tempted Christ. Matth. 16.1. & 19.3. and 22.18,35.* Mar. 8.11. Luk. 10.25. & 11.16. Joh. 8.6.

The Bethulians tempted God in prescribing a time. Judeth 8.12.*

Ananias and Saphira tempted the spirit of the Lord. Act. 5.9.

Job tempted by his wife. Job 2. 9. and Christ by the deuill in the wildernesse. Mat. 4.1,3. Mark 1.12,13. Luk. 4.1,2. and why. Heb. 2.18.

How and whereby euery man is tempted. Jam. 1.13,14.

Satan is a tempter. 1. Thes 3.5. & tempteth such as neglect to restore the weake. Gal 6.1. or being maried, withdrawe themselues without consent. 1. Cor. 7.5.

God will not suffer vs to be ouer tempted. 1. Cor. 10.13.

How God may be tempted. Psal. 78.18. Deu. 6.16. Act. 15.10.

God wil be found of them that tempt him not. Wisd. 2.3. therefore wee must prepare our selues to pray vnto him. Ecclesiasticus 18.22.

Saul tempteth God vnder the colour of a good intent. 1. Sam. 13.9, to 15.

Temptation of the rich. see Rich.

A grieuous temptation it is vnto the faithfull, to see the prosperitie of the wicked. Psa. 73.1,2.*

God onely deliuereth vs out of temptation. Matth. 6.13. and 2. Peter. 2.9. Reue. 3.10.

We ought to stay vpon God in temptations. Psa. 27.3.*

Otherwhiles the faithfull are ouercome, and sometime doe ouercome in temptations, as Job. 3.3.

Jeremie is deliuered, and againe assailed with temptation. Jer. 20 11,14.*

Wee ought to lift vp our handes in the night watches of temptation. Psal. 63 4,6.* and 1. Tim. 2.8.

Temptation taken for affliction, or trials, as Deut. 7.19. & 29.3. Jam. 1.2.12. & 1. Pet. 1.6. Psa. 17.3. Eccius. 17.5. and 2.1.

The life of man is a continuall temptation. Job. 7.1.*

We ought to watch & pray that we be not ouercome in temptation. Mat. 26.41. & 6.13. Luk. 11.4. & 22.40. as some are. Luk. 8.13.

Tenne commandements mentioned. Exo. 20.1, to 18. Deutero. 5.6, to 23. containe the wordes of Gods couenant. Exo. 34.28. Deu. 4.13 and 10.4.

Tenne tribes of Israel reiected. Jere. 3.1, 3,8.* and 2.12.*

The destruction of the tenne tribes, and cause thereof foretold. Isa. 9.14.* and 17.3, 4. Hose. 1.4,5,6,9.

Tenne Caldrons, tenne candlesticks, and tenne tables which Salomon made. 2. Chro. 4.6,7,8.

Tenne thinges iudged and pronounced happie. Eccius. 25.7, to 14.

Tenne for many. Gen. 31.41. Reue. 13.1. Numb. 14.22.

Tender heartes must be in Christians. Ephes. 4.32. and tender mercie. Col. 3.12.

Through Gods tender mercie our sinnes are forgiuen. Luk. 1.77,78.

Tentes. looke Tabernacle.

Tenthes looke Tithes.

Terrible is our God. Deut. 10.17.

Testament. Moses consecrated the old Testament with blood. Exo. 24.8. Heb. 9.18,20.

A briefe repetition of the olde Testament, and bountifulnesse of God. Josh. 24.2, to 14. Heb. 9 1.

The Testament appertained principally to the Iewes. Rom. 9.4.

God promised the people a newe Testament. Baruch. 2.35. Jerr. 31.31, to 35.

The olde Testament was dedicated with the blood of Calues, &c. but the new with the blood of Christ. Matth. 26.28. Mark. 14.24. Luk. 22.20. & 1. Cor. 11.25. and 2. Cor. 3.6. Heb. 9.12.* and 10.1, to 5, 11. to 15. 19, to 23. 29. & 13.9, 12, 14. and 12.24. & 13.20. which were in vaine, if righteousnesse were of the law. Gal. 3.15, 21, 22.

The newe Testament consisteth not in the letter, but in the Spirite which writeth the Gospel in our hearts. 2. Cor. 3.2, 3, 6.*

The new Testament promised. Gen. 3.15. Heb. 8.8, 10. and 10.16.

The two Testaments. Gal. 4.24.*

Testifie. Moses testifieth to the people their ductie. Deut. 32.46.

Testimonie of Christ. see Prophecie.

Moses put into the Arke of the Testimonie, the two tables of Testimonie. Exod. 40 20, 21.

Thankefulnesse We ought to giue thankes to God for his benefites. Deut. 8.10.

Christ taking the bread and fishes, blessed, and gaue thankes. Matth. 14.19. Mark. 6.4. Luk. 9.16.

S. Paul before his refection gaue thanks vnto God. Act. 27.35.

Howe and for whome wee ought to giue thankes. Ephe. 5.4, 20.

S. Paul gaue thankes to God, and why. Rom. 6.2, 17. 1. Thes. 1.2, 3. Phil 1.3, 5.

Christ rendred thanks vnto God his father at the raising vp of Lazarus. Joh. 11.41.

The seruant of Abraham giueth God Thankes, that he had prospered so well. Gen. 24.27.

Dauid giueth God thankes, and why. 1. Sam. 25.31, 39.

Melchi-zedek gaue thanks for Abrahams victorie. Gen. 14.19, 20.

Moses and the Israelites gaue Thankes. Exod. 15.1, 2, to 22. so did Deborah and Barak, and why. Judg 5.1, 2.*

Of Thankfulnesse. Nehem 8.6. Gen 4.1, 4. and 8.20 & 18.2. & 23.7, 12. & 26.25. & 33. 3. & 42.6. & 1. kin. 1.2, 7, 26. & 16.23. Leu. 25. 2. Nom. 15.3, 4, 19. and 31.50, 54. Deu. 4.2, 6. and 6.2, to 10. and 1. Sam. 14.45. and 31. 11, 12, 13. and 2. Samu. 10.2. and 19.8.* 1. Chron. 29.2, to 26. and 2. Chron. 15.8. and 20.18, to 31. Ester. 6.2, to 13. Tobit. 9.6. & 12.5, 22. Eccius. 7.29.* and 32.14. and 35. 2, 3. and 1. Macc. 4.38.* and 5.53, 67. and 2. Mac 3.30, 33, 35. Matth. 11.25. Mar. 5.20, 33. Luk. 18.13, 14, 43. & 2. Cor. 6.17. Phil. 4.6. Col. 2.7. & 3.17. & 1. Thes. 5.18. and 2. Thes. 1.3. & 1. Tim. 4.4. looke Grace, Praise, Bless, and Vnthankefulnesse.

Theft forbidden. Exo. 20.15. Leui. 19.11. Deu. 5.19. Rom. 2.21. & 13.9. and 1. Tim. 1. 10. and 1. Pet. 4.15. Ephe. 4.28.

It was lawfull to kill a theefe, if he were found breaking vp a house. Exod. 22.2.

The curse for theeues. Zech. 5.2, 3.

Theeues shall not inherite the kingdome of heauen. 1. Cor. 6.10.

Joseph accused his brethren of theft, and why. Gen. 42.1, 2, 12.

The parable of the theefe. Matt. 24.43.*

The comming of Christ as a theefe. 2. Pet. 3.10. Reue. 3.3.

Judas Iscariot a theefe. John 12 6.

The two theeues crucified with Christ. Mat. 27.38, 44. Mar. 15.27, 32. Luk. 23.32, 33, 39, to 44. Joh. 19.18.

Of theft, and the punishment thereof. Exo. 21.1, 3, 4, 16. Nom. 5.6, to 11. Deu. 24. 7. Josh. 7.1.* Psa. 6.30, 31. Hose. 4.2, 3. Tob. 13.14. & 2. Mat. 12.40. Matt. 19.18. Mark. 10.19. and Luk. 18.20. looke Pharise, Steale, and Rob.

Thinke and *Thoughts*. We cannot thinke any thing as of our selues. 2. Cor. 3.5.

Euery wicked thought touching our brethren forbidden. and why. Deu. 15.7.

Thoughts of the godly. Phil 4.8.

No thought hid from God. Deut. 31.16, to 22 Job 42.2. Psal. 139.2.

God thought vpon Abraham, and deliuered Lot. Gen. 19 29.

Against euil thoughts. Psa. 12.2. & 21.27. Isa. 14.13, 14, 15. wisd. 1.3, 5, 9 Ac. 8.22 looke Traditions, Remember, Stubborne, Goodintet

and Imagination.

Thistle. Of the parable of the Thistle and the Cedar 2.King.14.9.

Thornes the fruite of the earth by reason of Adams sinne. Gen.3.18.

Thornes which choke the word preached. Matt.13.22.Mark.4.18.Luk.8.14.

Threatnings against wanton and daintie people.&c.Micha.2.1.

The wicked vse Threatnings against the godly.Act.4.29.

Three things please God, and Three hee hateth.Ecclus.25.1,2.

Three things grieue the heart.Ecclus.26 29.see Foure.

Three folde.looke Coard.

Threshold of Dagon in Ashdod not troden on,and why.1.Sam.5.2,3,4,5.

Throne in heauen Reue.4.2.*

A great white Throne.Reue.20.11.

Salomons Throne. 1.king.10.18,19,20. looke Satan.

Thunder,sent to destroy the beasts,herbes, & trees of the Egyptians.Exo.9.23,24.25.

The Lordes aduersaries shal be destroyed with Thunder.1.Sam.2.10.

The Lorde at the petition of Samuel Thundred and confounded the Philistims. 1.Sam 7.10.

& *Till*, and Vntill diuerslie vnderstoode. Matt.1.25.& 5.18,26.& 23.39. and 28.20.1. Cor.15.25.Gal.3.19.Reu.20.5.

Tillage and Tilmen. Gen.2.4.& 9.20. and 2.Chro.26.10. Pro.12.11.& 28.19.Ecclus. 7.15. and 20.27. Matth.21.33.* Mar.12.1, to 13. Luk.20.9,to 17. Joh.15.1.1.Cor.3.9. looke Plough.

Timbrels. Women praysed God playing vpon Timbrels.Exod.15.20,21.

Iphtah his daughter met him with Timbrels at his comming from the victory. Iud. 11.34.

Timorous men ought not to goe to warre. Iudg.7.3.Deu.20.2,5,to 9.1.Mac.3.56.

Timerousnesse of Elijah. 1.king.19.3.2. king.1.15.looke Feare.

Tithe, and the vse thereof.Leui.37.30.32, 33.Deut.14.22,23,to 30.and 12.17,18.and. 26.12.to 16. Numb.18.20,21,24 Nehe.10. 37,38.

Tithe mint,looke Faith.

Abraham gaue Tithes before the law.Ge. 14.20.Heb.7.4,8.

Iaakob voweth to God Tithe of all his increase.Gen.28.22.

Tyrannicall princes will giue their seruants the Tithes due to ministers.1.Sam.8. 15,17.

Why Tithes are payed.2.Chro.31.4.

God punisheth the defrauding his ministers of their due Tithes and offerings, and blesseth those that pay them truely.Mal.3.8, 9,10,11.Amos 4.4.*

Demetrius offered Jonathan to release the Iewes from al Tithes,to be friends with him.1.Mac.10.31,46.47.looke Taxe.

Title writte ouer Christs head in Greeke, Latine,& Hebrew. Mat.27.37.Mar.15.26.

& *Tokens*.looke Signes.

Tombe.looke Sepulchre and Graue.

Tongue. We ought to refraine our tongues from euill.1.Pet.3.10.

The vice and vertue of the Tongue. Iam. 3.2,to 13.Pro.12.13,& 13.2,3.

The gift of Tongues commeth of the holy Ghost.1.Cor.12.10,11,28.Act.2.4,to 9.

Against prayer and seruice in a strange Tongue:1.Cor.14.1,2.*

Confusion of Tongues.Gen.11.9.

The propertie and punishment of an euill Tongue.Psal.10.7.and 52.1,2,to 7.

The propertie of a sinner is to bee euill Tongued. Eccles.6.1. but the heart of the wise guideth his mouth wisely. Pro.16.23. and a foole when hee holdeth his peace, is counted wise.Pro.17.28.

A false Tongue hateth the afflicted. Pro. 26.28.

The duetie of the Tongue. Phil.2.11. Against rash, slaunderous and euill Tongues, and how we ought to beware of them. Leui. 19.4,16. Deut.22.14,to 20. Job.5.15,16. Psal.140.3,9,11. and 141.3. and 144.8,11. Pro.4.24.& 10.11,18,31,32.& 11.9,13.and 17.4,7. Eccles. 5.1, to 7. Wisd.1.8,11,16. Eccles.5.4,5,15.& 7.9.12,13. & 9.20.& 11. 8,23,24,31. & 32.4,8,9,10. 1.Cor.15.33.1. Pet.2.1. Jam.1.19,26.& 4.11,13.*Mat.12. 36.looke Communication.

Gideon tooke none to battel,but those that lapped water with their Tongues. Judg.7. 5,6,7.

Tooth for tooth, &c. Exo.21.24. Leuit.24. 19,20.Deu.19.19,21.Matt.5.38.

The cheeke tooth of the iawe bone of an asse peeled water to quench Samsons thirst withall.Judg.15.15,18,19.

To *Touch*. So many followed Saul as God had touched the hearts of. 1.Sam.10. 26.see Vertue.

Tower of the flocke. Micha.4. 8. wherein the shepheardes kept watche by night.Luk. 2.8.

& *Traditions*,& the teachers of them ought to be auoyded, and why. Ro.16.17,18. Col. 2.8,18.*

We must not be guided by traditions.Eccles.4.17.

Traditions, ceremonies,good intents,and inuentions of men,are not to be vsed. Deut. 5.32,33.and 12.8. 1.Samu.15.9,to 13.Isa. 66.3. Jerem.5.31. and 2.13. Psal.31.6. and 119.113. Pro.16.25. Hos.9.15.1.Esd.8.22. Matth.15,3,9,13. and 23.4. Marke 7.8,9. Acts 15.10. Tit.1.13,14. and 1.Pet.4.11. and 2.John 10.11. Looke Ceremonies and Good intent.

Traitors.looke Treason.

Transfiguration of Christ vpon moist Thabor. Mat.17.1,to 9.Mar.9.2,to 9.28,to 37.

Transforme. Sith Satan is transformed into an Angel of light : no marualle if his ministers transforme themselues. 2.Cor.11. 14,15.

Transgression of Gods commaundement, made all men sinners. Gen.3.6. Rom.5.12.

Where no law is,there is no trãsgression, for sinne is hid without the lawe.Rom.4.15. and 5.13.& 7.7.looke Purge and Punish.

Transubstantiation ouerthrowen by these places rightly vnderstoode. Matth.26.26,to 30.Mar.14.22,to 26. Luke 22.17.*22.Joh. 6.53.1.Cor.10.16.17.and 11.24,to 30.looke Supper of the Lord.

Trauaile.see Labour,Rich,and Oxe.

The wife of Phinehas, hearing the Arke of God to be taken, trauailed & died.1.Sam. 4.19.*

Treason. Dauid rewarded Baanah & Rechab with death, because to please him they slew their master traiterously.2.Sam.4.6,12

Of Treason, and the punishment thereof. Gen.37.18.*Judg.1.6,7.1.Sam.23.9.Isa. 22.15.*& 2.Macca.3.6,38.*& 4.34.35.& 10. 13.& 13.3,4,to 9. Matt.26.14,to 26.and 27. 3,4,5. Luk. 6.16. Acts 7.52. & 2.Tim. 3.4. looke Rebels.

Treasurie. what accompt was made of the two mites cast into the treasurie.Mar.12.41, to 45.Luk.21.1,to 5.

Treasures in the house of the Lord.1.king. 7.51. 2.Chro.5.1. ouerseers thereof. 1.Chro. 9.26.and 26.20,22,26.

Where we ought to lay vp treasures, and why. Matt.6.19,20,21. Luke 12.33,34. 1. Tim.6.19.

The parable of the treasure hidden in the ground.Matt.13.44.

The treasure of the Gospel in earthen vessels,why.2.Cor.4.7.

Treasures of wisedome hidden in Christ. Col.2.3.

Howe the Lorde openeth good treasure. Deut.28.12.

The deedes of the wicked are sealed vp among Gods treasure.Deut.32.34.

The feare of the Lord was the treasure of Hezekiah.Isa.33.6.

God gaue Cyrus the treasures of darkness. Isa 45.3.

Almes giuen is better then treasure. Tob. 12.8.Matt.19.21.Mark.10.21.Luk.18.22. of the wicked.Jam.5.3.

Wisedome is an infinite treasure. Wisd. 7.14. Ecclus.40.18.20. and a good name will continue aboue 1000. treasures. Ecclus. 41.12,13.

Treasure of the heart.see Heart.

Trees with their fruite and seede, created of God. Gene.1.11,12. euery Tree pleasant to sight, the tree of life and the tree of knowledge.Gen.2.9.

The fruite of all trees saue one ordeined for mans foode.Gen.2.16,17.

Planting any grone of trees neere vnto the Altar of God forbidden.Deut.16.21.

Trees for foode to be reserued in the siege of a citie.Deut.20.19,20.

At the sacking of the cities of ỹ Moabites, God commaunded the Iewes to fell euery faire tree.2.king.3.19,25.

To whom trees shalbe fruitfull or vnfruitfull.Leuit.26.4,20.Deut.28.30.

The good tree wil bring forth good fruite, & a corrupt tree, which bringeth euill fruite, shalbe burnt.Matt.12.33.& 7.17,18,19.

Adam was driuen out of Paradise, least he should eate of the tree of life, and liue.Ge. 3.22,23,24.

The tree that made the waters sweete. Exo.15.25.Ecclus.38.5.

If the greene tree were so dealt withall, what shall become of the dry?Luke 23.31.

As

As the Tree falleth, so shall it lye. Eccles. 11.3.

High Trees, for proude people. Isai.2.13, 14.

Trembling. Paul willeth vs to make an ende of our saluation with Trembling. Phil. 2.12.

God will giue a Trembling heart to them that disobey him. Deuteronomie.28.65. Leu. 26.36.

The wicked Tremble at gods iudgemēts. Acts 24.26. looke Feare.

Trespasse offring. Leu.7.2,to 11.

Abigail taketh on her,her husbands trespasse.1.Sam.25.24,28.see Purging.

Trie all thinges, and keepe that which is good.1.Thess.5.21.

Howe God Triedh his elect, and why. 2. Chron.32.31.Iob 1.11.12.* Eccles.3.10. Isai.30.10. Zech.3.9. Wisd.3.5.Ecclus.2. 5. and 27.5. Tob.2.10.Rom.5.1. 1.Pet.1. 7.2.Pet.2.9. James 1.2,3.see Tempt.

Tribe. The children of Israel ought to marrie euery one in their owne Tribes. Nom 36.6,7,8,9.

The Tribe of Dan sought to dwell among the other Tribes. Iudg.18.1,2.

The halfe Tribe of Manasseh, dwelt from Bashan to Baal Hermon,&c. 1.Chron.5.23.

The portion of the twelue Tribes. Ezek. 48.1,2,to 8,23.*

The tenne Tribes caried captiue. 2.Esdr. 13.40,to 48.

Tribulation sent to the faithful,why.1.Peter 4.12.2.Thess.1.4,to 8.Rom.5.3.

An exhortation to endure Tribulation with patience.Heb.12.1.1.Pet.2.21.

Wee ought not to feare Tribulation, and why. Phil.1.28.29.

Men by Tribulations are driuen to God. Isa.26.16,17,18.

God onely deliuereth out of Tribulations. 1.Sam.10.18,19.

God respected the children of Israel in Tribulation.Exod.2.25.

In our Tribulation wee ought to seeke the Lord.Deut.4 29,30,31.

God heard Iaakob in the time of his Tribulation.Gen.35.3.

The faithfull in Tribulation, ought to put full trust in Gods mercie.Psa 44 9.*

Howe to suffer Tribulation, according to the will of God.1.Pet.4.19.

Neither Tribulation nor bondes coulde feare Paul from preaching the Gospel.Act. 20.24.

Tribulation to bee receiued thankefully without distrust. Psal.42.* & 43.5.* and 56. 1,3.* after the example of Iob, Iob. 1.21. and of Dauid.2.Sam.22.1.*

Paul & Silas prayed, sung & reioyced in Tribulation,for Christ his sake.Actes 16.25. Gal.6.14. & 2.Cor.6.4,to 11. & so did Peter and other Apostles. Act.5 41. and so shoulde we.Rom.12.12.and 5.1,3.

The Tribulations of S. Paul, were the Ephesians glorie.Ephe.3.13.

God comforted S.Paul in all his Tribulations,and why. 2.Cor.1.4.*

Paul commended the Macedonians for that they ioyed in Tribulations.2.Cor.8.2.

The day of Tribulation, &c.2.kings 19.3. looke Affliction, Aduersitie, Persecutions, Sufferings, and Scourges.

Tribute must be paied for conscience sake. Mat 22.21.Rom.13. 5,6,7.

Why Christ payed Tribute and needed not.Matt.17.25,26,27.

They that receiued peace offered by the Israelites, became Tributaries vnto them. Deut.20.10,11.

All that belong to the house of God, freed from Tribute, by the Edict of an heathen Emperour.Ezra.7.24

Trinitie. Testimonies of the Trinitie.Gen. 1.1,26.& 11.7.& 18. 2. Matth.3.16,17. and 28.19.Lu.3 21,22.1.Joh.5 7. 2.Cor.13.13.

Of *Triumph.* looke Victorie.

Trumpets of siluer, looke Nom.10.2,to 11. and Feast.

The Trumpet sounded at the giuing of the Lawe.Exod.19.16,19.

Gideon blewe a Trumpet, and souldiers came to him. Iudg.6.34.

Trouble. Married folkes haue Trouble in the flesh.1.Cor.7.28.

Eliah affirmed vnto Ahab, that he Troubled Israel in prouoking God to slay rayne three yeeres and sixe moneths 1 King.18.17 18.James 5.17. looke Tribulation.

True. He that beleeueth hath sealed that God is True, Iohn 3.33.

Balaam was enforced to confesse God to be True Nom.23.19.

Trueth of God,see Promise.

Abrahams seruaunt prayed God for his Trueth and mercie shewed vnto his master. Gen.24.27.

The spies promised Rahab to deale truely with her. Iosh 2.14.

Hezekiah desired that Trueth might be in his dayes. 2.king.20.19.

Dauid wisheth mercie and Trueth to Ittai,and why. 2.Sam.15.19,20.

To walke in Trueth. 1.king 2.4.

Wee ought to serue God in Trueth. Iosh. 24.14.1.Sam.12 20,21,24.*

We ought not to holde against the trueth. Mich.7.5. Exod.23.2.

Trueth in Iudges.Exod.18.21,22.

Wee ought to girde our loynes about with Trueth. Ephe.6.14.

Wee ought to speake Trueth one to another,and why Ephe.4.25.

Christ is the Trueth. Iohn 14.6. and his Gospel the Trueth.2.Pet.1.12.

Doe nothing against the Trueth, but for the Trueth. 2.Cor.13.8.

Trueth put for vpright dealing. Ephes.4. 25.& 6.14. Phil.4 8. for sincere knowledge of God. Tit.1.1.and for all light left in man after his fall. Rom.1.18.and 2.8.

We ought to instruct with meeknes those that resist & erre from ꝑ trueth 2.Timo 2.25, 26.and to craue at Gods hand the doctrine of trueth,which the raine signifieth. Zech.10.1.

Wee ought to bee stedfast in the Trueth well learned.2 Tim.3,4.

Howe Trueth from errour is discerned. 1 John 4 6.

No Trueth in any, and therefore none to be trusted.Jere.9 4,5.

Trueth is strongest, and ouercommeth all thinges.1.Esd.3.12.and 4.33,40,42. Mat. 16.18.Luke 21.15.Actes 6.10.

Grace and Trueth came by Iesus Christ. John 1.17.

The spirite of God is the leader of vs into all Trueth. John 16.13.

Against such as withstande the Trueth, or withhold themselues & others from it. Rom. 1.18.& 2.8.Gal.3.1.& 5.7.2.Tim.2.18.and 3.8,9.& 4.4.Tit.1.4.Heb.10.26.& 2.Pet.2.2.

Paul spake trueth. Acts 26.25.

Pilate asked Christ what Trueth was. John 18.38.

Trust. Moses putteth the children of Israel in mind of Gods benefits,that they might Trust in him onely. Deut.8.1.*

No man ought to trust in his owne strength.1.Cor.10.12,13.

Those that Trust in the Lorde, blessed, and those that Trust in men, cursed. Jerem. 17.5,7.

The children of Israel trusting in their owne strength, were discomfited. Iudg. 20, 20,21. Nom.14.40,44,45. Deut.1. 41,43, 44.1.Sam.4.3,4,5,10,11.

Wee ought to settle our whole Trust in God,& in Christ,and why.2.Sam.22.3,31. Matt 12.21.

Hezekiah Trusted in the Lord God of Israel.2.King.18.5.

Abiah trusting vpon the Lorde, obtayned victorie.2.Chron.13.18.

Eternall life promised to those that Trust in God. Isa.57.13.

God is their helpe and shielde that Trust in him. Psal.115 8,9.10,11.

We ought to trust in the grace offered by the Gospel.1.Pet.1.13.

They that Trust in God shall vnderstand the Trueth. Wisd.3.9.

In the middes of tribulations wee must Trust in God. John 16.33.

The faithfull Trust to bee saued through the blood of Christ, and therefore goe boldly to the throne of grace.Heb.10 19,20,22, 23. and 4.14,16.

The Iewes vpbrayded to haue put their trust in false gods Deut 32.37,38.

God will bereaue the wicked of all things wherein they put their trust. Deu.28.52,63.

Of the assured Trust which Asa had in the Lorde.2.Chron.14.11. and Iudas Maccabeus. 1.Mac.3.18,23. and Mica.7.7, to 14.

Wee ought to put our Trust in the worde of God,and why.Wisd.16.26.

Those that Trust in God shall neuer bee remoued.Psal.125.1.& 115.9.* and 22.5.or take hurt.Ecclus.32.24.

An exhortation and encouragement to Trust in God, after aduersitie and in danger.Isa.41.8,to 17.Amos 9.12.*

The yong rauens doe teach vs to put our Trust in God.Iob.39.3

A man of God counselled Amaziah not to put his Trust in worldly strength. 2.Chron. 25.7.8.9.

God will cutte off occasions which hinder his people from putting their Trust in him. Micah.5.10,11,12.*

We may not Trust in outwarde ceremonies,

nies. Jere. 7.2,4.*

God neuer faileth them that put their Truſt in him. Dan. 14.38.

¶ *Turne.* Wee ought not to turne aſide to ſerue other gods, as the Iſraelites did. Exod. 32.8. Deut. 11.16. 1. Sam. 12.10,20,21.

The Theſſalonians turned from their idoles vnto God. 1. Theſſ. 1.9.

To turne iudgement to wormewood. Amos 6.12. and 5.7.

God is mercifull vnto thoſe that turne vnto him. Deut. 30.1,2, to 8.

None can turne to God truely, till God Turne to him. Zech. 8.15, 16. looke Returne, Conuerſion, and Man.

¶ *Twelue* Apoſtles Matt. 10.2, to 5. Mar. 3.14,16, to 20. Luke 9.1.

The names of the Twelue Patriarks. Gen. 35.22, to 27.

Twinckling. Thoſe that be founde aliue at the laſt day ſhall be changed in the twinckeling of an eye. 1. Cor. 15.51,52. 1. Theſ. 4.1.

Two maſters, no man can ſerue, and why. Mat 6.24. Luk. 16.13.

Two, that is, man and wife ſhall bee one fleſh. Gene. 2.24. Mark. 10.8. 1. Cor. 6. 16. Epheſ. 5.31. Matt. 19.5.

Two mites, looke Treaſurie.

Two pence, looke Pence.

Two coates forbidden. Luk. 9.3.

Of the two debters. Luke 7.4.

Two maner of people deuided out of Rebekahs bowels. Gen. 25.23.

Of Two thinges that Agar required of God. Prou. 30.7,8,9.

Two things grieuous. Eccluſ. 26.29.

Chriſt his two natures. Col. 2.9.

¶ *Time* hath his courſe. Gen. 8.22.

To all things there is an appointed time. Eccles. 3.1, to 12.*

We ought to aſke of Gods workes, our elders of olde time. Deut. 31.7. It is not for vs to know the times and ſeaſons, and why. Acts 1.7.

The Time of Chriſt, the accepted time. 2. Cor. 6.2. Gal. 4.3. Rom. 5.6.

The Time of this preſent life is but ſhort. 1. Cor. 7.29.

We ought to redeeme the Time, and why. Col. 4.5. Ephe. 5.15,16.

Time certaine put for vncertaine. Lu. 13. 33. and Time preſent for time to come. Mat. 3.10. Luke 19.8. and 24.44. Job. 4. 21. and 20.17. Col. 3.6. 1. Theſ. 4.15.

Of the laſt Times. 1. Cor. 10. 11. 2. Tim. 3.1. Heb. 1.1. 1. Peter 1.20. and 4.7. 1. John 2.18. Jude 18.

Wee ought not to ſhewe wiſedome out of Time. Eccluſ. 32.4.

God is angrie with the godly for a Time. Naham. 1.2.

Tyrannie of princes and falſe Prophets. Micah. 3.1.* Zeph. 3.1,3.

Of Tyrannie. Matth. 2.16. Marke 14.10. Actes 7.59. & 12.2,3.* looke Crueltie.

A *Tyrants* nature. Prou. 28.15.

V.

¶ *Vayle* of the Tabernacle. Exod. 26.31. and 36.35. 2. Chron. 3.14.

The Vayle rent. Matt. 27.51.

The Vayle ouer the face of Moſes, and ouer the Iewes, and why. Exod. 34.33,34. 2. Cor. 3.13, to 17.

The Vayle ouer the heartes. 2. Corinth. 3. 15,16.

What the vaile preſigured. Heb. 10.20.

Vaine are all men. Wiſd. 13.1. and all things vanitie. Eccles. 1.2.

Idoles are vaine vanities. 1. Samu. 12.21. and prouoke Gods wrath. 1. Kinges 16.26. Deut. 32.21.

The creature ſubiect to vanitie. Rom. 8.20

Vaineglorie, ſee Glorie.

Valiant. The Angell called Gideon a valiant man. Judg. 6.12.

Variance, looke Contention.

Vaunt, looke Boaſt.

Vengeance. God taketh vengeance of all that oppreſſe or defraude their brethren. 1. Theſſ. 4.6.

God will take vengeance of thoſe that deſpiſe his grace. Hebrewes 10.29,30.

Vengeance belongeth to rebels and perſecuters of Gods elect. Luke 18.7. 2. Theſſ. 1. 8. Reue. 6.10. and 19.2.

We ought not to auenge our ſelues. Rom. 12.17,19. Prou. 20.22. Leuit. 19.18.

Vengeance is the Lordes, and hee will auenge the blood of his ſeruantes vpon his enemies. Deuteronomie 32. 35, 41,42, 43. Rom. 12.19.

Dauid committeth vengeance to God. 1. Sam. 24.6,13,16.

Saul woulde not bee auenged of his enemies, and why. 1. Sam. 11.13.

Gods miniſters haue ready the vengeance of God againſt all high things being diſobedient, and why. 2. Cor. 10.5,6.

James and John aſking vengeance, are rebuked. Luk. 9.53,54,55.

Vengeance the name of a heathen goddeſſe. Act. 28.4.

Vengeance reſerued only to the Lorde and his miniſters the higher powers. Gene. 15. 16. Eccluſ. 28.1. Judeth 8.35. Pſal. 7.11. 39. 7,8,16. & 33.5. & 94.1. Prou. 17.11. and 24. 12. and 48.9. and 54.8. and 29.26. Eze. 25. 12.* Nah. 1.2. Matth. 5.38,39. Luke 9.54, 55 56. and 18.7,8. Galat. 5.15. Ephe. 4.26, 32. 1. Theſſ. 5.15. 2. Tim. 4.14. 1. Pet. 2.14. and 3.9,12.

Veritie, looke Trueth.

Vertue of God, looke Power.

Vertue from Chriſt healed diſeaſed folkes touching his garmentes. Marke 6.58. Matthewe 9.20, 21, 22, 35, 36. Luke 8.44, 46, 47,48.

Vertue, put for good and godly manners. 2. Pet. 1.5.

Vertuous. Ruth was a vertuous woman. Ruth. 3.11.

Veſſels ordeined for the vſe of the Tabernacle. Exod. 25.29.

The parable of veſſels, prepared for captiuitie. Ezek. 12.3, to 17.

Veſſels in the houſe of Salomon of pure golde. 1. king. 10.21.

Of veſſels of honour and diſhonour. Rom. 9.21. and 2. Tim. 2.20,21.

Veſſell, for mans body. 1. Sam. 21.5. and 2. Cor. 4.7. and 1. Theſſ. 4.3,4.

Veſtures. The Iewes commaunded to make fringes vpon the quarters of their veſtures. Deut. 22.12. and why. Numb. 15. 38, 39.* and the Scribes and Phariſes vſed it. Matth. 23.5. Looke Clothes, Garments, and Apparell.

Vexe. Howe Peninnah vexed Hannah. 1. Sam. 1.6,7.

¶ *Victorie* commeth of God, and not by the multitude of men. 2. Sam. 23.10,12. Gene. 14.* Exod. 17.8.* Deut. 7.18,19. Joſh. 11. 1,6.* Judg. 7.2.* 1. Samu. 14. 6, to 23. and 17.45.* 2. Chr. 13.13, to 19. & 14.11.* & 16. 7,8,9. and 24.24. and 25.7.* Pſal. 117.3.* Prou. 21.22,30,31. Judeth 9.7, 11. 2. Eſd. 1.26,27,28,29,30. 1. Macca. 3.18.

Joab committeth the ſucceſſe of victorie vnto God. 2. Sam. 10.12.

The victorie of Dauid againſt Abſalom. 2. Sam. 18.7.

Dauid obtained victorie, through ȳ might of God. 2. Sam. 5.28.*

God gaue victorie vnto Deborah. Judg. 4.14,15,23.

The victorie attributed to God, and Gideon by whom he wrought. Judg. 7.20.

Samſon attributed not the victorie to his ſtrength. Judg. 15.18.

Victorie promiſed Hezekiah againſt Sancherib. 2. King. 19.6.*

Triumph after victorie obtayned. Numb. 21.18,27. Judg. 11.34. 1. Sam. 18.6, 7. 2. Macca. 3.30.

Victorie is of God. 1. Eſd. 4.58,59,60.

Judas truſting in God, wonne the victorie. 2. Mac. 15.26, to 36.

Victorie, loſt, ſee Truſt.

Victuals. Joſhua commanded to make proviſion for Victuals, and why. Joſh. 1.11. looke Meate and Foode.

Villanie, looke Rauiſh.

God hath choſen the vile thinges of this worlde, to bring to nought thinges of eſtimation. 1. Cor. 1.28.

We ought not to offer vnto God any thing vile. Mal. 1.8,13,14.

Villages, looke Cities.

Vine, for the Church. Pſal. 80.8.

The complaint which the Lorde maketh for his Vine. Iſa. 5.4.

The Vine of the Iewes is the Vine of Sodome, and of the vines of Gomorah &c. Deut. 32.32.

Chriſt is the Vine, and his father is the husbandman. John 15.1.

Vineger. Boaz willed Ruth to dippe her bread in the vineger. Ruth 2.14.

A ſponge filled with vineger was offered Chriſt. Matt. 27.28.

Vineyard of Noah & his drunkennesſe. Ge. 9.20,21.

The Iewes were commanded not to ſowe their vineyardes with diuers ſeedes, and why. Deut. 22.9.

A lawe for him that hurteth his neighbors vineyard. Exod. 22.5.

It was lawfull for a man to eate, but not to cary fruite out of his neighbours vineyard. Deut. 23.24.

Hee that had planted a newe vineyard, freed from warre, till hee had eaten of the fruite. 1. Cor. 9.7.

Thoſe

Thoſe that diſobey God, ſhall plant vineyardes, and others ſhall eate the fruite. Deu. 28.30.

Vintage till ſowing time, and threſhing til vintage. Leui.26.5.

The lawe of vintage. Leuit.19.10.

Violence, looke Kingdome.

Viper, ſee Generation.

S. Paul ſhooke a viper off his hand, and felt no harme. Act.28.3.5.

Virgins, ſee Maide and Lampes.

Virginitie bewailed. Judg.11.37.*

Signes of Virginitie to be brought before the Elders of the Iewes, &c. Deutr.22.15, to 20.

Of virginitie and maried ſtate. 1.Cor.7. 25,26.*

Viſion. God ſpake vnto Abraham in a viſion. Gene.15.1. and comforted Iſrael in a viſion. Gene.46.2,3,4. and tolde Samuel in a viſion, howe he would puniſh the houſe of Eli. 1.Sam.3 11,to 16. and ſpake to Nathan by viſion. 2 Sam.7.17.

The Viſion of the two baſkets of figges Ierem.24.1.* of the foure beaſtes, and the wheeles vnder the throne, and of the xxiv. men and two princes. Ezek.1.5,15.* and 11.1, to 13.

Viſions ſhewed to Iudas Maccabeus. 2 Macc.15.12,to 17. to Cornelius, Peter and Ananies. Acts.10.3,11.& 9.12. and to Paul. 2.Cor.12.2,to 10. Act.16.9.& 18.9.& 22.17. and 27.23.

Viſite. Howe God doeth viſite ſinne. Exod. 22.34.& 20 5.Leuit.26.15.*

The Iſraelites ſeeing the miracles that Moſes wrought, thanked God that he viſited them. Exod 4.31. and 24.31.

To viſite put for to correct, or take care of. Holea 4.24. to make fruitefull. 1.Samu. 2.21. Geneſ.21.1. And to remember. Luke 1.68.

Whom wee ought to viſite. Matth.25.36. Iam.1.27.

Viſitation, or manifeſtation of Gods mercie. Luke 19.41.1.Pet.1.12.

Victualler. A Victualler is not without ſinne. Eccluſ.26.30.

& Vnbeliefe. The Iewes through vnbeliefe forgate God, and ſerued Idoles and would not enter into the lande of Canaan. Deut.32.15.to 19. and 1.22,26. and were afraid of Goliath. 1.Sam.17.10,11.

A certaine prince puniſhed for vnbeliefe. 2.king.7.2,17.

The Iewes for their vnbeliefe, were reiected, and the Gentiles receiued by faith, and why God hath ſhut all in vnbeliefe. Rom. 11.20,25,30,32.

Chriſt reproued the vnbeliefe of his diſciples. Matt.17.17,to 22. Mar.9.19,to 30. and 16.14. Luke 9.41.& 24.36.* John 20. 19,25.to 30.

The Apoſtles coulde not heale the man that was Lunatike for their vnbeliefs ſake. Mat.17.20.

The father of the poſſeſſed with the deuill prayed Ieſus with teares, to helpe his vnbeliefe. Mar.9.24.

Chriſt marueiled at the vnbeliefe of the Nazarens, which cauſed him to worke no great miracles among them. Matth.13.58. Mark.6.5,6.

Of Vnbeliefe and the puniſhment therof. Gen.19.14,24,25. Nom.11.1,4.*& 14.2.* and 20.3,4,5,6,24 Deut.9.4,5.* 2.king.7. 1,2,17,19,20. Eccles.2.26. Pſ.78.8.* Baruch 1.20.* Matth.8.25,26.& 14.26,to 32. Mark.16.16. Luk.1.12,18,19,20. and 24. 11,25. Iob.3.3,18. and 6.60.* and 8.24. and 10.25. and 12.37.* ſee Infidelitie.

Vnbeleeuers ſhal not enter into euerlaſting reſt. Heb.3.17,18,19.

Vnblameable. Chriſtians ought to be Vnblameable. Phil.2.15.

Vnblameable was S. Paul in his conuerſation. 1 Theſ.2.10.

Vncircumciſed fruite, ſee Fruite.

The Vncircumciſed might not eate of the Paſſeouer. Exo.12.48.

Vncircumciſed lips. Exo.6.12.

Vncircumciſion vſed for the Gentiles. Ga. 2.7. ſee Circumciſion.

Vncleane things not to be touched. Nom. 19.13,14. looke Beaſtes.

Manoahs wife commanded to eate no vncleane thing till Samſons birth, and why. Judg.13.4,5.

Vncleannes, &c. ought not to be once named among Chriſtians. Epheſ.5.3,4. Col. 3.5.

Luſtes of vncleanneſſe. 2.Pet.2.10. looke Pollution, Purge, and Starres.

Vncorrupt is Gods wap. 2.Sam.22.31.

Vnction. looke Anointing.

Vnderſtanding. The Iſraelites were without vnderſtanding. Deut.32.28.

We ought to be men in vnderſtanding. 1. Cor.14.20.

We ought to ſing with the Spirite and with vnderſtanding alſo. 1.Cor.14.15. Pſa. 47.7.

Vnderſtanding is the gift of God. Deut. 29.4. Iob.32.8. and 38.36. looke Knowledge and Wiſedome.

Vnfaithfulneſſe. looke Vnbeliefe.

Vngodly. Of the thoughtes, wordes, and workes of the vngodly againſt the righteous. Wiſ.2.11.* Pſa.10.1.* and 11.2. and 12.1.* and 13.4. Pro.4.14,to 20.

The proſperitie of the vngodly cauſeth the faithfull to maruel. Iob.21.6,to 17. Pſa. 73.2.* Eccles.7.9,12. Ierem.12.1. Hab. 1.2.*

The vngodly fal into þ deſtruction which they prepare for the righteous. 1.Sam.17. 19,22. and 31.4. Heſt.7.6.* Pſal.7.15. and 9.16. and 34.21.& 35.8. Pro.26.27. Eccles. 10.8. Iſa.33.1. Iere.48.43. Dan.13.62. and 14.42.& 6 24. Iudet.13.8. Eccluſ. 27.26. Reue 18.6. and are afraide of it. Pro.1.27. and 10.24.

Of the ſudden puniſhment which ſhal fall vpon the vngodly. Gen 7.17.* & 14.14.15. and 19,24,25. and 34.25.* Exodus.14.23.* Leuit.10.2. Nomb.11.1,33. and 16.31,32, 33. Ioſhu.10.8.* and 11.6.* Judg.4.15.* and 7.21.* and 8.11.* and 16.30.1.Samu. 30.16,to 21. 2.Sam.13.28,29.1.Kin.16.9, 10.* and 20.15,to 23. Iob 4.10,11. and 5.3, 12,13. and 8.13,14. and 15.16,21.* and 18. 10.* and 20.5.* and 27.13.* and 36.12,13, 14. Pro.1.27. and 6.15. and 12.7. Iſa.5. 24.* and 47.9. Ierem. 15.1.* Dan.5.30. 1.Macca. 2.24. and 4.44.* Matth.24.38, 39. Luk.12.20. and 16.22,23. and 17.24.* 1.Theſſ.5.2,3.

We may not company with the vngodly, 1.Cor.5.11. looke Wicked.

Vnion of the Iewes & Gentiles in Chriſt. Iſa.19.23,24,25.

Vnitie of the Spirit is the bond of peace. Ephe.4.3,4.

Vnitie is commended. Actes 4.32. Rom. 15.6. 1.Cor.1.10. Phil.3.16. 1.Pet.3.8. ſee Concord.

Vnitie of God and Chriſt. John 17.21.

Vniuſtly. The iudge ought not to doe vniuſtly. Leuit.19.15. Looke Wicked, Vngodly, and Vnrighteous.

Vnkindneſſe. looke Vnthankefulneſſe.

Vnknowen to men, but knowen vnto God. 2.Cor.6.9.

Vnleauened bread. The feaſt of vnleauened bread, for the Paſſeouer. Luke 22.1. Looke Paſſeouer.

Vnmaried. Thoſe that can not liue vnmarried, may marrie. 1.Cor.7.9.

Vnmercifulneſſe. looke Mercifulneſſe.

Vnpoſſible. looke Impoſſible.

Vnrighteous perſons ſhall not inherite the kingdome of God. 1.Corint.6.8,9,10. Looke Vniuſt.

Hee that doeth vnrighteouſly, is an abomination vnto the Lorde. Deutr.25.16. ſee World.

Vnthankefulneſſe. Gods prouidence, euen vnto the vnthankefull. 1.King.18.1.*

Of the vnthankefulneſſe of Laban towardes Iaakob. Gene.31.2.* and of Pharaohs butler towardes Ioſeph. Gene.40.23. of the Ammonites and Saul towardes Dauid. 2.Samu.10.2,to 6. 1.Samu.19.20. of the Iewes. Ezek.2.3.* & of the Iſraelites. Micah.6.2,to 5. Iſai.1.2,3. and of the inhabitants of Keilah towardes Dauid. 1. Sam.23.2,12.

Vnthankefulneſſe towards God and man condemned, and of the puniſhment therof. Exod.1.8.* Deuter.32 1. Judg.2.11.* and 6.1,8,9,10. and 8.5,6,7,14,16. and 12.1,to 7. 1.Sam.10.17.* and 12.7, to 10.& 25.10, 11,37,38. 2.Samu.14.30. 2.Chron. 24.21, 22. Pro.17,13. Iſa.1.2,3.& 5.1.* Ier.2.12.* Ezek.16.3.* Hoſ.2.2.* & 10,13,14. and 13. 2.* Mica.6 1.* Miſ.16.16,29. 1.Mac.16. 15,16,17. Matth.5.17.& 11.15,to 25. Luke 14.18. and 17.11,12,17,18. Joh.1.5. and 11. 46.* Rom.1.21.* Gal.1.6. and 6.6. 1.Cor. 16.18. Col.2 7.1.Tim.5.4,17,18. 2.Timo. 3.2. Heb.2.3. and 13.17. Reuel.2.5. Actes 7.18,19.26,27.* and 27.42.

Vntill, looke Till.

& Vocation, ſee Calling and Church.

Voluntarie giftes towardes the making of the Tabernacle. Exod.25.2.

Voluptuous liuing, one of the thornes that choke the worde. Luk.8.14.

Wee ought not to take pleaſure in voluptuouſneſſe. Eccluſ.18.32.

Vomite of Bel. Jerem.51.44.

Vowes muſt be performed to God. Numbers 30.3. Deuteronom.23.21,22,23. being godly.

godly. Eccles. 5. 3. Pſal. 116 14. 18. Act. 18. 18. & 21. 23. to 27.

Vowes and the redemption of them. Leui. 27. 2. Nom. 6. 1.*

Who ought to accompliſh their vowes, and who not. Nom. 30. 4.*

Iaakob vowed to God the tenth of his increaſe. Gene. 28. 22.

Hannah vowed to giue her ſonne to God. 1. Sam. 1. 11, 28.

Elkanah and all her familie went yeerely to offer vowes. 1. Sam. 1. 21.

The Iſraelites vowed to deſtroy all the cities belonging to Arad, if they ouercame. Nom. 21. 2, 3.

Of a raſh vowe. Leuit. 5. 4.

Saul cauſed the people to vowe abſtinence, whereupon they brake the commaundement of God. 1. Sam. 14. 24, 32.

Abſalom vnder colour of a vowe, practiſed to vſurpe his fathers kingdome. 2. Samuel. 15. 7, 8.

Vowes vſed for gifts and ceremonies. Act. 21. 23.

Of vngodly vowes, looke more Iudg. 1. 30.* 1. Sam. 25. 13, 21, 22. Mat. 14. 7, to 12. Act. 25. 12.

Voyce. We ought to obey the voyce of the Lord, and why. Exod. 15. 26. Deut. 13. 4. and 30. 16, 20. & 27. 10.

God cauſed the Iewes to heare his voice, but they coulde not abide it. Deut. 4 36. and 18. 16.

When Hannah praied, her voyce was not heard. 1. Sam 1. 13.

¶ *Vpbraide.* Vee that Vpbraideth his friende breaketh friendſhip. Eccluſ. 22. 20, 22.

Peninnah Vpbraideth Hannah with her barrennesſe. 1. Sam. 1. 6.

God Vpbraideth the Iſraelites confeſſing their ſinnes. Iudg. 10. 11.*

Chriſt Vpbraideth the Iewes with their infidelitie. Iohn 15. 22. 23, 24.

Vpright before God. Deut. 18. 13.

The heart of Aſa was vpright with the Lord. 1. King. 15. 11, 14.

We ought to feare and ſerue the Lord in vprightneſſe. Ioſh. 24 41.

He that walketh vprightly, ſhall be ſaued. Pro. 28. 18. looke Right, Righteous, Iuſt, and Perfect.

¶ *Vſages.* looke Cuſtomes.

Vſurie forbidden. Deut. 23. 19. 20.

Againſt Vſurie and Vſurers. Exod. 20. 17. and 22. 25. Leuit. 25 55. 36, 37. Deut. 5. 21. Nehem. 5. 1, to 14. Pſalm. 15. 1. 5. Prouerb. 22. 7, 16, 22. 52. and 28. 8. Iere. 15. 10. Ezek. 18. 13. and 22. 12. Matt. 5. 42. and 7. 12. Lu. 6. 30, 34, 35.

¶ *Vtterance* the gift of God. Exo. 4 11, 12, 15. Pro. 16. 1. & 1. Cor. 12. 10.

S. Paul deſireth the faithful to pray God that he might haue vtterance. Eph. 6. 19, 20. Col. 4. 3. 4.

W.

¶ *Wages.* Iaakob aſked of Laban Rahel, for his wages. Gen. 29. 15. 18. and al ſpotted ſheepe and lambes. Gene. 30. 32.

Laban changed Iaakobs wages tenne times. Gene. 31. 7.

Euery man ſhall receiue wages according to his labour. 1. Cor. 3. 8.

The labourer is worthie of his wages. 1. Tim. 5. 18.

The wages of ſinne is death. Rom. 6. 23. looke Hire.

Wake. looke Watch.

Wall. The Wall of Ieruſalem was dedicated. Nehe. 12. 27.

Chriſt hath braſe the partition wall which was betweene the Iewes and vs. Epheſ. 2. 14, 15.

Walke. We ought to be occupied in Gods worde, as we walke and iourney, &c. Deut. 11. 19.

To walke with God. Gen. 5. 24. and 6. 9.

Abraham commaunded to walke before God. Gen. 17. 1.

Hezekiah walked before God with a perfect heart. 2. king. 20. 3.

What it is to walke in the wayes of God. 1. king. 3. 14. as he requireth and taught the Iſraelites to doe. Deu. 10. 12. & 11. 22. & 8. 6.

Salomon walked in the ordinances of God, as Dauid commanded him. 1. kin. 3. 3. and 2. 3.

The Reubenites are exhorted to walke in the wayes of God. Ioſh. 22. 5.

Chriſt willeth vs to walke while we haue light. Ioh. 12. 35, 36.

To walke in trueth. 1. king. 2. 4.

Samuels children walked not in his wayes. 1. Sam. 8. 3.

Howe God walketh ſtubbornely againſt vs. Leuit. 26. 24, 28.

Moſes prayed God to walke with them. Exo. 33. 15, 16. and 34. 9.

Walke in the ſpirit. Gal. 5. 16.

He that walketh vprightly, walketh boldly. Pro. 10. 9.

He that walketh with the wiſe ſhalbe wiſe. Pro. 13. 20.

To walke in veritie. 3. Ioh. 4.

We ought to walke wiſely towards them that are without. Col. 4. 5.

To walke for to liue. Mar. 7. 5.

To walke after the maner of men. 1. Cor. 3. 3, 4. ſee Stubbornesſe.

Want. looke Neede.

Wantons threatned Wich. 2. 1.*

Wanton lookes forbidden. Ioh. 31. 1. Pſa. 119. 37. Matt. 5. 28.

Wantons ſhall not inherite the kingdome of God. 1. Cor. 6. 9.

Warning. looke Correction.

Warre and contentions, from whence they come. Iam 4. 1.

God ſendeth warre for the ſinne of the people. Kings 8. 35, 37. Leuit. 26. 24, 25. Deut. 28. 25. Iudg. 2. 14, 15. and 3. 8, 12. and 4. 2. and 6. 1. & 10. 7. & 13. 1. Iſa. 5. 25. Iere. 5. 10 Iob. 38. 23.

Newmarried men went not a warrefare, and why. Deu. 24. 5.

The law of Warre. Deut. 20. 10.*

Moſes his exhortation vnto ſuch as went to Warre. Deut. 20. 3, 4.

Iehoſhaphat aſſaulted in warre, cryed to God for helpe. 1. king. 22. 32.

God commaunded the Iewes when they went to warre, to abſtaine from all wickednesſe. Deut. 23. 9.

Dauid aſked counſell of the Lorde, whether he ſhoulde warre with the Philiſtines. 2. Sam. 5. 19.

The Iſraelites fearing warre, deſired Samuel to crie vnto God for them. 1. Sam. 7. 8.

God aſſiſted Ioſhua in warre, and inſtructed him. Ioſh. 8. 18. and Dauid. 2. Samuel. 23. 24, 25.

God deſtroyeth the Iſraelites enemies, before they warred with them. Deuter. 7. 23. and 2. 24.*

The Iewes intending to warre, prayed God to ſend them victorie, and were heard. 1. Chron. 5. 19, 20. 1. King. 8. 44, 45. 2. Chro. 6. 34, 35. Othniels warre. ſee Spirite.

The Iſraelites warred with the Beniamites, and by Gods power ouercame them. Iudg. 20. 35. and ſent to knowe whether the Reubenites had reuolted from God before they would warre with them. Ioſh. 22. 11.*

The warre of the Amorites againſt the Gibeonites. Ioſh 10. 4, 5. and of the Hiuites and others againſt Ioſhua, and the ſucceſſe. Ioſh. 11. 5, to 9.

God commaunded the Iſraelites not to warre againſt the Moabites. Deut. 2. 9, 19. they warred againſt the Amalekites, contrary to Gods commaundement and were diſcomfited. Nom. 14. 41.* Deut. 1. 42.*

God hath a regard vnto the warres of Infidels, for he gaue the victory vnto Naaman, and deliuered the Samaritanes. 2. King. 5. 1. and 7. 9.*

The warre wherein the Philiſtines ouercome the Iſraelites. 1. Sam. 4 10.

Howe the faithfull haue behaued themſelues in the time of warre. Exo. 17. 9. to 14. 1. Sam. 17. 1, 2, 3, 26.* and 2. Chron. 12. 2, to 9. and 14. 9.* and 18. 1.* and. 20. 1. to 31. and 32 1.* Iudeth 8. 9.* 1. Mac. 3. 2.* and 4. 1, 2.* and 7. 1.* 2. Mac. 8. 1, 2.*

For what cauſes the faithfull haue begun warres. Gen. 14 13, 14. Iudg. 19. 22.* and 20. 1, to 15. 1. Sam 30. 3, to 21.

Howe God fighteth alwayes for his, and teacheth them alſo in warres to fight & ouercome. Exod. 14. 13. Deu. 1. 30 and 3. 2, 3, 21, 22. 1. Sam. 17. 37, 45, 46, 47. 2. Sam. 22. 35. 2. Chron. 20. 17. Pſal. 18. 2.* and 143. 1, 2.* Iſa. 30. 1 &, 30, 31. looke Victorie.

Albeit the wicked rayſe warre againſt vs, yet ought we not to faint. Matth. 24. 6. Mar. 13. 7. Luk. 21. 9. Reu. 12. 7, 17.

What circumſpection Princes ought to haue in warre. Luke 14. 31, 32.

Vngodly warre. Pſa. 1. 11. ſee Murther.

No man goeth to warrefare, at his owne coſt. 1. Cor. 9. 7.

S. Paul being in the fleſh, did not warre after the fleſh. 2. Cor 10. 3.

Mans life is a warre. Iob. 7. 1.*

Warres of ignorance. Wiſ. 14. 21.

Waſh. Naomi willed Ruth to waſh and anoynt her ſelfe, and why. Ruth. 3. 3.

Dauid waſhed and anoynted himſelfe after he vnderſtoode of the death of the childe. 2. Sam. 12. 20.

To waſh their feete, ſee Feete.

Dauid commaunded Uriah to goe home and waſh his feete. 2. Sam. 11. 8.

The

The Jewes vsed to wash their dead. Act. 10.37.

The Pharises being filthy within, vsed to wash the vtterside. Matt. 23.25.

We are washed. 1. Cor. 6.11. in baptisme. Acts 22.16.

VVasting. looke Prodigalitie.

VVatch, because the houre is vncertaine. Matth. 24.42. * Luke 12.36, to 47. Marke 13.33,35,36,37.

Watch and pray. Matt. 26.38,41. Marke 14.34.38. Luk 21.36. and 22.40,46.

Wee ought to watch. 1. Corinth. 15.34. 1. Thess. 5.6. 1. Pet. 4.7.

Watch, taken for liuing this corporall life. 1. Thess 5.10.

Howe wee ought alwayes to watch for the comming of the Lord. Rom. 13 11.* Eph. 6. 18. Col. 1.2. & 4.2. 1. Pet. 5.8. Reuel. 3.2,3. & 16.1. Act. 20.31. 1. Cor. 16.13. & 2. Cor. 6.6.

Watch, for watchmen. Mat. 27.65.

VVatchmen, for false teachers. Cant. 5.7.

Why gods preachers are called watchmē, & of their duetie Ezek. 3.17. & 18.19,20,21.

Watchmen for Angel. Dan. 4.10.

VVaters beneath separated from the waters aboue. Gen. 1.6,7.

Vertue giuen to the waters to bring foorth fish. Gen. 1.20,21,22.

The waters of the flood surmounting the highest mountaines 15 cubites. Gene. 7.19, 20. ceased from increasing. Gen. 8.3, to 15.

The Israelites willed to buy water of the Edomites. Deu. 2.6. & the Gibeonits bound to draw water for the Israelites. Iosh. 9.21.

Drawers of water. Deut. 29.11.

Mayres were wont to drawe water. 1. Samu. 9.11. for their cattell. Gene. 24.23. and 29.2,9,10. Exo. 2.16.

The water of Nilus conuerted into blood. Exod. 4.9. and 7.15,17, 20. and deadly waters into holsome. 2. king. 2,21.

The children of Israel murmuring, haue water out of the rocke. Exod. 17.3,6. Nom. 20.10,11. Wis. 11.4. Psal. 78.15,16. & 105. 41. 1. Cor. 10.41.

Water sayling, was promised and sent without winde or raine to the king of Israel, Iudah and Edom, marching towardes the Moabites. 2. king. 3.17.

Elijah was fed with bread and water. 1. king. 19.6.

The Ammonites and Moabites reiected, because they mette not the Israelites with bread and water. Deut. 23.3,4.

Bread and water giuen to them that came to apprehend Elisha. 2. king. 6.22.

The Israelites weeping, powred water before the Lord. 1. Sam. 7.6.

The waters of Iordan stayed while ỳ children of Israel went through. Iosh. 3.16,17.

Elijah deuided the waters. 2. king. 2.8,14.

Elisha powred water vpō Elijahs handes. 2. king. 3.11.

Of purifying by water. see Fire.

God deliuereth his out of waters of tribulations. 2. Sam. 22.1,4,5,6,7,17.

Waters, for nations. Reuel. 17.15. and for the tumult of the wicked. Psal. 144 7.

The holy Ghost is called Water of life. Iohn 4.10,14. and 7.38.

The Scriptures are called wholesome waters. Ezek. 47.8,9.

Cleane water for Gods spirite. Ezek. 36. 25. Isa. 44.3.

Pure water vsed for the grace of Gods spirite. Heb. 10.23.

Howe Christ cleanseth his Church by the washing of water. Ephes. 5.26.

Liuing water for springing water. Genes. 26.19.

Apollo watered, but God gaue the increase. 1. Cor. 3.6.

Vncleane water. Leuit. 11,38. Looke Sea, Drinke, Wine, Tooth, Tongue, Bitter, Strife, and Fasting.

VVauerer. He that wauereth shall not obtaine his desire of God Iam. 1.6,7.

VVayes. All the wayes of God are iudgement. Deut. 32.4.

The wayes of the Lord are vncorrupt, past finding out, and must be kept. Rom. 11.33. 2. Sam. 22.22,31.

To turne from the way which God commandeth. Deut. 31.27,29. and 11.28.

Dauid going the way of all the earth, exhorteth Salomon to walke in the wayes of the Lord. 1. king. 2.2,3.

God doeth teach the good way. 1. king. 8. 35,36. and Samuel taught the right way. 1. Sam. 12.23,24.

The Iewes forsaking the right way were grieuously punished. Iudges 2.12, 14,19, 20,22.

The kings high way. Nom. 21.22.

Christ is the way. Iohn 14.6.

Better neuer to knowe the way, then reuolt. 2. Pet. 2.21.

Moses prayeth God to shew him his way, and why. Exod 33.13.

God was the guide of Iaakob in his way. Gen. 28.15.

Paul desired God to guide his way. 1. Thess. 3.11.

God maketh our way vpright. 2. Samu. 22.33.

God giueth euery man according to al his wayes. 1. king. 8.39.

By whom the way of trueth shall be euill spoken of. 2. Pet. 2.1,2.

¶ *VVeake* in faith are to be borne withall, and not to be offended, and why. Rom. 14.1.* & 15.1. 1. Cor. 8.9,10,11,12. 1. Thess. 5. 14.

Paul became weake to the weake, to win the weake. 1. Cor. 9.22.

God hath chosen weake thinges to confounde mightie, and why. 1. Cor. 1.25,27. 2. Cor. 12 9.

VVeakenesse, see Vnrighteousnesse.

VVeapons wherwith Dauid did encounter with Goliath. 1. Sam 17.40.

The weapons of the faithfull. 2. Cor. 10.4. see Armour.

VVearie. Ziba brought victuals to Dauids wearie souldiers. 2. Sam. 16.1,2.

We ought not to be wearie of well doing. 2. Thess. 3.13. Gal. 6.9.

Howe the wicked wearie them selues in wickednesse. Wis 5.7, to 15.

Rest giuen him that is wearie. Isa. 28.12. looke Laden, and Foode.

VVedding. looke Marriage.

VVeepe. The people wept and knowledged their sinne. Deut. 1.41,45.

Phaltiel wept for his wife. 2. Samu. 3.15, 16.

Why we must weepe. Iam. 4.9.

Hagar wept and was comforted. Gen. 21. 16,17,18.

Iaakob wept for his sonne Ioseph. Gene. 37.34,35. and Ioseph diuers times, meeting and talking with his brethren. Gene. 42.24. and 43.30. and 45.1,2. and 50.17.

The Israelites wept before the Lord, and why. Judg. 20.21,23,26. and 21.2.

Dauid wept for Abner, and when hee fled from Absalom, and for his death, and for the death of Ammon. 2. Sam. 3.31,32. & 13.31, 36. and 15.30. and 18.33. and 19.1,2,3,4.

Hezekiah wept when he heard hee should die. 2. king. 20.1,2,3.

Elisha wept, and why. 2. king. 8.11,12.

Christ wept. Ioh. 11.35. Luke 19.41.

Blessed are they that weepe, for they shall laugh. Luke 6.21. Matt. 5 4.

Peter wept bitterly for that he had denied Christ. Matt. 26 75.

Saint Paul weeping, exhorted to beware of false prophets. Philippians 3.18 Act. 20.30,31.

Weepe with them that weepe. Romanes 12.15.

Let them that weepe bee as though they wept not. 1. Cor. 7.30.

Iosiah wept, and why. 2. king. 22.11, * 19.

Samson ouercome with his wiues weeping. Judg. 14.16,17.

Weeping may abide at euening, but ioy commeth in the morning. Psal. 30.5. Looke Kisse, Teares, Lamentation, Mourning, and Heauinesse.

VVeights and *measures* must be true. Leui. 19 35,36. Deut. 25.13,14,15. Ezek. 45.10. Prou. 11.1. and 16.11. and 20.10.

False balances and weights condemned. Hos. 12.7,8. Micah. 6.10,11.

VVeyned. looke Sucke.

VVell. Abraham digged a wel in Beersheba. Gen. 21.30,31.

Izhak caused his fathers welles, stopped by the Philistims, to be digged againe with others. Gen. 26.14, to 23.

Of digging a well, see Dig.

Welles without water. 2. Pet. 2.17.

Of Iaakobs well. Iohn 4.6, to 27.

VVelloing. Her that doeth well, is of God. 3. Iohn 11.

It is Gods will by doing well we should put to silence the ignorance of foolish men. 1. Pet. 2.15.

Weldoing will fall out to the profite of the author. Ruth 2 11.

Weldoing commeth of the Lord. Phil. 1. 6. Prou. 16.1. and 20.24.

Howe to doe well. Isa. 1.17. see Wearie.

VVelpleased. God was welpleased with his sonne Iesus Christ. Mat. 3.17. and 17.5. 2. Pet. 1.17.

VVealth is sudden destruction to the wicked. Iob 21.7,16.

Israel in Wealth. see Fat.

In Wealth and wee wee ought to remember God Eccles. 11,25.

Wealthie

Wealthie mens children enclined to banqueting. Iob 1.4,18,19. and 8.4.

Wheate threshed by the winepresse, and why. Iudg. 6.11.

Izhak wisheth Iaakob plentie of wheate and wine. Gen. 27.28.

God wil send them plentie of wheate and all things, that loue his commandements, &c. Deu. 11.13,14. & 28.2, to 13. Le. 26.3, to 11.

The similitude of the wheate corne. Iohn 12.24. 1. Cor. 15.37.

Wheate taken for the faithful. Mat. 3.12. Luke 3.17. and 13.30.

Satan desireth to winnowe the godly as wheate. Luke 22.31.

What is chaffe to wheates Iere. 23.28.

Tares among wheate. Mat. 13.25,38.

Wheeles. looke Vision.

Whelpes. looke Dogges.

Whilest. see Conuersion.

Whisperers condemned. Rom. 1.29.

White. The elect shalbe clothed in white. Reue. 3.4. and 4.4. and 6.11. and 7.9.

Whitsontide. looke in Feastes.

Whoredome a more grieuous sinne then theft. Prou. 6.30.*

God detesteth both a whore and a whores hire, &c. Deut. 23.17,18.

A whore described, and called by diuerse names. Prou. 7.6, to 24. and 6.24, to 30. and 7.5. and 2.16. to 20.

Wee must not giue our strength vnto whores. Eccles. 26.20.

A whore enuieth an honest woman. 2. Esd. 16.42.

Samson loued the whore or harlot Delilah. Iudg. 16.1,4.

The vision of the great whore vpon many waters. Reue. 17.1,3.*

Whoredome is forbidden. Deut. 5.18,21. Exod 20.14,17.

The Israelites committed whoredome with the daughters of Moab. Nom. 25.1.*

Who so committed whoredome, was burned. Gen 38.24.

The mayde that played the whore in her fathers house, was stoned to death. Deuter. 22.20,21.

The whoredome of a woman how it may be knowen. Eccles. 26.9.

Whoremongers God wil iudge. Heb. 13.4 and punish. Reue. 21.8.

Whoredome and other vncleannesse forbidden, committed and punished. Gene. 6.2, 5,12. and 19.5,24,25,31.* Exod. 22.16,17, 19. Leui. 18.6.* & 19.20,21,22,29. & 20.10, to 22. and 21.9. Deu. 27.20, to 24. Iudg. 19. 25.1. Samu. 2.22.* Prou. 5.2.* & 22.14. and 23.26.* and 29.3. Ezek. 22.10,11. Tob. 4. 12. Eccli. 23.16.* and 25.2. Act. 15.20,29. Rom. 1.21,26.* 1. Cor. 5.1.* & 6.9,15.* and 10.8. Ephes. 5.3,5. Col. 3.5. 1. Thess. 4.3,4, 5.1. Tim. 1.9,10. Looke Adulterie.

God forbiddeth to goe a whoring after Idoles. Exod. 34.14, to 18.

The Israelites went a whoring after Baalim. Iudg. 8.33.

God willed the Israelites to make fringes vpon their garments, that they shoulde not goe a whoring after idoles. Numb. 15.38,39.

Of spiritual whoredome which is Idolatrie, looke more. Exod. 32.8.* Deu. 4.3. & 31. 16,17,18. Iudg. 2.11,17,19. and 8.27. Isai. 1.21. and 57.3. Ier. 3.1.* Ezek. 16.15.* Hos. 1.2 and 2.2.* and 4.12.* Reue. 18.3,9.

God calleth the murmurings of the Israelites their whoredome. Nom. 14.27,33.

Wholesome doctrine, what. Tit. 2.1, to 11.

Wicked. Dauids complaint for the wickednesse of the faithlesse. Psa. 36.1.*

A prayer against the wicked enemies of Gods Church. Psa. 35.1.*

Of the reprobation of the wicked. Psa. 16.4.

The wordes of the wicked touching the knowledge of God. Iob. 22.13.

Wee ought not to enuie the prosperitie of the wicked. Psa. 37.1,7.*

The wicked are the seede of the Deuil. Matt. 31.38,39.

Wee ought to auoyde the company of the wicked. 1. Cor. 5.13.

Wicked hypocrites alwaies in the Church militant. Mat. 13.40,41,48,49.

Who are wicked. 1. Pet. 4.17,18. 2. Pet. 2.10.*

The description of wicked men, and of their punishment. Psa. 1.1,4,5,6. and 52.1, to 8. and 53.1. to 6. and 94.23.

God abhorreth the wicked. Exod 23.7.

The wicked consider not the iudgementes of God. Prou. 28.5. and therefore their house shalbe destroyed. Prou. 11.10,11. and 14.11.

Of the treasures of wickednesse, and of the dispraise & punishment of the wicked. Prou. 10.2.*

The wicked are resembled to obstinate fooles. Prou. 27.22.

The wicked slander Gods worde, and regard it not. Prou. 29.7,16.

The wicked shal be cast away for his malice. Pro. 14.32.

The wicked thinke themselues more happie in serving the deuil, then God. Ierem. 44.17,18,19.

The wicked giue heede vnto false lippes. Prou. 17.4. and consult against the godlie. Psa 16.4. and 83.5.

The power and enterprises of the wicked, shal turne to the glorie of God. Psa. 75.10. and 76.10.

Micah complayneth of the multitude of the wicked, and smal number of the faithful. Micah 7.2.

We ought to shun the way of the wicked. Pro. 4.14.

The sacrifices of the wicked are abominable vnto God. Prou. 15.8. and 21.27. Eccles. 34.21.

Of the curse and destruction of the Wicked. Iob. 24.18.

The condemnation of the wicked, & death of the iust. Wisd. 4.16.

The sighing of the wicked at the day of iudgement. Wisd. 5.3, to 14.

The wicked shal ware worse and worse. 2. Thess. 2.9, to 13. 2. Tim. 3.13.

The nature & end of the wicked. Psal. 73. 18,19,20. and 10.2.* Their reward. Wisd. 3. 10. Their blindnesse. Isa. 27.11. Psal. 36.1.*

The righteous can not deliuer the wicked. Ezek. 14.17,18.

The wicked to whome Sodome and Gomorah are an example, are reserued to the day of iudgement to be punished. 2. Pet. 2. 9. Iude 4,6,15.

God suffereth the wicked to keepe companie with the wicked oft times to their destruction. 2. Chron. 22.7.

The wicked haue their felicitie in worldly things. Esther 5.10,11.

God preuenteth the attempts of the wicked. Esther. 6.4.

The wicked enioy the earth. Iob. 9.24.

The poore sort and wicked alway turne the crosse of the godly to a slander. Iob. 30.1, to 15.

The wicked proceede from euil to worse. Ierem. 9.3.

The wicked thinke that God seeth not their sinne. Ezek. 8.12.

The wicked loue the prayse of men, more then of God. Iohn 12.43.

What the wicked are like vnto. Isai. 57.20.

The wicked seeke after signes. Luke 23. 8. Ioh 2.18. and 6.30. and feare men more then God. Matt. 21.26,46. & 26.5. & 27.64. Marke 11.32. Luk. 19.46. Act. 5.26.

The wicked agree in persecuting the trueth, and the professours thereof. Matth. 16.1. and 22.23. Mar. 3.6. Luke 23.12. Act. 4.26. and 23.6.

Wicked mens practises often frustrate. Matth. 2.13. and 21.46. and 22.22. & 27.66. Ioh. 6.44,45,46. and 10.39. Acts. 5.19,22, and 9.23,24.* and 12.11.*

The wicked pronounce sentence against themselues. Mat. 21.31,41. Luke 7.43. Act. 4.16. and 26.31.

The wickednesse of man was great at the time of the flood. Gen. 6.5.

Whosoeuer perseuereth in his wickednes, shal perish. 1. Sam. 12.25. looke Vngodly, and Vniust.

Widowe. we ought not to oppresse, or vexe the widowe, and why. Exod. 22.22, 23,24. Zech. 7.10. but relieue them, and howe. Deu. 14.29. & 16.11. & 26.2,12,13. Iob. 24.3. and 21.16. Isa. 1.17. Ier. 22.3. Eccles. 4.3.

Gleanings left for the widowe, fatherles, &c. Leuit. 19.9,10. and 23.22. Deut. 24.19.*

God doeth right vnto the fatherlesse and widow. Deu. 10.18. and iudgeth their oppressours. Mal. 3.5.

Cursed be he that hindreth the right of the widow. Deu. 27.19. or taketh her raiment to pledge. Deut 24.17. see Debt and Famine.

Who were widowes in deede, and worthy honour and relieefe, and who not. 1. Tim. 5.3, to 7.

An order concerning widowes, both olde and yong. 1. Tim. 5.9, to 17.

Of the continencie of widowes. 1. Cor. 7. 8. 1. Tim. 5.11,16.

The teares of the widowes cheekes ascende to heauen. Eccles. 35.15.

Of widowe deuourers. Matthew 23.14. Mar. 12.40. Luke 20.47.

Wife. The desire of the wife ought to be subiect to her husband. Gen. 3.16.

The people prayed that Boaz his wife might be fruitful. Ruth 4.11.

To auoide fornication, let euery man haue his wife, and euery wife her husbande, &c. 1. Cor. 7. 1, 2.*

The duetie of a wife. Titus 2. 5. 1. Tim. 2. 12 Eſt. 1. 12, 19.* 1. Cor. 14. 34.

Wel is the man that hath a wife of vnderſtanding, and vertuous. Eccl. 25. 8. and 26. 1, to 5. for the is the gift of God. Prouer. 21. 9. and the crowne of her husband. Pr. 12. 4.

Wiues are heires together with their husbandes, of the grace of life. 1. Pet. 3. 7.

God made Abimelechs wife barren. and why Gen. 20. 17. 18.

The husbande ought to loue his wife. Ephe. 5. 25. Col. 3. 19. Pro. 5. 15. and to reioyce with her. Eccles. 9. 9. looke Husband.

Man muſt forſake al, ſauing God, & cleaue to his wife. Gen. 2. 24.

An inſeparable knot betweene man and wife. Matth. 19. 5. 6.

It ſeemed hard to the diſciples, that a man might not put away his wife, but for whoredome. Mat. 19. 8, 9, 10. & 5. 32. mar. 10. 9, 11.

Who ſo hateth not his wife, &c. in reſpect of Chriſt. can not be his diſciple. Luk. 14. 26. Matth. 10. 37.

Againſt marrying with ſtraunge wiues, or of another religion. Exod. 34. 12. to 18. & 23. 32. De. 7. 3. 4. Nehem. 13. 23, 25. Mal. 2. 11. Gen. 24. 3. and 26. 34. 35. & 27. 46. & 28. 1, 2.

Not lawful to marrie the fathers wife. 1. Cor. 5. 1. Leuit. 18. 6.*

What maner women the Prieſtes wiues were. Leuit. 21. 7, 13, 14, 15.

The Iſraelites were commaunded not to touch their wiues. Exod. 19. 15.

Of the wife not found a virgin, &c. or ſlandered. Deut. 23. 13, to 22.

Salomon had 700. wiues. 1. Kings 11. 3. Dauid had many. 2. Sam. 3. 2, to 6. & 5. 13. 1. Sam. 18. 27. 1. Chro 3. 1, to 10. ſo had Gideon. Judg. 8. 30.

Samſon was ouercome with the importunitie of his wife, and declared to her his riddle. Judg. 14. 16, 17.

Putiphar crediting his wife, put Joſeph in priſon. Gen. 39. 19. 20.

The wife that mooueth her husband vnto idolatrie, ought to die. Deut. 13. 6. to 12.

Pilates wife counſelled him not to meddle with Chriſt. Mat. 27. 19.

Ahab prouoked to euil by his wicked wife. 1. king. 21. 15, 16, 25.

Uriah would not lie with his wife, & why. 2. Sam. 11. 11.

Jaakobs wiues counſelled him to doe as God commanded. Gen. 31. 16.

Moſes wife being ſent backe to her father, Exod. 4. 26. returneth with his two ſonnes. Exod 18. 2.

Elkanah of his two wiues loued Hannah beſt. 1. Sam. 1. 2. 5.

The Philiſtims burned Samſons wife with fire. Judg. 15. 6.

Dauids two wiues taken priſoners. 1. Samuel 30. 5.

The Leuites wife or concubine, abuſed at Gibeah. Judg. 19. 1. 2, *25. and 20. 5.

Abigail the paterne of a good wife. 1. Samuel 25. 18. to 38.

The praiſe and properties of a good wife. Pro. 18. 22. and 31. 10.* Tob. 10 12. Eccl. 26. 16, 23. 1. Tim. 3. 11. and 5. 14. Tit. 2. 5. looke Woman.

Wilderneſſe of Sin. Exodus. 16. 1. Looke Tempt.

Will. God hath created all things for his wils ſake. Reue. 4. 11. & worketh al things after the counſel of his owne will. Ephe. 1. 11.

Dauid attributed vnto the will of God, al the benefits which he had receiued. 2. Sam. 7. 19, 21.*

The will and counſell of the Lorde is immutable. Pro. 19. 21.

Rehoboams kingdome diuided by the will of God. 2. Chro. 11. 4.

Azariah viſited Jehoram by the will of God, that he might be ſlaine of Jehu. 2. Chr. 22. 6, 7, to 10.

Amaziah delиuered into his enemies hads by the will of God. 2. Chro 25. 20, 27.

Balaam could doe nothing againſt Gods will. Numb. 22. 12, 13, 18.* and 23. 8, 12, 20, 36. and 24. 13.

Wee ought to proone and vnderſtand the good will of God, & doe it. Rom. 12. 2. Epheſ. 5. 17. 1. Theſſ. 4. 3.

No man is able to reſiſt Gods will, nor may plead againſt him. Rom. 9. 19, 20.

The will of God the father is, that who ſo beleeueth in his ſonne, ſhall haue life euerlaſting. Joh. 6. 39, 40.

It was the will of God, that Chriſt ſhould giue himſelfe for our ſinnes. Gal. 1. 4.

God ſent his Sonne to reueale the myſterie of his will vnto vs. Ephe. 1. 9. and to doe his will. Joh. 6. 38. for his meate was to doe his fathers will. Joh. 4. 34.

Chriſt yeelded himſelfe to his fathers wil, although contrarie to humane nature. Matt. 26. 39, 42.

The will of God is, that we ſhould bee ſanctified through the bloud of Chriſt. Heb. 10. 9, 10. that we ſhould be holy & cleane. 1. Theſſ. 4. 3.

He that fulfilleth the will of God, abideth euer. 1. Joh. 2. 17.

God heareth them that doe his will and worſhip him. Joh. 9. 31.

Whoſoeuer doth the will of God, is a true Chriſtian. Matth. 7. 24. and Chriſtes kinſman. looke Mother.

To wil is preſent with vs, but to performe, lyeth in God onely. Rom. 7. 18, 19. Phil. 1. 6. and 2. 13.

We muſt labour to increaſe in the knowledge of Gods will, &c. Col 1. 9.

The Jewes were blinded by the will of God, and why. Matth. 11. 25, 26.

Paul called to the office of an Apoſtle, by þ wil of God. 1. Cor. 1. 1. 2. Cor. 1. 1. Eph. 1. 1.

Paul attributed vnto the will of God, the liberalitie of the Macedonians. 2. Cor. 8. 5.

We ought to reſigne our wil vnto þ Lords wil. Jam. 4. 15.

In our tribulation wee ought to conſider the good wil and pleaſure of God. Job. 1. 21.

The Iſraelites preſuming to warre contrarie to the wil of God, were ſlaine. Deut. 1. 42, 43, 44.

We ought not to be ſubiect to our owne willes and appetites, and why. Eccluſ. 18. 30, 31

Wee ought to referre our willes to Gods will. 1. Sam. 3. 18. 2. Sam. 10. 12. and 15. 26. 1. Mac. 3. 60. Matt. 6. 10. Mar. 14. 36. Luke 22. 42. Act. 18. 21. & 21. 14 Heb 6. 3. Rom. 1. 10. and 15. 32. 1. Cor. 4. 19. and 16. 7.

Some preach Chriſt of enuie, and ſome of good-will Phil 1. 15.

The will of any man is counted by God for the deede it ſelfe. Gen. 20. 2, to 18. and 22. 16, 18. 2. Sam. 11. 15. and 12. 9. 1. king. 21. 10, 19. looke Freewill.

Of Willingneſſe to heare Gods worde, looke Confeſſion.

Wilfull & furious perſons muſt bee ſhunned. Gen. 27. 42.* Joh. 2. 16. 1. Sam. 19. 18. Nehem. 6. 3. Prou. 22. 24. and 29. 9, 22. Eccluſ. 8. 15, 16. Matt. 2. 12, 13.*

Winke. looke Amendement.

Windes and ſea obey Chriſt. Matth. 8. 26, 27. and 14. 32. Mar. 4. 39, 41. and 6. 51. Luke 8. 24, 25. Pſa. 107. 25. Eccluſ. 43. 23.

God draweth the windes out of his treaſures. Pſal. 135. 7.

We may not be as children wauering and caried about with euery winde of doctrine. Ephe. 4. 14.

Our iniquities like the winde, haue taken vs away. Iſa. 64. 6.

Winde, for the holy Ghoſt. Act. 2. 2.

A *Wine* comforteth the liuing. Eccle. 10. 19. and maketh glad the heart of man. Judg 9. 13. Pſal. 104. 15. but who ſo loueth it, ſhal not be rich. Prou. 21. 17.

Wherefore Wine was created. Eccluſ. 31. 28.

God giueth wine vnto thoſe that loue him. Deut. 11. 13, 14. and they that doe not, ſhal not drinke the wine of their owne vineyards. Deut. 28. 39.

Jaakob gaue his father wine with his veniſon. Gen. 27. 25.

Ziba brought wine to Dauid, fleeing frō Abſalom. 2. Sam. 16. 1, 2.

Manaohs wife forbidden to drinke wine, and why. Judg. 13. 4, 5.

John Baptiſt dranke neither wine nor ſtrong drinke. Luk. 1. 15.

The Iſraelites drauke no Wine nor ſtrōg drinke in 40. yeeres, and why. Deu. 29. 6.

Wine called the licour of the grape. Deu. 32. 14.

Water turned into wine. John 2. 9.

Biſhops, Deacons, and elder women may not be giuen to much wine. 1. Tim. 3. 3, 8. Titus 2. 3, 7.

Timothie is counſelled to drinke with water wine. 1. Tim. 5. 23.

Of the ſtrength of wine. 1. Eſd. 3. 17.*

Againſt wine bibbers. Iſa. 5. 11, 22. Joel. 1. 5. Amos 5. 11. and 6. 6. Micah. 6. 15. Habu. 2. 15. and 13. 1, to 11.

Wine and women leade wiſe men out of the way. Eccluſ. 19. 2.

The incommodities of exceſſe of VVine. Prou. 20. 1. and 21. 17. and 23. 29.* Iſai. 28. 1, 7, 8. Jere. 29. 19. Dan. 5. 1, to 6. Hoſe. 3. 1. and 4. 11. Hab. 2. 5. Iudeth 12. 20. and 13. 1, to 11. Eccluſ. 31. 25, 26, 29.

We ought not to rebuke our neighbour at the wine. Eccluſ. 31. 31.

The

The wine of the Iewes is the poyson of Dragons. Deut. 32. 33.

What is meant by dropping downe newe wine. Ioel. 3. 18.

Wine mixt with water. Isa. 1. 22.

Wings. Ruth put her trust vnder the wings of God. Ruth. 2. 12.

The godly reioyce vnder the shadowe of Gods wings. Psal. 63. 7.

The Arke placed vnder the wings of the Cherubims. 1. king. 8. 6, 7. as was commanded. Exod. 25. 20, 21. looke Carried.

To *Winne.* Hee that winneth soules is wise. Prou. 11. 30.

Wisemen came from the East to worship Christ. Matth. 2. 1, to 13.

The wisemen could not interprete Pharaohs dreames. Gen. 41. 8.

Skilfull men in diuers sentences are called wise hearted. Exod. 35. 10, 36.* and 28. 3.

Who so seemeth wise in this world, let him be a foole, that he may be wise. For the wisedome of this world is foolishnesse with God. Iob 37. 24. 1. Cor. 1. 20. and 3. 18, 20. 25.

A citie preserued through the wisedome of a woman. 2. Sam. 20. 15, 16, to 23.

A wise king is the stay of the people. Wis. 6. 24.

Magistrates exhorted to search wisedome. Wisd. 6. 9.

Wisedome ought to be preferred aboue all things. Wisd. 7. 1.*

The effects of wisedome. Wisd. 8. 1.*

A wise man will bee ruled by the lawe of God. Eccles. 21. 11. and shewe it by his conuersation. Iam. 3. 13.

The difference betweene the wise and vnwise. Eccles. 21. 12.* foolishnesse and wisedome. Eccles. 10. 1, to 11.

A wise man taketh pleasure in being iustly reproued. Pro. 25. 12. and will worke thereafter. Prou. 9. 9. and 13. 16. and 19. 25. and 21. 11.

He that walketh with the wise, shalbe wise. Pro. 13. 20.

The mouth of the wise is in their heart. Eccles. 21. 26.

How to knowe a wise man. Eccles. 8. 1.

The behauiour and exercise of a wise man and of his commendation. Eccles. 39. 1, to 12.

Wee ought not to bee too humble in our wisedome. Eccles. 13. 9.

God catcheth the wise in their owne craftinesse. 1. Cor. 3. 19.

God destroyeth the wisedome of the flesh. Abad. 8. Isa. 30. 1, to 6.

Abigail was of singular wisedome. 1. Samuel. 25. 3. so was Iudeth. Iudeth 8. 29, 31.

Dauid behaued himselfe wisely in all things. 1. Sam. 18. 5.

The beginning of Wisdome is the feare of God. Psal. 111. 10. Pro. 9. 10. and that is true wisedome. Iob 28. 28.

Wisedome commeth onely of the Lord. 1. Chron. 2. 11, 12. Iob. 38. 38. Eccles. 1. 1.*

All wisedome is of God, and to him to be ascribed. 1. Esd. 4. 58. 59, 60.

God giueth wisdome to such as feare him. Eccles. 43. 33.

God was the inuenter of wisedome. Baruch. 3. 36. and his wisedome is infinit. Psa. 147. 5.

Christ is our wisedome. 1. Cor. 1. 24. and the true wisdome of God. Baruc. 3. 37. Mat. 23. 34. Luk. 11. 49. and in him are hidden all the treasures of wisedom e and knowledge. Col. 2. 3.

The Gospel is the hidden wisedome of God. 1. Cor. 2. 7.

Our wisdome cõsisteth in obseruing Gods lawes. Deut. 4. 2, 6.

True wisedome is wholy to depend vpon God. Hos. 14. 9.

What is the wisedome from aboue. Iam. 3. 17. and what is deuilish wisedome. Iames 3. 15.

The worde of wisdome is giuen by Gods spirit. 1. Cor. 12. 8.

Christ promised to giue the faithfull such wisedome, as al their aduersaries should not be able to resist. Luk. 21. 15. as he gaue Steuen. Act. 6. 10.

Wisedome declareth her excellencie, and how she is to be found. Pro. 8. 1, 2. Eccles. 1. 31.*

Wisedome calleth all to her feast. Prou. 9. 1, to 7.

Skorners seeke Wisedome and finde it not: but knowledge is easie to him that will vnderstand. Prou. 14. 6. For wisedome presenteth her selfe to those that seeke for her. Wis. 6. 28.*

Wisedome complaineth that shee is contemned. Pro. 1. 20.*

Of the power, and profitable vse of wisedome. Pro. 1. 2, to. 10. and 4. 5. to. 14. Eccles. 4. 11, to. 20.

God commendeth wisedome vnto his people. Baruc. 3. 14.

Wisedome is hidden from the eyes of all men living. Iob. 28. 21.

All wisdome, and spirituall vnderstanding commended vnto vs. Col. 1. 9.

Who so lacketh wisedome, let him aske it of God. Iam. 1. 5.

Salomon craued wisedome of God, and obteined it. 1. king. 3. 9, 12.

A prayer to obteine wisedome. Wis. 9. 1.*

Howe famous and excellent Salomons wisedo ne was. 1. king. 4. 29.*

He that is wise ought to shew by good conuersation his workes, in meekenes of wisedome. Iam. 3. 13.

The wisedome of the flesh can not be subiect to the Law of God. Rom. 8. 7.

Shewe not forth wisedome out of time. Eccles. 32. 4.

Wisdome is iustified of her children. Mat. 11. 19.

Paul willeth vs to walke wisely. Ephes. 5. 15 Col. 4. 5.

Wise to doe euil. Jer. 4. 22. looke Knowledge and Spirit.

Witchcraft forbidden. Deu. 18. 10, 11, 12.

A Witch may not be suffered to liue. Exo. 22. 18.

God commandeth his people not to seeke vnto Witches or sorcerers. Leu. 19. 31. which commandement Saul transgressed. 1. Sam. 28. 7.* and was therefore destroyed. 1. Chro. 10. 13.

Of Witches and Witchcraft. Looke more. Exod. 7. 22. & 8. 7, 18. Leu. 20. 6 Nom. 23. 23 2. kin 17. 17. & 21. 6. & 23. 24. Isa. 44. 25. & 47. 9. Jer. 10. 2. Ezek. 13. 18.* Dan. 2. 2. Mic. 5. 12. Mal. 3. 5. Eccles. 34. 5. Act. 8. 9. and 13. 6. and 16. 16 & 19. 13. Gal 5. 20. Reuela. 18. 23. and 21. 8. and Southsayers.

Witnesses. Moses called heauen and earth to witnesse. Deut. 30. 19.

False witnesses against Christ. Matth. 26. 59, 60. against Steuen. Acts 6. 11, 13. and against Naboth. 1. king. 21. 10, 13.

The punishment of the false witnesse. Deu. 19. 16.*

For one witnesse none ought to die. Nom. 35. 30. Deut 17. 6. and 19. 15.

The witnesse which God testified of his somme. 1. Ioh 5. 6, 9, 11.

The booke of Deuteronomium was laide vp for a witnesse against the Israelites. Deu. 31. 26.

Wee ought not to beare false witnesse. Exod. 20. 16. and 23. 1. Deut. 5. 20.

Of true and false witnesse. Psal. 27. 12. & 35. 11. Prou. 6. 19. & 14. 5. & 19. 5, 9. & 21. 28. and 24. 28. & 25. 18. Dan. 13. 21. Rom. 13 9. Mat. 15. 19. and 18. 16. and 19. 18. & 28. 12, to 16. Mar. 10. 19. 2. Cor. 13. 1. 1. Tim. 5. 19. Heb. 10. 15, 28. looke Testimonie.

Woe diuersely pronounced. Ioh. 10. 15. Pro. 23. 29. Eccles 4. 10 and 10. 16. Isa. 3. 9, 11. & 5. 8.* & 10 1. & 28, 1 & 45. 9, 10. Jere. 22. 13, and 23. 1. Ezek. 13. 3, 8 Amos 5. 18. & 6. 1. Mic. 2. 1. Hab 2. 12, 15, 19. Eccles. 2. 13, 14. 15. & 41. 8 Mat. 18. 7. & 23. 13.* & 24. 19. and 26. 24. Mar. 13. 17. Lu. 6. 24, 25, 26, and 10. 13. & 11. 42.* Iude 11. Reuel. 8. 13. & 9. 12. and 11. 14. and 12. 12. Looke Curse.

Woman created, howe, and to what ende. Gene. 2. 18.*

The woman was seduced by the serpent, and punished. Gen. 3. 6, 16.

Of the woman came the beginning of sinne, and through her we all die. Eccles. 25. 26.

The wickednesse of a man is better then the good intreatie of a woman that is in shame and reproch. Eccles. 42. 14.

Women ought to keepe silence in the congregation, and be subiect to their husbands, and learne of them at home, and why. 1. Cor. 11. 3. and 14. 34, 35. 1. Time. 2. 11, 12. Tit. 2. 5. Ephes. 5. 22, 23. 1. Tim. 2. 13, 14. Col. 3. 18. 1. Pet. 3. 1.

The woman is the glorie of the man, and was created of man and for man, and not contrariwise. 1. Cor. 11. 7, 8, 9.

Wicked women ought not to haue any soueraignte giuen them, and why. Eccles. 25. 27. 28.

Women saued by bearing children, if &c 1. Tim. 2. 15.

Women in old time were married in their owne linage Nom. 36. 6.

Of a woman hauing her monethly course. Leuit. 15. 19.*

Howe a captiue woman ought to be married Deut 21. 11, to 15.

The conditions and praise of a good woman. Eccles. 36. 22, 23, 24. and 26. 13, to 20. Prou. 14. 1. and 31. 10.*

The malice of a wicked woman. Eccles. 25. 14.

25.14,to 27.and 26.24,25.
A faire woman without discreete maners. Pzou.11.22.
Whereunto a contentious woman is likened. Pzo.27.15.from whom we ought to flee. Pzou.21.9.and 25.24.
Those whom God is angrie withall, shall fall into the hands of strange women. Pzou. 22.14.
Why a womans hand ought to bee cut off. Deut.25.11,12.
Howe to knowe the whozedome of a woman. Ecclus.26.9,11,12.
Joshua read the booke of Deuteronomium to men,women, and children. Joshua 8. 34,35.
Women sang and pzayse God, playing vpon Timbzels. Exod.15.20,21. 1.Samuel 18.6,7.
A woman cast a piece of a millstone vpon Abimelechs head. Judg.9.53,54.
In besieging of Cities women were reserued. Deut.10.14.
A woman hid Jonathan and Ahimaaz in a well and why. 2.Sam.17.12,to 22.
A barren rich woman relieuing Elisha,obteyned(by his pzayer)to be fruitfull. 2.King. 4.8,to 18.
Ruth was knowen to be a vertuous woman. Ruth 3.11.
The disciples marueiled that Christ talked with a woman. John 4.27.
A woman, being deliuered of childe, forgetteth the anguish, and why. John 16.20, 21,22.
Of the woman that had the bloodie flixe. Mat.9.20,21,22.
A certaine woman a seller of purple. looke Baptized.
Women following Christ ministred vnto him. Luk.8.2,3.& were present at his death. Mat.27.55.
Women to whom Christ appeared, declared to the disciples his resurrection. Mat.28. 1,8,9,10.
Noble Women of Thessalonica beleeued in Jesus whom Paul preached. Actes 17.2, 3,4.
Women enforced through famine, to eate their owne children. 2.kin.6.24,28,29. Lam. 2.20.and 4.10.as it was prophecied. Ezek. 5.10. Baruch 2.3. Deut.28.53,to 58. Leuit. 26.29.
The pride of women is threatned to be punished. Isa.3.16,to 25.
The vision of the Woman clothed with the Sunne. Reue.12.1,2.* and of the woman sitting on a scarlet coloured beast. Reuelat. 17.3.*
Salomon allotted with the loue of outlandish Idolatrous women. 1.Kings 11. 1,2.*
What behauiour young and elder women must vse. Tit.2.3,4,5.
An edict that women should obey their husbands. Esther.1.20,21.
Sarra was instructed in the vnetie of an honest woman. Tob 10.12.
The vertue & not the beautie of a woman is to bee sought for in mariage. Ruth 3.11. Ecclus.25,23.
A wicked woman more bitter then death. Ecclus.7.28.
Fewe women constant Eccles.7.30.
The gazing vpon the beautie of maydes and women is dangerous. Ecclus.9.5,6,7, 8,9,10,11,12. and so is their company. Ecclus.42.12.13.and 19.2,3.
Of the strength of women. 1.Esdr.3.12, and 4.14,to 33.
Of crueltie towards women with childe. looke Childe,and 2.king.8.12.Amos 1.13.
Women for cities. Ezek.23,48.
The Jewes maried strange women, and put them away againe. Eze.9.2.*& 10.1,2.* looke Wife and Men.
Wombe shut vp or barren. Gene.20.18.1. Sam.1.5.
The fruite of the Wombe shall be blessed to the godly. Deut.28.4.
The fruite of the virgine Maries wombe was blessed. Luke 1.42.
It was commaunded the Jewes to voide their wombe without the holl. Deuter.23. 12,13.
Wonders, looke Miracles and Signes.
Word. The worde of the Lord came to Abraham in a vision. Gen.15.1.
The word of the Lord was precious in the time of Eli. 1.Sam.3.1.
The word of the Lord must not be cast away but obeyed. 1.Sam.15.22,26.
The worde of God sharper then a two edged sword. Heb.4.12.
Our wordes ought to be gratious alway, and why. Col.4.6.
Why God withdraweth his worde from the Jewes. Ezek.14.3.
The Jewes will not heare the worde of God. Isa 30.9.
God will punish those that refuse to heare his word. Deut.18.19.
Dauid despising Gods word, committeth murther and adulterie. 2.Sam.12.9.
All things were created by the worde of God. John 1.3.Gen.1.1.
The words of God are true. 2.Sam.7.25, 28.Psal 33.4.
The benefites of God ought to be attributed vnto his worde and promise. 2.Samuel 7.21.
The worde of God is our wisedome. Deu. 4.2,6. and a laterne vnto our feete. Psalm. 119.105.
The worde of God instructeth vs what to doe. Deutr.29.9. and thereof onely ought wee to take counsell howe to liue. Isai.8.16, 19,20.
By the preaching of the word,our hearts are conuerted. Jere.23.29.
By the worde of God whozedome may be escaped. Pzo.2.16.
All things shall prosper to those that followe the worde of God. Pzouerb. 3.1,to 4, 22.27.
The Shunamite woman,beleeuing Gods word, was nourished in the land of the Philistims 7 yeeres. 2.King.8.1,2.
The Israelites tooke and staied their iourneys,by the direction of Gods word. Numb. 9.18,23.
How Gods worde shoulde be vsed. Deut. 6.6,to 10.
Gods worde must bee declared without feare. Jere.1.17.
Moses charged the people with al the word that God had sayde vnto him in the mountaine. Exo 34.27,32. and they consented to obey the same. Exod.19.7,8.
Blessings to those that obey Gods worde and curses to those that doe not. Deuter.11. 27,28.
The Israelites, presuming to fight contrary to Gods word, were slaine. Numbers. 14.41.*
Of the contemning of Gods word, and punishment due to the same. 1.kin.13.3.*2.kin. 17.12.* 2.Chro.18.15.* & 12.26.* Pzou.1. 24,to 32. Isa.28.1,2.& 30.1,2,to 18.& 65.1, to 16.& 66.4. Jere.2.13,18,19,30.& 5.2.* & 7.13.* & 16.10,11. & 19.3.* & 25.3.* & 29. 18,19. Eze.33.4.*& Mat.11.20,to 25.& 21. 33.*Luk.10.10,to 16. Act.13.8,9,10,11,41. and 18.5,6. Roman.1.18.* 2.Thessa.2.10, 11,12.
God forbiddeth vs to keepe company with those that allure vs from obeying his worde. Isa.8.11.
Cursed are they who obey not the words of Gods Couenant. Jere.11.3.
The wicked can not vse rightly the word of God. Pzo.26.7.
Wee ought to heare the word with all reuerence. Ecclus.5.11.
A wise man regardeth Gods word. Eccles. 21.15,17.& 33.2,3.
Jeremie is put in prison for the worde of God,and yet it forced him to preach. Jerem. 20.2,8,9.
The praise of the word of God. Pzouerb. 30.5.
An exhortation to heare the word of God. Isa.55.1.
We ought not onely to heare the worde of God, but also beleeue and doe that which it teacheth. Deuter.12.32.and 5.1 27.29. and 6.1,2,3.5,17,24. and 31.11,12,13. Ezek. 33.14,15,30,31,32. Matt.5.16.*and 7.21, to 28.and 15.8,9. and 28.20. Marke 16.15, 16. Luke 6.43.* and 11.28.& 12.8.9,47.48. John 13.17. Jam.1.21,22.* Heb.4.2,3. see Vnbeleefe.
Gods worde must remaine in our hearts. Deut.6.6.and 11.18.
We must obey Gods worde, and alwayes haue it before our eyes. Deuter.32.46,47. and 4.9.and 6.7.* and 11.18.*Rom.15.38. Psal.1.2. Pzo.3.1,2,3.and 4.21. and 6.21. and 7.3.and not shrinke from it. Deu.4.2.& 2.32.& 17.11.& 28.14. Josh.1.7.& 23.6. Pzo. 4.27. Isa.30.21.
Nothing may be put to,or taken frō Gods worde. Deu.4.2.& 12.32.& 28.14. Josh.1.7. Pzo.30.5,6. Matth.28.20. Gala.3.15. Reu. 22.18,19.
The worde was made flesh. John 1.14.
The word of God continueth for euer. 1. Peter 1.25. reade Numb.23.19.20. Psalm. 33.4,11.and 116.2.& 119.89. Isa.40.8 and 41.4.and 51.4,6.and 54.8,10. Tob.14.5,6. Matth.5.18.and 24.35. Mark.13.31. Luke 16.17.and 21.33.
The Gospel is the Worde of truetb. E-

phes 1.13. The wordes of this life. Actes 5.20. The worde of reconciliation. 2. Cozin. 5.19.

If we giue no credite vnto Gods worde, what profiteth it vs to heare the same? Heb. 4.2.

We are newe borne by the immortall word of God. 1. Pet. 1.23.

We ouercome the wicked by the worde of God. 1. Joh. 2.14.

Christ seeing the people destitute of the worde of life, was moued with compassion. Matth. 9.36.*

Gods word must not be giuen to dogges, or swine. Matt. 7.6.

The heauie iudgement of those that contemne Gods worde. Matth. 10.14,15. Heb. 2.2,3,4.

The worde can not be preached without persecutions. Matt. 10.16.*

Peace shall continue with those that receiue the worde. Matt. 10.13.

Gods worde abideth not in them that beleeue not Christ. Joh. 5.38.

The worde of Christ ought to dwell with vs plenteously Col. 3.16.

The worde must bee preached after all sorts, that some may profite thereby. 2. Tim. 4.2.

We ought to pray that the worde may be glorified. 2. Thes. 3.1.

Paul handled not the word deceitfully as others did. 2. Cor. 4.2,5.

The faithfull loued not their liues for the testimonie of the worde of Gods promises. Reue. 12.11.

The worde is a snare, & stumbling blocke to some. Rom. 11.9.

The liuely worde of God, shall gather all nations to Christ. Zech. 14.2.*

The preaching of the word, shall proceede out of Zion. Joel. 3.16.

God promised to sende preachers of his worde. Isa. 30.21.

Of the ministers of Gods word, and their ioy when the people profite. Isa. 61.6.9.

A Bishoppe ought purely to deliuer the worde. 2. Tim. 2.15.

Of those that preach the word of God for gaine. Micah. 3.5.*

The word of God is free. 2. Tim. 2.9.

Not foode, but Gods worde preserueth them that be godly Wis. 16.26. Iooke Bread.

Who so findeth the worde of God, shall finde wisedome. Pro. 8.12,17.

The principles of Gods word. Heb. 5.12. and 6.1,2. 1. Cor. 3.2.

Gods wordes spoken by man, are to bee regarded Ecth. 7.12,13.

The word of God in two senses. Psalm. 147.18,19. see Scripture, Famine, Church, and Zealous.

None of Samuels words were vnaccomplished 1. Sam. 3.19.

The modestie of Rebekah in her worde. Gen. 24.18.

Rewardes peruert the wordes of the iust. Deut. 16.19.

Dauid ouercame his seruants with faire wordes. 1. Sam. 24.7,8.

Secrete wordes ought not to be reuciled. Eccles. 41.23.

A word spoken in his place is commendable. Pro. 25.11.

Why Paul wrought in deede, that, that he preached by word. 1. Cor. 9.23.*

By our words we shalbe iustified or condemned. Matt. 12.37.

He that sinneth not in worde is a perfect man. Jam. 3.2.

Workes of God are perfect. Deut. 32.4. euerlasting. Eccles. 3.14. marueilous. Eccles. 18.1, to 7. exceeding good. Eccles. 39.16. and vnreprouable. Wis. 12.14.

Man ought not to be curious in searching out Gods workes. Job. cap. 37. to cap. 42. Eccles. 3.22,23. for they are past finding out. Eccles. 18.5,6. Eccles. 8.17. and 3.11. 2. Esd. 4.11.

The summe and creation of the workes of God. Eccles. 43.1.*

God declareth his iustice, by his workes. Job. 8.3.* and 9.1.*

Moses rehearseth the workes of God to the Israelites. Deut. 11.2, to 8.

We ought to call to minde the workes of God, and why. Deut. 4.10,30,35, to 41. and 7.11,16.

Of whome the workes of God are discerned. 1. Sam. 10.26.

The worke of God, is to beleeue in his sonne. John 6.29.

The worke of God is our faith in vs. 1. Thes. 1.3.

God knoweth his workes frō euerlasting. Acts 15.18.

The blind man was so borne, that Gods works should be shewed on him. Joh. 9.3.

Christ by his Spirit worketh in the faithfull. Gal. 3.5.

Our good works are of God. 2. Pet. 1.3,5.

Paul prayeth that God would encrease the workes of faith, and confirme vs in the same. Phil. 1.9.

Workes are the fruits of faith, and the assurance of our hope. Heb. 6.11,12. and doe make our election sure. 2. Pet. 1.10.

Workes followe faith. Luke 19.8,9. and what workes they be, Luke describeth. Acts 2.44.*

The workes of light, what. Ephe. 5.8,9.*

The workes of the faithfull. 1. Pet. 3.8,9, to 18.

They that repent vnfaynedly, must doe workes worthie amendment of life. Actes 26.20.

Faith is dead in it selfe, if it haue no workes Jam. 2.17,20,22.

Our conuersation ought to be honest, and our workes good, & why. 1. Pet. 2.12. Mat. 5.16.

Paul exhorteth vs to abound in the worke of the Lord. 1. Cor. 15.58.

We ought to prouoke one another to good workes. Heb. 10.24.

Let euery man proue his owne worke. Gal. 6.3,4.

He that is voyde of good workes, shall be cast into the fire. Joh. 15.6. Mat. 7.19.

We must not trust in our workes, but waite for Gods mercie. Isa. 30.18. who saueth vs, not by our workes, but according to his grace. Ephe. 2.8,9. Rom. 11.6. 2. Tim. 1.9. Tit. 3.5. And the holy Ghost is giuen, not by workes, but by faith. Gal. 3.2.

The workes of the faithfull follow them. Reue. 14.13.

Christ iudgeth according to euery mans worke. 1. Pet. 1.17. Matt. 16.27. Rom. 2.6, to 11. 2. Chro. 15.7.

The Iewes did the workes of their father the deuill. Joh. 8.40,41.

The workes of the world are euill. Joh. 7.7.

The workes of the flesh, what. Galath. 5.19, to 22.

Haue no fellowship with the workes of darkenesse, but rather reproue them. Ephes. 5.11. Tit. 2.12.

We may not walke in the wicked workes of the Gentiles. Ephes. 4.17,18,19. 1. Peter 4.3.

The workes of the Iewes were polluted. Hag. 2.14,15.

We may not trust to the works of our predecessours, but shew our selues the children of faith. Matt. 3.8,9.

God blesseth the worke of their handes that releeue the needie. Deut. 14.29. and 23.20. and that obey his commandements. Deut. 28.3, to 15. and sendeth them plentie of all things. Deut. 30.9,10.

God worketh all in all. 1. Cor. 12.6.

The workes of mercie. Matt. 25.35,36. Isa. 58.7. looke Weldoing, and Seruice.

Workers with spirits, see Coniurers.

World made by Christ. Joh. 1.10.

The whole world is bent to wickednesse. 1. Joh. 5.19. and is full of vnrighteousnesse and wickednesse. 2. Esd. 4.27.

We brought nothing into the world, neither shal we carry any thing out. 1. Tim. 6.7. Job 1.21.

The fashion of this world goeth away. 1. Cor. 7.31. and therefore we ought not to loue any thing therein. 1. Joh. 2.15,16.

The amitie of this world is the enimitie of God. Jam. 4.4. Christ prayed not for the world. Joh. 17.9.

The world knewe not God nor the true light. Joh. 1.9,10,11. & 17.25.

Those that are borne of God ouercome the world through the victorie of faith. 1. John 5.4.5.

We ought not to marueile though the worlde hate vs, and why. 1. John 3.13,14. and 7.7. and 15.18.

The ends of the world are come vpon vs. 1. Cor. 10.11.

God spared not the olde world but by the flood destroyed the vngodly. 2. Pet. 2.5.

The Saints shall iudge the worlde. 1. Cor. 6.2.

A curse is prophecied vnto the worlde for sinne Isa. 24.1, to 13.

The worlde created for mans sake. 2. Esd. 6.55.

Fewe shall inherite the world to come. 2. Esd. 8.1,2,3.

The world hasteth to passe away. 2. Esd. 4.26. 1. Cor. 7.31. 1. John 2.17. and yet the ende is vncertaine. 1. Thess. 5.1,2,3.

The faithfull are not of the world. John 15.19.

15.19 and 17.14.

The whole worlde, for all men generally. 1. Ioyn. 5.19. and for the elect onely. chap. 2.2.

All the worlde for the countries subiect to the Romanes. Luke. 2.1.

The worlde for the Elect. Ioyn 15.19. and 13.1. and 3.16. and 6.33. 1. Ioyn 4.14. for the reprobate. Ioyn 17.9,14. 1. Cozinth. 11.32. for the whole earth. Ioh. 17.18. Mat. 16.15. for infidels. Ioh. 17.21. and for euill men Rom 12.2. for worldly pompe. Galat. 6.14. for heauen and earth and all thinges therein. Ioyn. 17.24. and 1.1. & for the time since it was created vnto Christ, deuided into twelue partes. 2. Esd. 14.10.

This worlde, for worldly defence. Ioh. 18. 36. and for outwarde thinges pertaining to this life. Mat. 4.19. and 1. Cor. 7.31.

VVorldlings thinke there is no God: or that he forceth not what man doeth. Iob. 24.1,2.* and 34.9.

Worldlings loue to bee flattered. Isa. 30. 10. looke Atheistes in the first table.

VVorme of conscience dieth not. Mar. 9.44. 48. Isa. 66.24.

The sonne of man is but a worme. Iob. 25.6. Looke Serpent.

Herode was eaten to death of wormes. Actes 12.23. So was Antiochus. 2. Macca. 9.8,9.

VVormewood. To turne iudgement and righteousnes into wormewood, what. Amos 5.7. and 6.12.

God will feede Idolaters with wormewood, and giue them gall to drinke. Iere. 9. 15. and 8.14. and 23.15.

Of the Starre which was called wormewood. Reuel. 8.10,11.

VVorship and serue God onely. Mat. 4.10. Luke 4.8. Exod. 34.14. Deut. 6.13. & 10.20. 1. King. 9.6, to 10.

The Israelites, euery man in his tent doore, worshipped God talking with Moses. Exod. 33.9,10.

The Elders of Israel together with Aaron, &c. worshipped the Lord a farre off. Exo. 24.1,2.

Elkanah went yeerely to Shiloh, to worship God. 1. Sam. 1.3,4.9,19,21.

Dauid worshipped God on the top of the mountaine, when he fled from Absalom. 2. Sam. 15.32.

Saul worshipped God more for maners sake, then for any deuotion. 1. Sam. 15.31.

The people worshipped the golden calues which Ieroboam had erected. 1. Kings. 12. 28.*

The Israelites worship idols, & are spoyled. Iudg. 2.10,11.*

The Apostles worshipped Christ, as hee was taken vp from them into heauen. Luke 24.52.

The Angel would not suffer Iohn to worship him Reue. 22.8,9.

Of whome the beast shall be worshipped. Reue. 13 4.8.*

Worshippers of strange gods, &c. ought to be destroyed and stoned to death. Deu. 6.14, 15. and 17.3,'c 8.

Iosua worshipped the Angel. Ioh. 5.14.

VVorthies. The names and factes of Dauids worthies. 2. Sam. 23.8.*

VVrath, taken for punishment. Ephe. 5.6. 1. Thessalonians. 5.9. and for vengeance. Rom. 4.15.

Gods wrath sometime falleth vpon many, for the sinne of one. Iosua 22.20. and 7.1,12.*

The wrath of God consumed Pharaoh and all his hoste. Exod. 15.7.

Moses fearing the wrath of God, fell to prayer. Deut. 9.18,19.

Because Saul executed not Gods fierce wrath on the wicked, he was reiected. 1. Samuel 28.17,18.

The wrath of God was hote against idolaters. Iudges 2.14,20.* & 38.12. Against murmurers. Nomb. 11.1. yea and against Moses. Exod. 4.14. Deut. 1.34.37.

Gods wrath against the Israelites, pacified by Moses. Nomb. 14.11, to 21.

The wrath of the Lorde moued Dauid to number the people. 2. Sam. 24.1.*

The cause of Gods wrath against his people. Deut. 29.24,25.*

God threatneth that idolaters shall feele his wrath. Deut. 31.16,17.18. as it came to passe. 2. Chron. 34.21.

The wrath of God commeth vpon the children of disobedience. Colos. 3.5,6. Deut. 29.20.

The riches of this worlde kindle Gods wrath against the abusers thereof. James 5.2, to 7.

We are by nature the children of wrath. Ephes. 2.3.

God will not contende, nor be wroth for euer. Isa. 57.16.

Christ deliuereth from the wrath to come. 1. Thess. 1.10.

The Iewes oft times prouoked God to wrath, yet he became mercifull to them. Psa. 78.17,21.* Psal. 106.23,29.*

No Moses founde to turne away Gods wrath from the vnmercifull. Eze. 22.30,31.

We ought to giue place vnto wrath. Romanes 12.19.

The wrath of man doeth not accomplish the righteousnesse of God. Iam. 1.20.

Euery man ought to bee slowe to wrath. Iam. 1.19. For it is wisedome. Pro. 14.29.

Of wrath, looke more in Anger, and Gen. 4.5,8. Iob. 5.2. Prouerbes 12.18. and 14. 17,29,30. and 15.1,18. and 16.14,32. and 19.12,19. and 27.4. and 29.22. Ecclesiastes 7.5,11. Ecclus. 25.17. and 28.8. and 30.24. Matth 5.23,44. Luke 4.28,29. Galath. 5.20. Ephes. 4.26,27,31. Titus. 1.7.1. Timothie. 2.8.

VVretched man that I am, who shall deliuer me from the body of this death. Roman. 7.24.

VVrite. God commanded Moses to write the destruction of the Amalekites, and why. Exod 17.14.

Moses wrote all that the Lord spake vnto him in a booke, and read it to the people. Exod. 24.4,7.

God commanded Moses to write the couenant which he had made with the people. Exod. 34.27,28.

God wrote the lawe and deliuered it to Moses the first time. Exodus 24.12. Deuteronomie. 10.4.

Moses receiued the seconde time, at Gods handes the two Tables of Testimonie written with the finger of God. Exodus 31.18.

Moses wrote Deuteronomium. and deliuered it to the Leuites and Elders. Deut. 31.9.

The occasion of the song which GOD commanded Moses to write. Deuteronomium. 31.19.*

God commaunded that his worde shoulde be written on postes and gates, and why. Deut. 6.9. and 11.20.

The saluation of Paul written with his owne hand. 2. Thess. 3.17.

What bee that writeth ought to haue regarde vnto. 2. Macca. 2.24.* looke Scripture, Euidence and Booke.

VVrong. looke Law, Deceiue, Defraude, Oppresse, Harme, Guile, and Iniurie.

Y

Ydlenesse, and ydle folke reproued. Prou. 12.11,24. & 20.13. and 21.25. and 22.13. and 26.13. and 28.19. looke Idle.

Yea. Pauls preaching was not yea and nay: but onely yea in Iesus Christ. 2. Cozin. 1.17, to 21.

Our communication must be yea yea, and nay nay. Mat. 5.37. Iam. 5.12.

Yeeres and dayes, &c distinguished by the Sunne, Moone, & starres. Gene. 1.14. to 19.

The seuenth yeere, debts were released. Deut. 15.1,2. Looke Day and Iubile, in the first Table.

Yoke. Moses threatneth the disobedient Iewes, that God wil put a yoke of yron vpon their neckes. Deut. 28.15,48.

Wee are willed patiently to endure the yoke of tyrants. Iere. 27.11.

Christ exhorteth vs to take his yoke vpon vs, and why. Mat. 11.29,30.

Yong. The yonger ought to submit themselues to their Elders. 1. Pet. 5.5.

Of the yong man that fled away naked. Mat. 14.51,52.

Yong men must be sober minded. Titus. 2.6. and modest in speech. Ecclus. 32.8,9, 10. See Counsell.

Youth. see Lust.

Children ought to bee trayned vp from their youth in the feare of God. Tob. 1.10. and 2.13. as was Ester. Chap. 14.5. & why. Prou. 22.6.

Obadiah feared God greatly from his youth vp. 1. King. 18.3,12.

Wee ought to remember God in youth. Eccles. 12.1.

We must pray God to forget the sinnes of our youth. Psal. 25.7.

Yron caused to swim for the glory of God. 2. Kin. 6.5,6.

The earth shall be yron vnto the disobedient. Deut. 28.23.

Ahers shoes of yron and brasse. Deut. 33.25. looke Golde.

Yssching. see Fables.

Z.

Zeale of Moſes againſt the Iſraelites idolatrie. Exo. 32. 19, 20, 26, to 30. of Phinehas, againſt the two fornicators. Numb. 25. 7, to 16. Eccluſ. 45. 23. Pſal. 106. 30. of Eliiah, for the Iſraelites falling from God, to ſerue idoles, &c. 1. King. 8. 21. 22.* ‡ 19. 4, to 14. of Jehu for the glory of God. 2. Kin. 9. 30.* and 10. 11, 16, to 29. of Mattathias for the law of God. 1. Macca. 2. 24, 26 of Joſiah at ſixteene yeere of age. 2. Chron. 34. 3, to 8.

The great zeale which Epaphras had for others. Col. 4. 13.

The Jewes had a zeale, not according to knowledge. Roma. 10. 2. ſo had Paul before his converſion. Act 22. 3.

Of blinde, falſe, and diſordered Zeale. Matth. 10. 21. ‡ 26. 51. Marke 9. 38. Luke 9. 54, 55. John 8. 59. ‡ 16. 2. Actes 7. 57. and 21. 27.* and 26. 11.

The zeale of thine houſe hath conſumed mee. Pſalme 69. 9. and 119. 139. John 2. 17.

Chriſtians ought to bee Zealous of good works. Tit. 2. 14. and by Gods correction amend. Reue. 3. 19.

Zealous people thinke not long when they teach or heare Gods word. Nehem. 8. 3, 4, 5, to 9.

It is good to bee Zealous in a good thing. Galat. 4. 18.

Godly ſorrow worketh Zeale in vs. 2. Cor. 7. 11.

FINIS.

ECCLVS. 24. 39. & 33. 16.

Behold how that I haue not laboured for my ſelfe onely, but for all them that ſeeke wiſedome and knowledge.



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